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THE NORTH AMERICAN JEWISH DATA BANK IS A COLLABORATIVE PROJECT OF THE JEWISH FEDERATIONS OF NORTH AMERICA AND THE UNIVERSITY OF CONNECTICUT'S CENTER FOR JUDAIC STUDIES AND CONTEMPORARY JEWISH LIFE AND ROPER CENTER FOR PUBLIC OPINION RESEARCH. OUR MISSION IS TO:

PROVIDE EMPIRICAL SURVEY DATASETS ABOUT THE NORTH AMERICAN JEWISH COMMUNITY FROM NATIONAL AND LOCAL SOCIO-DEMOGRAPHIC STUDIES AS WELL AS OTHER TYPES OF CONTEMPORARY AND HISTORICAL SOCIAL SCIENCE RESEARCH.

MAKE AVAILABLE SUBSTANTIVE AND METHODOLOGICAL REPORTS ON THE JEWISH COMMUNITY, IN PARTICULAR, REPORTS BASED ON DATASETS THAT ARE PART OF THE ARCHIVE.

PROMOTE THE DATA BANK TO JEWISH FEDERATIONS, COMMUNAL ORGANIZATIONS, FOUNDATIONS AND OTHER GROUPS INTERESTED IN RESEARCH CONCERNING JEWISH LIFE IN NORTH AMERICA.

ENCOURAGE ACADEMICIANS, STUDENTS, COMMUNAL PROFESSIONALS AND OTHERS TO UTILIZE DATA BANK HOLDINGS AND TO SUBMIT THEIR STUDIES TO THE ARCHIVE.

SPONSOR SEMINARS AND PROVIDE OTHER OPPORTUNITIES FOR RESEARCHERS AND PLANNERS TO DISCUSS ISSUES, IMPROVE METHODOLOGIES AND EXCHANGE IDEAS BASED ON QUANTITATIVE RESEARCH.

PREPARE PUBLICATIONS AND OTHER FORMS OF INFORMATION DISSEMINATION CONCERNING SOCIAL SCIENTIFIC RESEARCH ABOUT NORTH AMERICAN JEWRY.

PROVIDE TECHNICAL ASSISTANCE AND ADVICE TO JEWISH FEDERATIONS, RESEARCHERS, COMMUNAL PROFESSIONALS, JOURNALISTS AND OTHERS INTERESTED IN RESEARCH ON THE JEWISH COMMUNITY.

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Screeners for RDD Replicates 1-5

Hello, my name is _____.

I am calling on behalf of an anonymous population study for the Jewish community sponsored by the UJA/Federation of Westport-Weston-Wilton-Norwalk.

We are **NOT** asking for contributions.

We're randomly interviewing households with one or more Jewish persons.

Was anyone in your household born or raised Jewish, or is anyone currently Jewish?	
Yes 	No 
IF BORN OR RAISED OR CURRENTLY JEWISH	NO ONE JEWISH
<div style="text-align: center;">  </div> <p>The information will be used to identify needs and to plan better services.</p> <p>Your answers will be completely anonymous.</p> <p>We do <i>NOT</i> know your name or address.</p>	<p>We have only one question: For statistical purposes, please tell me how many different telephone numbers your household has, including the number I reached you on. Please do not count extensions, cellular phones, and numbers used only by a fax or a computer.</p> <p>(In other words, we called you at _____, are there other numbers that ring in your household?)</p> <p>Thank you for participating in our study.</p> <p><i>(Answer goes in the final result square on the telephone control form. If you do not get an answer, put a dash. The number you record includes the number we called them at.)</i></p> <p>Do not get the other number!</p>

INTERVIEWER TO COMPLETE			
Phone Number:	Replicate #	Page #	Date:
			Interviewer:
SUPERVISOR TO COMPLETE			
ID Number:	Editor:	Coder:	Data Entry:

**UJA/ Federation
of Westport-Weston
-Wilton-Norwalk
2000
Jewish Community Study**



The UJA/Federation of Westport-Weston-Wilton-Norwalk
Suite 22, 431 Post Road East, Westport, CT 06880

RESIDENCY

1. How many years have you lived in Fairfield County? _____ Years OR (Year 19____)
 Born in Fairfield County

2. How many years have you lived at your current address? _____ Years OR (Year 19____)

IF MOVED WITHIN FAIRFIELD COUNTY (Q. 2 LESS THAN Q. 1)

3. Before you moved to your current address, did you live in:

1. **A different town in Fairfield County**

2. Or in the same town? _____ 9. DK/NR

4. In which town in Fairfield County did you live?

9. DK/NR *PROMPT IF NECESSARY*

- | | |
|-------------|-----------------------|
| 1. Westport | 5. Stamford/Greenwich |
| 2. Weston | 6. Bridgeport |
| 3. Wilton | 7. Danbury |
| 4. Norwalk | Other _____ |

5. What is your current zip code?

- | | | | |
|--------------------|--------------------|---------------------|---------------------|
| 1. 06850 (Norwalk) | 4. 06854 (Norwalk) | 6. 06880 (Westport) | 8. 06883 (Weston) |
| 2. 06851 (Norwalk) | 5. 06855 (Norwalk) | 7. 06897 (Wilton) | 9. DK/NR (Get town) |
| 3. 06853 (Norwalk) | | | |

6. How many months of the year do you usually live in your Fairfield County home?

01 02 03 04 05 06 07 08 09 10 11

12

99. DK/NR

7. Do you spend the other months:

1. As a snowbird in Florida
2. Or elsewhere? _____
3. On vacation in different places

9. DK/NR

DEFINITELY OR PROBABLY MOVING

8. Will you:

1. **Definitely**
2. **Probably**
3. **Probably not, or**
4. **Definitely not**
9. Don't know

Move in the next 3 years?

