

1

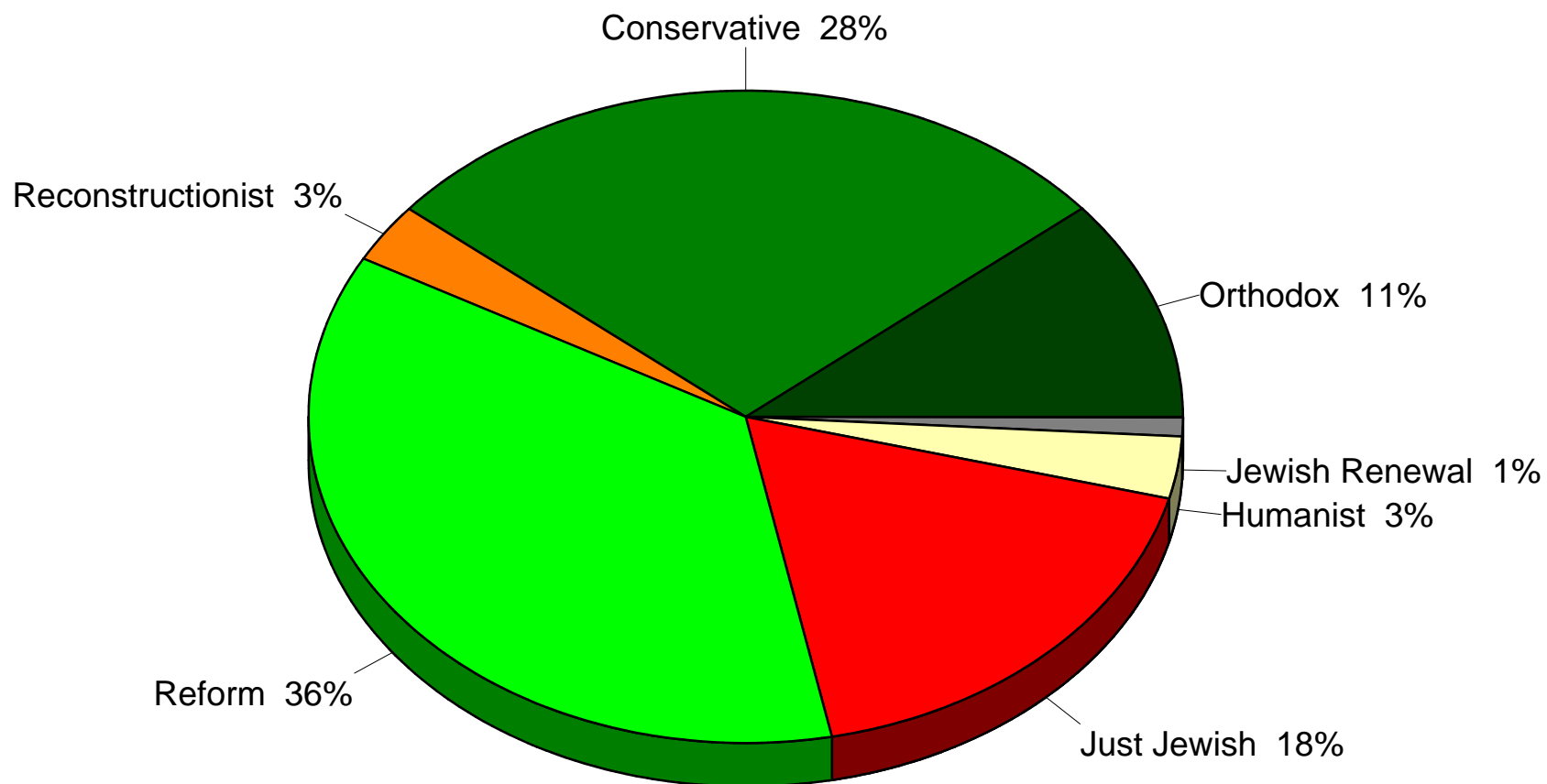


RELIGIOUS PROFILE



JEWISH IDENTIFICATION

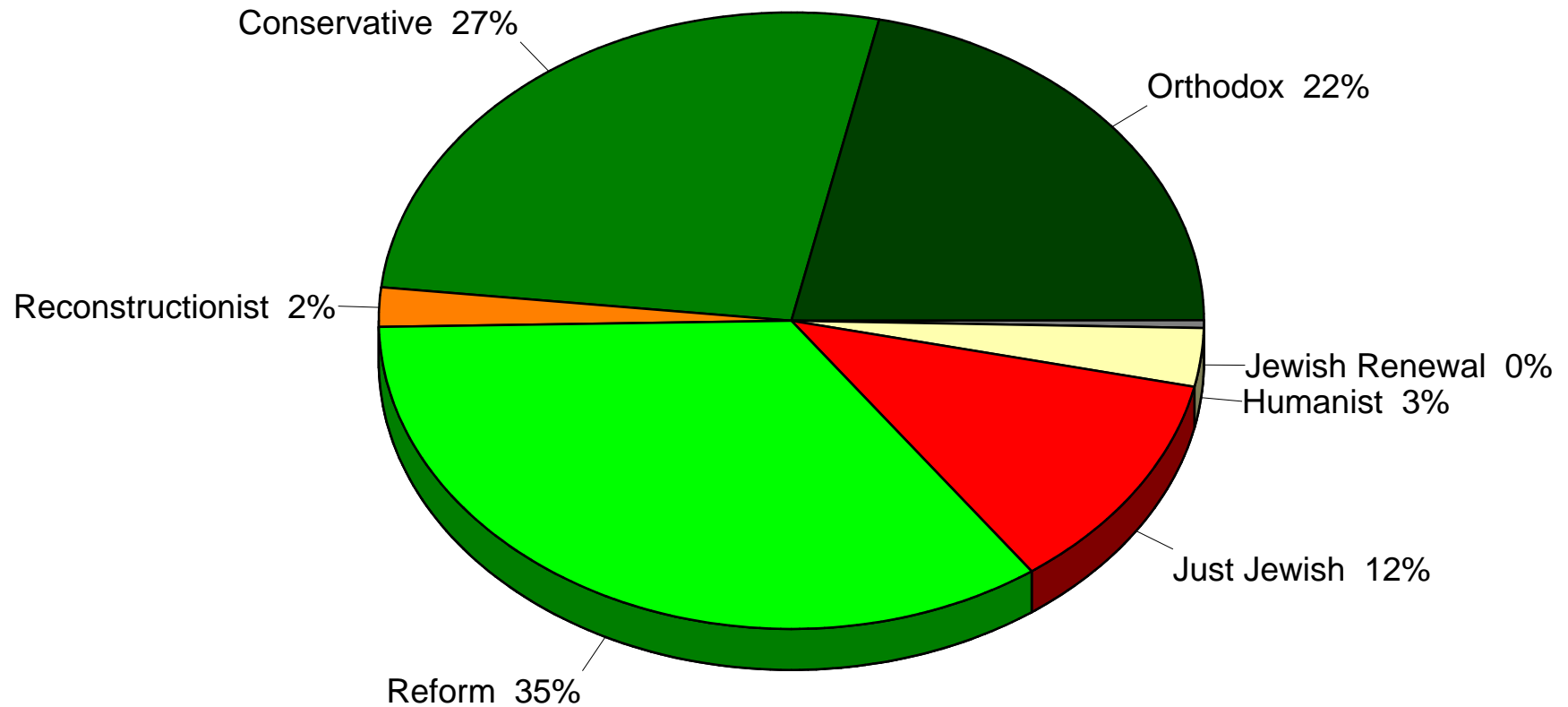
(Jewish Respondents)



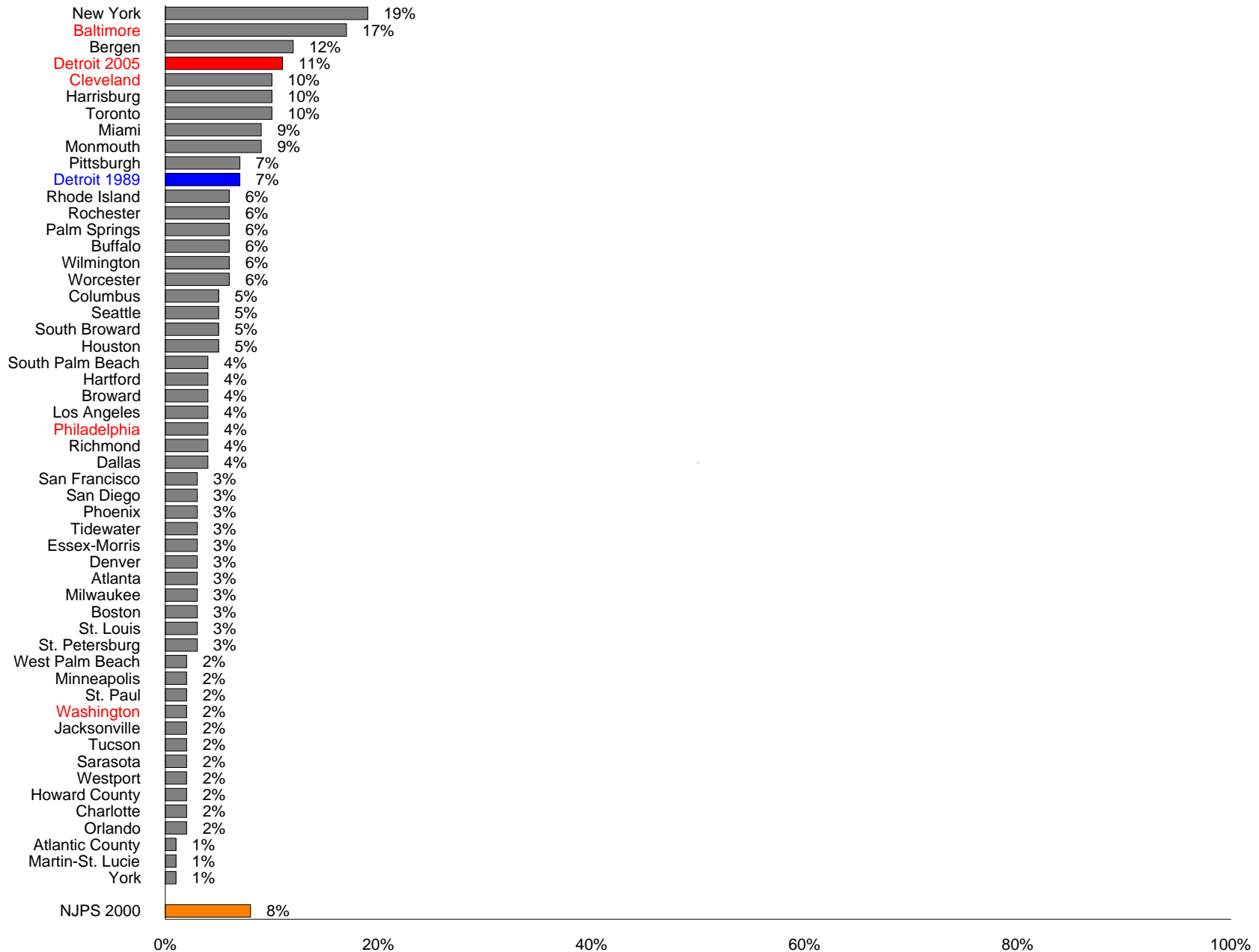
JEWISH IDENTIFICATION

(Jewish Persons)

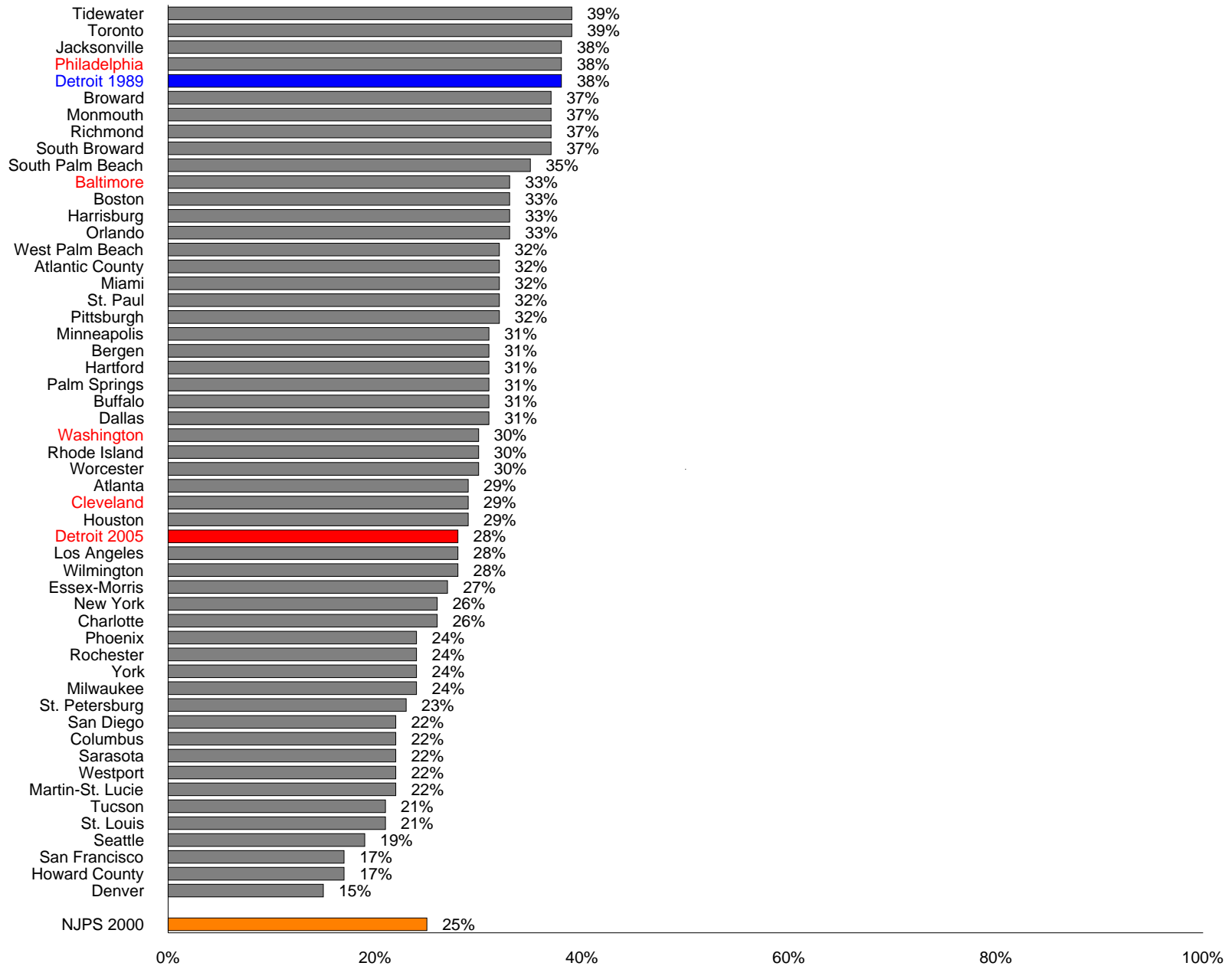
(Assumes that All Jews in a Household Identify as Does the Respondent)



