

INTERNATIONAL COMMUNICATIONS RESEARCH San Diego Questionnaire

### The 2002 Jewish Community Study of San Diego County

Thank you. Your answers to the Jewish Population Survey questions will be used to identify Jewish communal needs and to plan better services. We do NOT know your name or address. The interview is confidential and anonymous.

- 1. Were you born in San Diego County?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(ASK Q.1a IF Q.1 = 2, D, OR R) [PROBE FOR STATE, OR COUNTRY IF NOT USA. RECORD VERBATIM AND ALSO CODE]

- 1a. Where were you born?
  - 1 San Diego County
  - 2 California other areas
  - 3 Other U.S. States (Specify)
  - 4 Former Soviet Union
  - 5 Israel
  - 6 Mexico
  - 7 South Africa
  - 8 Other non-USA (SPECIFY)\_
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(ASK Q.1b IF Q.1a = 4,5,6,7, OR 8)

1b. In what year did you come to the US?

#### (RECORD YEAR)

DD (DO NOT READ) Don't know RR (DO NOT READ) Refused

1c. For how many years have you been living in San Diego County?

(RECORD RESPONSE)

LL Less than one year NN Always lived here DD (DO NOT READ) Don't know RR (DO NOT READ) Refused

1d. What is your zip code?



### (RECORD ZIP CODE) DD (DO NOT READ) Don't know RR (DO NOT READ) Refused

2. Including yourself, how many people live in your household? [PAUSE] Please include everyone for whom this is the primary residence, including students temporarily away at college.

(RECORD #) DD (DO NOT READ) Don't know RR (DO NOT READ) Refused

3. For how many years have YOU been living at your CURRENT ADDRESS?

\_(RECORD RESPONSE)

LL Less than 1 year

- NN Born there/Always lived in current residence
- 00 Gives year (SPECIFY)\_\_\_
- DD (DO NOT READ) Don't know
- RR (DO NOT READ) Refused

# (IF BORN, ALWAYS LIVED IN CURRENT RESIDENCE, Q.3 = NN, SKIP TO Q4)

- 3a. Before you moved to your current address, did you live in San Diego County, or somewhere else?
  - 1 San Diego County
  - 2 Somewhere Else
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(ASK Q.3aa IF Q3A = 2)

3aa. Where did you live before moving to your current address?

\_(RECORD RESPONSE)

- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(ASK Q.3b IF Q.3a = 1)

- 3b. Before you moved to this current address, did you live in the same zip code in San Diego County that you live in now, or in another zip code?
  - 1 Same Zip Code
  - 2 No, different zip code
  - D Don't Know
  - R Refused

(ASK Q.3c IF Q.3b = 2)

3c. What was your prior zip code?

# (RECORD ZIP CODE)

DD (DO NOT READ) Don't know RR (DO NOT READ) Refused

## (ASK Q.3d IF Q.3c = D OR R)

3d. What is that area called?

# (RECORD VERBATIM)

- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused
- 4. How likely are you to move from your current address within the next two years? (READ LIST)
  - 1 Definitely will move
  - 2 Probably will move
  - 3 Probably will NOT move
  - 4 Definitely will NOT move
  - D (DO NOT READ) Don't Know
  - R (DO NOT READ) Refused



Thank you. We have a few questions about religious identity.

What is YOUR religion, IF ANY? 5.

> [INTERVIEWER. IF NECESSARY: This is not whether you consider yourself Jewish, but whether you feel that you have "a religion"]

PAUSE - IF NO ANSWER IMMEDIATELY, READ:

Would you say it is . . .

1	Judaism - Jewish Judaism and Something Else	Q.S2 = 4, [VERY UNLII PLEASE GET SUFFICII WE CAN CLARIFY LA IS JEWISH OTHERWIS ASK Q 5a ONLY IF RE ANSWERED "JEWISH JEWISH", Q.S2 = 4, IN	VISH" ON SCREENER, KELY] INTERVIEWER: ENT INFORMATION SO TER IF RESPONDENT E, SKIP TO Q 6 SPONDENT I", Q.S2 = 1, OR "NOT SCREENER Q 6. IF RESPONDENT & SOMETHING REENER, THE ISSUE
3	Christian [DO NOT READ: Ca	SCREENER: Q S2a	alian] ASK Q 5a ONLY D CONSIDERS SELF H & SOMETHING ON SCREENER
4 5 6 D R	NONE - No religion, or Another Religion SPECIFY (DO NOT READ) Non-Practice (DO NOT READ) Don't Know (DO NOT READ) Refused	0	SKIP TO Q 7 SKIP TO Q 7 SKIP TO Q 7 ASK Q.5a ASK Q.5a

5a. So that we can properly understand your answer, could you tell me the ways in which you consider yourself "Jewish," / "Jewish and Something Else."
(RECORD VERBATIM, PROBE FOR JEWISH AND "SOMETHING ELSE" DUAL IDENTITY. CODE. IF ANSWER INDICATES "MESSIANIC" JEW, JEW FOR JESUS, etc. ... PLEASE RECORD AND SKIP TO Q.130)

INTERVIEWER NOTE: SAYING "I FEEL JEWISH AND I FEEL CHRISTIAN" OR "WE CELEBRATE SOME JEWISH HOLIDAYS AND SOME NON-JEWISH HOLIDAYS" IS NOT THE SAME AS SAYING "MESSIANIC JEW." PLEASE PROBE FOR DETAILS GRACIOUSLY

### MESSIANIC KEY WORDS

- 1 Jesus was a Jew
- 2 Jew for Jesus
- 3 Jewish Christian
- 4 Messianic Jew
- 5 Completed Jew"
- 6 (DO NOT READ) All Other Answers:

PLEASE PROBE ON JEWISH AND SOMETHING ELSE DUAL IDENTITY RECORD VERBATIM IN DETAIL SO WE CAN LATER REVIEW THE RESPONDENT'S COMMENTS AND UNDERSTAND AN EXTREMELY COMPLEX ISSUE. CONTINUE WITH Q 6

R Refused

CONTINUE WITH Q6



# (SCRAMBLE CODES 1-5; CODE 7 SHOULD ALWAYS BE READ LAST)

- Do you consider yourself...? (READ LIST)
   [INTERVIEWER NOTE: PLEASE PAUSE SLIGHTLY AFTER READING ONE OR TWO CATEGORIES SINCE RESPONDENT MAY VOLUNTEER AN ANSWER]
  - 01 Conservative
  - 02 Humanistic
  - 03 Orthodox
  - 04 Reconstructionist
  - 05 Reform
  - 06 No Denomination [Just Jewish]
  - 07 Messianic Jewish A Jew for Jesus A Christian Hebrew TERMINATE; SKIP

TO Q130

- 08 (DO NOT READ) CABALISTIC
- 09 (DO NOT READ) CHABBAD
- 10 (DO NOT READ) ISRAELI
- 11 (DO NOT READ) SEPHARDIC
- 00 (DO NOT READ) OTHER [SPECIFY: \_\_\_\_\_]
- DD (DO NOT READ) Don't Know
- RR (DO NOT READ) Refused
- 7. Were you raised Jewish?
  - 1 Yes, Raised Jewish
  - 2 [VOLUNTEERED] Raised Jewish and Something else, Partially Jewish
  - 3 No
  - D (DO NOT READ) Don't Know
  - R (DO NOT READ) Refused
- 7a. Was your mother Jewish?
  - 1 Yes, Mother Jewish
  - 2 [VOLUNTEERED] Parent Jewish and Something else, Partially Jewish Parent
  - 3 No, Not Jewish
  - D (DO NOT READ) Don't Know
  - R (DO NOT READ) Refused
- 7b. Was your father Jewish?
  - 1 Yes, Father Jewish
  - 2 [VOLUNTEERED] Parent Jewish and Something else, Partially Jewish Parent
  - 3 No, Not Jewish
  - D (DO NOT READ) Don't Know
  - R (DO NOT READ) Refused

## (ASK 7c ONLY IF RESPONDENT CURRENTLY CONSIDERS SELF JEWISH OR "JEWISH AND SOMETHING ELSE" IN SCREENER QUESTION S2, BUT WAS NOT RAISED JEWISH AND DID NOT HAVE EITHER A JEWISH FATHER AND A JEWISH MOTHER, Q.7 = 3 AND [Q.7a = 3 AND Q.7b = 3] AND [Q.S2 = 1 OR 2]) 7c. Did you have a formal conversion to Judaism?