9. Do you expect to move:



1. Within Fairfield County,
2. Elsewhere in Connecticut, or
3. Elsewhere in the US
4. Foreign _____
9. Don't know

DEMOGRAPHICS

10. Now, including yourself, how many people live in your household, including children who are temporarily away at college? _____

Person #	11. What is the relationship of the other people to you?	12. And how old are you? And your _____?	13. Gender M F	14. Where were you born? And your _____?	15. Was everyone in your household born Jewish? <i>IF NO:</i> Who was not?	16. Is everyone in your household currently Jewish? <i>IF NO:</i> Who is not?
	Respondent		M F	Ask Q. 17 if not Fairfield County	1. Yes 2. No	1. Yes 2. No
Adult 2 Age 18+			M F		1. Yes 2. No	1. Yes 2. No
Adult 3 Age 18+			M F		1. Yes 2. No	1. Yes 2. No
Adult 4 Age 18+			M F		1. Yes 2. No	1. Yes 2. No
17 & under	Child 1		M F		1. Yes 2. No 3. Both	1. Yes 2. No 3. Both
17 & under	Child 2		M F		1. Yes 2. No 3. Both	1. Yes 2. No 3. Both
17 & under	Child 3		M F		1. Yes 2. No 3. Both	1. Yes 2. No 3. Both
17 & under	Child 4		M F		1. Yes 2. No 3. Both	1. Yes 2. No 3. Both
Age 18 and over is an adult.	H = Husband W = Wife M = Mother F = Father	<i>ASK EXACT AGE.</i>				
17 and under is a child.	AC = Adult Child FR = Friend RM = Roommate	<i>USE 5 YEAR AGE GROUPS IF NECESSARY (For example 60-64, 65-70)</i>		USA is NOT an answer: Get State! CT is NOT an answer: Get City		






IF RESPONDENT NOT BORN IN FAIRFIELD COUNTY

17. Before you moved to Fairfield County, in what city did you live?

ADULTS JEWISH AND NON-JEWISH

Adult #	<p>18. Are you:</p> <p><i>READ AS NECESSARY</i></p> <p>1. married for the first time</p> <p>2. divorced AND remarried</p> <p>3. widowed AND remarried</p> <p>4. single, never married</p> <p>5. currently divorced</p> <p>6. currently widowed</p> <p>7. separated 9. DK/NR</p> <p>And your _____?</p>	<p>19. Are you currently:</p> <p><i>READ AS NECESSARY</i></p> <p>1. working full time</p> <p>2. working part time</p> <p>3. retired</p> <p>4. homemaker</p> <p>5. full-time volunteer</p> <p>6. disabled</p> <p>7. unemployed</p> <p>8. a student</p> <p>9. DK/NR</p> <p>And your __?</p>	<p>FOR EACH PERSON CURRENTLY EMPLOYED:</p> <p>21. Are you working in:</p> <p>1. Westport/Weston/Wilton/Norwalk</p> <p>2. Elsewhere in CT, or New York</p> <p>4. Our area & elsewhere in Ct</p> <p>5. Our area and NY</p> <p>6. Elsewhere in CT and NY</p> <p>7. _____</p> <p>9. DK/NR</p> <p>And your __?</p>	<p>20. What is the highest level of education you have completed?</p> <p><i>PROMPT IF NECESSARY</i></p> <p>1. Less than high school</p> <p>2. Graduated high school</p> <p>3. Technical/trade school</p> <p>4. Some college (in college)</p> <p>5. 2-year college degree</p> <p>6. 4-year college degree (bachelors—BA, BS, etc.)</p> <p>7. Some graduate school</p> <p>8. Master's (MA, MS, MBA)</p> <p>9. Ph.D. (Doctorate) (Ed.D.)</p> <p>10. Reg. Nurse</p> <p>11. M.D. (D.O.)</p> <p>12. D.D.S.</p> <p>13. Law (JD, L.L.B.)</p> <p>99. DK/NR</p> <p>And your __?</p>
Respondent				
Adult 2				
Adult 3				
Adult 4				

SINGLE JEWISH HOUSEHOLD MEMBERS AGE 18 - 64

<p>22. In the past year, has there been any need for singles programs by any household member?</p> <p>1. Yes </p> <p>2. No </p> <p>9. DK/NR</p>	<p>23. Did ____ attend singles programs?</p> <p>1. Yes </p> <p>2. No </p> <p>9. DK/NR</p>	<p>24. Was the singles program provided by a Jewish group?</p> <p>1. Yes</p> <p>2. No</p> <p>3. Both Jewish and non-Jewish</p> <p>9. DK/NR</p> <p></p>
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RESPONDENT AGE 50 +

25. How many adult children do you have who have established their own homes?

- 1 2 3 4 5 6 7

0

9. DK/NR

IF ADULT CHILDREN OUT OF HOME

26. How many of these children live in Fairfield County?

- 0 1 2 3 4 5 6 7

27. How many of your adult children are married?

- 1 2 3 4 5 ___

0



GO TO Q.30

28. How many have Jewish spouses?

- 0 1 2 3 4 5 6 7

IF ANY INTERMARRIED CHILDREN:

29. Do you have any grandchildren?

Are they all being raised Jewish?