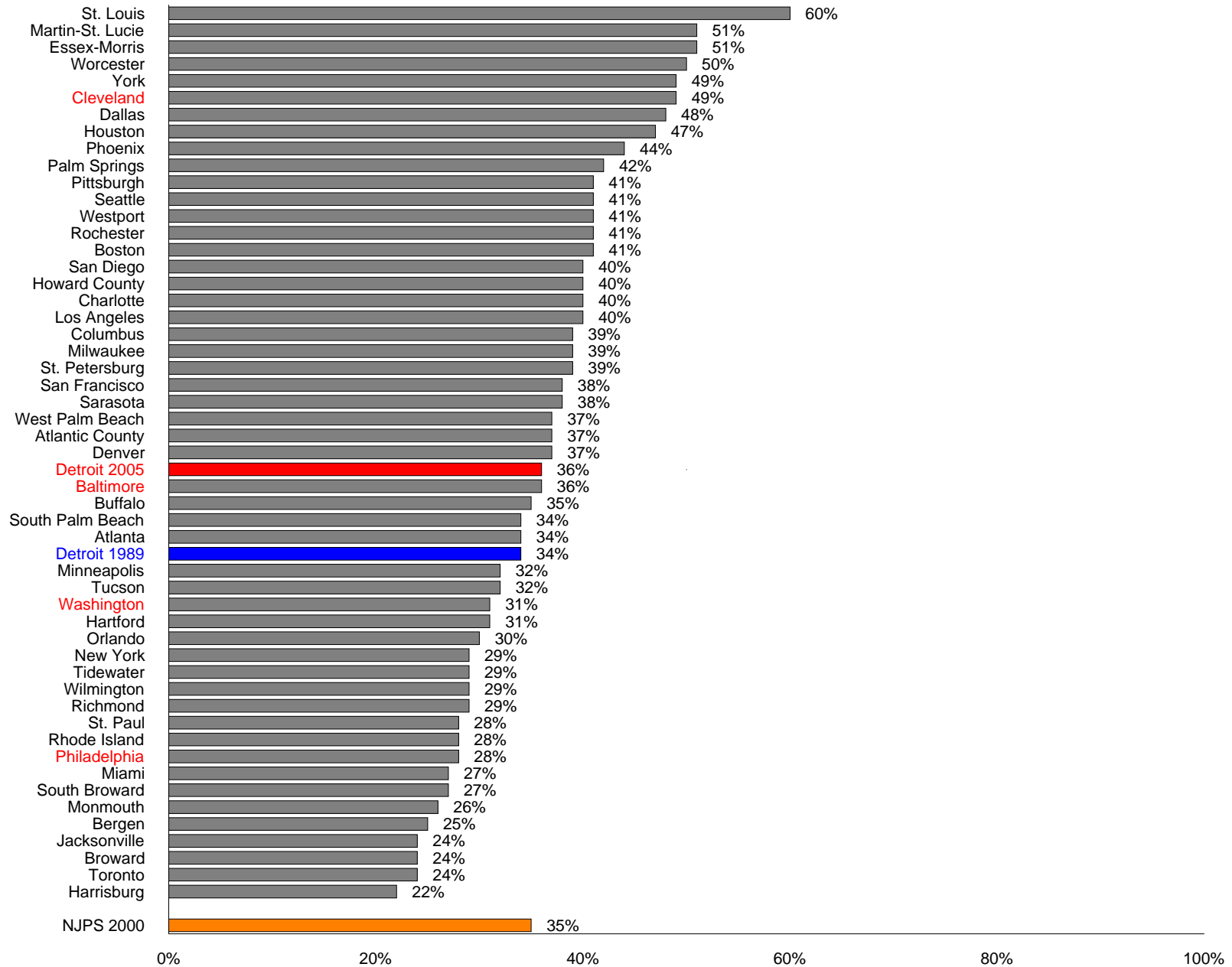
ORTHODOX IDENTIFICATION



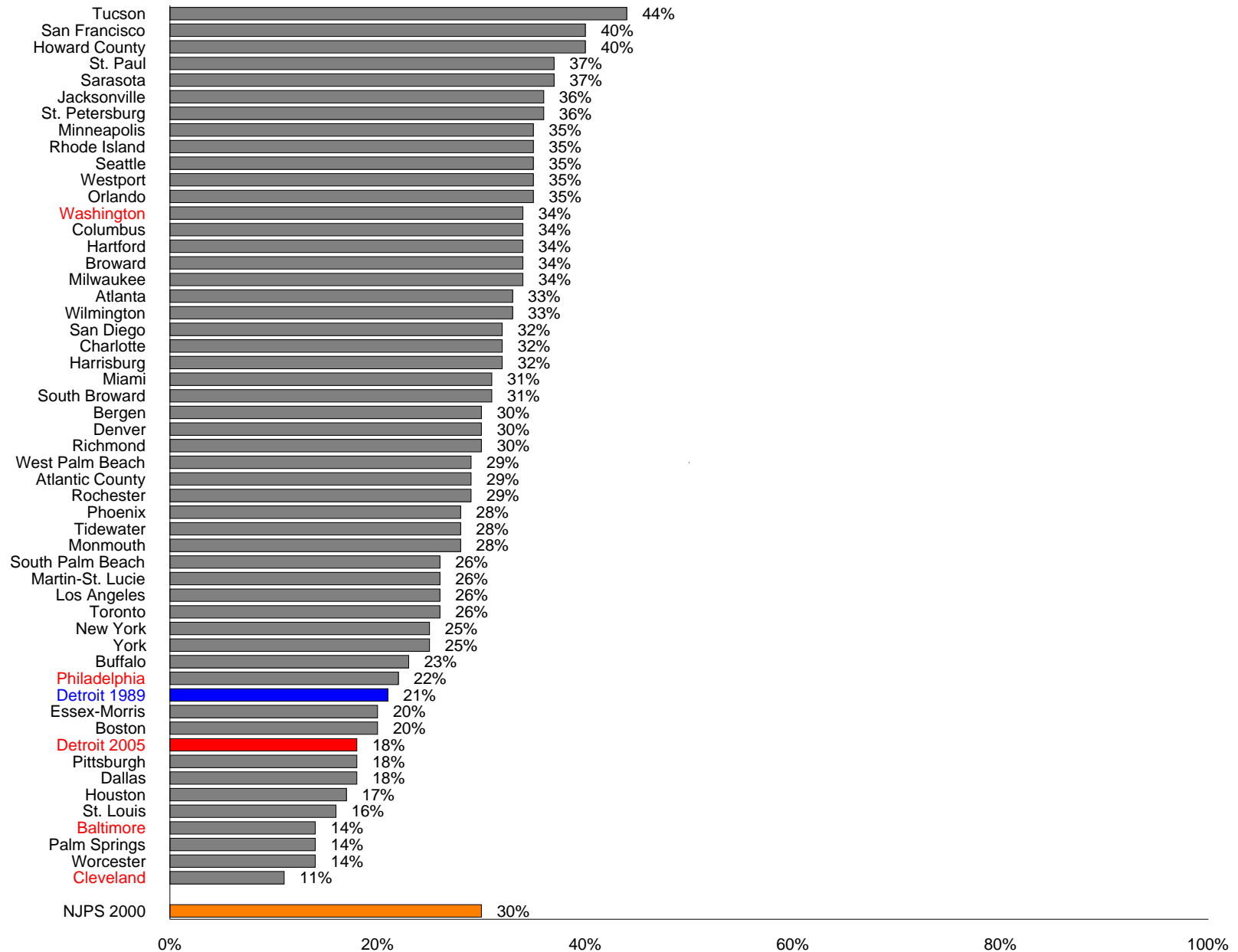
CONSERVATIVE IDENTIFICATION



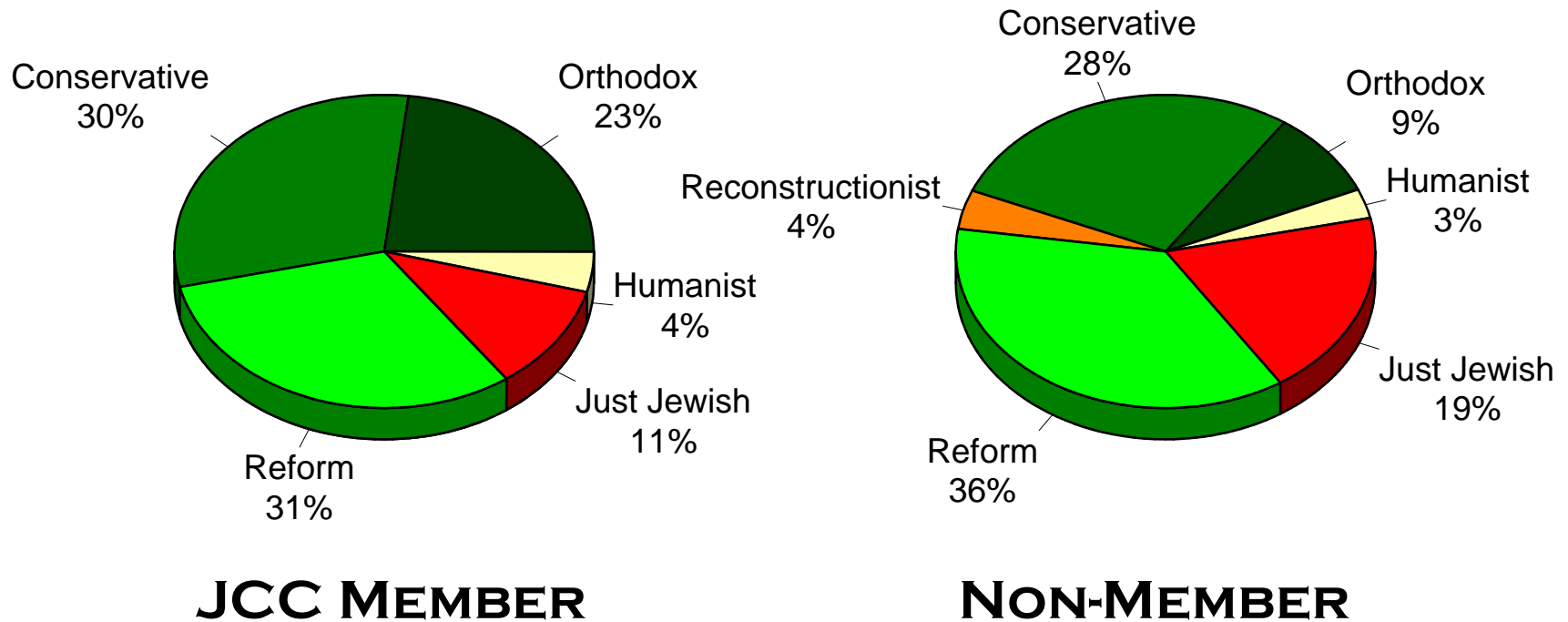
REFORM IDENTIFICATION



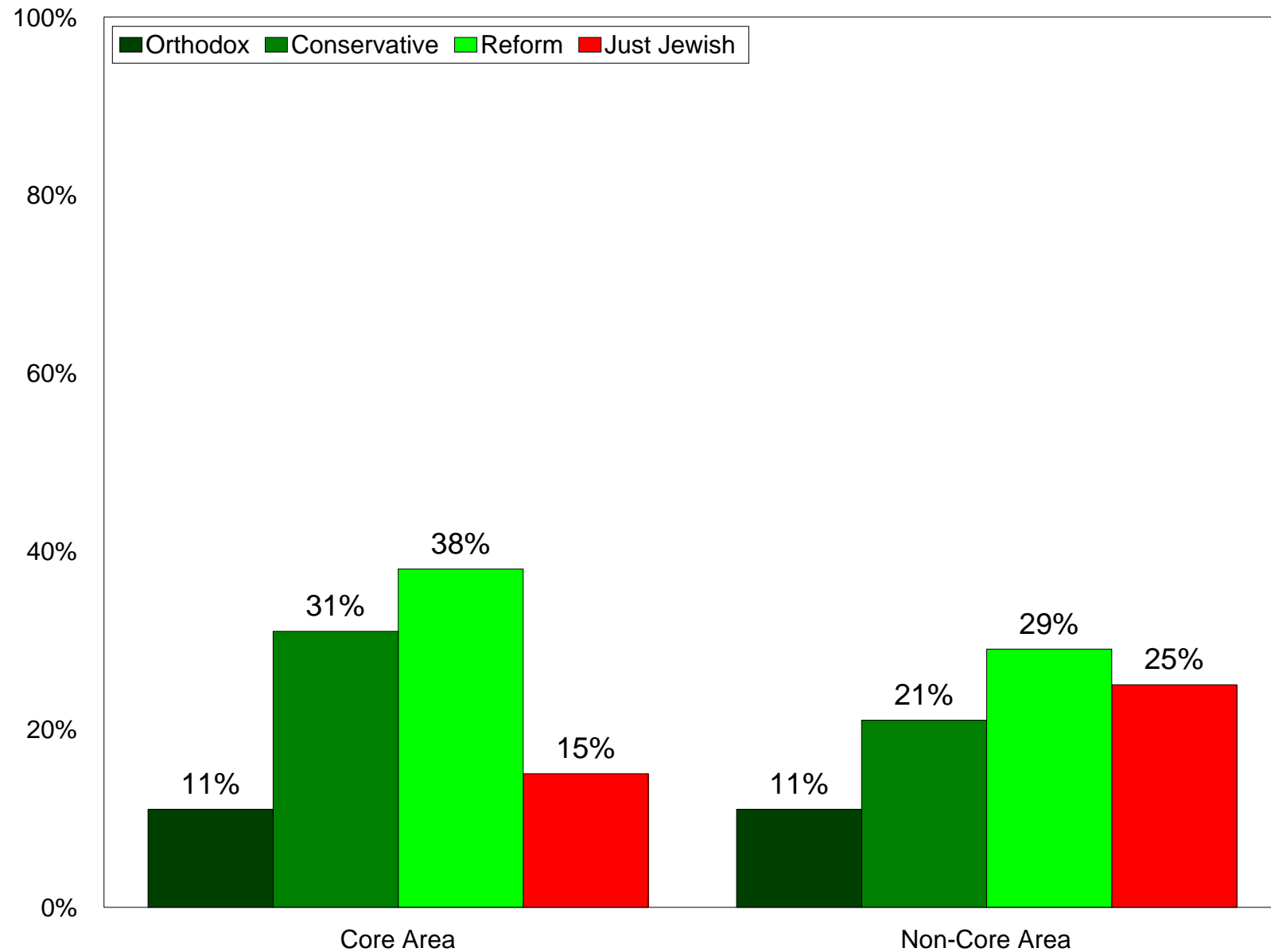
JUST JEWISH IDENTIFICATION



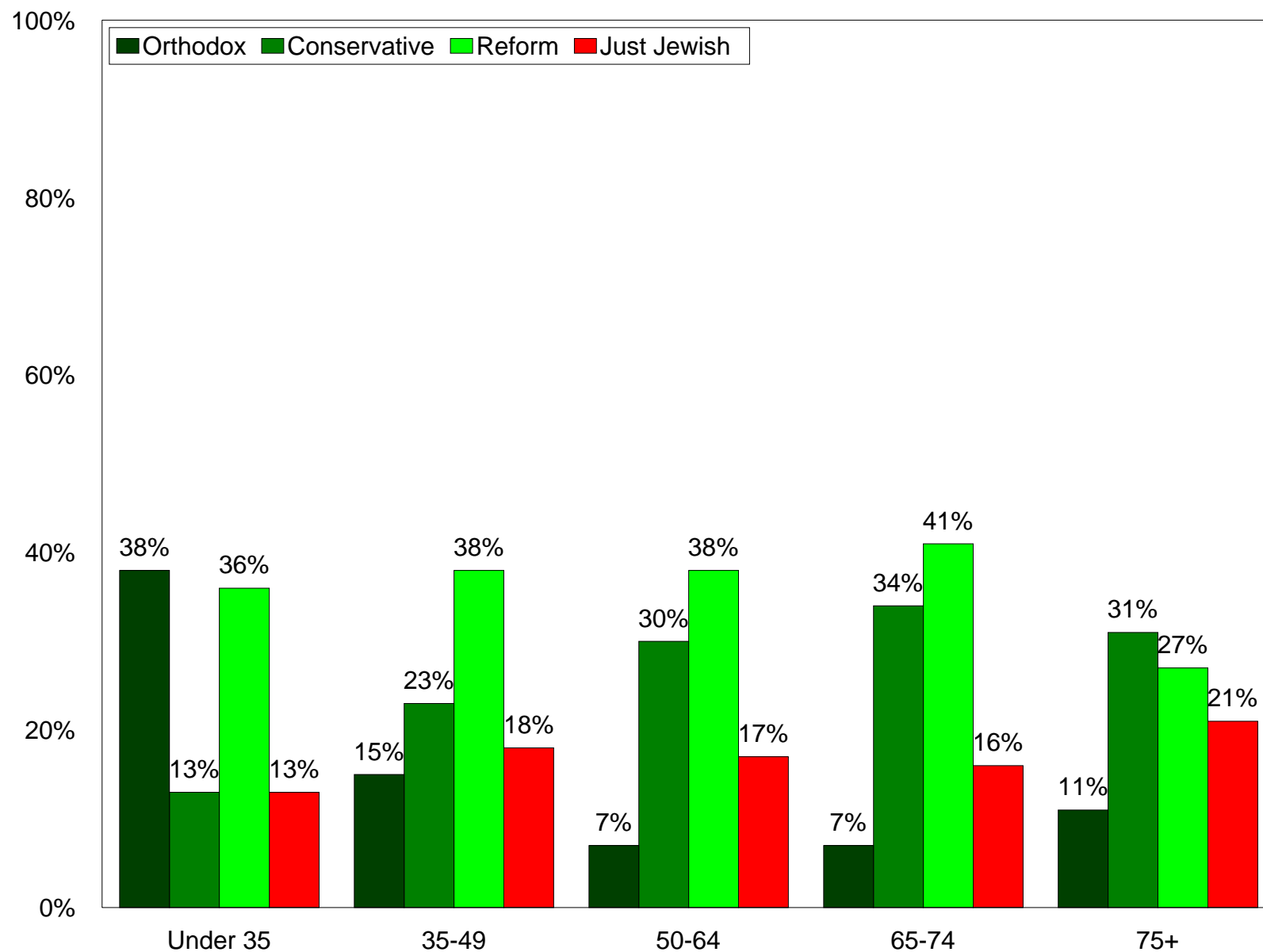
JEWISH IDENTIFICATION BY JCC MEMBERSHIP



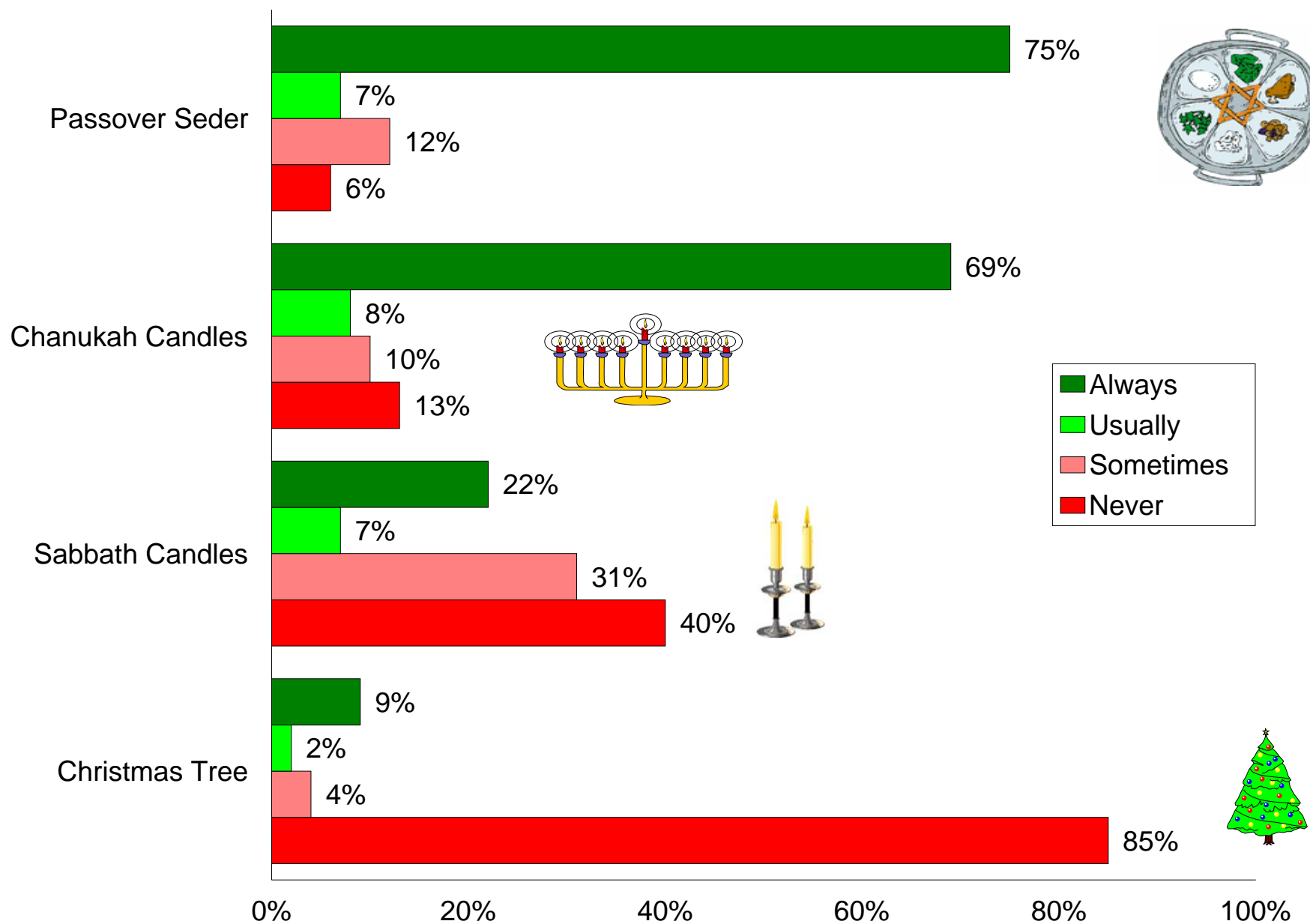
JEWISH IDENTIFICATION BY GEOGRAPHIC AREA



