

THIS PUBLICATION IS PROVIDED BY THE NORTH AMERICAN JEWISH DATA BANK WITH PERMISSION FROM THE STUDY AUTHORS.

THE NORTH AMERICAN JEWISH DATA BANK IS A COLLABORATIVE PROJECT OF THE JEWISH FEDERATIONS OF NORTH AMERICA AND THE UNIVERSITY OF CONNECTICUT'S CENTER FOR JUDAIC STUDIES AND CONTEMPORARY JEWISH LIFE AND ROPER CENTER FOR PUBLIC OPINION RESEARCH. OUR MISSION IS TO:

PROVIDE EMPIRICAL SURVEY DATASETS ABOUT THE NORTH AMERICAN JEWISH COMMUNITY FROM NATIONAL AND LOCAL SOCIO-DEMOGRAPHIC STUDIES AS WELL AS OTHER TYPES OF CONTEMPORARY AND HISTORICAL SOCIAL SCIENCE RESEARCH.

MAKE AVAILABLE SUBSTANTIVE AND METHODOLOGICAL REPORTS ON THE JEWISH COMMUNITY, IN PARTICULAR, REPORTS BASED ON DATASETS THAT ARE PART OF THE ARCHIVE.

PROMOTE THE DATA BANK TO JEWISH FEDERATIONS, COMMUNAL ORGANIZATIONS, FOUNDATIONS AND OTHER GROUPS INTERESTED IN RESEARCH CONCERNING JEWISH LIFE IN NORTH AMERICA.

ENCOURAGE ACADEMICIANS, STUDENTS, COMMUNAL PROFESSIONALS AND OTHERS TO UTILIZE DATA BANK HOLDINGS AND TO SUBMIT THEIR STUDIES TO THE ARCHIVE.

SPONSOR SEMINARS AND PROVIDE OTHER OPPORTUNITIES FOR RESEARCHERS AND PLANNERS TO DISCUSS ISSUES, IMPROVE METHODOLOGIES AND EXCHANGE IDEAS BASED ON QUANTITATIVE RESEARCH.

PREPARE PUBLICATIONS AND OTHER FORMS OF INFORMATION DISSEMINATION CONCERNING SOCIAL SCIENTIFIC RESEARCH ABOUT NORTH AMERICAN JEWRY.

PROVIDE TECHNICAL ASSISTANCE AND ADVICE TO JEWISH FEDERATIONS, RESEARCHERS, COMMUNAL PROFESSIONALS, JOURNALISTS AND OTHERS INTERESTED IN RESEARCH ON THE JEWISH COMMUNITY.

PLEASE NOTE THAT OUR DATASETS AND REPORTS ARE PROVIDED FOR NON-COMMERCIAL USE ONLY.

FOR MORE INFORMATION, PLEASE VISIT OUR WEBSITE AT
[HTTP://WWW.JEWISHDATABANK.ORG](http://www.jewishdatabank.org)

**The 1999 JEWISH POPULATION SURVEY
of
HOWARD COUNTY, MARYLAND**

Survey Interview Questions

**The Jewish Federation of Howard County
and
THE ASSOCIATED: Jewish Community
Federation of Baltimore**

**Ukeles Associates, Inc.
Institute for Jewish & Community Research
Sundel Research, Inc.**

JUNE 1999

The 1999 Jewish Population Survey of Howard County

SURVEY INTERVIEW QUESTIONS

Thank you. Your answers to the survey questions will be used to identify needs and to plan better services. We do **NOT** know your name or address. The interview is **confidential** and **anonymous**.

1. Were you born within Howard County?

Yes	1	SKIP TO Q. 1c
No	2	CONTINUE

1a. **IF NO:** Where were you born? _____
[PROBE FOR STATE / COUNTRY IF NOT USA]

1b. For how many years have you lived in Howard County?

_____ Years [0=Less than Six Months...IF GIVES YEAR, RECORD: Year 19__]

1c. Were you born or raised Jewish? **[IF NECESSARY: Did you have a Jewish mother or father?]**

Yes, born/raised Jewish	1
[Volunteered] Jewish and Something else, Partially Jewish	2
No	3

1d. What is your zip code? _____

1e. Do you live in...?

HOWARD COUNTY	4	ASK Q. 1F AND 1G
Baltimore City	1	ASK Q.1f, then skip to Q.2
Baltimore County	2	ASK Q. 1g
Carroll County	3	ASK Q. 1f and 1g
Harford County	5	SKIP TO Q.2
Anne Arundel County	6	
Other [SPECIFY] _____	7	

1f. At any time in your life have you lived in Baltimore COUNTY?

Yes	1
No	2

1g . At any time in your life have you lived in Baltimore CITY?

Yes	1
No	2

2. For how many years have you been living at your current address?

_____ Years [IF GIVES YEAR, RECORD: Year 19____]

Born in Current Residence [SKIP TO Q. 3]

2a. Before you moved to your current address, did you live in the same zip code?

