

THIS PUBLICATION IS PROVIDED BY THE NORTH AMERICAN JEWISH DATA BANK WITH PERMISSION FROM THE STUDY AUTHORS.

THE NORTH AMERICAN JEWISH DATA BANK IS A COLLABORATIVE PROJECT OF THE JEWISH FEDERATIONS OF NORTH AMERICA AND THE UNIVERSITY OF CONNECTICUT'S CENTER FOR JUDAIC STUDIES AND CONTEMPORARY JEWISH LIFE AND ROPER CENTER FOR PUBLIC OPINION RESEARCH. OUR MISSION IS TO:

PROVIDE EMPIRICAL SURVEY DATASETS ABOUT THE NORTH AMERICAN JEWISH COMMUNITY FROM NATIONAL AND LOCAL SOCIO-DEMOGRAPHIC STUDIES AS WELL AS OTHER TYPES OF CONTEMPORARY AND HISTORICAL SOCIAL SCIENCE RESEARCH.

MAKE AVAILABLE SUBSTANTIVE AND METHODOLOGICAL REPORTS ON THE JEWISH COMMUNITY, IN PARTICULAR, REPORTS BASED ON DATASETS THAT ARE PART OF THE ARCHIVE.

PROMOTE THE DATA BANK TO JEWISH FEDERATIONS, COMMUNAL ORGANIZATIONS, FOUNDATIONS AND OTHER GROUPS INTERESTED IN RESEARCH CONCERNING JEWISH LIFE IN NORTH AMERICA.

ENCOURAGE ACADEMICIANS, STUDENTS, COMMUNAL PROFESSIONALS AND OTHERS TO UTILIZE DATA BANK HOLDINGS AND TO SUBMIT THEIR STUDIES TO THE ARCHIVE.

SPONSOR SEMINARS AND PROVIDE OTHER OPPORTUNITIES FOR RESEARCHERS AND PLANNERS TO DISCUSS ISSUES, IMPROVE METHODOLOGIES AND EXCHANGE IDEAS BASED ON QUANTITATIVE RESEARCH.

PREPARE PUBLICATIONS AND OTHER FORMS OF INFORMATION DISSEMINATION CONCERNING SOCIAL SCIENTIFIC RESEARCH ABOUT NORTH AMERICAN JEWRY.

PROVIDE TECHNICAL ASSISTANCE AND ADVICE TO JEWISH FEDERATIONS, RESEARCHERS, COMMUNAL PROFESSIONALS, JOURNALISTS AND OTHERS INTERESTED IN RESEARCH ON THE JEWISH COMMUNITY.

PLEASE NOTE THAT OUR DATASETS AND REPORTS ARE PROVIDED FOR NON-COMMERCIAL USE ONLY.

FOR MORE INFORMATION, PLEASE VISIT OUR WEBSITE AT  
[HTTP://WWW.JEWISHDATABANK.ORG](http://www.jewishdatabank.org)

# **The 2008 Cincinnati Jewish Community Study**

## **SCREENING QUESTIONS**

**Ukeles Associates, Inc. [UAI]**

**Jewish Federation of Cincinnati**

**The Jewish Foundation of Cincinnati**

**The Manuel D. and Rhoda Mayerson Foundation**

Revised Final Version  
September 2008

## The 2008 Cincinnati Jewish Community Survey: Screening Questions

### LIST INTRODUCTION

Hello, I am calling on behalf of the Jewish Population SURVEY of Greater Cincinnati. The survey is anonymous and confidential. It will take only a few minutes now. We are NOT asking for money. We are NOT selling anything. My name is \_\_\_\_\_.

You may have seen a story about the study in the Newspapers, or received a Postcard describing the study and how important it is to the Jewish community.

Your phone number was chosen randomly by a computer.

### RDD INTRODUCTION

Hello, we are conducting a SURVEY in the Greater Cincinnati area to learn about community needs. It will take only a few minutes. You may have seen a story about the survey in the newspapers.

We are NOT selling anything. We are NOT asking for contributions. My name is \_\_\_\_\_. I'm calling from International Communications Research

Your phone number was chosen randomly by a computer – and the survey is anonymous and confidential.