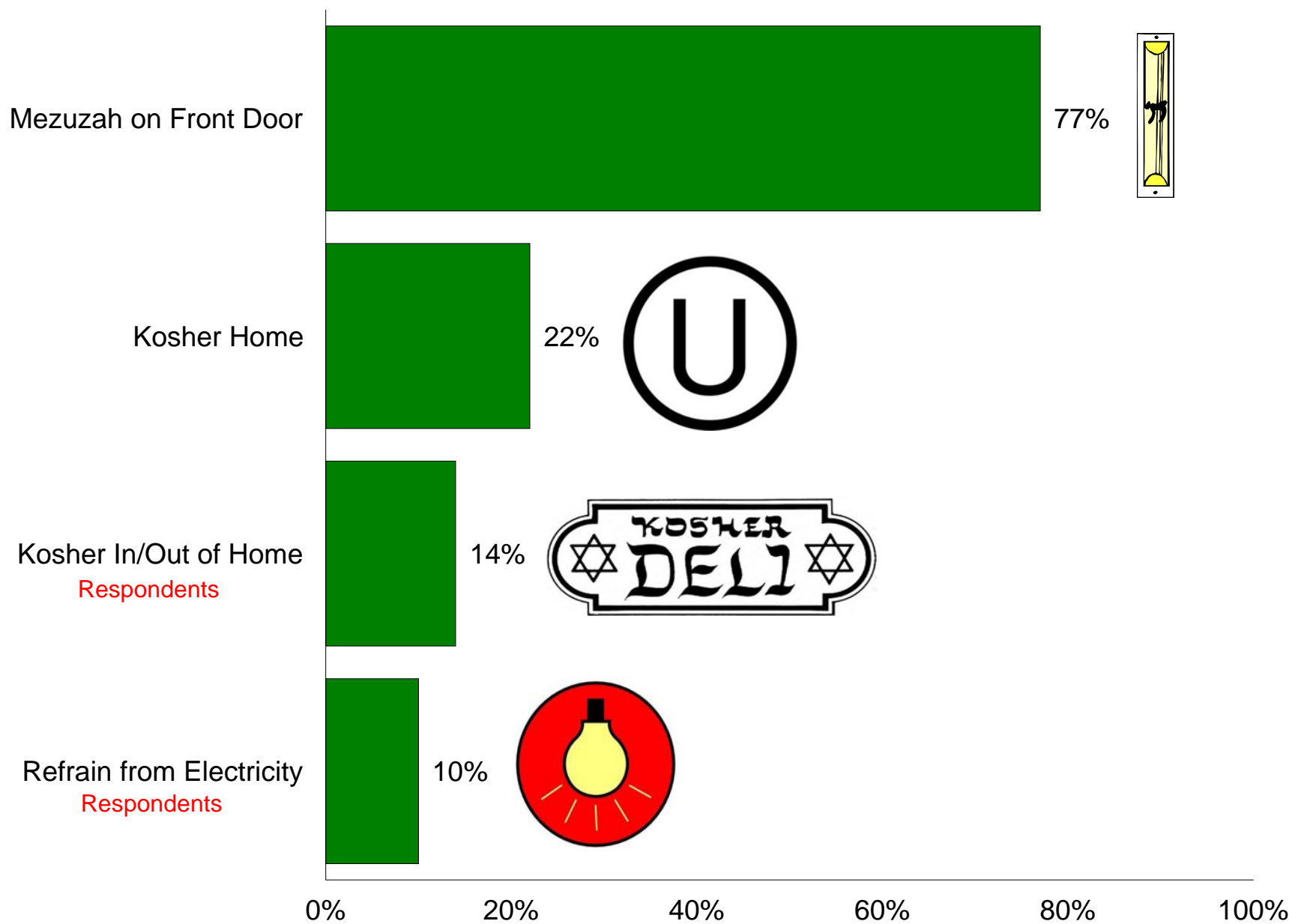
JEWISH IDENTIFICATION BY AGE OF RESPONDENT



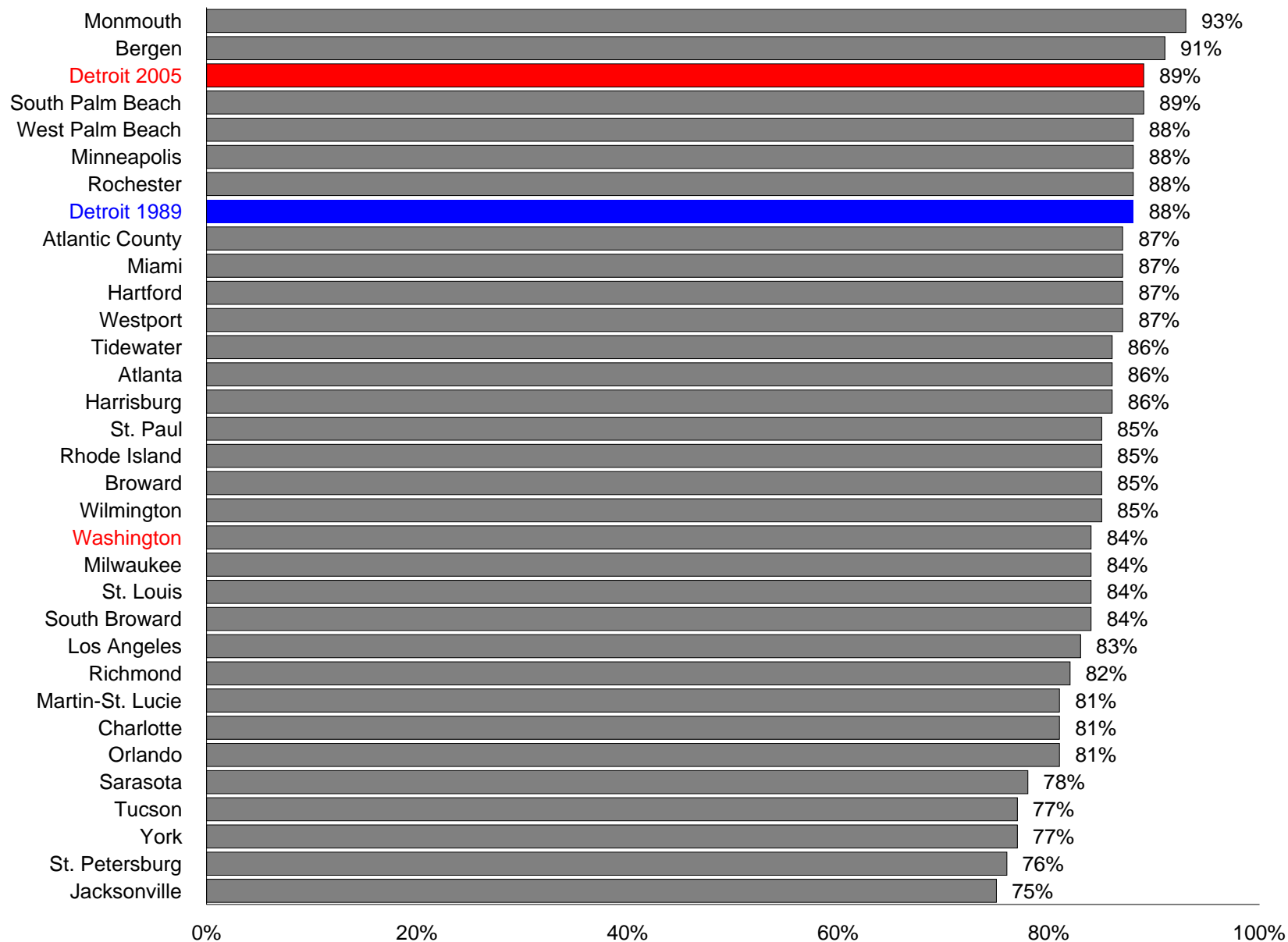
RELIGIOUS PRACTICES



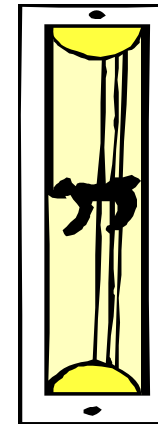
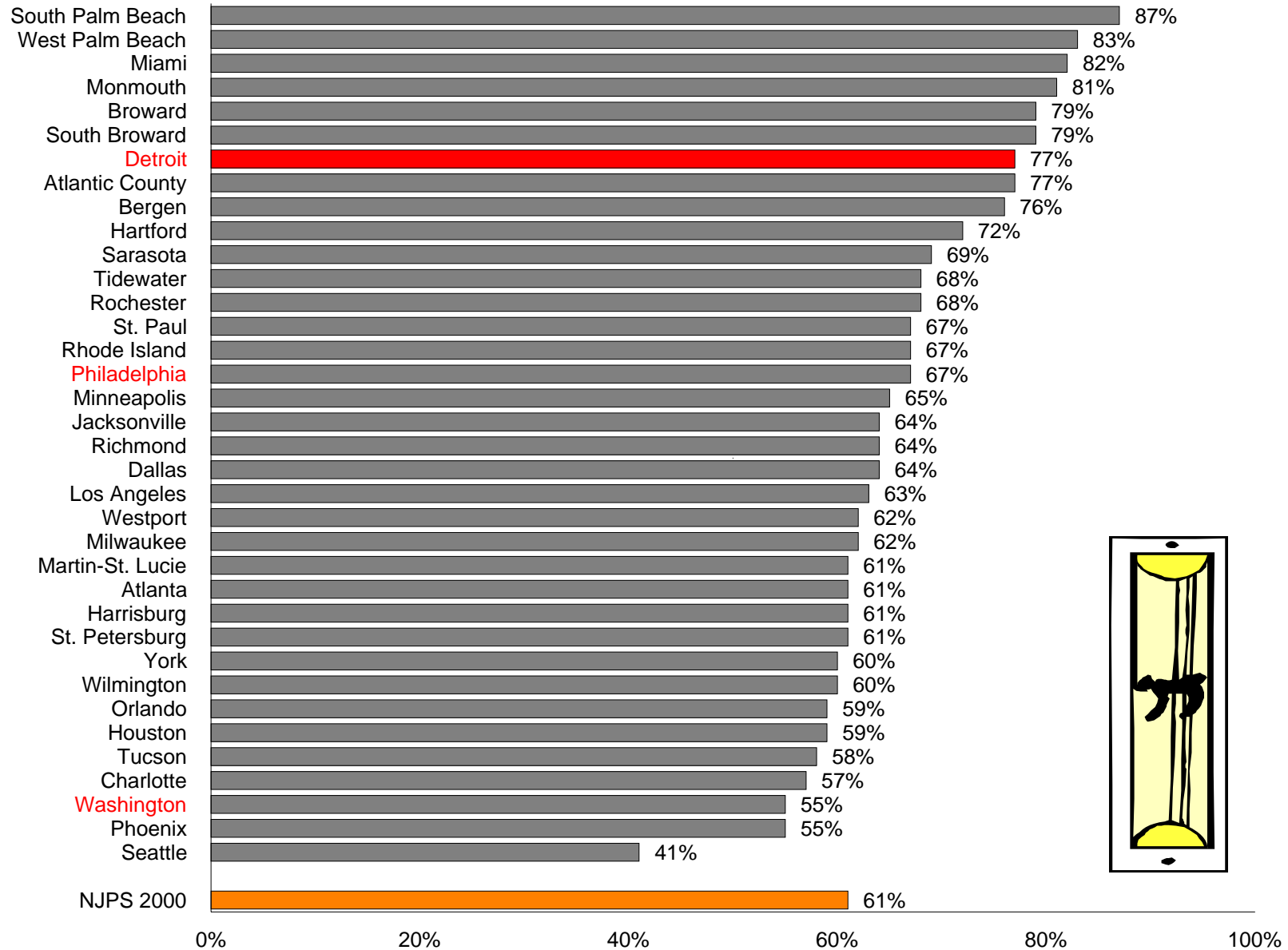
RELIGIOUS PRACTICES