- 2. No grandchildren
- 3. Have grandchildren - one or more are not Jewish
- 4. Have grandchildren - all are Jewish
- 5. Have grandchildren - being raised both Jewish and Christian
- 9. DK/NR

RESPONDENT AGE 40 +

30. Do you (or your spouse) have an elderly relative who, in any way, depends upon you for their care?

2. No

1. Yes

9. DK/NR

31. Does that relative live within 100 miles of your home?

1. Yes

2. No

9. DK/NR

32. ☆ Everything else being equal, if you needed a nursing home or assisted living facility (for an elderly parent), would you:

- 1. Very much prefer a Jewish-sponsored facility
- 2. Somewhat prefer
- 3. Have no preference, or
- 4. Rather not use a Jewish-sponsored facility?
- 9. DK/NR

JEWISH EDUCATION OF ADULTS

In the past year, did you:		
33. ☆† Attend any adult Jewish education classes or programs?	1. Yes 2. No	9. DK/NR
34. ☆† Use the internet for Jewish related information?	1. Yes 2. No	9. DK/NR

BORN JEWISH ADULTS (18 +)				
	<p>35. As a child, did you receive any formal Jewish education?</p> <p><i>IF YES:</i></p> <p>36. Was that a synagogue school or a Jewish Day School?</p> <p>And your _____?</p>	<p>37. As a child, did you attend or work at a Jewish sleep away camp that held religious services or had significant Jewish content?</p> <p>And your _____?</p>	<p>38. As a teenager, were you active in a Jewish youth group?</p> <p>And your ____?</p>	<p>BORN JEWISH ADULTS WHO WENT TO COLLEGE</p> <p>39. While in college, other than on the High Holidays, did you participate in Jewish activities sponsored by Jewish college groups such as Hillel?</p> <p>And your _____?</p>
Jewish born Respondent	2. No Jewish education 3. Synagogue school 4. Jewish Day School 5. Tutor 6. Israeli 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR
Jewish born Adult 2	2. No Jewish education 3. Synagogue school 4. Jewish Day School 5. Tutor 6. Israeli 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR
Jewish born Adult 3	2. No Jewish education 3. Synagogue school 4. Jewish Day School 5. Tutor 6. Israeli 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR
Jewish born Adult 4	2. No Jewish education 3. Synagogue school 4. Jewish Day School 5. Tutor 6. Israeli 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR

RELIGIOUS PRACTICES

<i>REPEAT SCALE AS NECESSARY</i>				
40. Now , do you (or someone in your household):	Always	Usually	Sometimes, or	Never
a. Participate in a Passover Seder?	1	2	3	4
b. Light Hanukkah candles?	1	2	3	4
c. Have a Christmas tree?	1	2	3	4
d. Light candles Friday night?	1	2	3	4

	IF KEEP KOSHER	IF KOSHER IN & OUT
<p>41. Do you keep kosher?</p> <p>1. Yes →</p> <p>2. No ↓</p> <p>9. DK/NR</p>	<p>42. Is that:</p> <p>2. both in and outside the home →</p> <p style="text-align: center;">or just</p> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"> <p>1. inside the home? ↓</p> <p>9. DK/NR</p> </div>	<p>43. Do you turn lights on and off on the Sabbath?</p> <p>1. Yes 2. No</p> <p>9. DK/NR</p>

44. Do you have a mezuzah on your front door? 1. Yes 2. No 9. DK/NR

<p>45. ☆† Do you consider yourself:</p> <p>1. Orthodox</p> <p>2. Conservative</p> <p>3. Reform</p> <p>5. or Just Jewish?</p>	<p><i>DO NOT READ THESE CHOICES:</i></p> <p>4. Reconstructionist 9. DK/NR</p> <p>6. Messianic (Jews for Jesus, etc.)</p> <p>7. Humanist</p> <p>8. Jewish Renewal</p>
<p>46. ☆† How emotionally attached are you to Israel? 9. DK/NR</p> <p>1. Extremely attached 2. Very attached 3. Somewhat attached, or 4. Not Attached</p>	
<p>47. ☆† How frequently do you attend synagogue services?</p> <p>1. Never 6. A few times a month</p> <p>2. Never, except weddings and Bar Mitzvahs 7. Weekly</p> <p>3. Only high holidays, weddings/Bar Mitzvahs 8. Several times a week or more</p> <p>4. A few times a year 9. DK/NR</p> <p>5. About once a month</p>	
<p>48. ☆† The local UJA/Federation covers the towns of Westport, Weston, Wilton, and Norwalk. How much do you feel like you are A PART OF THIS combined local Jewish community? Would you say:</p> <p>1. Very much 2. Somewhat 3. Not very much 4. Or not at all?</p> <p>9. DK/NR</p>	