[IF NECESSARY: Your phone number was chosen randomly by a computer program. The survey is anonymous and confidential..... I am calling from International Communications Research, an independent research firm which has been asked to conduct the 2007 Greater Cincinnati Jewish Population Study, and has conducted similar studies in other American cities.]

[IF NECESSARY: “You can call 1-800-xxx-xxxx or go to [www.jewishcincinnati.org](http://www.jewishcincinnati.org) to find out more about this study. It is being coordinated by the Jewish Federation of Cincinnati. The results of the survey will be useful in planning programs that are funded by the Jewish community, which provides services for both Jewish and non-Jewish individuals and families.]

[IF RESPONDENT SAYS “BUT, I’M NOT JEWISH” Then it will take only a minute; we have only a few questions for everyone who lives in the Greater Cincinnati area, whether Jewish or not Jewish, and we would appreciate your cooperation.

[IF RESPONDENT SAYS “I’M NOT JEWISH, MY HUSBAND/WIFE/PARTNER IS ... We very much want to interview non-Jewish spouses/partners in Jewish households if they are comfortable talking about their household’s Jewish life experiences.]

### DEFAULT IF POTENTIAL RESPONDENT IS ABOUT TO DISCONNECT:

S-DF “Is there anyone in the household who considers himself/herself to be Jewish?”

Yes	1
No	2

**S-1. We can only interview someone who is least 18 years of age or older. Are you at least 18?**

[INTERVIEWER: CONFIRM THAT RESPONDENT IS AT LEAST 18 YEARS OLD.]

Yes, on the phone	1	CONTINUE WITH S-2
Yes, coming to phone	2	REPEAT INTRODUCTION, THEN ASK S-2
Head of Household Not Home / Not Available	3	CALL BACK OPTIONS
Not 18 Years Old	4	CALL BACK OPTIONS
Refused	9	THANK AND TERMINATE

**S-2. This survey is being done for the Jewish community of Greater Cincinnati. Do you consider yourself to be Jewish or Not-Jewish?**

[INTERVIEWER: READ CATEGORIES BELOW AS NEEDED. Please note that this is not “Is Your Religion Judaism-Jewish,” but does respondent consider self to be Jewish, even if the respondent says that he/she does not have a religion or is “not religious”.]

[AGAIN, IF NECESSARY: The survey is funded by the Jewish Federation of Cincinnati. The results of the survey will be useful in planning programs that are funded by the Jewish community to provide services for both Jewish and non-Jewish individuals and families. You can call 1-800-xxx-xxxx or go to [www.jewishcincinnati.org](http://www.jewishcincinnati.org) to find out more about this study.]

Jewish	1	GO TO MAIN QUESTIONNAIRE
Not Religious, but Jewish	2	
“Jewish and Something Else” “Partially Jewish” “Half-Jewish”	3	ASK S-2a
Not Sure	4	SKIP TO S-3
No, Not Jewish	5	
Not Applicable –Do Not Know	8	
REFUSED	9	

S-2a [IF “JEWISH AND SOMETHING ELSE,” “HALF-JEWISH,” or “NOT SURE”: ASK]

**So that we can properly understand your answer, would you please tell me the ways in which you consider yourself: “Jewish” and “Something Else” - “Partially– Half Jewish” - or What you mean that you are “Not Sure” that you are Jewish.**

*RECORD VERBATIM.*

IF ANSWER INDICATES “MESSIANIC” JEW, JEW FOR JESUS, etc. ...  
PLEASE RECORD BELOW AND SKIP TO S-5.