ALWAYS/USUALLY DO ONE OR MORE OF THE FOLLOWING: PASSOVER SEDER, CHANUKAH CANDLES, SABBATH CANDLES, OR KOSHER HOME

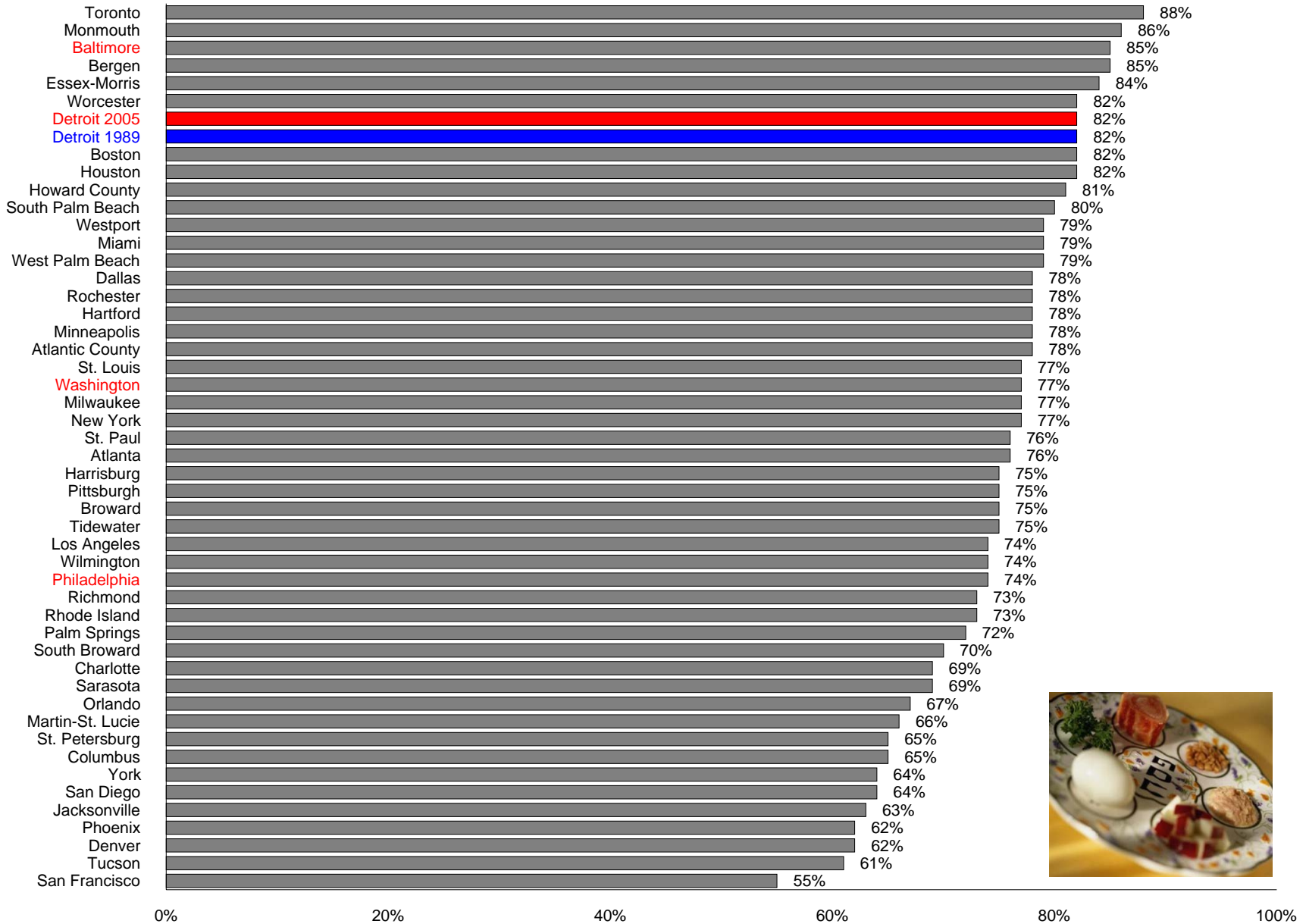


HAVE A MEZUZAH ON FRONT DOOR



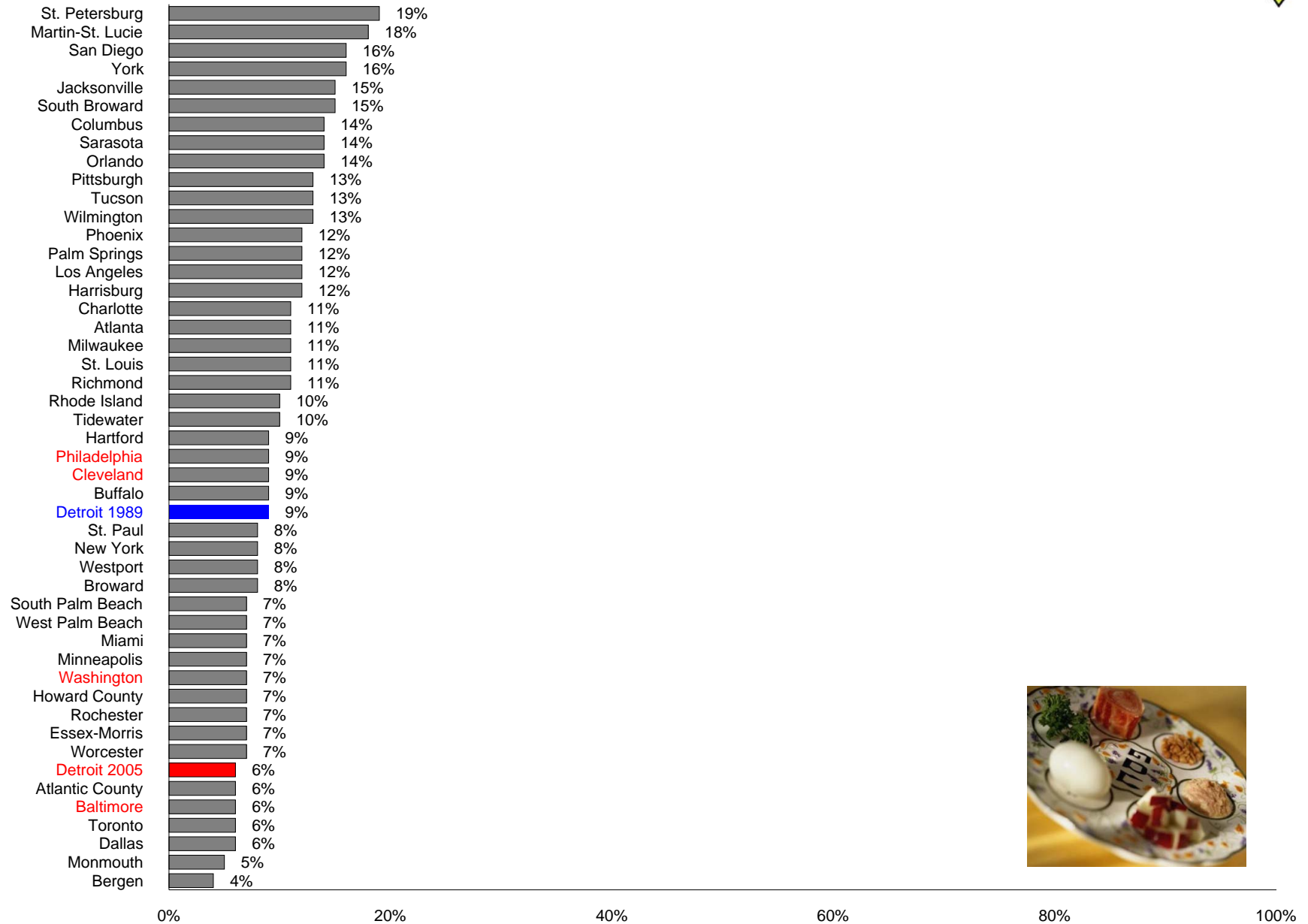
PARTICIPATE IN PASSOVER SEDER

Always + Usually



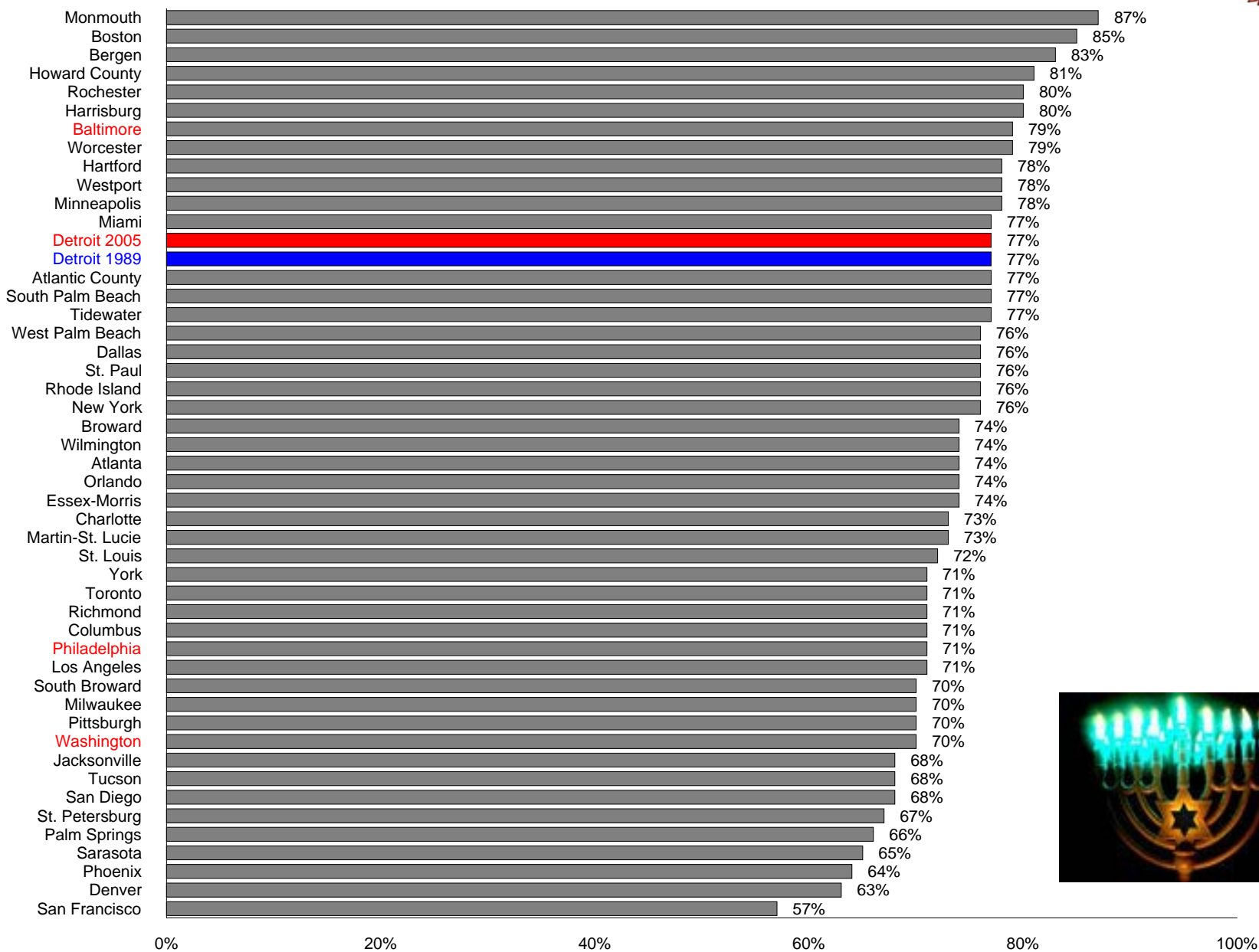
PARTICIPATE IN PASSOVER SEDER

Never



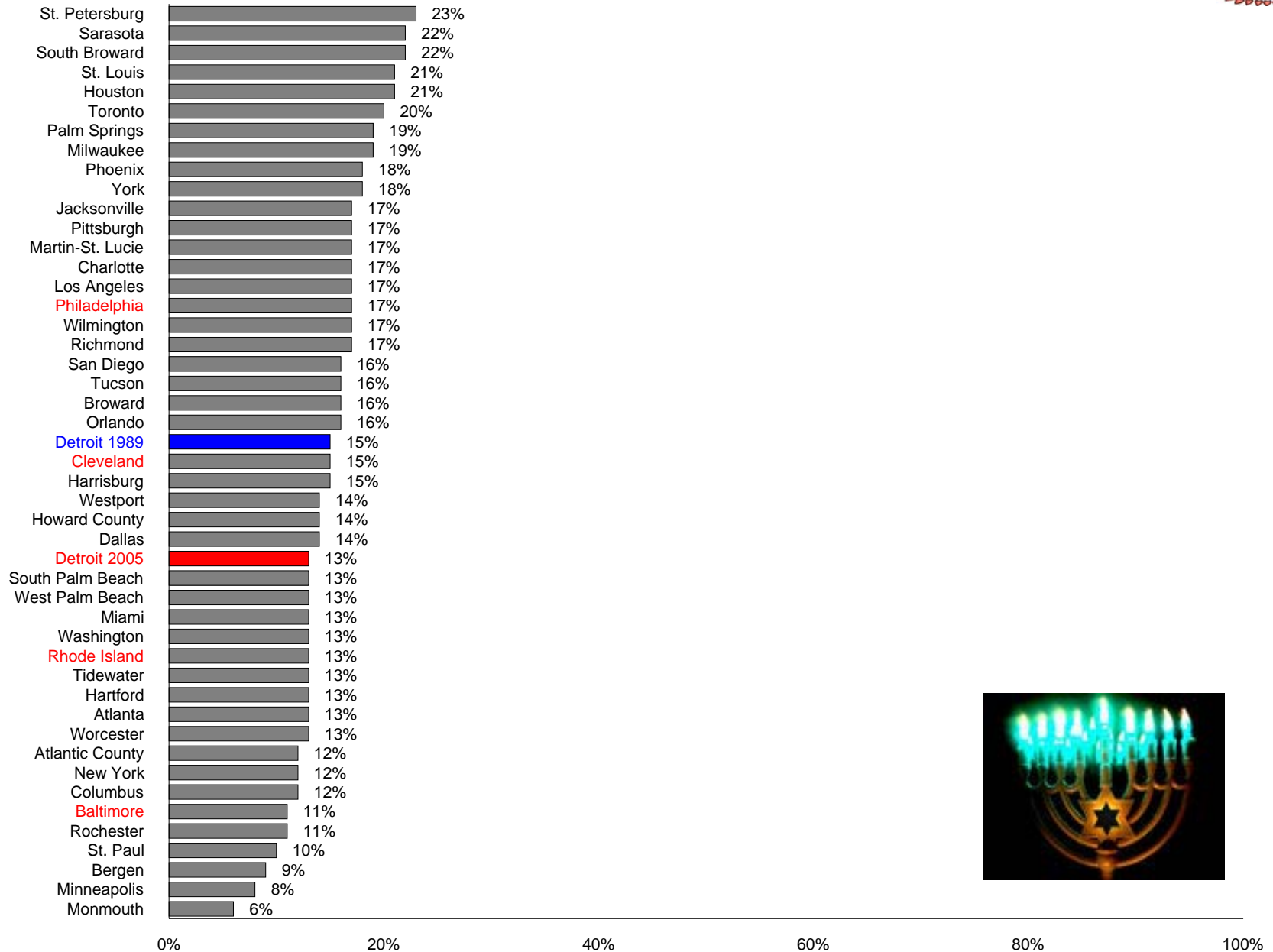
LIGHT CHANUKAH CANDLES

Always + Usually



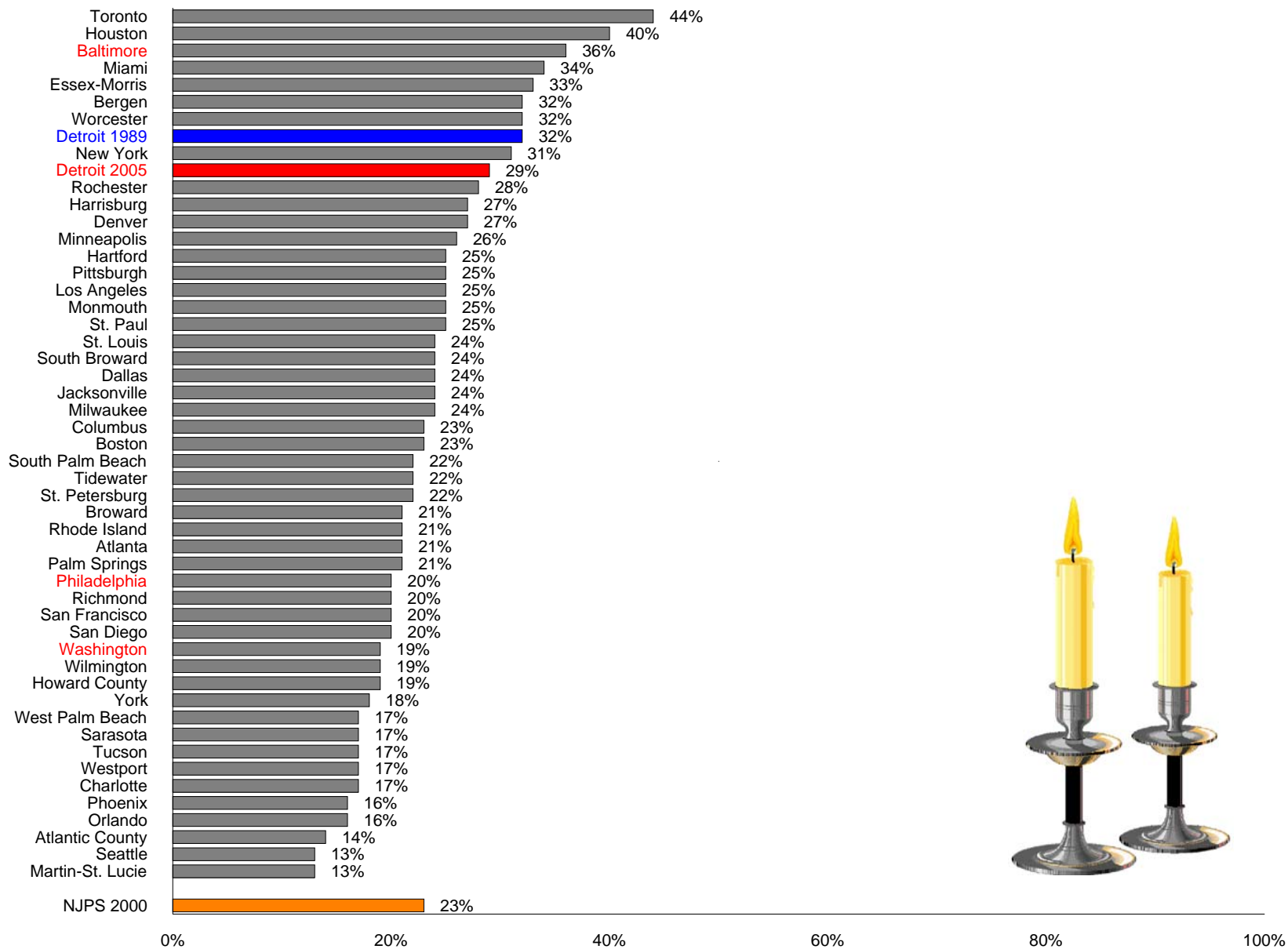
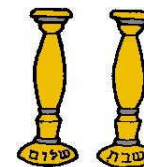
LIGHT CHANUKAH CANDLES