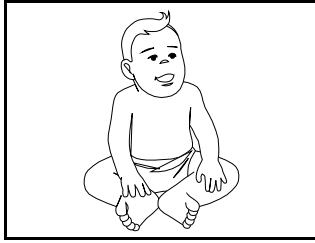
SERVICES

IF SOMEONE IS HEALTH LIMITED			
<p>49. Does any ADULT in your household have any kind of physical, mental, or other health condition which has lasted for 6 months or more, which would limit or prevent employment, educational opportunities, or daily activities?</p> <p>1. Yes</p> <p>2. No</p> <p>9. DK/NR</p>	<p>50. Does this condition require supervision or assistance on a daily basis?</p> <p>1. Yes</p> <p>2. No</p> <p>9. DK/NR</p> <p>51. on a weekly basis?</p> <p>1. Yes</p> <p>2. No</p> <p>9. DK/NR</p>	<p>52. In the past year, did any household member need help:</p> <p><input type="checkbox"/> getting around inside the home</p> <p><input type="checkbox"/> eating</p> <p><input type="checkbox"/> dressing</p> <p><input type="checkbox"/> bathing or showering</p> <p><input type="checkbox"/> using the bathroom, or</p> <p><input type="checkbox"/> taking care of their appearance</p> <p><input type="checkbox"/> No to all of above</p> <p><input type="checkbox"/> DK/NR</p>	<p>IF 1 PERSON IN HOUSEHOLD:</p> <p>53. Could you use a service where someone called you each day to check if you were okay?</p> <p>1. Yes—now using</p> <p>2. Yes—need one</p> <p>3. No</p> <p>9. DK/NR</p> <p>IF 2+ PERSONS IN HOUSEHOLD:</p> <p>54. Could you use a service where someone came to your house to care for (this person/you) while you went to outside activities?</p> <p>1. Yes— now using</p> <p>2. Yes—need one</p> <p>3. No</p> <p>9. DK/NR</p>

	55. In the past year, did any household member need:	56. Did that person receive the ___?	57. Was it provided by a Jewish agency?
A. Marital, family, or personal counseling, or	1. Yes	1. Yes	1. Yes
	2. No - <i>GO TO B</i>	2. No - <i>GO TO B</i>	2. No
B. help in finding a job or choosing an occupation	1. Yes	1. Yes	1. Yes
	2. No	2. No	2. No

*If no Jewish children,
go to page 13

PRESCHOOL/CHILD CARE



JEWISH CHILDREN AGE 0 - 5			
	58. Does your ____ attend a pre-school or child care program?		
	59. Is this program provided by a Jewish group?		
	And your _____ ?		
Jewish Child 1	3. Yes, Jewish program 4. Yes, not a Jewish Program	2. No	9. DK/NR
Jewish Child 2	3. Yes, Jewish program 4. Yes, not a Jewish Program	2. No	9. DK/NR
Jewish Child 3	3. Yes, Jewish program 4. Yes, not a Jewish Program	2. No	9. DK/NR
Jewish Child 4	3. Yes, Jewish program 4. Yes, not a Jewish Program	2. No	9. DK/NR

IF ONE OR MORE CHILD IN NON-JEWISH PROGRAM										
<p>60. What is the major reason you did not send your children to a Jewish-sponsored pre-school or child care program?</p> <p><i>CIRCLE ALL THAT APPLY. DO NOT READ THE CHOICES.</i></p> <table border="0"> <tr> <td>1. Cost</td> <td>5. Belief in ethnically mixed environment</td> </tr> <tr> <td>2. Jewish preschools had no room for my child</td> <td>6. Quality of education at Jewish preschools</td> </tr> <tr> <td>3. Inter-marriage</td> <td>7. Quality of other preschools</td> </tr> <tr> <td>4. Distance from home</td> <td>9. DK/NR</td> </tr> <tr> <td>8. School is too religious for us, we are not religious enough</td> <td></td> </tr> </table> <p>Other: _____</p>	1. Cost	5. Belief in ethnically mixed environment	2. Jewish preschools had no room for my child	6. Quality of education at Jewish preschools	3. Inter-marriage	7. Quality of other preschools	4. Distance from home	9. DK/NR	8. School is too religious for us, we are not religious enough	
1. Cost	5. Belief in ethnically mixed environment									
2. Jewish preschools had no room for my child	6. Quality of education at Jewish preschools									
3. Inter-marriage	7. Quality of other preschools									
4. Distance from home	9. DK/NR									
8. School is too religious for us, we are not religious enough										