IF ANY OTHER ANSWER, PROBE FOR “JEWISH AND SOMETHING ELSE”  
DUAL IDENTITY, AND RECORD VERBATIM. THEN SKIP TO MAIN QUESTIONNAIRE

NOTE: SAYING “I FEEL JEWISH AND I FEEL CHRISTIAN” OR “WE CELEBRATE  
SOME JEWISH HOLIDAYS AND SOME NON-JEWISH HOLIDAYS” IS NOT THE  
SAME AS SAYING “MESSIANIC JEW” – PLEASE PROBE FOR DETAILS GRACIOUSLY

<p>MESSIANIC KEY WORDS BELOW  <b>Jesus was a Jew Jew for Jesus</b>  <b>Jewish Christian Messianic Jew</b>  <b>“Completed Jew”</b></p>	1	<p>SKIP TO S-5            ASK S-5, S-5a ... (S-5-b)            GRACIOUSLY TERMINATE            INTERVIEW</p>
<p>ALL OTHER ANSWERS            PROBE ON “JEWISH AND SOMETHING ELSE”            DUAL IDENTITY – RECORD VERBATIM</p>	2,3	GO TO MAIN QUESTIONNAIRE
Jewish by Parent, Grandparent, Heritage,	2	GO TO MAIN QUESTIONNAIRE
Jewish and Christian	3	GO TO MAIN QUESTIONNAIRE

**S-3 Is there any other adult in the household who considers himself/herself to be Jewish?**

[INTERVIEWER: READ CATEGORIES BELOW AS NEEDED - SAME ISSUES AS S-2]

Yes (Jewish)	1	GO TO MAIN QUESTIONNAIRE
Yes (Not Religious, but Jewish)	2	
“Jewish and Something Else” “Partially Jewish” “Half-Jewish”	3	ASK S-3a
Not Sure	4	
No, Not Jewish	5	SKIP TO S4
NO ONE ELSE IN HOUSEHOLD	6	
Not Applicable – Do Not Know /Refused	8	

S3-a [IF “JEWISH AND SOMETHING ELSE,” “HALF-JEWISH,” or “NOT SURE”: ASK]

**Can you please tell me the ways in which this person considers himself/herself: “Jewish” and “Something Else” - Partially Jewish – Half Jewish – or what you mean that you are “not sure” if this person is Jewish.**

RECORD VERBATIM.

IF ANSWER INDICATES “MESSIANIC” JEW, JEW FOR JESUS, etc. ...PLEASE RECORD BELOW AND SKIP TO S-5 IF ANY OTHER ANSWER, PROBE FOR “JEWISH AND SOMETHING ELSE” DUAL IDENTITY, AND RECORD VERBATIM. THEN SKIP TO MAIN QUESTIONNAIRE

MESSIANIC KEY WORDS BELOW  <b>Jesus was a Jew .. Jew for Jesus Jewish Christian ... Messianic Jew “Completed Jew”</b>	1	SKIP TO S-5 ASK S-5, S-5a ...(S-5-b) GRACIOUSLY TERMINATE INTERVIEW
ALL OTHER ANSWERS PROBE ON “JEWISH AND SOMETHING ELSE” DUAL IDENTITY – RECORD VERBATIM	2	SKIP TO MAIN QUESTIONNAIRE

S-4 **Did anyone in the household, you or someone else, have a Jewish parent, or was anyone raised Jewish?**

Yes	1	ASK S-4a
No	2	SKIP TO S-5
Not Sure / NA / Refused	8/9	SKIP TO S-5

S4-a **Altogether, how many people in this household had a Jewish parent or were raised Jewish?**

\_\_\_\_\_ ENTER NUMBER 1 OR MORE. IF RESPONDENT SAYS "NONE,"  
REPEAT S-4 AND CLARIFY

S-5 **Two final short questions. Do you or does anyone else in the household have a cell phone?**

Yes	1
No	2
Not Sure / NA	8
Refused	9

S-5a. **Excluding cell phones, how many different telephone numbers — different telephone lines), not extensions ... do you have coming into your household? \_\_\_\_\_ [RECORD #]**

INTERVIEWER: IF MORE THAN 1 TELEPHONE NUMBER, ASK S-5b.

S-5b. **How many of these phone numbers are usually used as a business phone, for a fax machine, or for a computer?**

RECORD # \_\_\_\_\_

0 = None usually used as business phone/fax/computer

INTERVIEWER: THANK GRACIOUSLY AND TERMINATE INTERVIEW