Never



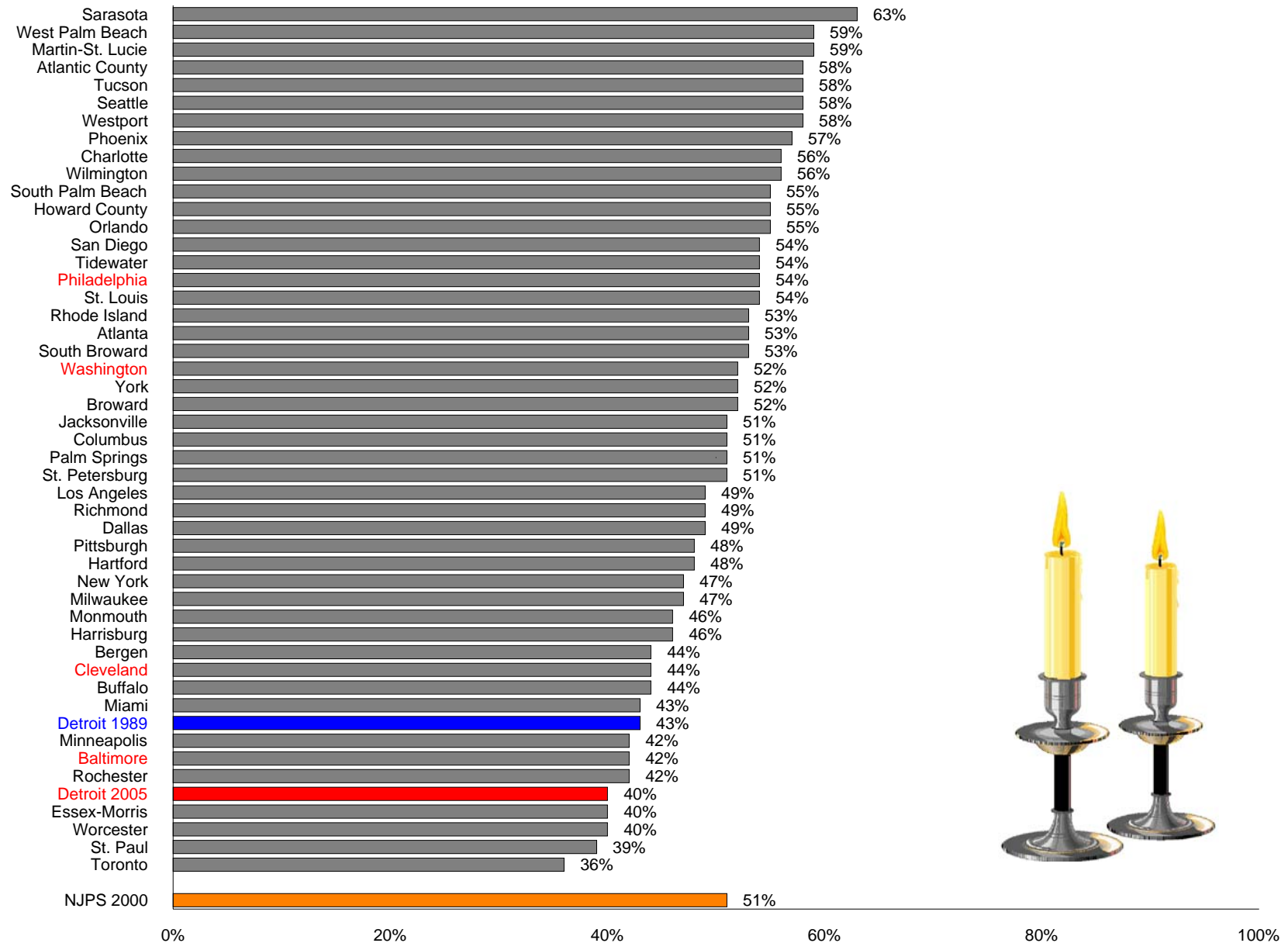
LIGHT SABBATH CANDLES

Always + Usually

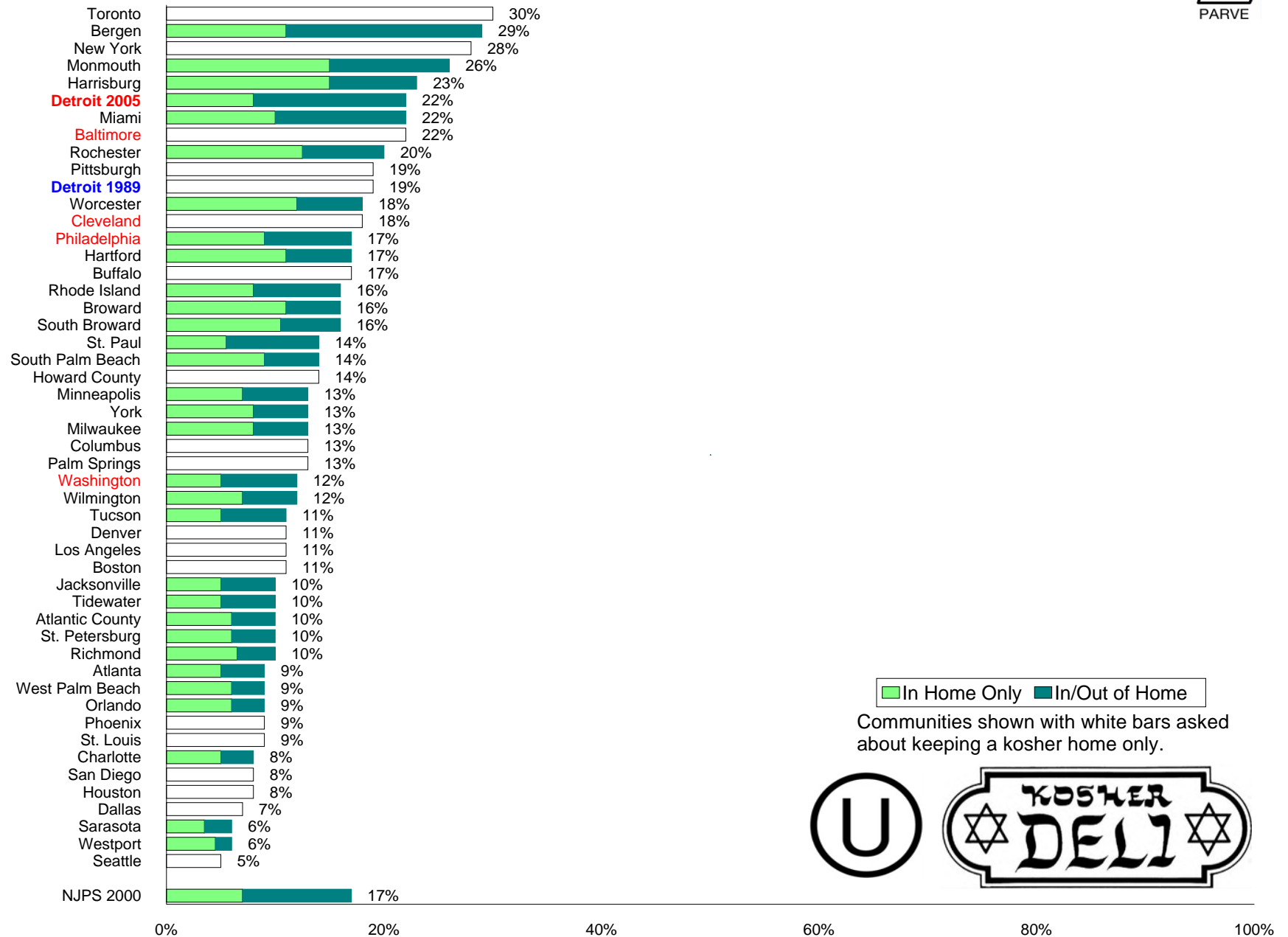
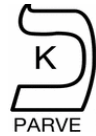


LIGHT SABBATH CANDLES

Never

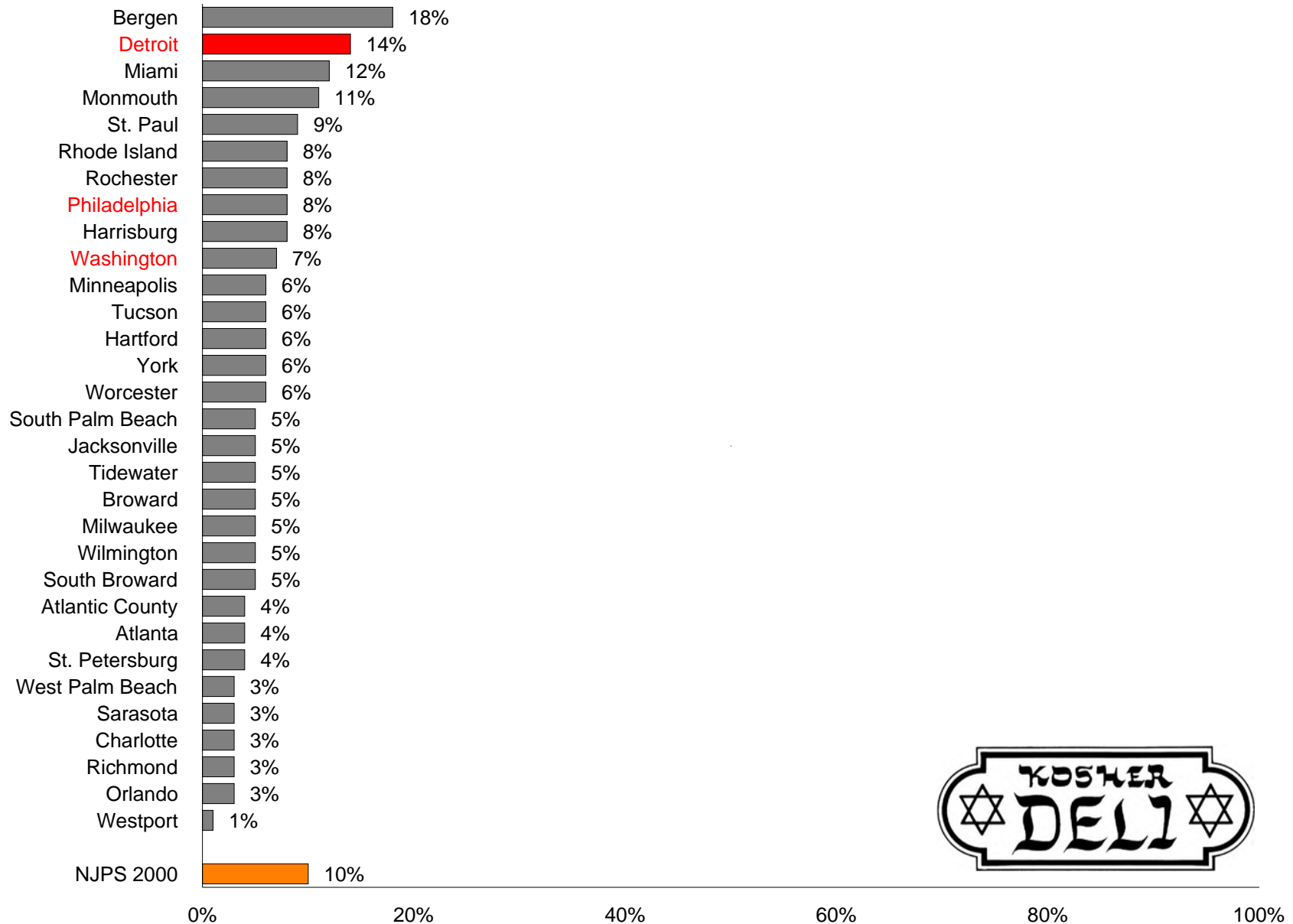


KEEP A KOSHER HOME



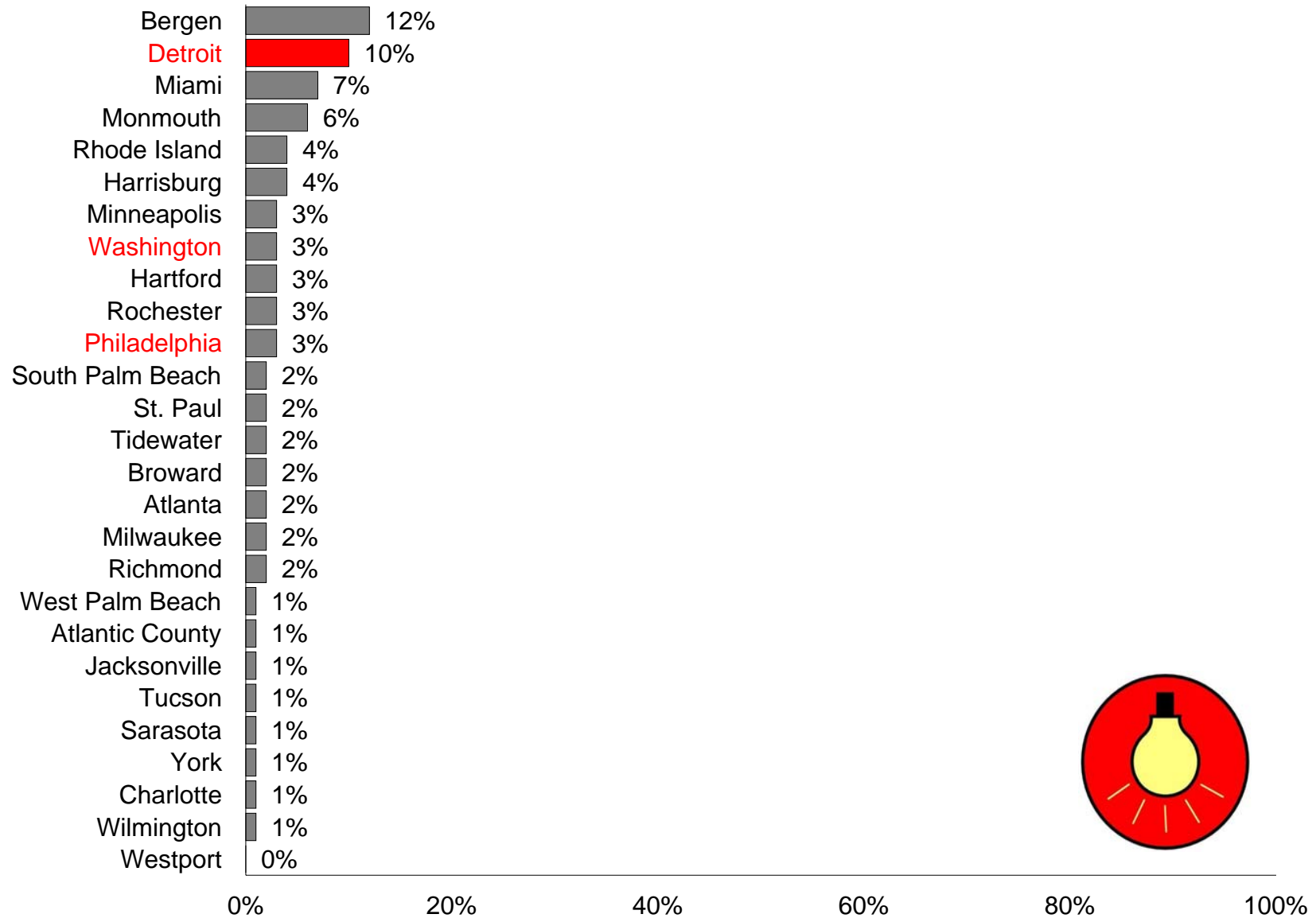
KEEP KOSHER IN AND OUT OF HOME

(Respondents)



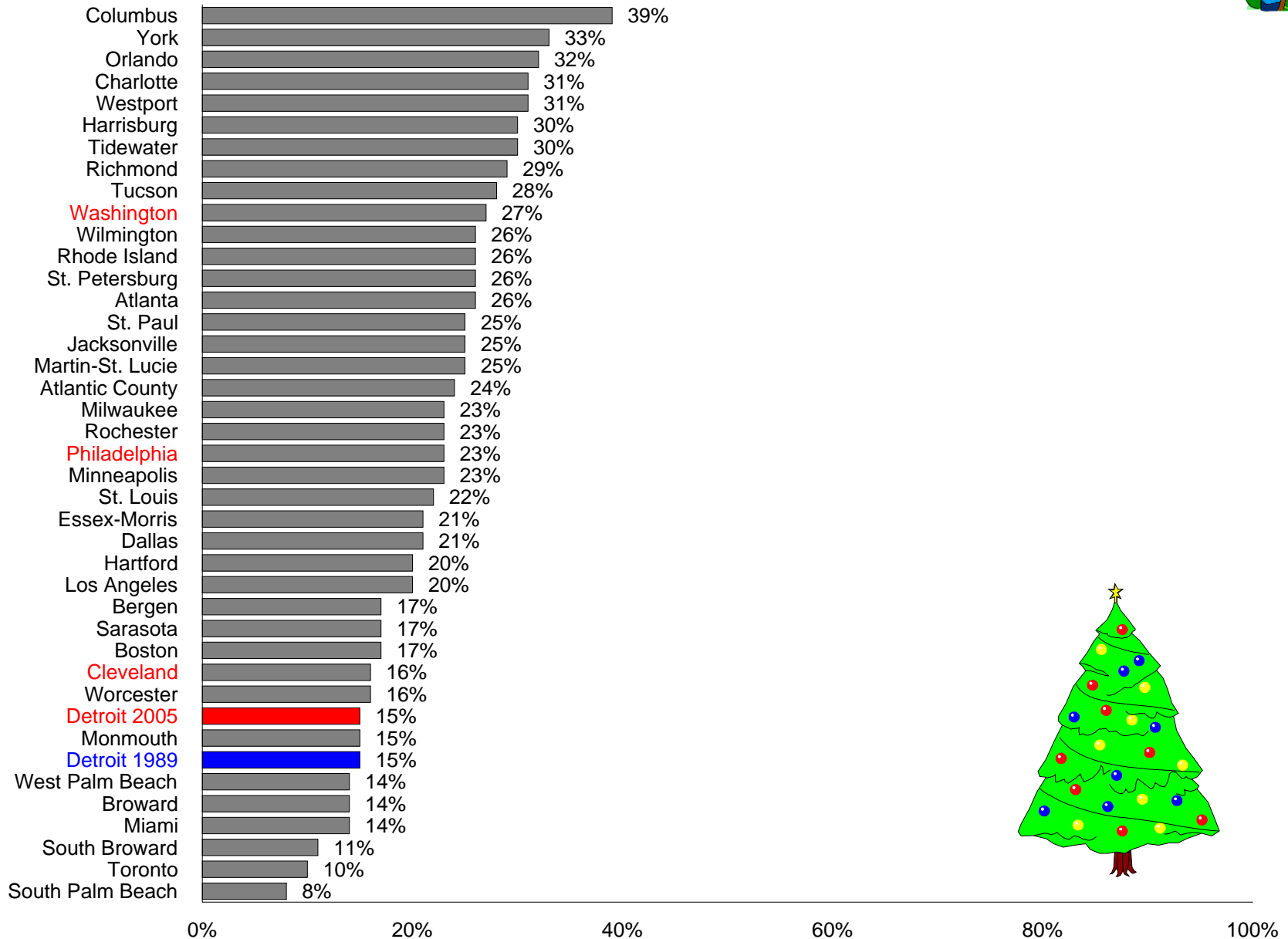
REFRAIN FROM USING ELECTRICITY ON SABBATH

(Respondents)