- 1 Yes
- 2 No
- D (DO NOT READ) Don't Know
- R (DO NOT READ) Refused

# 8. RECORD GENDER. ASK IF NECESSARY

- 1 Male
- 2 Female
- 9 What is your current marital status? [PAUSE READ IF NECESSARY]

1	Married	ASK Q 10
2	Living Together, Unmarried Partner	ASK Q 11
3	Separated	SKIP TO Q 20
4	Divorced	SKIP TO Q 20
5	Widowed	SKIP TO Q 20
6	Never Married [Single]	SKIP TO Q 20
R	(DO NOT READ) Refused	SKIP TO Q 20

(QUESTION 10-19 ONLY ASKED OF CURRENTLY MARRIED/LIVING TOGETHER RESPONDENTS, Q.9 = 1 OR 2) PLEASE INSERT "SPOUSE" IF Q.9 = 1; INSERT PARTNER IF Q.9 = 2, AS APPROPRIATE BEGINNING WITH Q 11a

AFTER SPOUSE/PARTNER'S SEX HAS BEEN ASKED IN Q 11a, PLEASE INSERT HE/SHE OR HIMSELF/HERSELF AS APPROPRIATE

(ASK IF Q.9 = 1)

10. In what year did you get married ?

# [CURRENT MARRIAGE]

DD (DO NOT READ) Don't Know RR (DO NOT READ) Refused

# (ASK IF Q.9 = 2)

11. For how many years have you been living together with your partner?

DD (DO NOT READ) Don't Know RR (DO NOT READ) Refused (ASK Q.11a IF Q.9 = 1 OR 2)

11a. Just to confirm, is your (spouse/partner) male or female?

- 1 Male
- 2 Female

# (ASK Q.12 IF Q.9 = 1 OR 2)

- 12. Does your (spouse/partner) currently consider (himself/herself) Jewish? INTERVIEWER: PLEASE NOTE THAT THIS IS NOT "IS YOUR SPOUSE'S/PARTNER'S RELIGION JUDAISM, BUT "Does your spouse consider himself/herself Jewish" even if not religious or no religion."
  - 1 Yes
  - 2 [VOLUNTEERED] Jewish and Something else, Partially Jewish
  - 3 No
  - D Don't Know
  - R Refused

(ASK Q.13 IF Q.9 = 1 OR 2)

- 13. Was (she/he) raised Jewish?
  - 1 Yes, Raised Jewish
  - 2 [VOLUNTEERED] Raised Jewish and Something else, Partially Jewish
  - 3 No
  - D Don't Know
  - R Refused

(ASK Q.14 IF Q.9 = 1 OR 2)

- 14. Did (she/he) have a Jewish mother?
  - 1 Yes, Jewish Mother
  - 2 [VOLUNTEERED] Mother Jewish and Something else, Partially Jewish Mother
  - 3 No
  - D Don't Know
  - R Refused

(ASK Q.15 IF Q.9 = 1 OR 2)

- 15. Did (she/he) have a Jewish father?
  - 1 Yes, Jewish Father
  - 2 [VOLUNTEERED] Father Jewish and Something else, Partially Jewish Father
  - 3 No
  - D Don't Know
  - R Refused

# (ASK ONLY IF SPOUSE/PARTNER CURRENTLY CONSIDERS SELF JEWISH OR "JEWISH AND SOMETHING ELSE", BUT WAS NOT RAISED JEWISH AND DID NOT HAVE A JEWISH MOTHER AND FATHER, Q.12 = 1 OR 2 AND [Q.13 = 3] AND [Q.14 = 3 AND Q.15 = 3 ]

16. Did (he/she) have a formal conversion to Judaism?

- 1 Yes
- 2 No
- D Don't Know
- R Refused
- 17. Your (spouse/partner). What is (his/her) religion, IF ANY? Would you say it is . . . [READ LIST]

### PAUSE - IF NO ANSWER IMMEDIATELY, READ: Would you say it is . . . [INTERVIEWER NOTE: THIS IS NOT WHETHER SPOUSE/PARTNER CONSIDERS SELF JEWISH, BUT WHETHER PERSON HAS A "RELIGION."]

Judaism - Jewish	ASK Q 19
Judaism and Something Else	ASK Q 18
Christian [Catholic, Protestant, Episcopalian)	SKIP TO Q 20
NONE - No religion, or	SKIP TO Q 20
Another Religion (SPECIFY:)	SKIP TO Q 20
(DO NOT READ) Non-Practicing Catholic, Christian	SKIP TO Q 20
(DO NOT READ) Not Sure	ASK Q 19
(DO NOT READ) Refused	ASK Q 19

18. So that we can properly understand your answer, could you tell me the ways in which your spouse/partner considers herself/himself "Jewish," "Jewish and Something Else."

IF ANY OTHER ANSWER TO Q. 18, PROBE BRIEFLY FOR JEWISH AND "SOMETHING ELSE" DUAL IDENTITY – RECORD VERBATIM

### MESSIANIC KEY WORDS

Jesus was a Jew	ASK Q. 19
Jew for Jesus	ASK Q. 19
Jewish Christian	ASK Q. 19
Messianic Jew	ASK Q. 19
Completed Jew"	ASK Q. 19

(DO NOT READ) All Other Answers

PROBE ON DUAL IDENTITY – RECORD VERBATIM; CONTINUE WITH Q. 19

# (SCRAMBLE CODES 1-5; CODE 6 & 7 SHOULD ALWAYS BE LAST)

- 19. Does (he/she) consider (himself/herself) ...?
   (INTERVIEWER NOTE: PLEASE PAUSE SLIGHTLY AFTER READING ONE OR TWO CATEGORIES SINCE RESPONDENT MAY VOLUNTEER AN ANSWER]
  - 01 Conservative
  - 02 Humanistic
  - 03 Orthodox
  - 04 Reconstructionist
  - 05 Reform
  - 06 No Denomination [Just Jewish]
  - 07 Messianic Jewish A Jew for Jesus A Christian Hebrew
  - 08 (DO NOT READ) CABALISTIC
  - 09 (DO NOT READ) CHABBAD
  - 10 (DO NOT READ) ISRAELI
  - 11 (DO NOT READ) SEPHARDIC
  - 00 (DO NOT READ) OTHER [SPECIFY: \_\_\_\_\_]
  - DD (DO NOT READ) Don't Know
  - RR (DO NOT READ) Refused

(ASK Q. 20 and Q. 21 FIRST FOR RESPONDENT, AND THEN FOR SPOUSE/PARTNER, Q.9 = 1 OR 2, IF APPROPRIATE)

20. A few questions now about your employment [IF MARRIED/PARTNER, INCLUDE:] as well as the work and education of your spouse/partner].

First, are you currently: [READ FIRST CATEGORIES- PAUSE –READ AS NECESSARY]

- 01 Self Employed
- 02 Employed full time
- 03 Employed part time not a student
- 04 Full time Student
- 05 Part time Student
- 06 Retired
- 07 Homemaker
- 08 Disabled and unable to work
- 09 Unemployed and looking for work
- 10 Unemployed and not looking for work
- 11 Other (specify \_\_\_\_\_
- DD (DO NOT READ) Don't Know
- RR (DO NOT READ) Refused
- 21. What is your highest education degree?
  - 01 M.D. / D.O / D. D. S. (Physician -Osteopath -Dentist)
  - 02 J. D., L. L. M., J. S. D. (Lawyer)
  - 03 Ph.D., Ed. D, Doctorate
  - 04 Rabbinical Ordination (Smicha)
  - 05 Masters Degree, Masters Level all degrees
  - 06 Bachelors (includes Nursing B. S. N) Bachelors plus some graduate work

)

- 07 Associates Degree Some College non-BSN Nursing Degrees
- 08 High School Diploma
- 09 Technical School Certificate, Degree
- 10 No High School Diploma, No education
- DD (DO NOT READ) Don't Know
- RR (DO NOT READ) Refused

### (ASK Qs. 22, 23 FOR SPOUSE/PARTNER, Q.9 = 1 OR 2, IF APPROPRIATE.)

- What about your spouse / partner? Is he/she: [READ FIRST CATEGORIES- PAUSE – CONTINUE READING AS NECESSARY]
  - 01 Self Employed
  - 02 Employed full time
  - 03 Employed part time not a student
  - 04 Full time Student
  - 05 Part time Student
  - 06 Retired
  - 07 Homemaker
  - 08 Disabled and unable to work
  - 09 Unemployed and looking for work
  - 10 Unemployed and not looking for work
  - 11 Other (specify \_\_\_\_\_
  - DD (DO NOT READ) Don't Know
  - RR (DO NOT READ) Refused
- 23. What is his/her highest education degree?
  - 01 M.D./D.O/D. D. S. (Physician -Osteopath -Dentist)
  - 02 J. D. ,L. L. M., J. S. D. (Lawyer)
  - 03 Ph.D., Ed. D, Doctorate
  - 04 Rabbinical Ordination (Smicha)
  - 05 Masters Degree, Masters Level all degrees
  - 06 Bachelors (includes Nursing B. S. N) Bachelors plus some graduate work

)

- 07 Associates Degree Some College non-BSN Nursing Degrees
- 08 High School Diploma
- 09 Technical School Certificate, Degree
- 10 No High School Diploma, No education
- DD (DO NOT READ) Don't Know
- RR (DO NOT READ) Refused

# ASK Q. 24+ FOR ALL RESPONDENTS

24. In what year were you born?

(RECORD YEAR OF BIRTH)

DD Don't know RR Refused

### (ASK Q.24a IF Q.24 = DD OR RR) 24a. How old are you?

### (RECORD AGE)

### RR Refused

(IF REFUSED, STRESS IMPORTANCE FOR PLANNING, CONFIDENTIAL, ANONYMOUS. ASK AGAIN POLITELY) (IF STILL REFUSAL ON YEAR OF BIRTH/AGE, Q.24a = RR, ASK Q. 24b) 24b. Could you please tell me if you are between the ages of...?