Yes	1
No [IF NO: What was your prior zip code?] PREVIOUS ZIP CODE: _____ If DK ZIP CODE, Ask City/State: _____	2
[Do Not Read] Always Lived at Current Residence	3

3. In the next two-three years, how likely are you to move from your current address? [READ SCALE]

Definitely Will Move	1
Probably will move	2
Probably will NOT move	3
Definitely Will NOT Move	4

- 4a. In terms of a religious orientation, What is YOUR religion? Would you say it is...? [**READ CATEGORIES**]

Judaism	1	CONTINUE
Judaism and Something Else	2	
None – no religion	3	SKIP TO Q. 5
Other religion [Specify in Detail] _____	4	

- 4b. Do you consider yourself...? [**ROTATE AND READ**]

	Reform	1
	Conservative	2
	Orthodox	3
	Reconstructionist	4
	No Denomination [Just Jewish]	5
DO NOT READ	Messianic Jew – Jews for Jesus - Christian Hebrew TERMINATE INTERVIEW GRACIOUSLY IF MESSIANIC JEW	6
DO NOT READ	Other [Specify] _____	7

5. Including yourself, how many people live in your household? Please include everyone for whom this is the primary residence, including students temporarily away at college.

[RECORD # _____]

INTERVIEWER: If "1" PERSON HOUSEHOLD IN Q. 5 ABOVE, RECORD AS "1" in Q5a ...AND CONTINUE WITH Q. 5b.

IF "2 OR MORE" PERSON HOUSEHOLD, CONTINUE.

5a. *[ASK AS NEEDED TO CONFIRM HOUSEHOLD STRUCTURE]*

What is YOUR role in this household - family? How would you best describe your relationship to the remainder of the household? **[PROBE]**

One person household (A head of household)	1
Husband/father/stepfather in family (A head of household)	2
Wife/mother/stepmother (A head of household)	3
Unmarried partner (A head of household)	4
Other Head of Household	5
Adult child age 18+	6
Mother/Mother-in-law or Father/Father-in-law of Household Husband/Wife	7
Grandmother/Grandfather of Household Husband/Wife	8
Other relative of Household Husband/Wife	9
Roommate, friend	10
Other:	11

5b. What is your current marital status? *[READ IF NECESSARY.]*

Married	1	ASK 6a
Living Together	2	ASK Q. 6b
Separated	3	SKIP TO Q. 9
Divorced	4	
Widowed	5	
Never Married [Single]	6	

QUESTIONS 6 and 7 ONLY ASKED OF CURRENTLY MARRIED/LIVING TOGETHER RESPONDENTS.

6a. **[IF MARRIED IN Q. 5b]:** In what year did you get married? *[CURRENT MARRIAGE]*

19 _____ **[SKIP TO Q. 7a]**

6b. **[IF LIVING TOGETHER]:** In what year did you start living together?

19 _____

7a. Your spouse [partner]: was he/she born or raised Jewish? [**IF NECESSARY: Did your spouse have a Jewish mother or father?**]

Yes, born/raised Jewish	1
[Volunteered] Jewish and Something Else, Partially Jewish	2
No	3

7b. Does your spouse [partner] currently consider himself/herself Jewish? [**INTERVIEWER: PLEASE NOTE THAT THIS IS NOT “IS YOUR SPOUSE’S RELIGION JEWISH,” BUT “DOES YOUR SPOUSE CONSIDER HIMSELF/HERSELF JEWISH,” EVEN IF NOT RELIGIOUS OR NO RELIGION.**]

Yes	1
[Volunteered] Jewish and Something else, Partially Jewish	2
No	3
DK	9

8. OMITTED

ASK Qs. 9-9d FIRST FOR RESPONDENT, AND THEN FOR SPOUSE/PARTNER IF APPROPRIATE.

Now, we have a few questions about your (and your spouse's/partner's) work and education.

9. Are you currently...? [**READ CATEGORIES AS NECESSARY**]

Employed full time	1
Employed part time – not a student	2
Full time Student	3
Part time Student	4
Retired	5
Homemaker/volunteer	6
Unemployed/Unable to work	7
Self-employed	8
Other (specify _____)	9

9a. What is your highest degree of education?

Doctoral Level (include MD, Lawyer)	1
Ordained Rabbi	2
Masters Level	3
Bachelors (include Nursing BSN)	4
Associates Degree/Some College/Nursing RN	5
High School Diploma	6
No Diploma	7

9b. In what year were you born? **[IF NECESSARY: What is your age?] [INTERVIEWER: Convert age to year of birth.]**

19____ >>>> **[IF YEAR GIVEN, SKIP TO Q. 9d.]**

IF REFUSED, STRESS IMPORTANCE FOR PLANNING, CONFIDENTIAL, ANONYMOUS.

IF STILL REFUSAL ON YEAR OF BIRTH, ASK Q. 9c

9c. Can you just tell me if you are...?