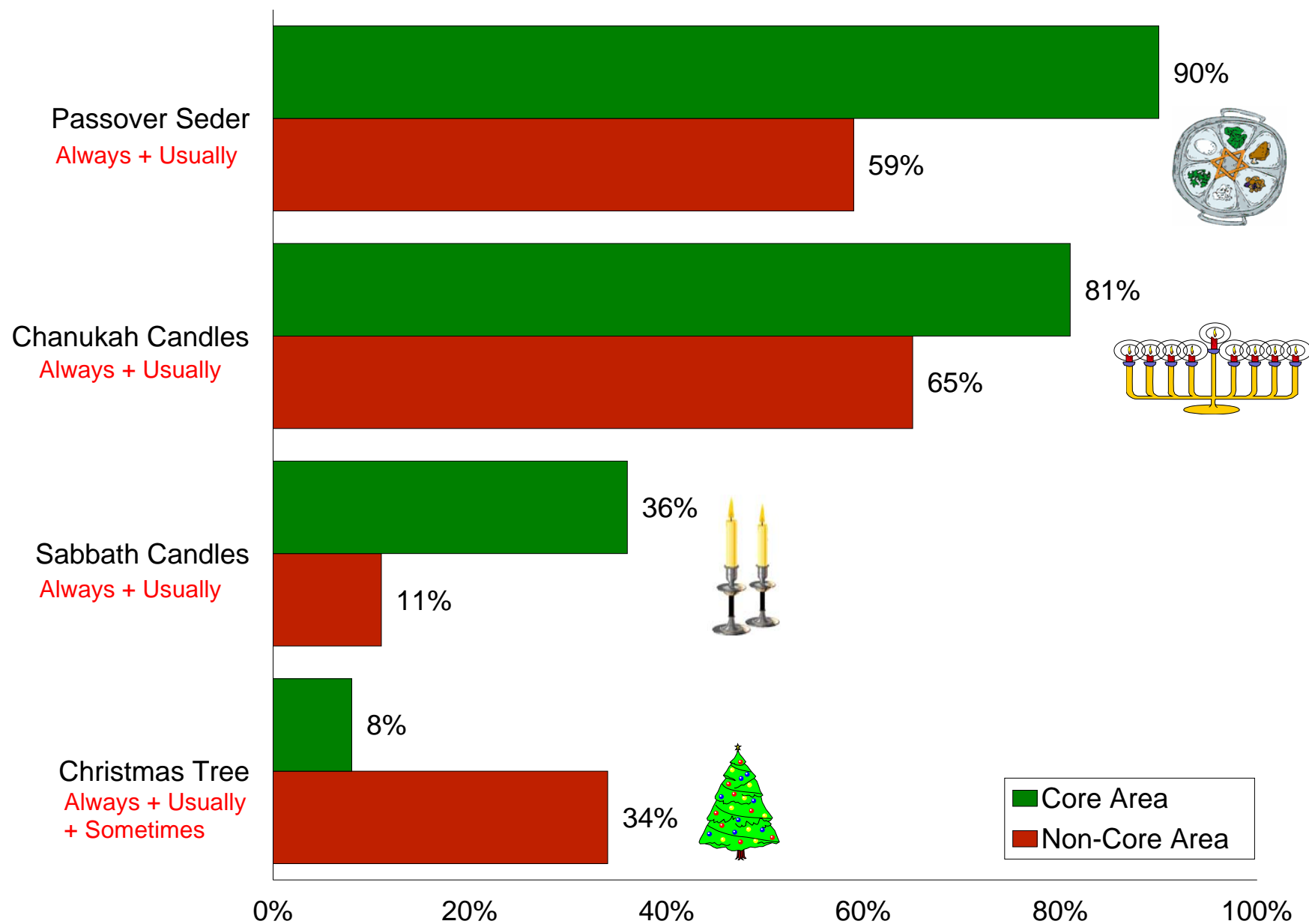


HAVE CHRISTMAS TREE IN HOME

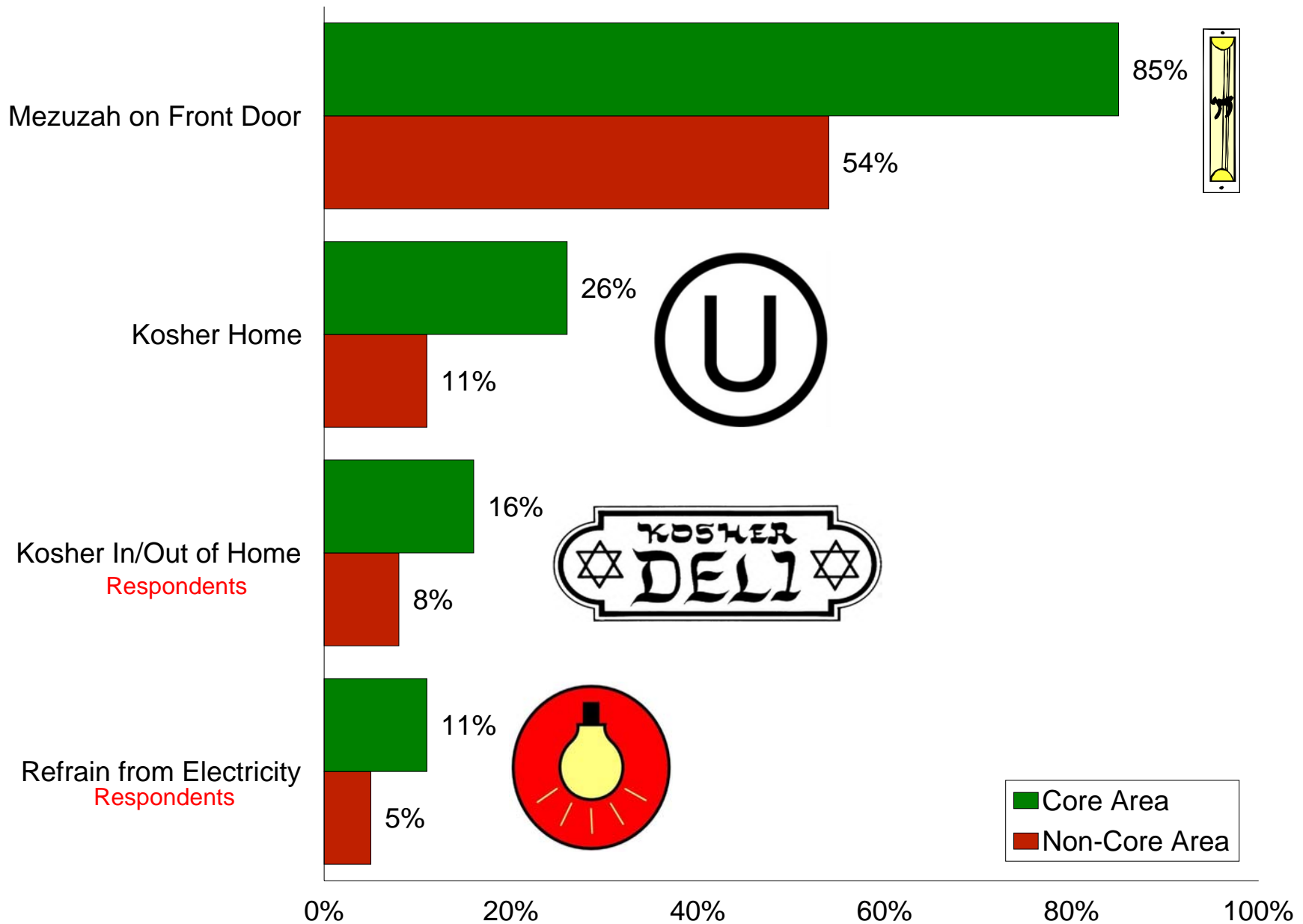
Always + Usually + Sometimes



RELIGIOUS PRACTICES BY GEOGRAPHIC AREA

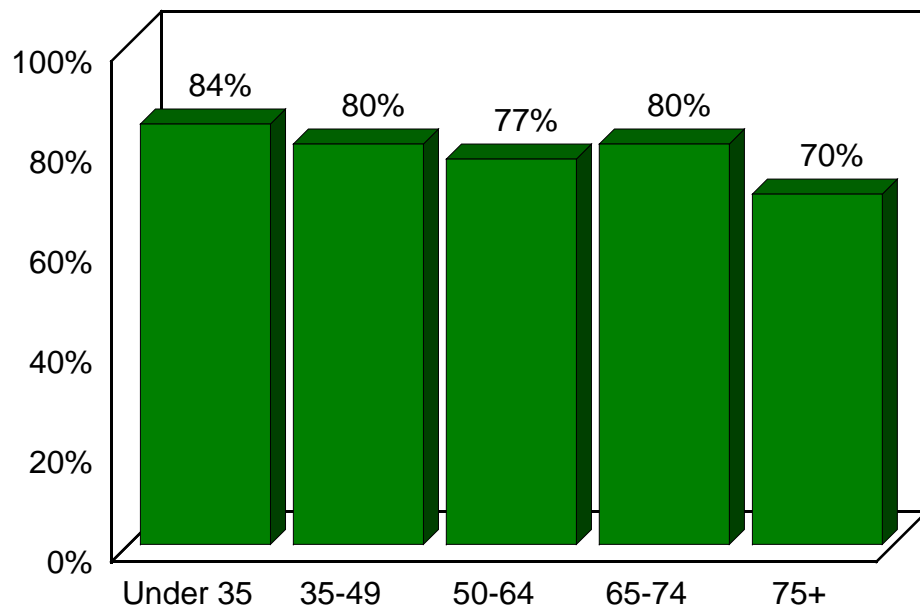


RELIGIOUS PRACTICES BY GEOGRAPHIC AREA

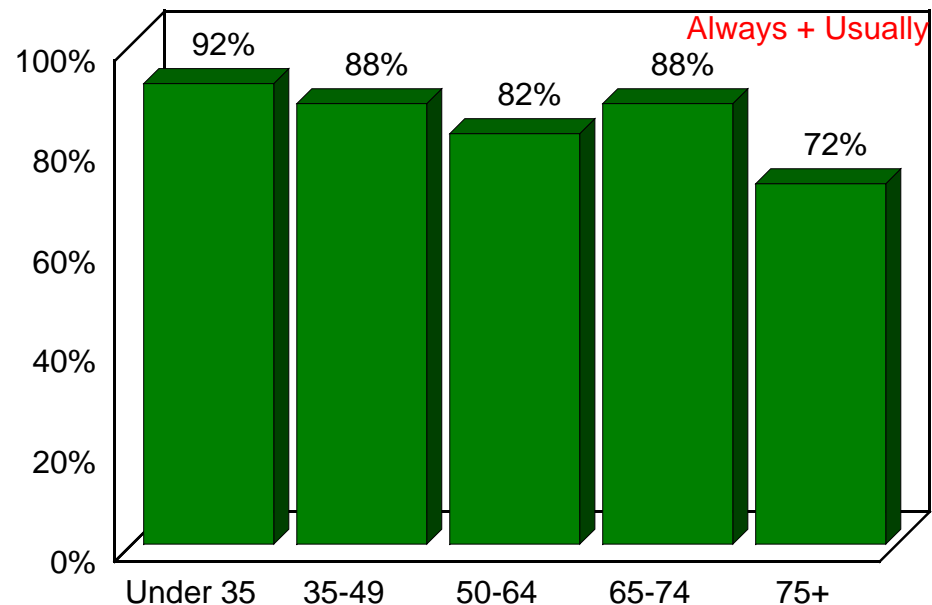


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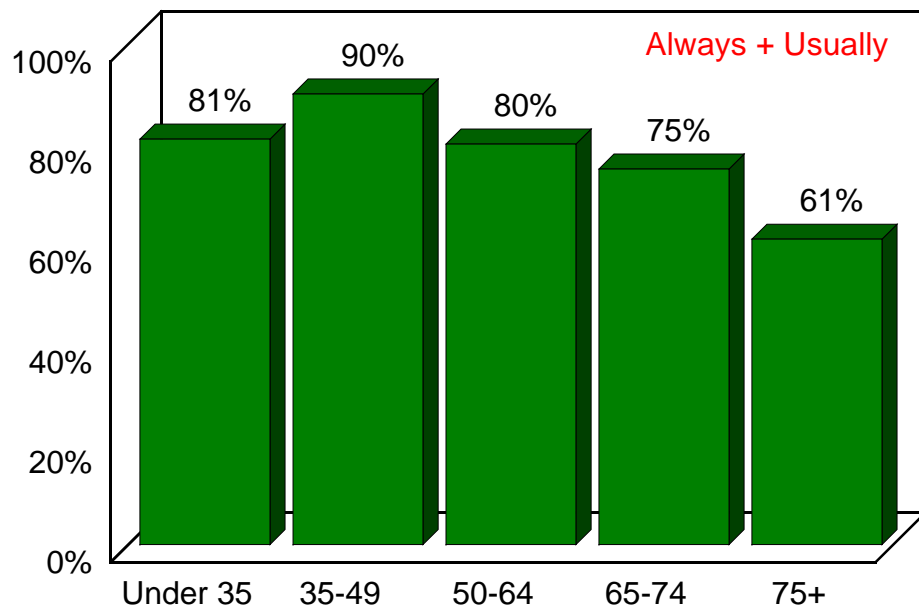
Mezuzah on Front Door