FORMAL JEWISH EDUCATION

JEWISH CHILDREN AGE 5 -17		
	CHILD NOT IN JEWISH DAY SCHOOL	CHILD NEVER IN JEWISH EDUCATION
<p>61. Is your _____ going to:? And your _____?</p>	<p>62. Has your _____ EVER been enrolled in a synagogue school? And your _____?</p>	<p>63. Will you definitely, probably, probably not, or definitely not enroll your _____ in the future? And your _____?</p>
<p>Child 1</p> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> <p>1. Public school </p> <p>2. Non-Jewish Private</p> </div> <p>3. or Jewish Day School</p>	<p>1. Yes (<i>GO TO Q. 64</i>) 2. No </p> <p>9. DK/NR</p>	<p>1. Definitely 2. Probably 3. Probably not, or 4. Definitely not</p> <p style="text-align: right;">9. DK/NR</p>
<p>Child 2</p> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> <p>1. Public school </p> <p>2. Non-Jewish Private</p> </div> <p>3. or Jewish Day School</p>	<p>1. Yes (<i>GO TO Q. 64</i>) 2. No </p> <p>9. DK/NR</p>	<p>1. Definitely 2. Probably 3. Probably not, or 4. Definitely not</p> <p style="text-align: right;">9. DK/NR</p>
<p>Child 3</p> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> <p>1. Public school </p> <p>2. Non-Jewish Private</p> </div> <p>3. or Jewish Day School</p>	<p>1. Yes (<i>GO TO Q. 64</i>) 2. No </p> <p>9. DK/NR</p>	<p>1. Definitely 2. Probably 3. Probably not, or 4. Definitely not</p> <p style="text-align: right;">9. DK/NR</p>
<p>Child 4</p> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;"> <p>1. Public school </p> <p>2. Non-Jewish Private</p> </div> <p>3. or Jewish Day School</p>	<p>1. Yes (<i>GO TO Q. 64</i>) 2. No </p> <p>9. DK/NR</p>	<p>1. Definitely 2. Probably 3. Probably not, or 4. Definitely not</p> <p style="text-align: right;">9. DK/NR</p>

NO CHILD IN JEWISH DAY SCHOOL (CHILDREN AGE 0-17)

64. Did (Will) you seriously investigate sending your child(ren) to a Jewish day school?

<p>1. Yes </p> <p>65. What is the major reason you (did not/might not) send your child(ren) to Jewish day school?</p>	<p>2. No </p> <p>66. What is the major reason you (did not/will not) send your child(ren) to Jewish day School?</p>	<p>9. DK/NR</p> <p>3. Will definitely send child to Jewish day school 4. Did send child to a Jewish day school</p> <p style="text-align: center;"><i>GO TO NEXT PAGE</i></p>
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Any other reasons?

CIRCLE ALL THAT APPLY DO NOT READ THE CHOICES

1. Belief in public schools/ethnically mixed	2. Cost	3. Distance from home
4. School is too religious for us/We are not religious		5. Quality of other private school/public school
6. Quality of education at day school	7. Inter-marriage	
Other reason _____	9. DK/NR	

INFORMAL JEWISH EDUCATION

JEWISH CHILDREN AGE 0 - 17				
	<p>67. Did your ____ attend a day camp or sleep away camp this past summer?</p> <p>68. Was this a Jewish camp with religious services or Jewish content? And your _____?</p>			
Child 1	2. No	3. Jewish Day Camp	4. Jewish Sleep Away Camp	9. DK/NR
		5. Non-Jewish Day Camp	6. Non-Jewish Sleep Away Camp	
Child 2	2. No	3. Jewish Day Camp	4. Jewish Sleep Away Camp	9. DK/NR
		5. Non-Jewish Day Camp	6. Non-Jewish Sleep Away Camp	
Child 3	2. No	3. Jewish Day Camp	4. Jewish Sleep Away Camp	9. DK/NR
		5. Non-Jewish Day Camp	6. Non-Jewish Sleep Away Camp	
Child 4	2. No	3. Jewish Day Camp	4. Jewish Sleep Away Camp	9. DK/NR
		5. Non-Jewish Day Camp	6. Non-Jewish Sleep Away Camp	