Under 70	1
70 or Older	2
Refused	9

ASK Qs. 9d and 9e ONLY IF RESPONDENT IS 70+; OTHERWISE, SKIP TO Q. 9f.

9d.. Do you -- ***[IF MARRIED/LIVING TOGETHER: "or your spouse/partner"]*** -- have any adult children living in the Greater Baltimore area - not including those living with you?

Yes	1	CONTINUE
No	2	SKIP TO Q.9e1

9e. About how often do you/does your spouse/partner see or speak to them? ***[READ]***

Daily	5
Weekly	4
Monthly	3
Only on special occasions	2
Never	1

9e1. Do you -- ***[IF MARRIED/LIVING TOGETHER: "or your spouse/partner"]*** -- have any adult children living in Central Maryland - not including those living with you?

Yes	1	CONTINUE
No	2	SKIP TO Q.9f

9e2. About how often do you/does your spouse/partner see or speak to them? **[READ]**

Daily	5
Weekly	4
Monthly	3
Only on special occasions	2
Never	1

RECORD GENDER OF RESPONDENT.

9f. **GENDER** of respondent

Male	1
Female	2

IF Q. 5 = 1 [ONLY 1 PERSON IN HOUSEHOLD]: SKIP TO Q. 14

IF MARRIED/LIVING TOGETHER CURRENTLY, ASK Q.10+ ABOUT SPOUSE/PARTNER

IF NOT MARRIED, BUT MORE THAN ONE PERSON IN THE HOUSEHOLD, SKIP TO Q. 11.

10. What about your spouse/partner? Is he/she currently...? **[READ AS NECESSARY]**

Employed full time	1
Employed part time – not a student	2
Full time Student	3
Part time Student	4
Retired	5
Homemaker/volunteer	6
Unemployed/Unable to work	7
Self-employed	8
Other (specify _____)	9

10a. What is his/her highest degree of education?

Doctoral Level (include MD, Lawyer)	1
Ordained Rabbi	2
Masters Level	3
Bachelors (include Nursing BSN)	4
Associates Degree/Some College/Nursing RN	5
High School Diploma	6
No Diploma	7

10b. In what year was he/she born? [IF NECESSARY: What is his/her age?] [INTERVIEWER: Convert age to year of birth.]

19 ____ >>>>[IF YEAR GIVEN, SKIP TO Q. 10d.]

[IF REFUSED, INDICATE IMPORTANT FOR PLANNING, CONFIDENTIAL, ANONYMOUS]

IF STILL REFUSAL ON YEAR OF BIRTH, ASK Q. 10c

10c. Can you just tell me if he/she is:

Under 70	1
70 or Older	2

10d. CONFIRM gender of spouse / partner.

Male	1
Female	2

10e. In terms of a religious orientation, what is your Spouse's/Partner's religion? Would you say it is...?
[READ CATEGORIES]

Judaism	1
Judaism and Something Else	2
None – no religion	3
Other religion [Specify in Detail] _____	4

11. Thank you. Other than you (and your spouse/partner) how many other persons age 18 or older live in the household? Please include students temporarily living away from home.

_____ [RECORD "0" IF NONE]

Yes	1	IF YES, CONTINUE WITH Q. 11A
No	0	IF NO OTHER ADULTS, SKIP TO Q. 12

11a. **IF YES:** How old are these other adults?

**RECORD AGE FOR ALL OTHER ADULTS IN GRID:
BEGIN WITH OLDEST ADULT POSITION.**

**THEN ASK Q. 11b - Q. 11d FOR EACH ADULT IN TANDEM - -
BEGINNING WITH OLDEST ADULT...**

11b. Is the [GIVE AGE] adult, male or female? **[RECORD IN GRID]**

Male	1
Female	2

11c. What is his/her relationship to you? **[SHOULD NOT BE "2" OR "3" – IF "2" OR "3" ... REVIEW QUESTION 10+ SEQUENCE]** **[RECORD IN GRID]**

Spouse (husband/wife)	2
Unmarried partner	3
Roommate/House-mate	4
Son	5
Stepson	6
Daughter	7
Step daughter	8
Other relative	9
Other [_____]	10

11d. Does _____ currently consider himself/herself Jewish?

[Please note that this is not "is his/her religion Jewish," but "does he/she consider himself/herself Jewish," even if not religious or no religion.]

Yes	1	RECORD ANSWER ON GRID
[Volunteered] Yes, partially Jewish, Jewish and something else	2	
No	3	

REPEAT Q. 11b - Q. 11d IN TANDEM FOR ALL ADULTS WHO USUALLY LIVE IN THE HOUSEHOLD.

12. Thank you. Are there any children 17 years of age or less who live in the household? Please include any children 17 years or younger who are temporarily living at a boarding school or college. **IF YES:** How many?