- 1 18 34 years old
- 2 35 49 years old
- 3 50 64 years old
- 4 65 74 years old
- 5 75 years or older
- R (DO NOT READ) Refused

# (ASK Q. 25 FOR SPOUSE/PARTNER, Q.9 = 1 OR 2, IF APPROPRIATE)

25. What about your spouse / partner? In what year was he/she born?

### (RECORD YEAR)

DD Don't know RR (DO NOT READ) Refused

(ASK Q.25a IF Q.25 = DD OR RR) 25a. How old is he/she?

# (RECORD AGE)

DD Don't know RR Refused

(IF AGE IS REFUSED, INDICATE IMPORTANCE FOR PLANNING, CONFIDENTIAL, ANONYMOUS. RE-ASK POLITELY)

(IF STILL REFUSAL ON YEAR OF SPOUSE/PARTNER'S BIRTH/AGE, Q.25a = RR, ASK Q. 25b)

25b. Could you please tell me if your spouse/partner is between the ages of...?

- 1 18 34 years old
- 2 35 49 years old
- 3 50 64 years old
- 4 65 74 years old
- 5 75 years or older
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

26. Other than you (and your spouse/partner) how many other persons age 18 or older live in the household? (PAUSE) Please include students temporarily living away from home, for whom this is their primary residence.

## [RECORD "0" IF NONE – SKIP TO Q. 34]

DD Don't Know RR Refused

(IF Q.26 >0, ASK Q.27)

27. How old are these other adults?

### (RECORD AGES)

DD Don't know RR Refused

(ASK Q.27B IF Q.27 = D, R) 27b. Could you please tell me if he/she is between the ages of...?

- 1 18 34 years old
- 2 35 49 years old
- 3 50 64 years old
- 4 65 74 years old
- 5 75 years or older
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(RECORD AGE FOR ALL OTHER ADULTS THEN ASK Q. 28 - Q. 33 ON EACH ADULT, THEN NEXT ADULT, BEGINNING WITH THE OLDEST ADULT CATI INSERTS APPROPRIATE GENDER AFTER Q. 28 ESTABLISHES SEX OF RESPONDENT)

(IF Q.26 = 1, INSERT "this adult")28. Is (the [GIVE AGE OF ADULT] year old adult/this adult), male or female?

- 1 Male
- 2 Female

- 29. What is his/her relationship to you? (INTERVIEWER: SHOULD NOT BE "2" OR "3"; IF "2" OR "3" REVIEW MARITAL STATUS SEQUENCE using C.29b and Q.29c)
  - 02 Spouse (husband/wife)
  - 03 Unmarried partner
  - 04 Roommate/House-mate
  - 05 Son
  - 06 Stepson
  - 07 Daughter
  - 08 Step daughter
  - 09 Parent
  - 10 Grandparent
  - 11 Other relative
  - 12 Employee "Nanny, Housekeeper"
  - 13 Other (SPECIFY)
  - RR (DO NOT READ) Refused

(IF Q.29 = 2,3 AND Q.9 NE 1,2 GO TO Q.29b) (IF Q.29 = 2,3 AND Q.9 = 1,2 GO TO Q.29c)

29b. So this means you are married or living with a partner?

1	Married	RETURN TO Q.10 – 23 AND ASK ACCORDINGLY
2	Living with Partner	RETURN TO Q.10 – 23 AND ASK ACCORDINGLY
3	No	GO BACK TO Q.29 ACCORDINGLY

(IF Q.29 = 2,3 AND Q.9 NE 1,2 GO TO Q.29b) (IF Q.29 = 2,3 AND Q.9 = 1,2 GO TO Q.29c)

29C. Is this the same person with whom you talked about earlier?

- 1 Yes 2 No
- 30. Does your (Q.29 RESPONSE) currently consider himself/herself Jewish? AGAIN, THIS IS NOT "IS HIS/HER RELIGION JEWISH," BUT "DOES HE/SHE CONSIDER HIMSELF/HERSELF JEWISH," EVEN IF NOT RELIGIOUS OR NO RELIGION.]
  - 1 Yes
  - 2 [VOLUNTEERED] Yes, partially Jewish, Jewish and something else
  - 3 No
  - D Don't Know
  - R Refused

# 31. Was she/he raised Jewish?

- 1 Yes
- 2 [VOLUNTEERED] Yes, partially Jewish, Jewish and something else
- 3 No
- D Don't Know
- R Refused

# (SKIP TO Q.34 FOR CASES IF Q.29 = 5 OR 7)

- 32. Did he/she have a Jewish mother?
  - 1 Yes
  - 2 [VOLUNTEERED] Yes, partially Jewish, Jewish and something else
  - 3 No
  - D Don't Know
  - R Refused
- 33. A Jewish father?
  - 1 Yes
  - 2 [VOLUNTEERED] Yes, partially Jewish, Jewish and something else
  - 3 No
  - D Don't Know
  - R Refused

# (REPEAT Q.28 - Q.33 IN TANDEM FOR ALL ADULTS WHO USUALLY LIVE IN THE HOUSEHOLD.) ONLY ASK Q32 AND Q33 FOR RESPONDENT AND, IF APPLICABLE, THEIR SPOUSE/PARTNER

34. Are there any children 17 years of age or less who live in this household?

- 1 Yes
- 2 No
- D Don't Know
- R Refused

(ASK Q.35 IF Q.34 = 1)

35. How many?

PLEASE INCLUDE ANY CHILDREN 17 YEARS OR YOUNGER WHO ARE TEMPORARILY LIVING AT A BOARDING SCHOOL OR COLLEGE.

\_ (RECORD "0" IF NONE)

DD Don't Know RR Refused

### (IF NO CHILDREN IN HOUSEHOLD,Q.34 = 2 OR Q.35 = 0, SKIP TO Q. 59) (ASK Q.36 IF Q.34 = 1)

(INSERT "are these children starting with oldest child" IF Q.35 > 1)

36. How old (is your child) (are these children starting with oldest child)? (IF RESPONDENT IS HESITANT: Let me assure you all of your answers are confidential. We will NOT be asking the children's names, or even their initials. It just makes it easier to ask questions identifying the children by age.)

(RECORD AGE)

RR Refused

(FOR EACH REFUSAL ON YEAR OF CHILD'S BIRTH/AGE, Q.36 = RR, ASK Q. 37)

- 37. Could you please tell me if he/she is...?
  - 1 Less than 1 to 5 years old
  - 2 6 to 12 years old
  - 3 13 to 17 years old
  - D (DO NOT READ) Don't Know
  - R (DO NOT READ) Refused

# (ASK Qs.38-40 FOR EACH CHILD, START WITH OLDEST)

- (IF Q.35 = 1, INSERT "your child")
- 38. Is (the [GIVE AGE] year old child/your child), male or female?
  - 1 Male
  - 2 Female
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- 39. Is this child being raised...? (READ LIST)
  - 1 Jewish
  - 2 Jewish and something else
  - 3 Not being raised Jewish, or
  - 4 Has this not been decided yet
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused



# (IF Q.38 = 1 REPRES "HIS/HE/SON/STEPSON," IF Q.38 = 2 REPRES "HER/SHE/DAUGHTER/STEPDAUGHTER")

- 40. What is his/her relationship to you? Is he/she your son/daughter, stepson ...? [READ AS NECESSARY]
  - 1 Son
  - 2 Stepson, Partner's Son
  - 3 Daughter
  - 4 Stepdaughter, Partner's Daughter
  - 5 Granddaughter/Grandson
  - 6 Other relative
  - 0 Other (SPECIFY)
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- (ASK Q.41 AFTER Qs.34 40 HAVE BEEN ASKED FOR EACH CHILD UNDER AGE 18)
  - 41. Are any of these children adopted and not biologically related to you or your spouse? [IF ASKED WHY THIS IS IMPORTANT: Some Jewish agencies are interested in providing services involving adopted children, so they are interested in whether any children in Jewish households are adopted - but NOT which child, or any other details.]
    - 1 Yes
    - 2 No
    - D (DO NOT READ) Don't know
    - R (DO NOT READ) Refused

(ASK Q.42 IF Q.36 = 5 – 17 OR Q.37 = 2 OR 3) (SCRAMBLE)

- (IF Q.35 = 1, INSERT "your child")
- 42. Have any of your children ages 6-17 ever, (INSERT STATEMENT) [IF ONLY ONE CHILD AGES 6-17: Has (your [age ] child/your child) ever...?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- a. Been involved in Jewish youth group activities?
- b. Gone to a summer overnight camp with Jewish content?
- c. Gone to a summer day camp with Jewish content?
- d. Gone on a trip to Israel?
- e. Been involved in sports activities at a JCC or an other Jewish setting?
- f Been involved in social or cultural activities, such as plays at a JCC, synagogue, or another Jewish setting?