69. Has any child in your household been to Israel?


70. Was that trip with an organized Jewish group, such as a synagogue or a Jewish organization?

2. No

3. Yes - with a Jewish group 5. Yes - not with a Jewish group 9. DK/NR

4. Yes - Jewish and not Jewish group 6. Adults in this household are Israeli

GO TO NEXT PAGE





71. Would you seriously investigate sending your (teenagers / children when they become teenagers) on a trip to Israel?

1. Yes 2. No

9. DK/NR

3. Will definitely send children to Israel

 *GO TO NEXT PAGE*



72. What is the major reason you (will not/might not) send your teenagers on a trip to Israel?

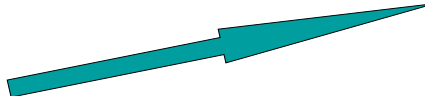

Any Others? *CIRCLE ALL THAT APPLY* *DO NOT READ THE CHOICES*

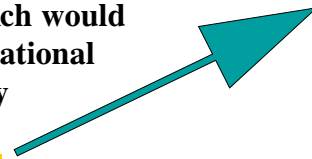

1. Safety in Israel 2. Cost 3. Child not interested



4. Child not mature enough 5. Too far away from home 9. DK/NR

Other reason: _____

OTHER CHILDREN'S ISSUES

<p>73. In the past year, did you need programs for children with learning disabilities?</p> <p>1. Yes </p> <p>2. No </p>	<p>74. Was the child enrolled in such a program?</p> <p>1. Yes 2. No 9. DK/NR</p> <p>75. Has this condition prevented your child from getting a Jewish education?</p> <p>1. Yes 2. No 9. DK/NR</p>
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<p>76. Does any CHILD in your household have any kind of physical, mental, or other health condition which has lasted for 6 months or more, which would limit or prevent educational opportunities or daily activities?</p> <p>1. Yes </p> <p>2. No </p> <p>9. DK/NR</p>	<p>IF A CHILD IS HEALTH LIMITED</p> <p>77. Does this condition require supervision or assistance on a daily basis?</p> <p>1. Yes 2. No 9. DK/NR</p> <p>78. Has this condition prevented your child from getting a Jewish education?</p> <p>1. Yes 2. No 9. DK/NR</p>
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<p>JEWISH CHILDREN AGE 6 - 17</p>	
<p>79. In the past year, in Fairfield County, did any of your children experience anti-Semitism?</p> <p>1. Yes </p> <p>2. No </p> <p>9. DK/NR</p>	<p>IF A CHILD EXPERIENCED ANTI-SEMITISM</p> <p>80. Was this anti-Semitic experience at school?</p> <p>1. Yes</p> <p>2. No</p> <p>9. DK/NR</p>

If no persons age 65 +, go to next page

ELDERLY SERVICES



ANYONE AGE 65 +			
	81. In the past year, did any household member need:	82. Did that person receive the ____?	83. Was it provided by a Jewish agency?
A. in-home health care	1. Yes  2. No - <i>GO TO B</i>	1. Yes  2. No - <i>GO TO B</i>	1. Yes 2. No
B. senior day care	1. Yes  2. No - <i>GO TO C</i>	1. Yes  2. No - <i>GO TO C</i>	1. Yes 2. No
C. meals on wheels	1. Yes  2. No - <i>GO TO D</i>	1. Yes  2. No - <i>GO TO D</i>	1. Yes 2. No
D. transportation for seniors, or	1. Yes  2. No - <i>GO TO E</i>	1. Yes  2. No - <i>GO TO E</i>	1. Yes 2. No
E. nursing home care	1. Yes  2. No	1. Yes  2. No	1. Yes 2. No

<p>84. Do you (does this person) have long-term care insurance that covers both in-home health care and/or a nursing home?</p> <p>1. Yes 2. No 9. DK/NR</p>
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MEMBERSHIPS

	NOT SYNAGOGUE MEMBER
<p>85. Are you currently paying dues to a synagogue?</p> <p style="text-align: center;">2. No </p> <p style="text-align: center;">9. DK/NR</p> <p>1. Yes </p> <p>86. Is that synagogue in:</p> <p>1. Westport/Weston/Wilton/Norwalk</p> <p>2. Elsewhere in Fairfield County</p> <p>3. New York</p> <p>4. Florida, or</p> <p>5. elsewhere 9. DK/NR</p> <p>6. Our area and elsewhere</p>	<p>87. At any time since becoming an adult, have you (or any member of your household) ever been a synagogue member?</p> <p style="text-align: center;">1. Yes 2. No 9. DK/NR</p> <p>88. Will you:</p> <p>1. definitely</p> <p>2. probably</p> <p>3. probably not, or</p> <p>4. definitely not 9. DK/NR</p> <p>become a synagogue member in the future?</p> <p>89. What is the major reason you do not currently belong to a synagogue? Would you say it is: <i>CIRCLE ONE ONLY</i></p> <p>1. You are not religious enough</p> <p>2. You do not have children who need a religious education right now</p> <p>3. Distance from your home</p> <p>4. Cost</p> <p>5. Quality of the local synagogues, or Some other reason _____</p> <p>9. DK/NR</p>

	NOT A JCC MEMBER
<p>90. Are you currently paying dues to the Jewish Community Center in either Bridgeport or Stamford?</p> <p style="text-align: center;">1. Yes 2. No </p> <p style="text-align: center;">9. DK/NR</p> <p>1. Yes </p> <p>91. Would that be:</p> <p>1. Bridgeport, or 2. Stamford?</p> <p>9. DK/NR</p>	<p>92. In the past year, did anyone in your household attend any program at either JCC?</p> <p style="text-align: center;">1. Yes 2. No 9. DK/NR</p> <p>93. Are you currently a member of any other fitness facility or health club?</p> <p style="text-align: center;">1. Yes 2. No 9. DK/NR</p>

	Def, Prob, Prob Not Joining JCC
<p>94. Consideration may be given to the establishment of a full-service Jewish Community Center in our community. Such a facility would offer programs for all ages, from preschool to day camp to senior day care. It would include athletic facilities, a health club, and social, educational, and cultural programs. Membership fees are generally between \$300 and \$800 dollars. If such a facility were to be constructed would you:</p> <div style="border: 1px dashed black; padding: 5px; width: fit-content; margin-left: 20px;"> <p>1. Definitely 2. Probably 3. Probably Not, or</p> </div> <p>4. Definitely Not join?</p> <p>9. DK/NR</p>	<p>95. Will you:</p> <ol style="list-style-type: none"> 1. Definitely 2. Probably 3. Probably Not, or 4. Definitely Not <p>be willing to pledge funds to build a Jewish Community Center in this community?</p> <p>9. DK/NR</p>

96. Are you (or is anyone in your household) currently a member of any Jewish organization, such as B'nai B'rith or Hadassah? 1. Yes 2. No 9. DK/NR

PHILANTHROPY

97. In the past year, did your household make a contribution to the UJA/Federation of Westport-Weston-Wilton-Norwalk?

Did you make a contribution to any other Jewish Federation?