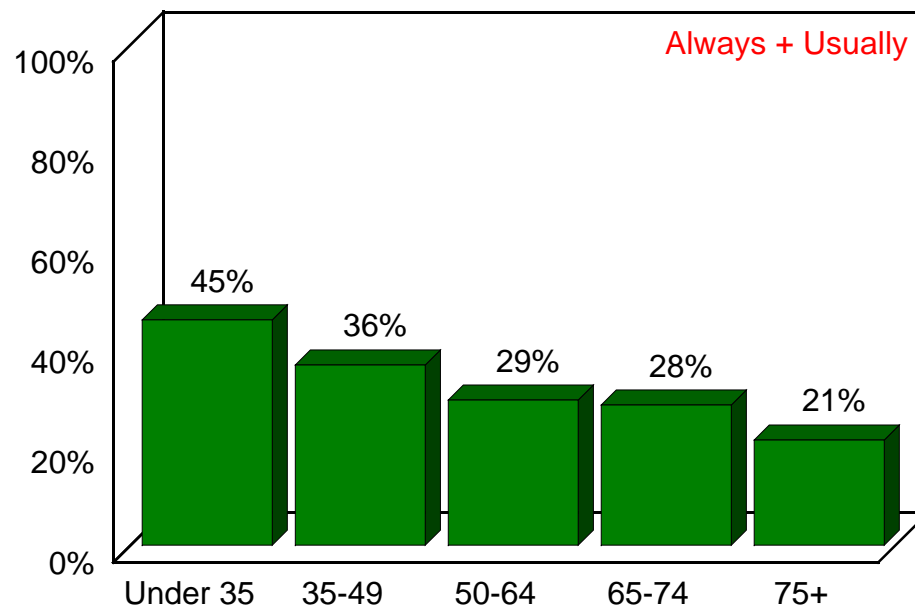
Passover Seder



Chanukah Candles

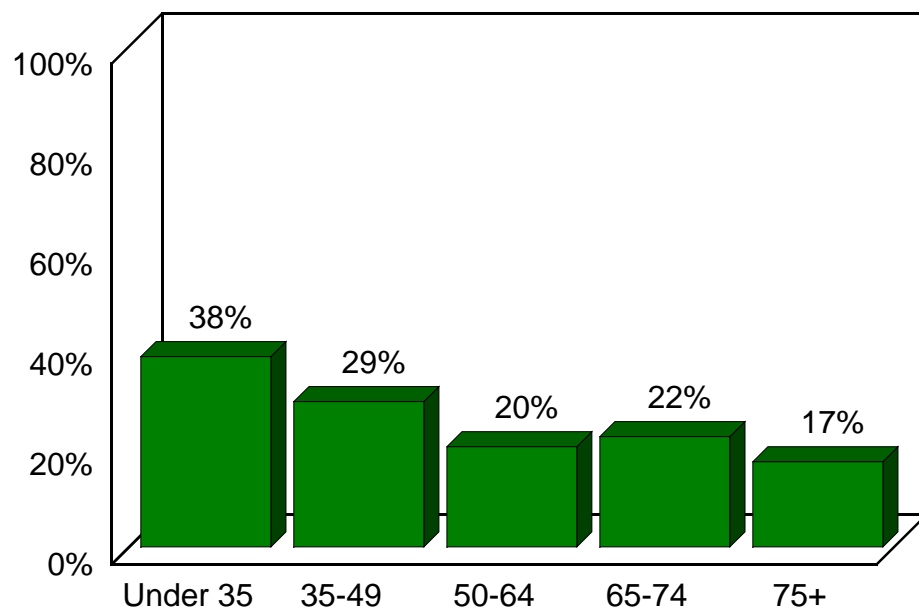


Sabbath Candles

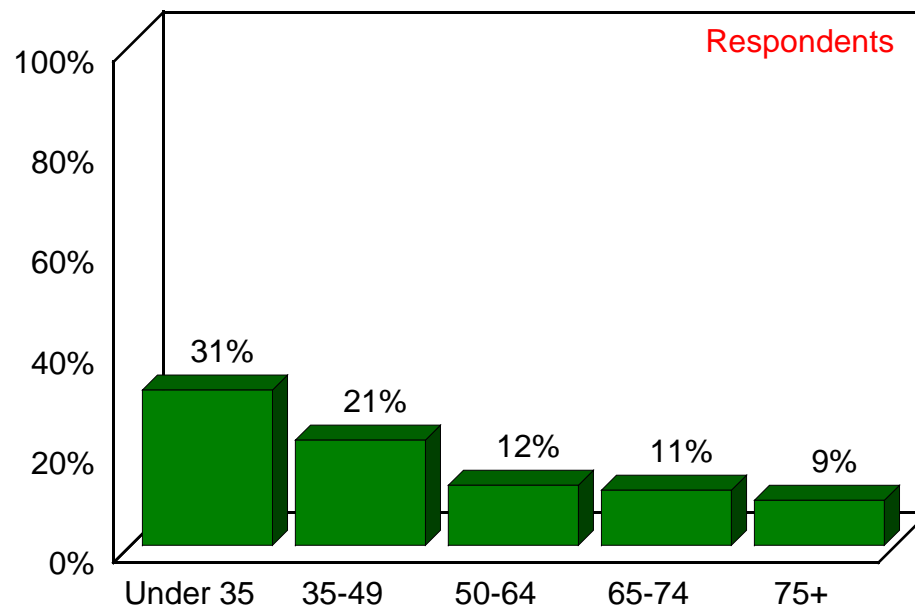


28

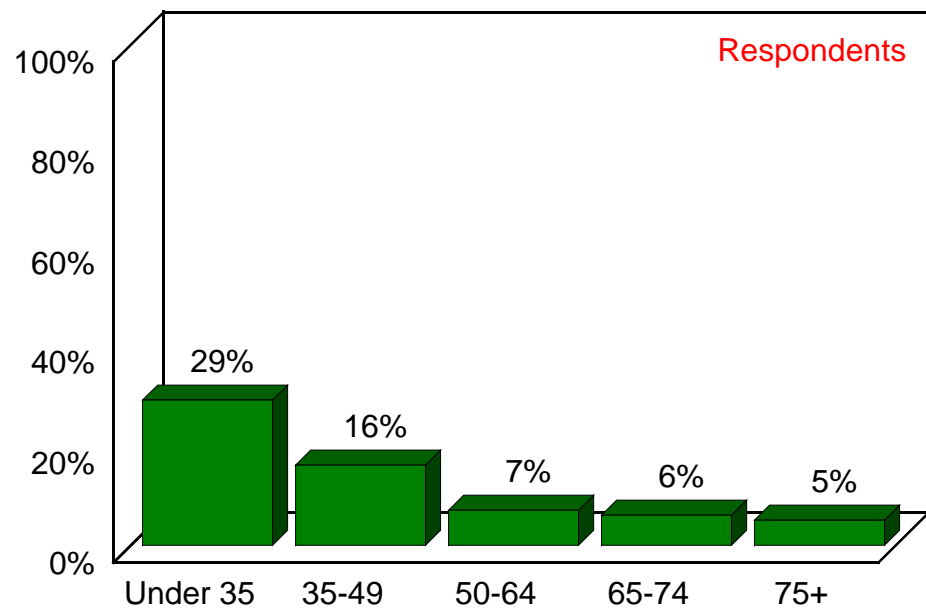
Kosher Home



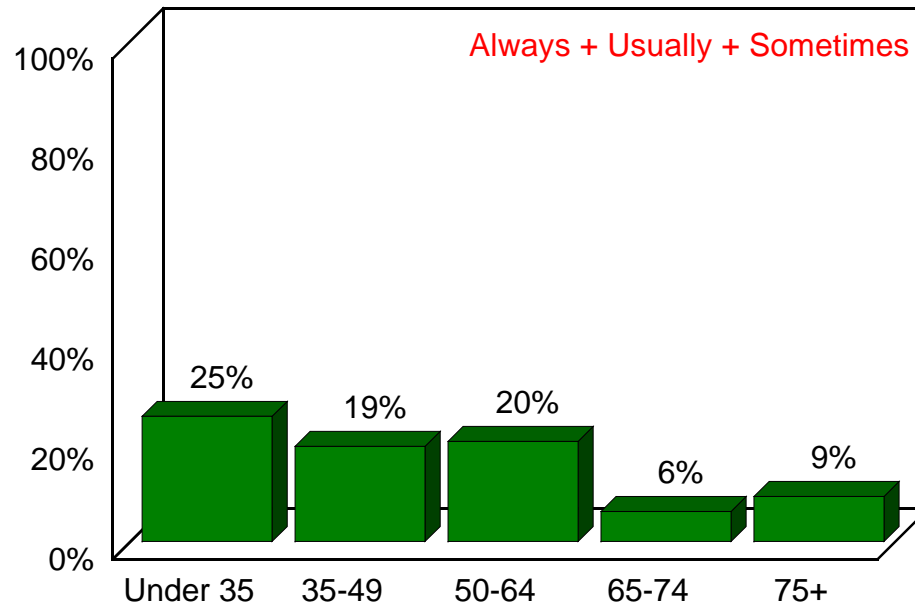
Kosher In/Out of Home



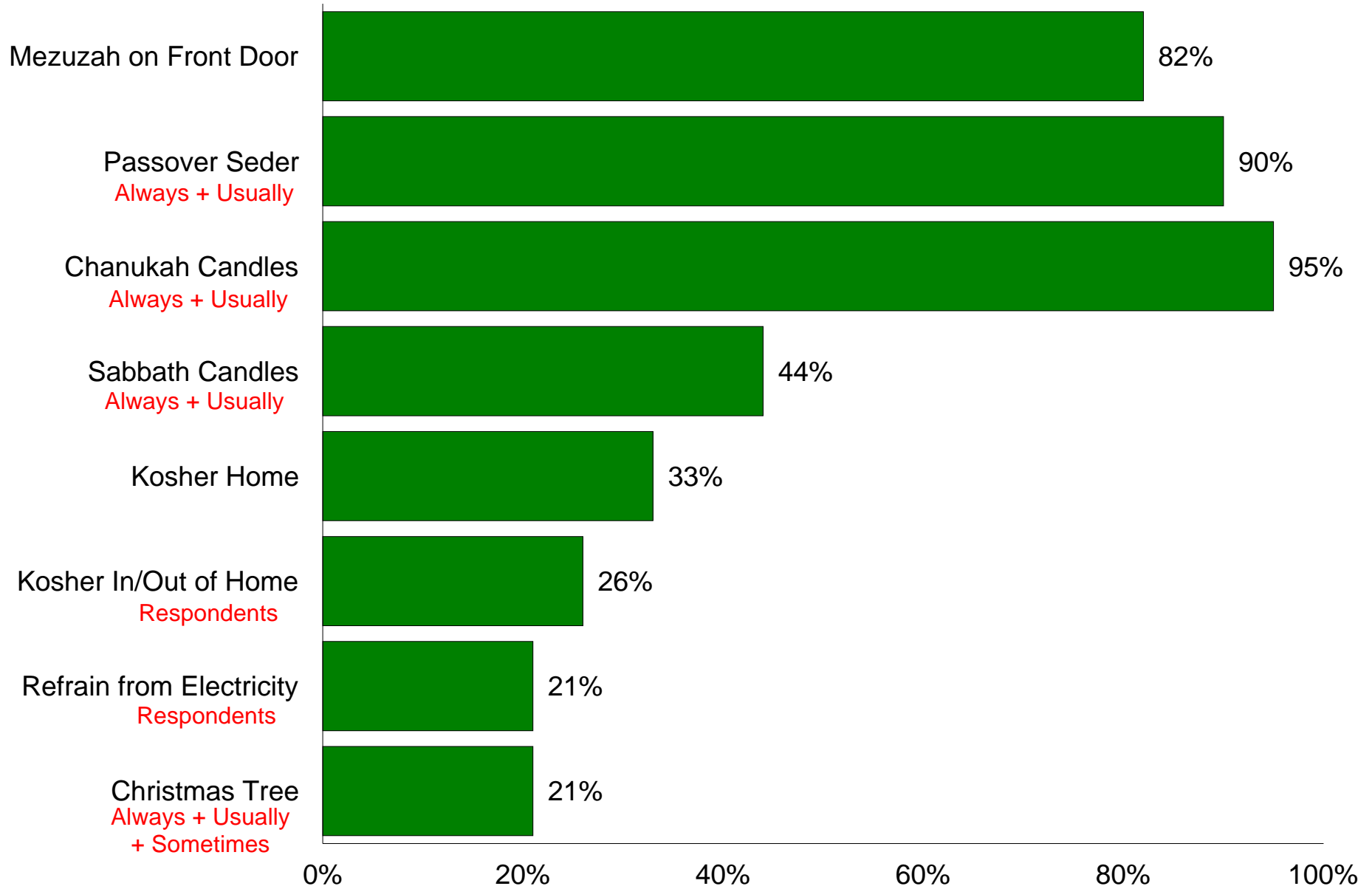
Refrain from Electricity



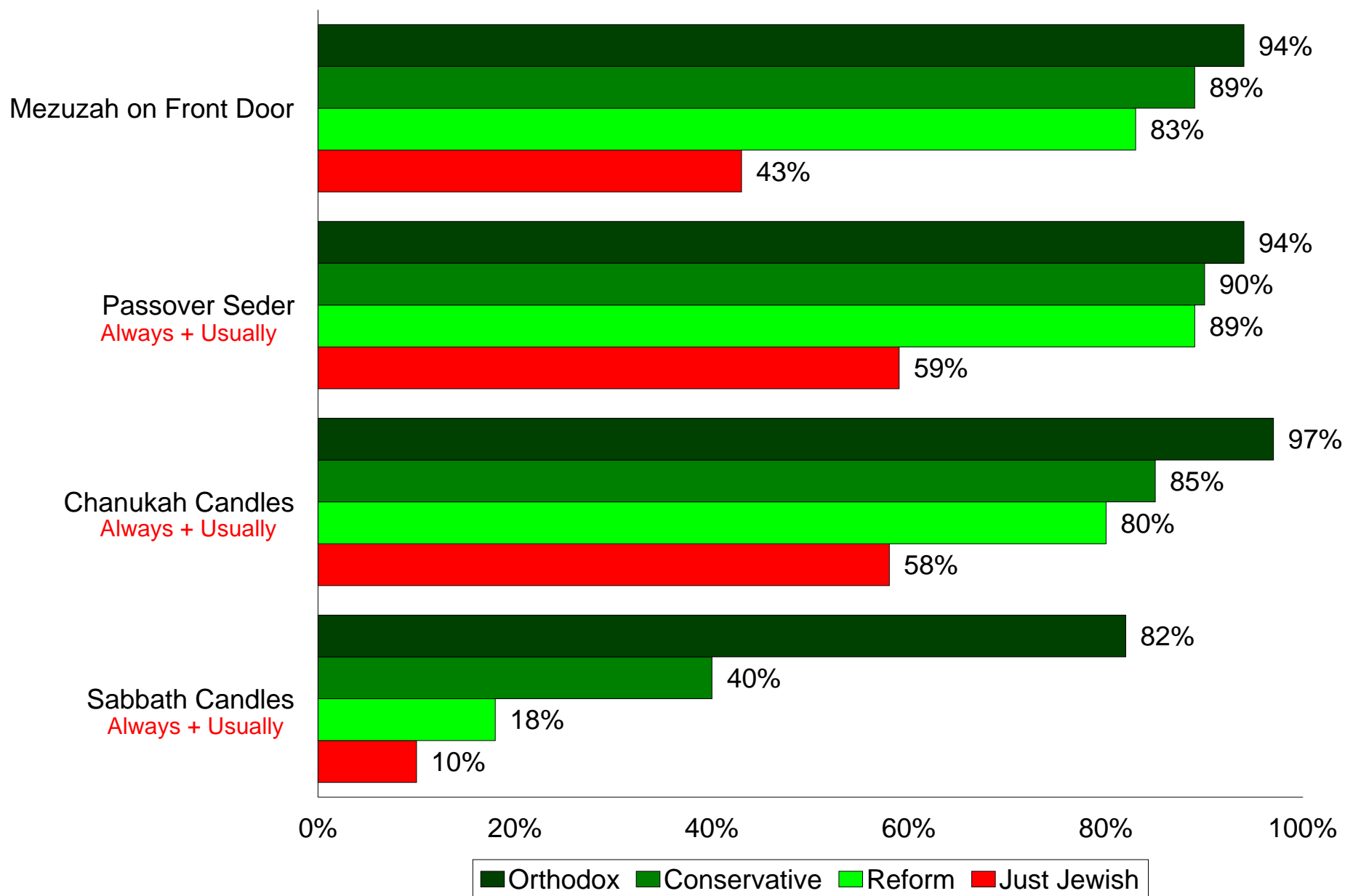
Christmas Tree



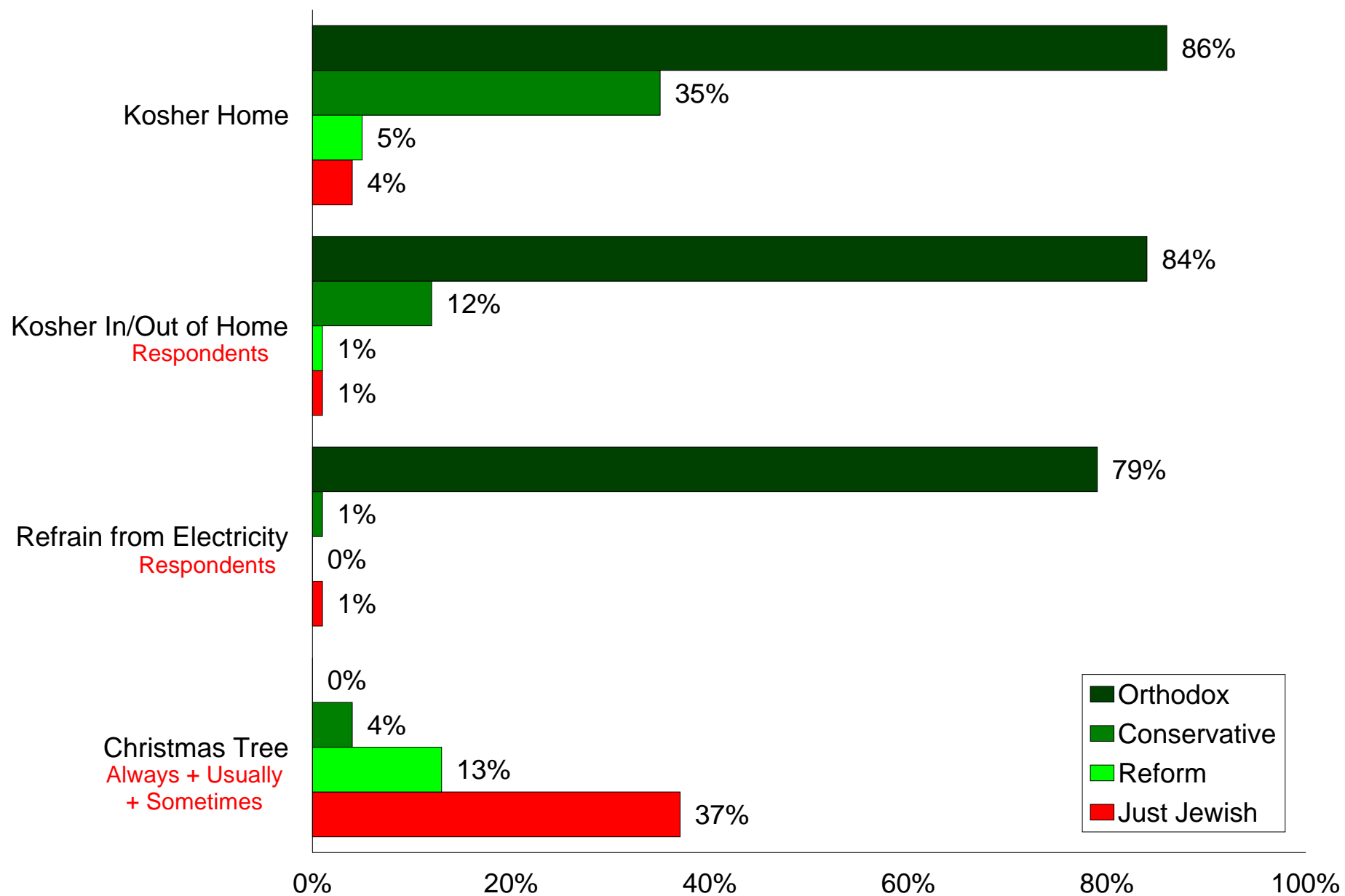
RELIGIOUS PRACTICES IN HOUSEHOLDS WITH CHILDREN