# (IF ANY CHILD/CHILDREN AGES 0 - 5 YEARS IN HOUSEHOLD, Q.36 = 0-5 OR Q.37 = 1, ASK Q.43 – Q.47 IN TANDEM FOR EACH CHILD)

(IF NO CHILD AGES 0-5, SKIP TO Q.50)

- (IF Q.35 = 1, INSERT "your child")
- 43. Has the (male/female) child who is (INSERT AGE)/your child) ever been enrolled in a Jewish Day Camp?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

ASK Q.44 IF Q.43 = 2)

- 44. Do you plan to enroll (him/her) in a Jewish Day Camp in the future?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- 45. Is this child currently enrolled in a Jewish pre-school?

1	Yes	AGES 0 - 5
2	No	ASK Q.46
D	(DO NOT READ) Don't know	SKIP TO Q. 47
R	(DO NOT READ) Refused	SKIP TO Q. 47

# (ASK Q.46 IF Q.45 = 2)

46. Has this child ever been previously enrolled in a Jewish pre-school?

1	Yes	AGES 0 - 5
2	No	ASK Q.47
D	(DO NOT READ) Don't know	SKIP TO Q. 47
R	(DO NOT READ) Refused	SKIP TO Q. 47

(ASK IF CHILD IS 0-5 YEARS OLD, Q.36 = 0 - 5 OR Q.37 = 1 AND [Q.45 = 2,D,R]) 47. Do you have any current plans to enroll him/her in a Jewish pre-school in the future?

- The boyou have any current plans to enroll initiation in a sewish pie s
  - 1 Yes
  - 2 No
  - 3 (DO NOT READ) Maybe, perhaps
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

REPEAT AND COMPLETE SEQUENCE 43 – 47 FOR EACH CHILD AGE 0- 5 IN HOUSEHOLD

AFTER SEQUENCE Q.43-Q.47 IS COMPLETED FOR ALL CHILDREN AGE 0 - 5, ASK Q.48.



# Q. 48, SHOULD BE ASKED ONLY IF CHILD/CHILDREN ARE BEING RAISED JEWISH, JEWISH + SOMETHING ELSE, OR UNDECIDED.

- 48. When your (child/children) [ADD IF MORE THAN ONE CHILD: ages \_\_\_\_\_, \_\_\_\_,]
  (is/are) old enough to go to a Jewish Day School full time, will you send (your child/any of your children) to an all-day Jewish Day School? Will you...?
  (READ LIST)
  - 1 Definitely send child/children to Jewish Day School
  - 2 Seriously consider sending your child/children
  - 3 Possibly consider sending your children
  - 4 Definitely not send child/children to Jewish Day School
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

# (ASK Q.49 IF Q.48 = 3 OR 4)

- 49. What is the major reason you might not send your child/children to a full-time Jewish Day School? Any other reasons?[DO NOT READ LIST; ENTER 3 RESPONSES VERBATIM, AND CODE]
  - 01 I household believe in / prefer public schools
  - 02 Public schools better
  - 03 Prefer Private School, non-sectarian [non-religious]
  - 04 Not Interested not for us
  - 05 Household not religious enough
  - 06 Distance / Too hard to get to
  - 07 Cost / Too expensive
  - 08 Quality of the education not good at Jewish Day School
  - 09 Lack of Extracurricular activities
  - 10 Length of school day/Too long a day at Jewish Day School
  - 11 We're an interfaith, intermarried family
  - 12 No Conservative Day School nearby
  - 13 No Reform Day School nearby
  - 14 No Jewish Community (non denominational) Day school nearby
  - 00 Other (SPECIFY)\_
  - DD (DO NOT READ) Don't know
  - RR (DO NOT READ) Refused

(IF ANY CHILDREN AGE 6-17 IN HOUSEHOLD, Q.36 = 6-17 OR Q.37 = 2 OR 3, CONTINUE WITH Q. 50; IF ALL CHILDREN ARE UNDER AGE 5 ONLY, SKIP TO Q. 57)

(ASK Q.50-Q.55 IN SERIES FOR EACH CHILD AGE 6-17, Q.36 = 6-17 OR Q.37 = 2 OR 3)

(IF Q.35 = 1, INSERT "your child")

50. A few questions about the education of your (children ages 6-17/child).

What type of school is ([OLDEST CHILD 6-17]/your child) going to on a FULLTIME

basis?

(READ CATEGORIES)

- 1 Jewish Day School Full-time Jewish
- 2 Public School
- 3 Non-Jewish Private School
- 4 At home full-time schooling
- 5 Already completed school
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(ASK Q.51 IF Q.50 = 1)

- 51 Did this child ever attend a Jewish Pre-School?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

SKIP TO NEXT CHILD SINCE CHILD IS ENROLLED IN JEWISH DAY SCHOOL, ASK. Q. 50-51 ; IF NO OTHER CHILDREN AGES 6-17, SKIP TO Q. 56

(ASK Q.52 IF Q.50 = 2,3,4,5,D, OR R)

- 52 Did this child ever attend a Jewish Pre-School?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(CONTINUE WITH Q. 53 FOR CHILD NOT IN JEWISH DAY SCHOOL – ONLY IF CHILD IS BEING RAISED JEWISH, OR JEWISH & SOMETHING ELSE, Q.50 = 2,3, 4, 5, D, OR R, AND Q.39 = 1 OR 2)

(ASK Q.53 FOR EACH CHILD 6-17, [Q.36 = 6 – 17 OR Q.36 = 2 OR 3] AND Q.39 = 1 OR 2 AND Q.50 = 2,3,4,5,D OR R)

- 53. Has this child ever participated in any type of Jewish education?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- (ASK Q.54 IF Q.53 = 1)
- 54. Is this child currently PARTICIPATING in any type of Jewish education, such as a synagogue/temple religious school, a Hebrew school, the High School for Jewish studies?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(ASK Q.55 IF Q.53 = 1)

- 55. Did this child ever attend a full-time all Jewish Day School or Jewish Pre-School?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

# (ASK Q.56 IF Q.36 = 6-17 OR IF Q37 = 2 or 3)

(IF ALL Q.38 = 1 USE "Bar Mitzvah," IF ALL Q.38 = 2 USE "Bat Mitzvah") (SCRAMBLE)

- 56. Parents have different ideas of how they would like their children to be Jewish. How important is it for your (child/children) (ages 6-17) to: [READ FIRST ITEM]? Would you say it is extremely important, very important, not very important, or not at all important? How about [READ NEXT ITEM]?
  - 1 Extremely Important
  - 2 Very Important
  - 3 Not Very Important
  - 4 Not At All Important
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

# (ROTATE)

- a. Feel positive about being Jewish
- b. Be knowledgeable about and appreciate Jewish customs and beliefs
- c. Be able to read Hebrew prayers in a synagogue/temple religious service
- d. Become a bar mitzvah (MITS-vah) or bat mitzvah (bat torah or bat mitzvah [if Orthodox])
- e. Marry another Jew when they are adults
- f. Understand Tzedakah (tseh-DAH-kah), the Jewish commitment to charity

# SKIP TO NEXT CHILD IF APPLICABLE; IF NONE, SKIP TO Q. 57

(INSERT "Does the child" IF Q.35 = 1; INSERT "Does any child" IF Q.35 GE 2)

57. (Does the child/Does any child) in your household have a learning disability of any kind?

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(ASK Q.58 IF Q.57 = 1) (ROTATE 1-3)

- 58 Has this child's learning disability...? [READ ITEMS]
  - 1 Prevented him or her from getting a Jewish education
  - 2 Made it very difficult for him or her to get a Jewish education, or
  - 3 Not been an issue in terms of Jewish education
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

# (ASK ALL RESPONDENTS)

Thank you. Now, a few questions about social activities.