1. Yes—to the UJA/Federation of Westport-Weston-Wilton-Norwalk
3. To our Federation and to a Federation in another community

2. No
4. To a Federation in another community
9. DK/NR

GIVE TO OUR FEDERATION

NOT GIVE TO OUR FEDERATION

98. Was that gift under or over \$100?

IF OVER: READ CATEGORIES



- | | |
|----------------------|------------------------|
| 1. Under \$100 | 6. \$5,000 - \$10,000 |
| 2. \$100 - \$500 | 7. \$10,000 - \$25,000 |
| 3. \$500 - \$1,000 | 8. \$25,000 or more |
| 4. \$1,000 - \$2,500 | 9. DK/NR |
| 5. \$2,500 - \$5,000 | 10. Over \$100 |

99. In the past year, did the UJA/Federation of Westport-Weston-Wilton-Norwalk contact you for the purpose of asking you to make a contribution?

1. Yes 2. No 9. DK/NR

GO TO Q. 100-101 IF ALSO GIVE TO A FEDERATION IN ANOTHER CITY.

GO TO Q. 100-101 IF ALSO GIVE TO A FEDERATION IN ANOTHER CITY.

GIVE TO OTHER FEDERATION

100. Was the other Federation you gave to in: 9. DK/NR

1. Connecticut 2. New York
3. Florida 4. or elsewhere?

101. Was that gift under or over \$100?

IF OVER: READ CATEGORIES



- | | |
|----------------------|------------------------|
| 1. Under \$100 | 6. \$5,000 - \$10,000 |
| 2. \$100 - \$500 | 7. \$10,000 - \$25,000 |
| 3. \$500 - \$1,000 | 8. \$25,000 or more |
| 4. \$1,000 - \$2,500 | 9. DK/NR |
| 5. \$2,500 - \$5,000 | 10. Over \$100 |

102. In the past year, (other than the Federation) did your household contribute to any **Jewish** charity or cause?

1. **Yes** 9. DK/NR
2. **No**

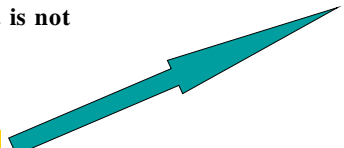

GIVE TO OTHER JEWISH CHARITIES





103. In total, was that under or over \$100?

IF OVER: Excluding membership dues, tuition, and Israel Bonds, was it:

- | | |
|-----------------------|------------------------|
| 1. Under \$100 | 7. \$10,000 - \$25,000 |
| 2. \$100 - \$500 | 8. \$25,000 or more |
| 3. \$500 - \$1,000 | 9. DK/NR |
| 4. \$1,000 - \$2,500 | 10. Over \$100 |
| 5. \$2,500 - \$5,000 | |
| 6. \$5,000 - \$10,000 | |



<p>104. In the past year, did your household contribute to any charity or cause that is not specifically Jewish?</p> <p>1. Yes </p> <p>2. No </p> <p>9. DK/NR</p>	<p style="text-align: center;">GIVE TO NON-JEWISH CHARITIES</p> <p>105. In total, was that under or over \$100? <i>IF OVER: CONTINUE READING CATEGORIES</i></p> <table style="width: 100%;"> <tr> <td>1. Under \$100</td> <td>6. \$5,000 - \$10,000</td> </tr> <tr> <td>2. \$100 - \$500</td> <td>7. \$10,000 - \$25,000</td> </tr> <tr> <td>3. \$500 - \$1,000</td> <td>8. \$25,000 or more</td> </tr> <tr> <td>4. \$1,000 - \$2,500</td> <td>9. DK/NR</td> </tr> <tr> <td>5. \$2,500 - \$5,000</td> <td>10. Over \$100</td> </tr> </table>	1. Under \$100	6. \$5,000 - \$10,000	2. \$100 - \$500	7. \$10,000 - \$25,000	3. \$500 - \$1,000	8. \$25,000 or more	4. \$1,000 - \$2,500	9. DK/NR	5. \$2,500 - \$5,000	10. Over \$100
1. Under \$100	6. \$5,000 - \$10,000										
2. \$100 - \$500	7. \$10,000 - \$25,000										
3. \$500 - \$1,000	8. \$25,000 or more										
4. \$1,000 - \$2,500	9. DK/NR										
5. \$2,500 - \$5,000	10. Over \$100										