_____ [RECORD "0" IF NONE]

YES	1	IF YES, ASK Q. 12A+ AND RECORD IN GRID
NO	0	IF NO CHILDREN, SKIP TO Q. 14

12a. **IF YES:** How old are these children (starting with oldest child)?

[IF RESPONDENT IS HESITANT]: Let me assure you all of your answers are confidential. We will not be asking the children's names. It just makes it easier to ask questions identifying the children by age and gender.

***RECORD AGE IN GRID.
THEN ASK Qs. 12b-12d FOR EACH CHILD IN TANDEM - -
BEGINNING WITH OLDEST CHILD.***

12b. Is the [GIVE AGE] child, male or female? **[RECORD IN GRID]**

Male	1
Female	2

12c. What is his/her relationship to you? **[READ IF NECESSARY - RECORD IN GRID]**

Son	5
Stepson	6
Daughter	7
Stepdaughter	8
Other [specify _____]	9

12d. Are they all [the children in this household] being raised Jewish?

Yes, all raised Jewish	1	RECORD "1" FOR EACH CHILD IN GRID
NO	2	ASK 12e FOR EACH CHILD IN GRID

12e. **[IF ALL CHILDREN NOT BEING RAISED JEWISH: ASK FOR EACH CHILD]**

Is the child who is [GIVE AGE/SEX AS NEEDED] being raised: **[READ]**

Jewish	1	RECORD ANSWER IN PRIMARY GRID FOR EACH CHILD
Jewish and something else	2	
Not being raised Jewish	3	
Have not decided yet	4	

**REPEAT AND RECORD Qs. 12b-12c , Q12e IF NECESSARY -
FOR ALL CHILDREN IN HOUSEHOLD**

13. **OMITTED**

14. Over the past twelve months, how frequently have you [or your spouse/partner] attended services at a congregation [synagogue or temple]? **[READ AS NECESSARY]**

Never	
Only on high holidays, special events [Rosh Hashanah, Yom Kippur, Bar Mitzvah, Wedding]	
A few times a year [1-5]	
Six – eleven times a year	
Once or twice a month	
Once a week or more	
Other [specify details] _____	

15. **Do you/does your household belong to / pay dues to a congregation [temple or synagogue] in Howard County?**

Yes	1	CONTINUE
No	2	SKIP TO Q. 16A

16. **Can you PLEASE spell the name of the congregation or congregations [temple or synagogue] to which you/your household pays dues in Howard County? [RECORD NAME – INDICATE NUMBER FROM LIST APPENDED FOR INTERVIEWERS – ORGANIZED BY DENOMINATION]**

16A. Do you/does your household belong to / pay dues to a congregation [temple or synagogue] in Baltimore?

Yes	1	CONTINUE
No	2	SKIP TO Q. 17

16B. Can you PLEASE spell the name of the congregation or congregations [temple or synagogue] to which you/your household pays dues in Baltimore?
 [RECORD NAME – INDICATE NUMBER FROM LIST APPENDED FOR INTERVIEWERS – ORGANIZED BY DENOMINATION]

17. Other than a congregation [synagogue/temple], do you [or does anyone else in the household belong to or participate in the activities of any other Jewish organization in Howard County? Like Hadassah [Ha-das-sah], or B'nai Brith [B'Nay Brith]?

Yes	1
No	2

18+ Now, we would like to ask some questions about JEWISH OBSERVANCE in your household. We'll be using a scale of "Always," "Usually," "Sometimes," or "Never."

Always	4
Usually	3
Sometimes	2
Never	1

Do you or does someone else in the household... [**READ & ROTATE QUESTIONS**]
 ...always, usually, sometimes, never?

- 18a. Light Sabbath candles on Friday night? _____
- 18b. Participate in a Passover Seder? (Say-der) _____
- 18c. Fast on Yom Kippur? (Yom key-poor) _____
- 18d. Light Hanukkah candles? (Hah-new-kah) _____
- 18e. Do you keep kosher inside your home?

Yes	1
No	2

19. To what extent do you feel like you are part of the Jewish community of Howard County?

A lot	4
Some	3
Only a little	2
Not at all	1

19a. To what extent do you feel like you are CONNECTED to the Jewish community of Greater Baltimore?

A lot	4
Some	3
Only a little	2
Not at all	1

20+ In the past *three* years have you...? [**READ & ROTATE STATEMENTS.**]

	<u>YES</u>	<u>NO</u>	<u>DK</u>
20a. Engaged in Jewish Study with a group or organization?	1	2	9
20b. Visited a Jewish Museum [Includes Holocaust Museum]?	1	2	9
20c. Attended a Jewish cultural event - - Jewish music, Jewish theater, film, dance or art?	1	2	9

ASK Qs. 21+ - 24 ASKED ONLY IF RESPONDENT IS JEWISH (FROM SCREENER QUESTION S2) IF RESPONDENT IS NON-JEWISH, SKIP TO INSTRUCTIONS BEFORE Q. 25.