59. How far, in minutes, are you willing to travel to access Jewish services?

(RECORD MINUTES)

DD (DO NOT READ) Don't know RR (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "Is anyone in the household")

- 60. This past September, did (you/anyone in the household) attend High Holy Day Services in San Diego County?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "Is anyone in your household")

- 61. (Are you) (Is anyone in your household) currently a member of a synagogue or temple? [IF ASKED TO DEFINE, SAY: However you define member.]
  - 1 Yes
  - 2 No
  - 3 Member of independent Havurah
  - 4 No synagogue available/near by
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "or any other member of your household")

- 62. In the past year, have you (or any other member of your household) gone to any program or activity at the San Diego JCC the Jewish Community Center?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "or any other member of your household")

[IF BORN IN MEXICO, Q. 1A=6, ASK:]

- 63. In the past year, have you (or any other member of your household) gone to any program or activity at the KEN?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

- (IF Q.61 = 1, INSERT "a synagogue or temple"; IF Q.62 = 1, INSERT "the Jewish Community Center"; IF Q.63 = 1, INSERT "the KEN")
  - 63a. Other than (a synagogue or temple), or (the Jewish Community Center), or (the KEN), do you or anyone else in the household belong to or regularly participate in the activities of any other Jewish organization in San Diego County?
    (IF NECESSARY: LIKE HADASSAH [HA-DAS-SUH], THE ANTI-DEFAMATION LEAGUE, AIPAC [AMERICAN ISRAEL POLITICAL AFFAIRS COMMITTEE])
    - 1 Yes
    - 2 No
    - D (DO NOT READ) Don't know
    - R (DO NOT READ) Refused

(INSERT "or does someone else in the household" IF Q.9 = 1 or 2 OR Q.26 > 0) (SCRAMBLE A – D)

- 64. Now, we would like to ask some questions about JEWISH OBSERVANCE in your household. We'll be using a scale of "Always," "Usually," "Sometimes," or "Never." Do you (or does someone else in the household) (INSERT ITEM)...?
  - 1 Always
  - 2 Usually
  - 3 Sometimes
  - 4 Never
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- a. Light Sabbath candles on Friday night?
- b. Participate in a Passover Seder? (SAY -der)
- c. Light Hanukkah candles? (HAH -new-kah)
- d. Keep kosher at home?
- 65. Is there a Mezuzah (Meh-ZUH-zah) on any door in your home?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- 66. DELETE



(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "does anyone living in your household") (SCRAMBLE A – D, PLACE E LAST)

- 67 In the past three years have you (or anyone else in the household) (INSERT STATEMENT)?
  - 1 Yes
  - 2 No
  - 3 (DO NOT READ) No Do Not Have a Computer
  - 4 (DO NOT READ) No No Internet Access
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- a. Engaged in Jewish Study with a group or organization?
- b. Visited a Jewish Museum, including a Holocaust Museum?
- c. Attended a Jewish cultural event: [IF NECESSARY: Jewish music, Jewish theater, film, dance or art?]
- d. Used the internet to visit: www.JewishInSanDiego
- e. Visited any other Jewish Web site

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "does anyone living in your household") (SCRAMBLE A – G)

68 Do you (or anyone else in your household) regularly read the following newspapers? (READ ITEMS)

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused
- a. The Heritage the San Diego Jewish Press Heritage
- b. The San Diego Jewish Times
- c. The San Diego Jewish Journal
- d. The Union Tribune
- e. The San Diego Reader
- f. The North County Times
- g. A neighborhood newspaper

(ASK Qs. 69 - 86 ONLY IF RESPONDENT IS JEWISH, Q.S2 = 1 OR 2; IF RESPONDENT IS NON-JEWISH, Q.S2 = 3,4,D, OR R, SKIP TO Q. 87) (ROTATE1-4/4-1)

- 69. How important is being Jewish for you? Is it...? [READ]
  - 1 Very Important
  - 2 Somewhat Important
  - 3 Not very important
  - 4 Not at all important
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

# (ROTATE IDENTICAL TO Q.69)

70. How important is it for you to be part of the Jewish Community of San Diego County? Is it...?

[READ]

- 1 Very Important
- 2 Somewhat Important
- 3 Not very important
- 4 Not at all important
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

# (ROTATE IDENTICAL TO Q.69)

- 71. How important is Israel to you? Is it...? [READ]
  - 1 Very Important
  - 2 Somewhat Important
  - 3 Not very important
  - 4 Not at all important
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

### [SAN DIEGO LIST SURVEY, 1996]

(Rotate 1-3/3-1)

- 72. How does what happens in Israel affect you? Does what happens in Israel: (READ)
  - 1 Strongly Affect You
  - 2 Some what Affect You, or
  - 3 Have No Effect At All on You
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

- 73. How many of the people you consider to be your closest friends are Jewish?
  - 1 None
  - 2 Some
  - 3 About Half
  - 4 Most, or
  - 5 All Are Jewish
  - 0 (DO NOT READ) NO CLOSE FRIENDS
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- 74. During the last Yom Kippur (YO-m key-POOR), did you personally fast? [READ]
  - 1 All Day
  - 2 Part of the Day, or Partially Fasted
  - 3 Did You Not Fast
  - 4 (DO NOT READ) COULD NOT FAST DUE TO HEALTH, NURSING, PREGNANCY
  - 0 Other (SPECIFY)
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- 75. About how often did you go to any Jewish services in the past year?
   (READ LIST IF NECESSARY RECORD "HIGHEST" ANSWER IF MULTIPLE RESPONSES)
  - 01 Never
  - 02 Only for weddings and Bar Mitzvahs (MITS-vahs)
  - 03 Only on the High Holy Days [Rosh Hashanah and/or Yom Kippur]
  - 04 A few times a year [3-9 times]
  - 05 About once a month
  - 06 2 or 3 times a month
  - 07 About once a week
  - 08 Several times a week
  - 09 Every Day
  - 97 Other (SPECIFY) \_\_\_\_
  - NN (DO NOT READ) YIZKOR, Memorial Service ONLY
  - DD (DO NOT READ) Don't know
  - RR (DO NOT READ) Refused



- 76. To what extent do you feel like you are part of the Jewish community of San Diego County? Would you say...? (READ ITEMS)
  - 1 A lot
  - 2 Some
  - 3 Only a little
  - 4 Not at all
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- 77. Which one of the following comes closest to YOUR position regarding American Jews' financial contributions to Israel? Compared to the past, do you think it is more important, just as important, somewhat less important, no longer important, or do you think it has never been important for American Jews to contribute money to Israel?
  - 1 More Important
  - 2 Just as Important
  - 3 Somewhat Less Important
  - 4 No Longer Important
  - 5 Never been important
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- 78. AS A CHILD OR TEENAGER, did YOU ever attend an overnight SUMMER camp with Jewish content?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- 79. As a child or teenager, were you ever a member of a Jewish youth group?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- 80. Did you receive any formal Jewish education as a child or teenager? (IF NECESSARY: IN A SCHOOL OR SYNAGOGUE SETTING)
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(ASK Q.80A IF Q.80 = 1) 80a. For how many years?

### (RECORD YEARS)

DD (DO NOT READ) Don't know RR (DO NOT READ) Refused

(ASK Q.81 IF Q.80 = 1)

81. Did you ever attend a full time, all day Jewish Day School?

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(ASK Q.82 IF Q.81 = 1)

82. For how many years?

### (RECORD YEARS)

DD (DO NOT READ) Don't know RR (DO NOT READ) Refused

- (IF Q.8 = 1, INSERT "Bat;" IF Q.8 = 2, INSERT "Bar.")
- (IF Q.6 = 03, INSERT "Or Bat Torah")
- 83. Did you have a (Bar/Bat) Mitzvah (MITS-vah) (or Bat Torah) ceremony? (IF YES, ASK) Was that as a child or as an adult?
  - 1 Yes, as child
  - 2 Yes, as adult
  - 3 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- 84. Have you ever taken college or university-level coursework which primarily focused on Jewish studies or Hebrew?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- 85. How many times, if ever, have you ever traveled to Israel before your 18th birthday?
  - 1 Answer given\_\_\_\_\_
  - N Never
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused



- 86. How many times, if ever, have you ever traveled to Israel <u>after</u> your 18<sup>th</sup> birthday?
  - 1 Answer given\_\_\_\_\_
  - N Never
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- 86a. DELETED

### (SCRAMBLE ITEMS A-G)

- 87 I'm going to read a few statements. For each one, please tell me if you strongly agree, somewhat agree, somewhat disagree, or strongly disagree?
   [READ. REPEAT AS NEEDED TO CLARIFY]
  - 1 Strongly Agree
  - 2 Somewhat Agree
  - 3 (DO NOT READ) NEITHER AGREE NOR DISAGREE
  - 4 Somewhat Disagree
  - 5 Strongly Disagree
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- a. I have a strong sense of belonging to the Jewish people
- b. I have a special responsibility to take care of Jews in need around the world
- c. It's important for me to have friends who share my way of being Jewish
- d. When faced with an important life decision, I look to Judaism for guidance
- e. All Jews should visit Israel at least once
- f. Although there are many worthy causes, Jews should give preference to Jewish causes



(SCRAMBLE A-N)

88. Given the limited resources available to address some important issues facing the Jewish community in San Diego, I would like to read you a list of issues and ask how important each is to you.