AGE 50 +		
	IF YES	IF YES
<p>106. Do you have a will?</p> <p>1. Yes </p> <p>2. No</p> <p>9. DK/NR</p> <p></p>	<p>107. Does it contain a provision for any charity or philanthropy?</p> <p>1. Yes </p> <p>2. No</p> <p>9. DK/NR</p> <p></p>	<p>108. Is this a Jewish charity or a non-Jewish charity ?</p> <p>1. Jewish Charity</p> <p>2. Non-Jewish Charity</p> <p>3. Both Jewish and non-Jewish</p> <p>9. DK/NR</p>

IF GAVE \$100 OR MORE TO A FEDERATION OR OTHER JEWISH CHARITIES					
R O T A T E	<p>109. In your decision to contribute to a JEWISH organization, is _____ very important, somewhat important, or not at all important?</p>	<i>REPEAT SCALE AS NECESSARY</i>			
		Very Important	Somewhat Important	or, Not at all Important	<i>DO NOT READ: DK/NR</i>
	a. Providing Jewish education for children	1	2	3	9
	b. Providing social services to the Jewish elderly	1	2	3	9
	c. Supporting the people of Israel	1	2	3	9
	d. Helping Jews overseas who are in distress	1	2	3	9
	e. Providing opportunities for Jews to come together for social, recreational, and cultural activities	1	2	3	9
	f. Supporting educational trips to Israel	1	2	3	9
	g. Providing Jewish individual and family counseling	1	2	3	9
	h. Combating anti-Semitism	1	2	3	9
GO BACK IF NECESSARY					

JEWISH AGENCIES

We have about 2 minutes left now.

	116. Now, are you very, somewhat, or not at all familiar, with:			IF VERY OR SOMEWHAT FAMILIAR				
				117. What is your perception of ____: excellent, good, fair, or poor:				
	Very	Some	Not (SKIP Q.117)	Excellent	Good	Fair	Poor	<i>DO NOT READ DK</i>
a. UJA/Federation of Westport-Weston-Wilton-Norwalk	1	2	3	1	2	3	4	9
b. The Jewish Home for the Elderly	1	2	3	1	2	3	4	9
c. The Jewish Family Service	1	2	3	1	2	3	4	9
d. Bi-Cultural Jewish Day School	1	2	3	1	2	3	4	9

IF VERY OR SOMEWHAT FAMILIAR WITH FEDERATION
<p>118. ✡† On average, do you</p> <p style="text-align: center;">1. Always 2. Usually 3. Sometimes, or 4. Never 9. DK/NR</p> <p style="text-align: center;">read the local Jewish Federation's <i>Shalom</i> monthly newspaper?</p>

POPULATION ESTIMATION

119. For statistical purposes, please tell me how many different telephone numbers your household has, including the number I reached you on. Please do not count extensions, cellular phones, and numbers used only by a fax or a computer.

(In other words, we called you at _____, are there other numbers that ring in your household?)

1 2 3 4 5

FINANCIAL RESOURCES

	OWN HOME
<p>120. Do you rent or own your (Connecticut) residence?</p> <p>1. Rent 2. Own </p> <p style="text-align: center;">9. DK/NR</p> <p></p>	<p>121. Please stop me when I reach your category. How much do you think your (Connecticut) home would sell for if it were for sale?</p> <p>1. Under \$50,000 5. \$250,000 - \$500,000 2. \$50,000 - \$100,000 6. \$500,000 - \$1,000,000 3. \$100,000 - \$150,000 7. Over \$1,000,000 4. \$150,000 - \$250,000 9. DK/NR</p>

<p>122. Please stop me when I reach your category. Please tell me what your household income was in 1999 before taxes. Was it:</p> <p>1. Under \$15,000 <i>GO TO Q.123</i> 2. \$15,000 - \$25,000 <i>GO TO Q. 124</i> 3. \$25,000 - \$50,000 4. \$50,000 - \$75,000 5. \$75,000 - \$100,000 9. DK/NR </p> <p>6. \$100,000 - \$150,000 7. \$150,000 - \$200,000 8. Over \$200,000</p>	<p style="text-align: center;"><i>IF REFUSAL ON INCOME CATEGORIES</i></p> <p>Can you just tell me if it was:</p> <p>1. Under \$100,000 2. Over \$100,000 9. Don't know or No response</p>
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IF INCOME UNDER \$ 15,000

Household Size	Age	123. Was your income under:			
1	Under 65	\$9,000 ?	1. Yes	2. No	9. DK/NR
1	Over 65	\$8,000 ?	1. Yes	2. No	9. DK/NR
2	Under 65	\$11,000 ?	1. Yes	2. No	9. DK/NR
2	Over 65	\$10,000 ?	1. Yes	2. No	9. DK/NR
3+		<i>GO TO "THANK YOU" STATEMENT BELOW</i>			

IF INCOME \$ 15,000 - \$25,000

Household Size	124. Was your income under:			
1-3	<i>GO TO "THANK YOU" STATEMENT BELOW</i>			
4	\$17,000 ?	1. Yes	2. No	9. DK/NR
5	\$20,000 ?	1. Yes	2. No	9. DK/NR
6 +	<i>GO TO "THANK YOU" STATEMENT BELOW</i>			

I would like to thank you on behalf of the entire Jewish community for your cooperation with this study. If you would like any information about the Jewish community, you can call the Federation at 226-8197.