21+ Now I'm going to read you some statements. For each one, please tell me if it's "Very important," "Somewhat important," "Not very important," or "Not at all important" to you? [**READ AS NECESSARY**] [**ROTATE SCALE**]

Very Important	4	RECORD ANSWERS BELOW
Somewhat Important	3	
Not very important	2	
Not at all important	1	

The first/next statement is" ... [**READ & ROTATE STATEMENT**].
Would you say it is [**READ SCALE**] to you?

- 21a. Being Jewish? _____
- 21b. Being Part of the Jewish Community of Howard County? _____
- 21c. Spending time with Jewish friends? _____
- 21d. Having Jewish people marry other Jewish people? _____

22. As a child or teenager, did you ever attend an overnight camp with Jewish content?

Yes	1
No	2

22a. As a child or teenager, were you ever a member of a Jewish youth group?

Yes	1
No	2

22b. Did you ever receive any formal Jewish education [IF NECESSARY: IN A SCHOOL OR SYNAGOGUE SETTING] as a child or teenager?

Yes	1	CONTINUE
No	2	SKIP TO Q. 23

22c. For how many years? _____

22d. Did you ever attend a **full time** Jewish Day School?

Yes	1	CONTINUE
No	2	SKIP TO Q. 23

22e. For how many years? _____

23. As a child or teenager, did you ever travel to Israel?

Yes	1
No	2

24. As an adult [18 years or older], have you traveled to Israel?

Yes	1
No	2

IF NO CHILDREN IN HOUSEHOLD, SKIP TO Q. 32.

IF ANY CHILDREN AGE 5-17 IN HOUSEHOLD, CONTINUE WITH Q. 25.
IF ALL CHILDREN ARE UNDER AGE 5 ONLY, SKIP TO Q. 31.

25. Now, we have a few questions about the education of children in the household. What type of school is [OLDEST CHILD 5-17] going to?

[READ CATEGORIES] [RECORD IN MATRIX.]

Jewish Day School – Full-time Jewish School	1	Skip to next child; if no other children Ages 5-17, skip to Q. 29 Continue
Public School	2	
Non-Jewish Private School	3	
At home full-time schooling	4	
Already completed school	5	

26. Has this child ever participated in any type of Jewish education? **[RECORD CODE IN MATRIX BELOW.]**

Yes	1	Continue
No	2	Skip to next child if applicable.

27. Is this child currently PARTICIPATING in any type of Jewish education? **[RECORD CODE IN MATRIX BELOW.]**

Yes	1
No	2

28. Has this child ever attended a Jewish Day School or Jewish Pre-School? **[RECORD BELOW]**

Yes	1
No	2

MATRIX FOR Q. 25 - Q28

CHILD 5-17	Q. 25	Q. 26	Q. 27	Q. 28
OLDEST CHILD				
2 nd OLDEST CHILD				
3 rd OLDEST CHILD				
4 th OLDEST CHILD				
5 th OLDEST CHILD				
6 th OLDEST CHILD				
7 TH OLDEST CHILD				
8 TH OLDEST CHILD				

29+ Has your child / Have ANY of your children ages 5-17 EVER...?

	<u>YES</u>	<u>NO</u>	<u>DK</u>
29a. Been involved in weekend or after-school activities under Jewish auspices?	1	2	9
29b. Gone to a summer overnight camp with Jewish content?	1	2	9
29c. Gone on a trip to Israel?	1	2	9
30. How important is it to you that your child has [your children ages 5-17 have] Jewish friends?			

Very important	4
Somewhat important	3
Not very important	2
Not at all important	1

IF ANY CHILD/CHILDREN UNDER THE AGE OF FIVE YEARS, ASK Q. 31; OTHERWISE, SKIP TO Q. 32.

31. Is this child (are these children) enrolled in a Jewish pre-school?

Yes	1
No	2
DK/NA	9

ASK ALL RESPONDENTS.

32. Which one of the following three statements comes closest to your position regarding American Jews' financial contributions to Israel? **[READ]**

DO NOT READ	It is just as important as ever to contribute money to Israel	3
	It is somewhat less important now than in the past to contribute, but still important	2
	It is no longer important to contribute money to Israel	1
	Has never been important	0
	DK/NA	9

33. I'm going to read you a list of organizations. Please tell me how familiar you are with each one, using a scale of "Very familiar," "Somewhat familiar," "Not very familiar," or "Not at all familiar?"

Very familiar	4
Somewhat familiar	3
Not very familiar	2
Not at all familiar	1

The first/next organization is [**ROTATE and READ**]. Would you say you are [**READ SCALE**] with this organization?

- 33a. The Jewish Federation of Howard County _____
- 33b. Jewish Family Services in Howard County _____
- 33c. The Associated [The Jewish Community Federation of Baltimore] _____
- 33d. Baltimore Jewish Council _____
- 33e. The UJA Federation of Greater Washington _____

ASK Q. 34 ONLY IF THE RESPONDENT IS VERY/SOMEWHAT FAMILIAR WITH THE JEWISH FEDERATION OF HOWARD COUNTY (Q. 33a), OTHERWISE, SKIP TO Q. 35.