First, is (INSERT ITEM) extremely important, somewhat important, not very important, or not at all important? How about (NEXT ITEM)

- 1 Extremely Important
- 2 Somewhat Important
- 3 Not Very Important
- 4 Not At All Important
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused
- a. Caring for the Jewish Elderly under Jewish sponsorship
- b. Providing Jewish Education
- c. Providing Jewish arts and culture
- d. Helping Jewish individuals and families in crisis
- e. Helping the Jewish unemployed
- f. Fighting anti-Semitism
- g. Programs for Interfaith Jewish Families
- h. Caring for the Jewish poor
- i. Seeking greater spirituality through Judaism
- j. Providing resettlement services for new refugees (If Necessary.: IN SAN DIEGO)
- k. Developing Jewish-based adoption programs
- 1. Providing Jewish programs for college students
- m. Providing social programs for singles
- n. Providing daycare for children



# (IF RESPONDENT RATES MORE THAN ONE ITEM IN Q.88 AS "EXTREMELY IMPORTANT, Q.88 = 1, ASK Q.89 OTHERWISE SKIP TO Q.90

89. "You rated x items as extremely important. Which of these would you say is the MOST IMPORTANT issue facing the Jewish Community of San Diego? Would you say it is 1. (READ ITEMS)..."

# (DISPLAY ONLY ITEMS RATED "EXTREMELY IMPORTANT", Q.88 = 1)

- 01 Caring for the Jewish Elderly under Jewish sponsorship
- 02 Providing Jewish Education
- 03 Providing Jewish arts and culture
- 04 Helping Jewish individuals and families in crisis
- 05 Helping the Jewish unemployed
- 06 Fighting anti-Semitism
- 07 Programs for Interfaith Jewish Families
- 08 Caring for the Jewish poor
- 09 Seeking greater spirituality through Judaism
- 10 Providing resettlement services for new refugees
- 11 Developing Jewish-based adoption programs
- 12 Providing Jewish programs for college students
- 13 Providing social programs for singles
- 14 Providing daycare for children
- NN (DO NOT READ) None of these
- DD (DO NOT READ) Don't know
- RR (DO NOT READ) Refused

# (IF Q.88b = 1 ASK Q.90)

# (SCRAMBLE)

- 90. You rated "Providing Jewish Education" as an important issue. How important is Jewish education for...? (READ ITEM)
  - 1 Very Important
  - 2 Somewhat Important
  - 3 A Little Important
  - 4 Not At All Important
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- a. Young Children
- b. Teenagers
- c. College Students
- d. Adults

# ASK ALL RESPONDENTS

(SCRMBLE A-C/D-G)

(IF Q.34 = 1 ASK ITEMS D-G)

- (USE "you" FOR ITEMS A-C AND "your family" FOR ITEMS D-G)
- 92. In San Diego County during the past five years, please tell me if financial cost has prevented (you/your family) from doing any of the following. In the past five years, has financial cost prevented (you/your family) from (INSERT ITEM)?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- a. Belonging to a Temple or Synagogue
- b. Going to Israel or sending a Child to Israel
- c. Belonging to a JCC
- d. Sending a child to a Jewish summer sleep away camp
- e. Sending a child to a Private Jewish all-day, full-time Day School
- f. Sending a child to a supplementary religious school
- g. Sending a child to a Jewish Day Camp

# (ROTATE Q.93 AND Q.93A)

(SCRAMBLE A – K)

- 93. There are several institutions and agencies that are supported by the United Jewish Federation in the San Diego area. As I read each, please tell me if you or your family have used any services or programs from that institution in the last year. (READ ITEMS)
  - 1 Yes used institution
  - 2 No did not use
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- a. Agency for Jewish Education
- b. High School of Jewish Studies
- c. B'nai B'rith (Beh-nay Brith) Youth Organization
- d. Day Schools
- e. JCC
- f. Hillel of San Diego (Hill lel)
- g. Jewish Family Service
- h. Ken Jewish Community
- i. Seacrest Village the Hebrew Home for the Aged
- j. Jewish Cultural and Services Center

- 93a. Have (you/you or your family) ever used any services of programs from a synagogue in the past year?"
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(SCRAMBLE A – E)

(ASK ITEM E ONLY IF Q.9 = 3,4,5 OR 6; USE APPROPRIATE LANGUAGE BASED ON RESPONSE TO Q.9)

- 94. For as long as you have lived in San Diego County, have you ever felt unwelcome...?" [READ ITEMS]
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- a. At a Jewish synagogue or temple
- b. At a JCC
- c. At the Jewish Federation
- d. At another Jewish Agency or Organization
- e. At Jewish Community Events because you are (single/divorced/widowed)
- 91. Have you personally experienced any anti-Semitism in the past year?
  - 1 Yes
  - 2 No
  - 3 (DO N0T READ) MAYBE/CAN'T SAY FOR SURE
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused



## (IF ONE-PERSON HOUSEHOLD, Q.2 = 1)

95. Do you currently have any kind of physical, mental or other health condition that limits employment, education, or daily activities, and has lasted for at least six months?

# (IF TWO OR MORE IN HOUSEHOLD, Q.2 = 2 OR MORE)

Does anyone in your household currently have any kind of physical, mental or other health condition that limits employment, education, or daily activities, and has lasted for at least six months?

[IF NECESSARY ADD: Daily activities include walking, climbing stairs, dressing, eating, and carrying.]

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "any member of your household")

- 96. The following questions will help us learn about services that may be needed in the Jewish community. In the past year, other than for a learning disability, did (you/any member of your household) need assistance for a special-needs child or special-needs adult?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(ASK Q.97 IF Q.96 = 1)

97. Was the person with special-needs a child under age 18 or an adult?

- 1 Child less than 18 years old
- 2 Adult
- 3 (DO NOT READ) Both
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(ASK Q.98 IF Q.96 = 1)

(ROTATE 1-4/4-1)

- 98. How easy or difficult was it to get the help/assistance that was needed for that specialneeds person? Was it...? [READ]
  - 1 Very Difficult
  - 2 Somewhat Difficult
  - 3 Easy
  - 4 Very Easy
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused



(ASK Q.99 IF Q.96 = 1)

- 99. At any time during your efforts to get help, did you contact a Jewish Agency or Organization?
  - 1 Yes
  - 2 No
    - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "or any member of your household")

- 100. In the past year, did you (or any member of your household) have a serious emotional or behavioral problem, such as depression, or an eating disorder?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(ASK Q.101 IF Q.100 = 1)

- 101. Was the person who needed that assistance a child under age 18 or an adult?
  - 1 Child less than 18 years old
  - 2 Adult
  - 3 (DO NOT READ) Both
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(ASK Q.102 IF Q.100 = 1)

(ROTATE 1-4/4-1)

102. How easy or difficult was it to get the help/assistance that was needed for that person? Was it...?

[READ]

- 1 Very Difficult
- 2 Somewhat Difficult
- 3 Easy
- 4 Very Easy
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused



(ASK Q.102a IF Q.100 = 1)

- 102a. At any time during your efforts to get help, did you contact a Jewish Agency or Organization?
  - 1 Yes
  - 2 No
  - 3 No, follow-up
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(ASK Q103 ONLY IF RESPONDENT IN Q24, Q24a, Q24b OR ANY HOUSEHOLD MEMBER IN Q25, Q25a, Q25b, or Q27, Q27b IS AGE 18-64) (IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "has any member of your household") 103. In the past, (have you/has any member of your household) had fertility problems?

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "or any member of your household")

- 104. In the past year, did you (or any member of your household) need assistance for an elderly relative in San Diego County?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- (ASK Q.105 IF Q.104 = 1)

(ROTATE 1-4/4-1)

- 105. How easy or difficult was it to get the help/assistance that was needed for that elderly relative? Was it...?(READ)
  - 1 Very Difficult
  - 2 Somewhat Difficult
  - 3 Easy
  - 4 Very Easy
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused



(ASK Q.105a IF Q.104 = 1)

- 105a. At any time during your efforts to get help, did you contact a Jewish Agency or Organization?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "your household")

106. We are NOT asking for contributions, but the organized Jewish community is interested in understanding how SAN DIEGO COUNTY Jewish households contribute to charitable causes.

