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THE NORTH AMERICAN JEWISH DATA BANK IS A COLLABORATIVE PROJECT OF THE JEWISH FEDERATIONS OF NORTH AMERICA AND THE UNIVERSITY OF CONNECTICUT'S CENTER FOR JUDAIC STUDIES AND CONTEMPORARY JEWISH LIFE AND ROPER CENTER FOR PUBLIC OPINION RESEARCH. OUR MISSION IS TO:

PROVIDE EMPIRICAL SURVEY DATASETS ABOUT THE NORTH AMERICAN JEWISH COMMUNITY FROM NATIONAL AND LOCAL SOCIO-DEMOGRAPHIC STUDIES AS WELL AS OTHER TYPES OF CONTEMPORARY AND HISTORICAL SOCIAL SCIENCE RESEARCH.

MAKE AVAILABLE SUBSTANTIVE AND METHODOLOGICAL REPORTS ON THE JEWISH COMMUNITY, IN PARTICULAR, REPORTS BASED ON DATASETS THAT ARE PART OF THE ARCHIVE.

PROMOTE THE DATA BANK TO JEWISH FEDERATIONS, COMMUNAL ORGANIZATIONS, FOUNDATIONS AND OTHER GROUPS INTERESTED IN RESEARCH CONCERNING JEWISH LIFE IN NORTH AMERICA.

ENCOURAGE ACADEMICIANS, STUDENTS, COMMUNAL PROFESSIONALS AND OTHERS TO UTILIZE DATA BANK HOLDINGS AND TO SUBMIT THEIR STUDIES TO THE ARCHIVE.

SPONSOR SEMINARS AND PROVIDE OTHER OPPORTUNITIES FOR RESEARCHERS AND PLANNERS TO DISCUSS ISSUES, IMPROVE METHODOLOGIES AND EXCHANGE IDEAS BASED ON QUANTITATIVE RESEARCH.

PREPARE PUBLICATIONS AND OTHER FORMS OF INFORMATION DISSEMINATION CONCERNING SOCIAL SCIENTIFIC RESEARCH ABOUT NORTH AMERICAN JEWRY.

PROVIDE TECHNICAL ASSISTANCE AND ADVICE TO JEWISH FEDERATIONS, RESEARCHERS, COMMUNAL PROFESSIONALS, JOURNALISTS AND OTHERS INTERESTED IN RESEARCH ON THE JEWISH COMMUNITY.

PLEASE NOTE THAT OUR DATASETS AND REPORTS ARE PROVIDED FOR NON-COMMERCIAL USE ONLY.

FOR MORE INFORMATION, PLEASE VISIT OUR WEBSITE AT  
[HTTP://WWW.JEWISHDATABANK.ORG](http://www.jewishdatabank.org)

**The 1999 JEWISH POPULATION SURVEY  
of  
HOWARD COUNTY, MARYLAND**

**Screening Questionnaire**

**The Jewish Federation of Howard County  
and  
THE ASSOCIATED:  
Jewish Community Federation of Baltimore**

**Ukeles Associates, Inc.  
Institute for Jewish & Community Research  
Sundel Research, Inc.**

**June, 1999**

## SCREENING QUESTIONNAIRE

Hello, I'm calling from Sundel Research, Inc., an independent research firm. We are **NOT** selling any products or services. We are **NOT** asking for contributions.

We are conducting a study for The Jewish Community Federation of Howard County to learn about community needs.

S1. May I please speak to one of the heads of the household?

Yes, on the phone	1	<b>Skip to Q. S2</b>
Yes, coming to phone	2	<b>REPEAT INTRODUCTION, THEN ASK Q. S2</b>
Not home/not available	3	<b>CONTINUE</b>
Refused	8	<b>THANK AND TERMINATE</b>

S1a. I need to speak with someone in the house who is 18 years old or older. Are you at least 18?

Yes	1	<b>Continue</b>
No	2	<b>ARRANGE CALLBACK</b>
Refused	8	<b>THANK AND TERMINATE</b>

S2. The interview is **CONFIDENTIAL AND ANONYMOUS**.

Are you Jewish? [INTERVIEWER: PLEASE NOTE that this is not "is your religion Jewish," but "Do you consider yourself Jewish?" - - even if "not religious" or "no religion".]

Yes	1	<b>SKIP TO MAIN QUESTIONNAIRE</b>
<b>Volunteered:</b> Partially Jewish (or "Jewish and Something Else")	2	<b>SKIP TO MAIN QUESTIONNAIRE</b>
No	3	<b>CONTINUE</b>
Refused	8	
Not Sure / NA	9	

S3. Is anyone else in the household Jewish?

Yes	1	<b>SKIP TO MAIN QUESTIONNAIRE</b>
<b>Volunteered:</b> Partially Jewish (or "Jewish and Something Else")	2	<b>SKIP TO MAIN QUESTIONNAIRE</b>
No	3	<b>CONTINUE</b>
Refused	8	<b>SEE BOX BELOW</b>
Not Sure / NA	9	<b>CONTINUE</b>

**IF REFUSED BOTH S2 AND S3, TERMINATE INTERVIEW**

**CONTINUE WITH SCREENER QUESTIONS S4 - S7 ONLY FOR HOUSEHOLDS WHERE NO ONE IS "JEWISH"**

**S4. [ASKED ONLY IF NO ONE IN HOUSEHOLD IS CURRENTLY JEWISH]**

Did anyone in the household have a Jewish mother or father? Was anyone in the household born or raised Jewish?

Yes	1
No	2
Refused	8
Not Sure / NA	9

S5. What is your ZIP Code?

\_\_\_\_\_

S6. How many different telephone numbers (different telephone lines), not extensions - do you have coming into your household?

[RECORD # \_\_\_\_\_]

IF MORE THAN ONE TELEPHONE NUMBER, ASK Q. S6a;  
OTHERWISE, SKIP TO S7.

S6a. How many of these phone numbers are usually used as a business phone, for a fax machine, or for a computer?

[RECORD # \_\_\_\_\_]

0 = None usually used as business phone/fax/computer

S7. Including yourself, how many people live in your household? Please include everyone for whom this is the primary residence, including students temporarily away at college.

[RECORD # \_\_\_\_\_

]

**DO NOT CONTINUE!!**

**THANK GRACIOUSLY AND END INTERVIEW FOR NON-JEWISH AND JEWISH ORIGIN HOUSEHOLDS.**