34. Compared to other charities that you are familiar with, would you say that the Jewish Federation of Howard County spends more of the money that it raises on overhead, or less on overhead than other charities? [**DO NOT READ "ABOUT THE SAME," BUT RECORD IF RESPONDENT INDICATES THAT RESPONSE**]

	More on Overhead	3
Do not read	About the Same	2
	Less on Overhead	1
Do not read	No Opinion	0
	Don't Know	8

ASK ALL RESPONDENTS.

35. Again, We are **NOT** asking for contributions, but the organized Jewish community is interested in understanding if Howard County Jewish households contribute to charitable causes. During 1998, did your household contribute to any charity or cause that is **NOT** specifically Jewish - - like the United Way, a cancer charity, a museum ,college alumni association, etc.?

Yes	1	CONTINUE
No	2	SKIP TO Q. 36

35a. In total - as best you can estimate - was the amount your household contributed in 1998 to NON Jewish charities/causes/organizations under or over \$1,000?

Under \$1,000	1	CONTINUE
\$1,000 or more	2	
Don't Know / Refused	x	SKIP TO Q. 36

35b. *[READ UNDER/OVER \$1,000 SCALE AS APPROPRIATE]*

[IF LESS THAN \$1,000]: Was it...?
[READ]

Less than \$100	1
\$100 or more, but less than \$500	2
\$500 but less than \$1,000	3
DK / Refused	X

[IF \$1,000 or MORE]: Was it...?
[READ]

\$1,000 but less than \$5,000	4
\$5,000 or more	5
DK / Refused	X

36. During 1998, did your household contribute to The Jewish Federation of Howard County?

Yes	1	CONTINUE
No	2	SKIP TO Q. 36D

36a. In total - as best you can estimate - was the amount your household contributed in 1998 to The Federation under or over \$1,000?

Under \$1,000	1	CONTINUE
\$1,000 or more	2	
Don't Know/Refused	x	SKIP TO Q. 36C

36b. *[READ UNDER/OVER \$1,000 SCALE AS APPROPRIATE]*

[IF LESS THAN \$1,000]: Was it...?
[READ]

Less than \$100	1
\$100 or more, but less than \$500	2
\$500 but less than \$1,000	3
DK/Refused	X

[IF MORE THAN \$1,000]: Was it...?
[READ]

\$1,000 but less than \$5,000	4
\$5,000 or more	5
DK/Refused	X

**ASK ALL RESPONDENTS WHO CONTRIBUTED TO THE
FEDERATION**

36c. We are interested in knowing how important the following statements were to you in your decision to contribute to The Jewish Federation in 1998. The first statement is... [READ AND ROTATE]. Would you say it was “very important,” “somewhat important,” “not very important” or “not at all important” in your decision to contribute to the Federation in 1998?

Very important	4
Somewhat important	3
Not very important	2
Not at all important	1

- 36c1 The Jewish value of Tzedakah, (Suh-dak-kah) social justice or concern for the poor _____
- 36c2 Combating Anti-Semitism _____
- 36c3 Helping Jewish people in Howard County maintain their Jewish identity _____
- 36c4 Helping Jewish people in Howard County receive needed social services or economic help _____
- 36c5 Helping Former Soviet Union Jews in Howard County with jobs, services _____
- 36c6 Helping Israel and needy Jewish people in Israel _____

SKIP TO Q. 37

36d. [ONLY ASKED IF DID NOT CONTRIBUTE TO THE JEWISH FEDERATION IN 1998]

What was the most important reason that your household did not contribute to The Jewish Federation in 1998?

[RECORD VERBATIM; CIRCLE APPROPRIATE CODE; then continue with Q. 37]

Cannot Afford to Give - Money Issues	1
Synagogue – Jewish School already costs a lot	2
Not Religious – Not “Practicing” Jew	3
Critical comments re: Federation [RECORD ABOVE]	4
They do not give enough to Day Schools / Jewish Education	5
Not familiar with Federation	6
Just Moved Here	7
No one asked me	8
Prefer to give to individual charities directly	9
Prefer to Give to Other Jewish organizations	10
Prefer to Give to Non-Jewish charities	11
Do not contribute to any charity	12
No particular reason	13
Miscellaneous reasons _____	14

37. During 1998, other than to The Jewish Federation, did your household contribute to ANY OTHER JEWISH CHARITY, CAUSE, OR ORGANIZATION or to Synagogues/ Temples over and above membership fees/dues?

Yes	1	ASK Q. 37A
No	2	SKIP TO Q. 38

- 37a. Excluding the amount *[IF ANY]* that you gave to The Jewish Federation - as best as you can estimate - was the amount of money your household contributed in 1998 to ALL OTHER JEWISH CHARITIES/CAUSES under or over \$1,000?