During the LAST 12 MONTHS, did (you/your household) contribute to any charity or cause that is NOT specifically Jewish - - like the United Way, a cancer charity, a museum, a hospital, a college alumni association, etc.?

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "your household")

(ASK Q.107 IF Q.106 = 1)

- 107. In total as best you can estimate was the amount (you/your household) contributed to NON JEWISH charities, causes, organizations in the last 12 months?
  - 1 Less than \$100
  - 2 Between \$100 and \$500
  - 3 Between \$500 and \$1,000
  - 4 Between \$1,000 and \$5,000
  - 5 \$5,000 or more
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "your household")

108. During the LAST 12 MONTHS, did (you/your household) contribute to The UNITED JEWISH FEDERATION OF SAN DIEGO COUNTY?

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "your household")

- (ASK Q.109 IF Q.108 = 1)
- 109. In total as best you can estimate was the amount (you/your household) contributed to THE UNITED JEWISH FEDERATION OF SAN DIEGO COUNTY [IF NECESSARY: in the last 12 months] [READ]
  - 1 Less than \$100
  - 2 Between \$100 and \$500
  - 3 Between \$500 and \$1,000
  - 4 Between \$1,000 and \$5,000
  - 5 \$5,000 or more
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "your household")

- 110. During the LAST 12 MONTHS, other than to the United Jewish Federation, did (you/your household) contribute to ANY OTHER JEWISH CHARITY, CAUSE, OR ORGANIZATION or to Synagogues/ Temples, over and above membership fees/dues]?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "your household") (ASK Q.111 IF Q.110 = 1)

- 111. In total as best you can estimate for the past 12 months EXCLUDING the amount you gave to the Federation - was the amount (you/your household) contributed to ANY OTHER JEWISH CHARITY, CAUSE, OR ORGANIZATION or to Synagogues/ Temples, over and above membership fees/dues]...? [READ]
  - 1 Less than \$100
  - 2 Between \$100 and \$500
  - 3 Between \$500 and \$1,000
  - 4 Between \$1,000 and \$5,000
  - 5 \$5,000 or more
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused



(Q.112 AND Q.114 ONLY ASKED IF DID NOT CONTRIBUTE TO UNITED JEWISH FEDERATION OF SAN DIEGO COUNTY IN THE LAST TWELVE MONTHS [Q. 108 = 2])

- 112. You mentioned that your household did not contribute to the Jewish Federation in the past year. What was the most important reason that your household did not contribute to the Federation? (DO NOT READ)
   RECORD VERBATIM POSSIBLE CODES BELOW WILL LATER CODE UP TO 3 REASONS
  - 01 Cannot Afford to Give Money Issues
  - 02 Synagogue Jewish School already costs a lot
  - 03 Not Religious Not "Practicing" Jew
  - 04 Critical comments re: Federation [RECORD IN DETAIL]
  - 05 They do not give enough to Day Schools / Jewish Education
  - 06 Not familiar with Federation
  - 07 Just Moved Here
  - 08 No one asked me
  - 09 Prefer to give to individual charities directly
  - 10 Prefer to Give to Other Jewish organizations
  - 11 Prefer to Give to Non-Jewish charities
  - 12 Do not contribute to any charity
  - 13 No particular reason
  - 14 Israel's policies towards Palestinians
  - 97 Miscellaneous reasons (SPECIFY)
  - NN (DO NOT READ) No reason
  - DD (DO NOT READ) Don't know
  - RR (DO NOT READ) Refused

# NO Q.113

(ASK Q.114 IF Q.108 = 2)

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "anyone in your household")

- 114. In the past year, did the Jewish Federation campaign contact (you/anyone in your household) to make a contribution?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- 115. DELETED

# STATISTICAL INFORMATION

For statistical purposes, we need to ask a few questions.

- 116. Do you own or rent your residence?
  - 1 Own
  - 2 Rent
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

[ASK IF RESPONDENT OR SPOUSE/PARTNER IS 30+, (Q.24 = 1972 OR EARLIER OR Q.24a = 30+ OR Q.24b = 2,3,4 OR 5) OR (Q.25 = 30+ OR Q.25a = 1972 OR EARLIER OR Q.25b = 2,3,4 OR 5]

- 117. Do you have a will or any other estate planning document?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(ASK Q.118 IF Q.117 = 1)

- 118. Have you arranged for a planned gift to ANY charity through a will or other estate planning document, or any other means?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(ASK Q.119 IF Q.118 = 1)

119. Is any Jewish charity going to be the beneficiary of this planned gift?

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(ASK Q.120 – 125 ONLY IF SOMEONE IN THE HOUSEHOLD IS 65+, [Q.24 = 1937 OR EARLIER OR Q.24a = 54+ OR Q.24b = 4 OR 5] OR [Q.25 = 65+ OR Q.25a = 1937 OR EARLIER OR Q.25b = 4 TOR 5] OR [Q.27 = 65+ OR Q.27b = 4 OR 5]) 120. Are you living in a senior residential community ?

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused



(ASK Q.120a IF Q.120 = 1) 120a. Which one?

- 1 Answer given\_
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(ASK Q.120b IF Q.120 = 2)

120b. Do you anticipate moving to one in the next 5 to 10 years ?

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(ASK Q.120c IF Q.120b = 1) 120c. Do you know which one?

- 1 Answer given\_\_\_
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "household members")

(ASK Q.121 IF ANY MEMBER OF HOUSEHOLD IS 65+, [Q.24 = 1937 OR EARLIER OR Q.24a = 54+ OR Q.24b = 4 OR 5] OR [Q.25 = 65+ OR Q.25a = 1937 OR EARLIER OR Q.25b = 4 TOR 5] OR [Q.27 = 65+ OR Q.27b = 4 OR 5])

- 121. Do any (you/household members) need transportation assistance that cannot be met by the household itself?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

121a. DELETED



(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "any senior in your household")

(ASK Q. 122 IF ANY MEMBER OF HOUSEHOLD IS 65+, [Q.24 = 1937 OR EARLIER OR Q.24a = 54+ OR Q.24b = 4 OR 5] OR [Q.25 = 65+ OR Q.25a = 1937 OR EARLIER OR Q.25b = 4 TOR 5] OR [Q.27 = 65+ OR Q.27b = 4 OR 5]) (SCRAMBLE A – F)

# (ASK Q.122 THRU Q.124 IN TANDEM)

- 122. I'm going to list services that seniors sometimes require. Please tell me if (you/any senior in your household) currently requires this service regardless of whether it is being met or not. Does any senior in your household currently require (READ ITEM)?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused
- a. Fitness classes or training
- b. Home delivered meals
- c. Social activities at a community or senior center
- d. Adult day care
- e. In home care or assistance
- f. Consultation with social worker or care manager

(FOR EACH Q.122 = 1, ASK Q.123)

- 123. Is this service currently being met?
  - 1 Yes
  - 2 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(ASK Q.124 IF Q.123 = 1)

124. Is it by a Jewish organization or agency - or not?

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused
- 125. (IF Q.9 NE 1 OR 2) Do you have any adult children, over 21 years old, living in their own household in San Diego County not including those living with you?

(IF Q.9 = 1 OR 2) Do you or your (partner/spouse) have any adult children over 21 years old living in their own household in San Diego County - not including those living with you?

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

## (ASK ALL RESPONDENTS)

126. Which of these statements best describes your household's financial situation? (READ STATEMENTS)

[IF NECESSARY: "These questions are very important for the Jewish community's planning purposes."]

- 1 Cannot make ends meet
- 2 Just managing to make ends meet
- 3 Comfortable Have enough money
- 4 Have some extra money
- 5 Well Off
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(IF Q.9 = 1 OR 2 OR Q.26 > 0, INSERT "counting everyone who lives in the household")

127. Income is an important factor for community leaders who want to plan for the Jewish community. The categories we will use are quite broad. All responses are confidential and anonymous.

Over the past 12 months, (counting everyone who lives in the household,) was your household income before taxes under \$35,000 or over \$35,000?

[IF NECESSARY, ADD: "Was it under or over \$3,000 a month or \$700 a week?"]

1	Under \$35,000	SKIP TO Q. 128
2	\$35,000 and over	SKIP TO Q. 129
D	(DO NOT READ) Don't know	CONTINUE WITH Q.127a
R	(DO NOT READ) Refused	CONTINUE WITH Q. 127a

#### IF RESPONDENT IS RELUCTANT OR REFUSES, READ:

If you are still uncomfortable, then you obviously do not have to answer. Please remember that I do not know your name or address. The categories are broad and the information is very important.