Under \$1,000	1	CONTINUE
\$1,000 or more	2	
DON'T KNOW/Refused	X	SKIP TO Q. 38

- 37b. ***[READ UNDER/OVER \$1,000 SCALE AS APPROPRIATE]***

[IF LESS THAN \$1,000]: Was it...?
[READ]

Less than \$100	1
\$100 or more, but less than \$500	2
\$500 but less than \$1,000	3
DK/Refused	x

[IF MORE THAN \$1,000]: Was it...?
[READ]

\$1,000 but less than \$5,000	4
\$5,000 or more	5
DK/Refused	X

38. Are you now or have you in the past five years, served as a COMMITTEE MEMBER OR A BOARD MEMBER of ANY charitable / not- for - profit organization like the Girl Scouts, United Way, a Museum, or a congregation (Synagogue/Temple) or a Jewish Organization?

Yes	1	ASK Q. 38A.
No	2	SKIP TO Q.39

- 38a. Was that for **[READ:]** a Jewish Organization/Cause, a non-Jewish Cause/Charity, or for both a Jewish and a Non-Jewish Cause?

Jewish Organization Only	1
Non-Jewish Cause Only	2
Both	3

39. Are you now or have you ever served as A VOLUNTEER for ANY charitable / not- for - profit organization like the Girl Scouts, United Way, a Museum, a congregation (Synagogue/Temple) or a Jewish Organization?

Yes	1	ASK Q. 39A.
No	2	SKIP TO Q. 40

39a. Was that for **[READ:]** a Jewish Organization/Cause, a non-Jewish Cause/Charity, or for both a Jewish and a Non-Jewish Cause?

Jewish Organization Only	1
Non-Jewish Cause Only	2
Both	3

40+. For statistical purposes, we need to ask a few questions.

40. Are you a registered voter?

Yes	1
No	2

41. In terms of the Internet, do you use/access the Internet or e-mail at least once a week?

Yes	1	CONTINUE
No	2	SKIP TO Q. 42

41a. Is that **[READ:]** at work, at home, or both?

At Work	1
At Home	2
Both	3

41b. Have you visited any Jewish websites?

Yes	1
No	2
DK	9

42. Which two RADIO stations do you listen to most often? [PROMPT IF NECESSARY]

1. _____ [LETTERS, NUMBERS, etc.]
2. _____ [LETTERS, NUMBERS, etc.]
3. No particular station
4. Do not listen to radio

42a. Which TV station do you watch most for local news? [PROMPT IF NECESSARY]

1. Channel Get list of D.C. Stations to add
2. Channel
3. Channel
4. Channel
5. Channel
6. OTHER: _____
7. NO PARTICULAR STATION
8. DO NOT WATCH TV NEWS

43+. Now, do you [or any member of your household]: read ... frequently, occasionally, never? [ROTATE AND READ]

	Frequently	Occasionally	Never
43a. <i>The Baltimore Business Journal?</i>	1	2	3
43b. <i>The Wall Street Journal?</i>	1	2	3
43c. <i>The Baltimore Sun?</i>	1	2	3
43d. <i>The New York Times?</i>	1	2	3
43e. <i>The Baltimore Jewish Times?</i>	1	2	3
43f. <i>The Washington Post?</i>	1	2	3
43g. <i>The Washington Times?</i>	1	2	3
43h. The Washington Jewish Week?	1	2	3
43i. Any Other Paper?			
RECORD: _____	1	2	
_____	1	2	

44. Is there anyone IN THE HOUSEHOLD - - including yourself - - who needs help with housework, dressing and undressing, taking a bath or a shower, walking up and down stairs, or preparing meals? **[IF ASKED, HELP CAN BE FROM ANOTHER PERSON OR DEVICE LIKE A CANE, WALKER OR WHEELCHAIR.]**

Yes	1	CONTINUE
No	2	SKIP TO Q. 45

- 44a. Does this person / Do you [**ANYONE IF MULTIPLE PEOPLE NEED HELP**] require supervision or assistance on a daily basis?

Yes	1
No	2

45. Is there anyone living OUTSIDE YOUR HOUSEHOLD [parent, grandparent, etc.] for whom you – or anyone else in your household - - are a “care-giver, that is you regularly help take care of that person in terms of housework, healthcare, meals, clothing or bathing?

Yes	1	CONTINUE
No	2	SKIP TO Q. 46

- 45a. Is this person living... **[READ]**? **[IF MORE THAN ONE PERSON: Are these people that you are helping living... *[READ]*?**

In Their Own Home	1
In A Nursing Home or Assisted Living	2
In Both Places [IF TWO OR MORE PERSONS]	3
Other [SPECIFY:] _____	4

46. Do you have a will?

Yes	1
No	2
DK/Refused	9

47. Do you live in... **[READ]**?

A Private House / Attached House	1
An Apartment House	2
Condo/townhouse	3
An Assisted Living Facility	4
An Independent Living Retirement Facility	5
A Nursing Home	6
Other [SPECIFY:] : _____	7

48. Do you own or rent your residence?

Own	1
Rent	2

49. Which of the following statements would best describe your household's present financial situation? **[READ STATEMENTS: *IF NECESSARY: "THESE QUESTIONS ARE***

VERY IMPORTANT FOR THE JEWISH COMMUNITY'S PLANNING PURPOSES. 7]

	Cannot make ends meet	1
	Just managing to make ends meet	2
	Have enough money	3
	Have some extra money	4
Do not Read	DK/Refused	8

50. In 1998 was your household income before taxes...?

Under \$25,000	1	SKIP TO Q. 50A
Over \$25,000	2	CONTINUE WITH Q. 50B
Refused	x	SKIP TO Q. 51

IF RESPONDENT IS RELUCTANT OR REFUSES, READ:

The categories are quite broad. Income is an important variable for community leaders to help them plan for the community. All responses are confidential and anonymous. If you are still uncomfortable, then you obviously do not have to answer. And, please remember that I do not know your name or address.

50a. Can you tell me if it is...?

Under 15K	1	SKIP TO Q. 51
15K but less than 25K	2	
Refused	x	

50b. Can you tell me if it is...?

25K but less than 50K	3
50K but less than 100K	4
100K but less than 150K	5
Over 150K	6
Refused	X

51. Does anyone in your household – including you - have a cell phone?

Yes	1
No	2

51a. **[Not including the cell phone]:** How many different telephone numbers - - different telephone lines, not extensions - - do you have coming into your household?

RECORD # _____

IF MORE THAN ONE TELEPHONE NUMBER, CONTINUE. OTHERWISE, SKIP TO INSTRUCTIONS BEFORE Q. 53.

51b. How many of these phone numbers coming into your household [**NOT INCLUDING THE CELL PHONE**] are usually used as a business phone, for a fax machine, or for a computer?

RECORD # _____ [0 = None usually used as business phone/fax/computer].

52. OMITTED

**ASK Qs. 53 - 53b ONLY IF SAMPLING FRAME IS RDD UNLISTED –
IN ANY AREA. OTHERWISE, SKIP TO Q. 54.**

53. Please do not give me your exact street address - but we want to be able to draw a map of the areas in which Howard County Jewish households live, partially to help in planning.

Would you please tell me the name of the street/avenue on which you live?
[INTERVIEWER; IF NECESSARY STRESS CONFIDENTIALITY, ONLY DR.
SUNDEL AND DR. RON MILLER WILL HAVE ACCESS]

IF REFUSED STREET NAME, SKIP TO Q. 53b.

53a. And in what hundred range - - 100, 200, 300 do you live? [RECORD AND SKIP TO Q. 54.]

IF REFUSED HUNDRED RANGE, CONTINUE.

53b. [IF REFUSES]: Could you tell me the name of a nearby major intersection?

54. Thank you so much. This completes the formal survey. Your answers will be extremely helpful in shaping future decisions about Jewish community programs and services. There may be some group discussions / focus groups that will be held later to talk more about some of the questions we have asked you. Would it be okay if we called you in a few months to see if you have the time to join the group discussions?

Yes	1
Not Sure - Hesitant	2
NO	3

END INTERVIEW: I would like to thank you for your cooperation. **PLEASE END INTERVIEW GRACIOUSLY.**

DEMOGRAPHIC GRID
RECORD ALL OTHER ADULT & CHILD DEMOGRAPHIC
INFORMATION IN GRID FROM OLDEST TO YOUNGEST.

<u>ADULT</u> HOUSEHOLD MEMBER	<u>Q. 11a</u> AGE	<u>Q. 11b</u> GENDER M=1 F=2	<u>Q. 11c</u> RELATIONSHIP TO RESPONDENT	<u>Q. 11d</u> CONSIDER SELF JEWISH? (ADULTS)
RESPONDENT	☆☆	☆☆	☆☆	☆☆
SPOUSE/partner	☆☆	☆☆	☆☆	☆☆
OLDEST ADULT				
2 nd OLDEST ADULT				
3 rd OLDEST ADULT				
4 th OLDEST ADULT				
5 th OLDEST ADULT				
<u>CHILDREN</u>	<u>Q. 12a</u> AGE	<u>Q. 12b</u> GENDER M=1 F=2	<u>Q. 12c</u> RELATIONSHIP TO RESPONDENT	<u>Q. 12d/12e*</u> RAISED AS JEWISH?*
OLDEST CHILD				
2 nd OLDEST CHILD				
3 rd OLDEST CHILD				
4 th OLDEST CHILD				
5 th OLDEST CHILD				
6 th OLDEST CHILD				
7 TH OLDEST CHILD				
8 TH OLDEST CHILD				

*IF 12d = YES, RECORD "1" FOR ALL CHILDREN