127a Over the past 12 months, counting everyone who lives in the household, was your household income before taxes under \$35,000 or over \$35,000?

1	Under \$35,000	SKIP TO Q.128
2	\$35,000 and over	SKIP TO Q. 129
D	(DO NOT READ) Don't know	SKIP TO Q.130
R	Refused	SKIP TO Q. 130

IF RESPONDENT REFUSED IN Q.107, 109, and 111, DO NOT READ, OTHERWISE, IF RESPONDENT IS RELUCTANT OR REFUSES, READ:

The categories are quite broad. Income is an important variable for community leaders to help them plan for the community and to convince political leaders to develop new programs. All responses are confidential and anonymous. If you are still uncomfortable, then you obviously do not have to answer. But, please remember that your answers are totally anonymous. REPEAT Q. 127

#### (IF HOUSEHOLD SIZE = 1, Q.2 = 1 AND Q.127 OR Q.127a = 1)

128a. Was your total household income in 2001: under \$9,000 annually, between \$9,000 and \$13,000, or at least \$13,000?

1	Under \$9,000	SKIP TO Q. 130
2	Between \$9,000 and \$13,000	SKIP TO Q. 130
3	Over \$13,000 or more	SKIP TO Q. 130
R	Refused	SKIP TO Q. 130

#### (IF HOUSEHOLD SIZE = 2, Q.2 = 2 AND Q.127 OR Q.127a = 1)

128b. Was your total household income in 2001: under \$12,000 annually, between \$12,000 and \$18,000, or at least \$18,000?

1	Under \$12,000	SKIP TO Q. 130
2	Between \$12,000 and \$18,000	SKIP TO Q. 130
3	Over \$18,000 or more	SKIP TO Q. 130
R	Refused	SKIP TO Q. 130

(IF HOUSEHOLD SIZE = 3, Q.2 = 3 AND Q.127 OR Q.127a = 1) 128c. Was your total household income in 2001: under \$15,000 annually, between \$15,000 and \$22,000, or at least \$22,000?

1	Under \$15,000	SKIP TO Q. 130
2	Between \$15,000 and \$22,000	SKIP TO Q. 130
3	Over \$22,000 or more	SKIP TO Q. 130
R	Refused	SKIP TO Q. 130

#### (IF HOUSEHOLD SIZE =, Q.2 = 4 AND Q.127 OR Q.127a = 1)

128d. Was your total household income in 2001: under \$18,000 annually, between \$18,000 and \$27,000, or at least \$27,000?

1	Under \$18,000	SKIP TO Q. 130
2	Between \$18,000 and \$27,000	SKIP TO Q. 130
3	Over \$22,000 or more	SKIP TO Q. 130
R	Refused	SKIP TO Q. 130

#### (IF HOUSEHOLD SIZE = 2, Q.2 = 5 AND Q.127 OR Q.127a = 1)

128e. Was your total household income in 2001: under \$21,000 annually, between \$21,000 and \$31,000, or between \$31,000 and \$35,000?

1	Under \$21,000	SKIP TO Q. 130
2	Between \$21,000 and \$31,000	SKIP TO Q. 130
3	Between \$31,000 and \$35,000	SKIP TO Q. 130
R	Refused	SKIP TO Q. 130

## (IF HOUSEHOLD SIZE = 6, Q.2 = 6 AND Q.127 OR Q.127a = 1)

128f. Was your total household income in 2001: under \$24,000 annually, or between \$24,000 and \$35,000?

1	Under \$24,000	SKIP TO Q. 130
2	Between \$24,000 and \$35,000	SKIP TO Q. 130
R	Refused	SKIP TO Q. 130

(IF HOUSEHOLD SIZE = 7, Q.2 = 7 AND Q.127 OR Q.127a = 1)

128g. Was your total household income in 2001: under \$27,000 annually, or between \$27,000 and \$35,000?

1	Under \$27,000	SKIP TO Q. 130
2	Between \$27,000 and \$35,000	SKIP TO Q. 130
R	Refused	SKIP TO Q. 130

(IF HOUSEHOLD SIZE = 8+, Q.2 = 8 OR MORE AND Q.127 OR Q.127a = 1) 128h. Was your total household income in 2001: under \$30,000 annually, or between \$30,000 and \$35,000?

1	Under \$30,000	SKIP TO Q. 130
2	Between \$30,000 and \$35,000	SKIP TO Q. 130
R	Refused	SKIP TO Q. 130

## [Q. 129 ASKED IF RESPONDENT ANSWERED \$35,000 OR MORE AS TOTAL HOUSEHOLD INCOME. Q.127 OR 127a = 2]

129. Was it between \$35,000 and \$50,000, between \$50,000 and \$100,000, between \$100,000 and \$150,000, or over \$150,000 ...?

1 2 3 4	Over 150K 100K but less than 150K 50K but less than 100K 35K but less than 50K	SKIP TO Q.130 SKIP TO Q.130 SKIP TO Q.130 CONTINUE WITH Q. 129a IF HH SIZE =7+ (Q.7 = 2 OR MORE) PEOPLE OTHERWISE,
R	Refused	SKIP TO Q. 130 SKIP TO Q.130

(IF HOUSEHOLD SIZE = 7 OR MORE AND HOUSEHOLD INCOME IS BETWEEN \$35,000 AND \$50,000, Q.2 = 7 OR MORE AND Q.129 = 3, ASK)

- 129a. Was your total household income in 2001: under \$40,000 annually, between \$40,000 and \$45,000, or between \$45,000 and \$50,000?
  - 1 Under \$40,000
  - 2 Between \$40,000 and \$45,000
  - 3 Between \$45,000 and \$50,000
  - R Refused

(MESSIANIC JEWS, Q.5a = 1-6 OR Q.6 = 7) COMPLETE Q. 130, 131, AND 132 AND THEN END INTERVIEW

130. Do you or anyone else in the household have a cell phone?

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused
- 131. Excluding cell phones, how many different telephone numbers - different telephone lines, not extensions - do you have coming into your household?
  [IF CELL PHONE CATI PROMPT WILL ADD: ... not including the cell phone]

#### (RECORD RESPONSE)

DD (DO NOT READ) Don't know RR (DO NOT READ) Refused

# (IF MORE THAN ONE TELEPHONE NUMBER, CONTINUE WITH Q. 132; OTHERWISE, SKIP TO Q. 133)

132. How many of these phone numbers coming into your household - [IF CELL PHONE ADD: not including the cell phone ] - are regularly used as a business phone, for a fax machine, or for a computer?

#### (RECORD RESPONSE)

DD (DO NOT READ) Don't know

RR (DO NOT READ) Refused



(ASK Q. 133-134 IF RESPONDENT IS NOT MARRIED NOT INCLUDING WIDOWED, Q.9 = 3, 4, 6 OR R)

(ROTATE 1-3; CODE 4 IS ALWAYS LAST)

- 133. If you are currently dating, do you...? [READ]
  - 1 Date only Jews
  - 2 Date both Jews and non-Jews
  - 3 Date non-Jews only
  - 4 Or, do you not date
  - 0 Other (SPECIFY)
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

(ASK Q.134 IF Q.133 = 2 OR 3)

- 134. Do you prefer...? [READ]
  - 1 Dating Jews
  - 2 Dating non-Jews, or
  - 3 Do you not care
  - 0 Other (SPECIFY)
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

135. On one final topic, does anyone in your household consider themselves to be gay, lesbian, bisexual, or transgender?

[IF ASKED: These and all other questions are confidential. We are trying to determine the Jewish groups with differing opinions and experiences] (INTERVIEWER NOTE: IF THEY JUST SAY "YES" DO NOT PROBE)

- 1 Gay
- 2 Lesbian
- 3 Bisexual
- 4 Transgender
- 5 Yes, no details
- 6 (DO NOT READ) NO Straight
- 7 NOT SURE HESITANT
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

(ASK Q.136 IF Q.135 = 1,2,3,4 OR 5)

136. Does that person/these people feel accepted in the Jewish Community?

- 1 Yes
- 2 No
- D (DO NOT READ) Don't know
- R (DO NOT READ) Refused

- 137. Thank you so much. This completes the formal survey. Your answers will be extremely helpful in shaping future decisions about Jewish community programs and services. There may be some group discussions / focus groups that will be held later to talk more about some of the questions we have asked you. Would it be okay if we called you in a few months to see if you have the time to join the group discussions?
  - 1 Yes
  - 2 Not Sure Hesitant
  - 3 No
  - D (DO NOT READ) Don't know
  - R (DO NOT READ) Refused

# END INTERVIEW

I would like to thank you for your time and your assistance in this study.

PLEASE END INTERVIEW GRACIOUSLY.