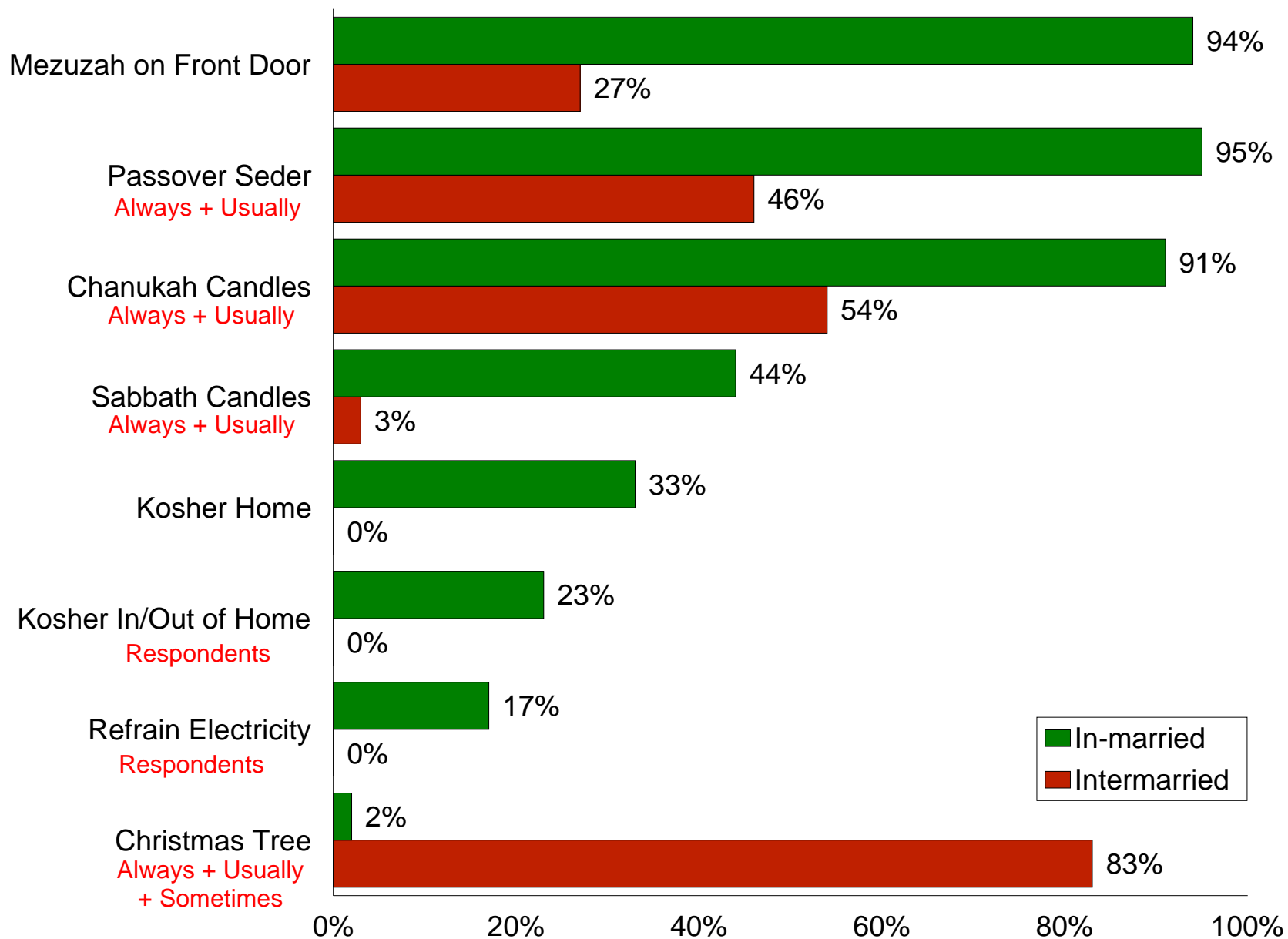
RELIGIOUS PRACTICES BY JEWISH IDENTIFICATION



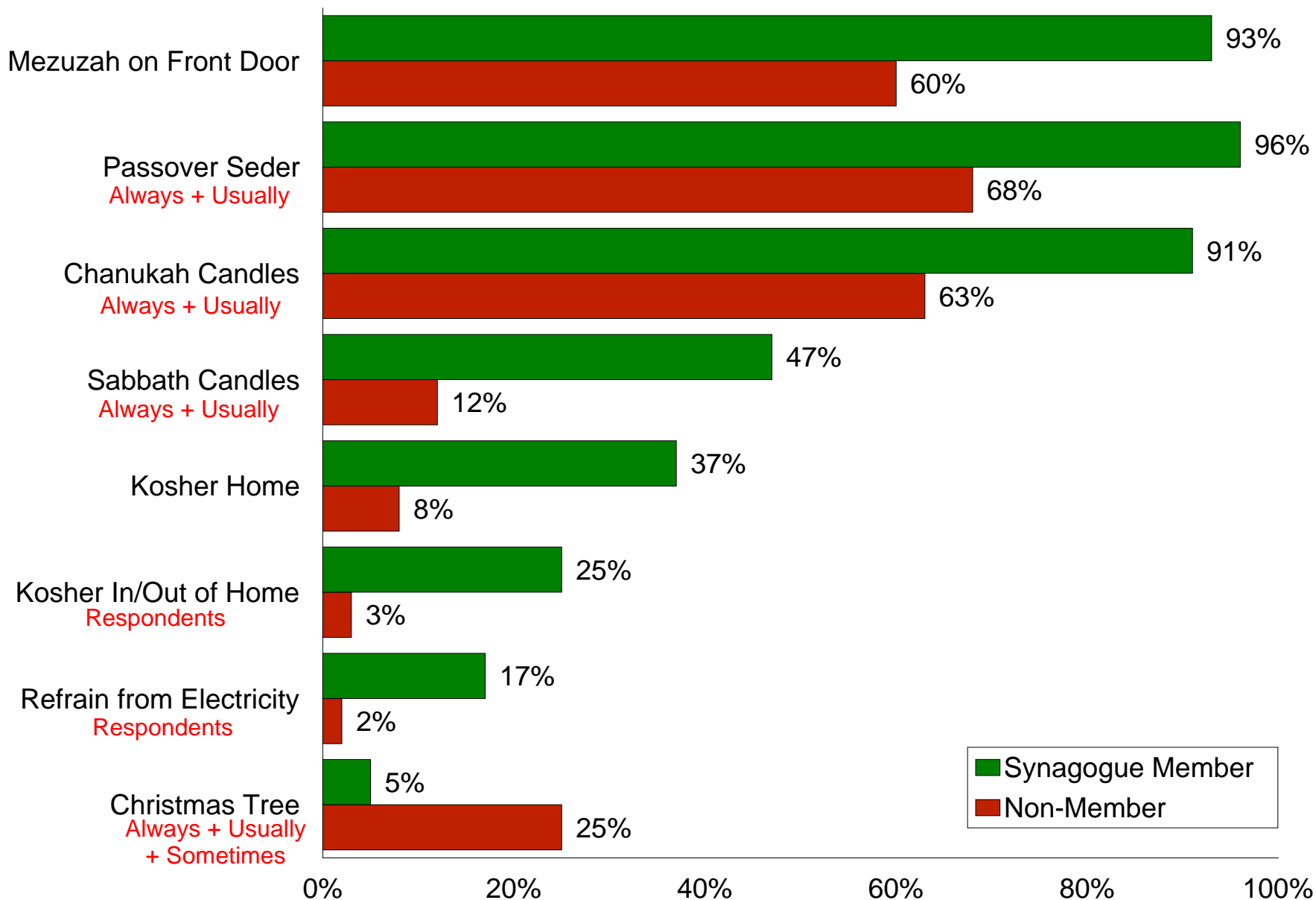
RELIGIOUS PRACTICES BY JEWISH IDENTIFICATION



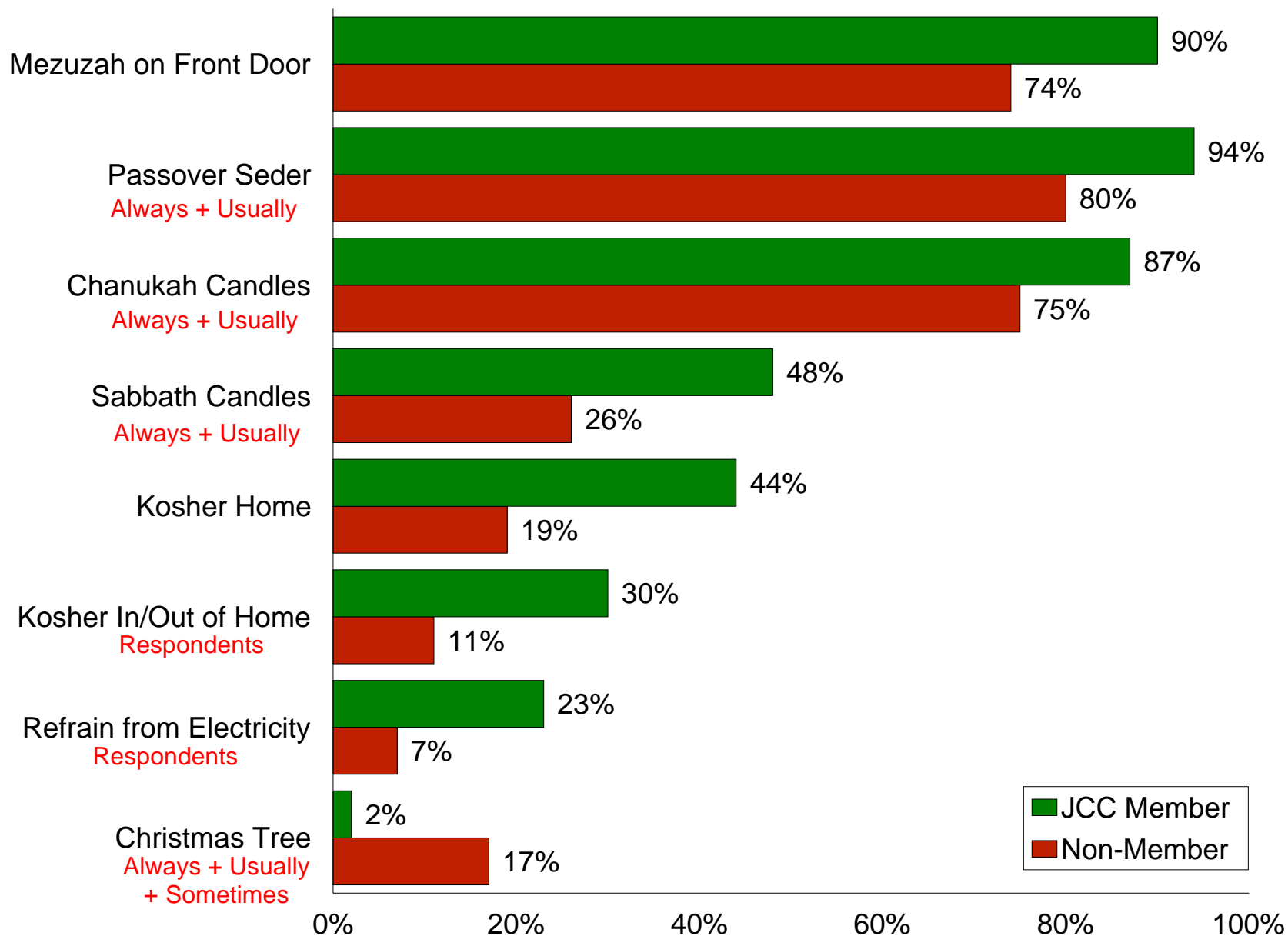
RELIGIOUS PRACTICES BY TYPE OF MARRIAGE



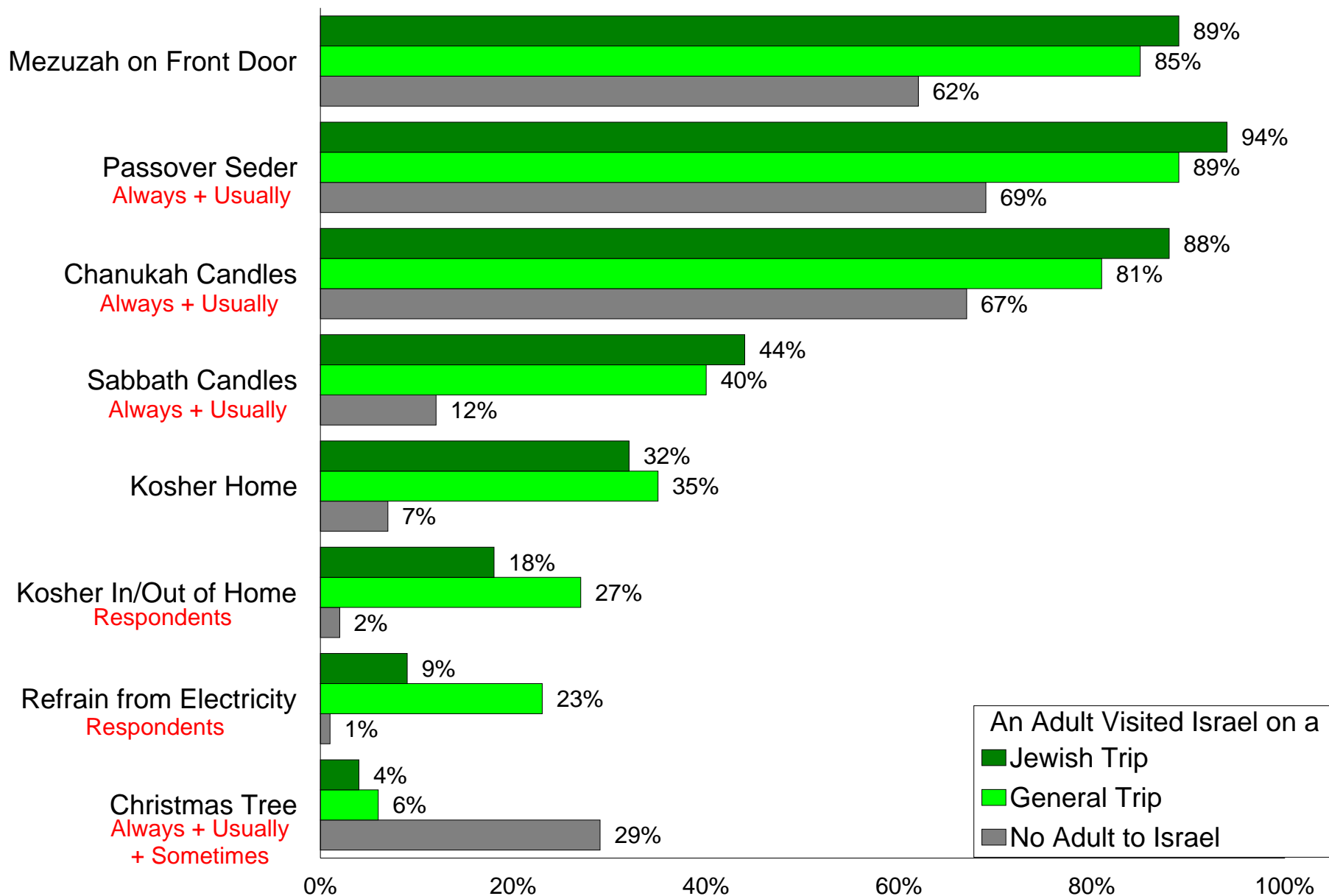
RELIGIOUS PRACTICES BY SYNAGOGUE MEMBERSHIP



RELIGIOUS PRACTICES BY JCC MEMBERSHIP

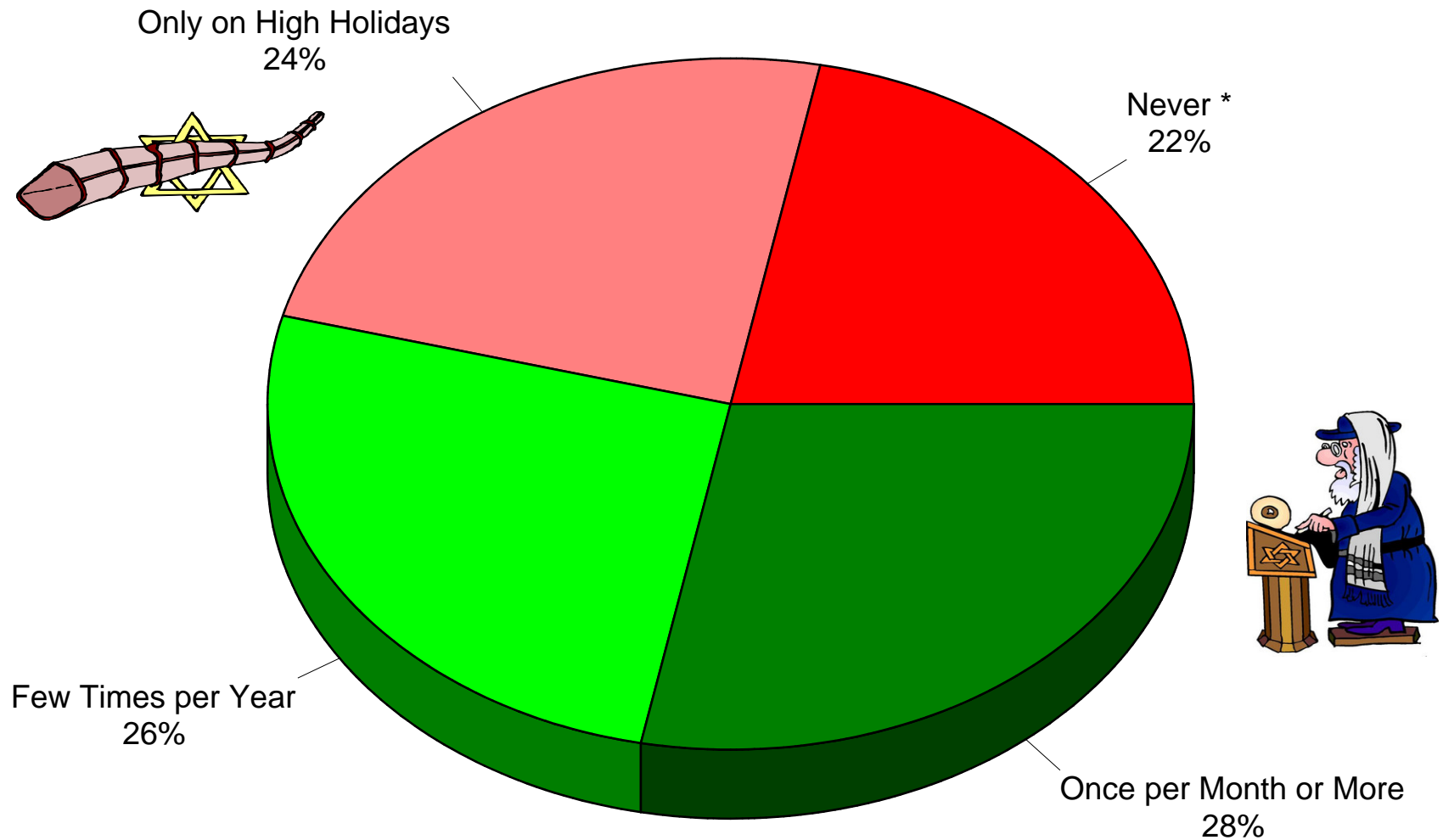


RELIGIOUS PRACTICES BY TRIPS TO ISRAEL



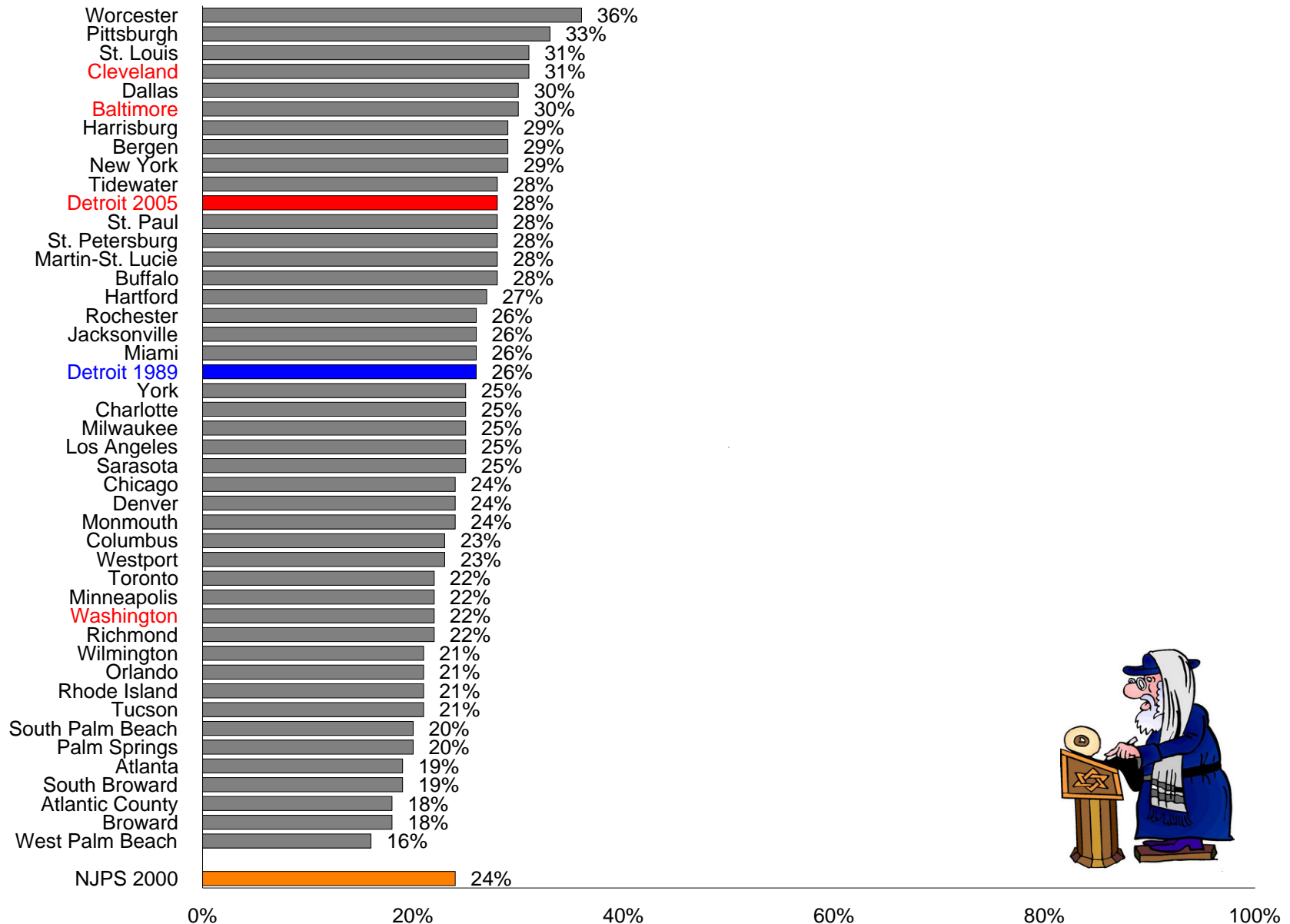
SYNAGOGUE ATTENDANCE

(Jewish Respondents)



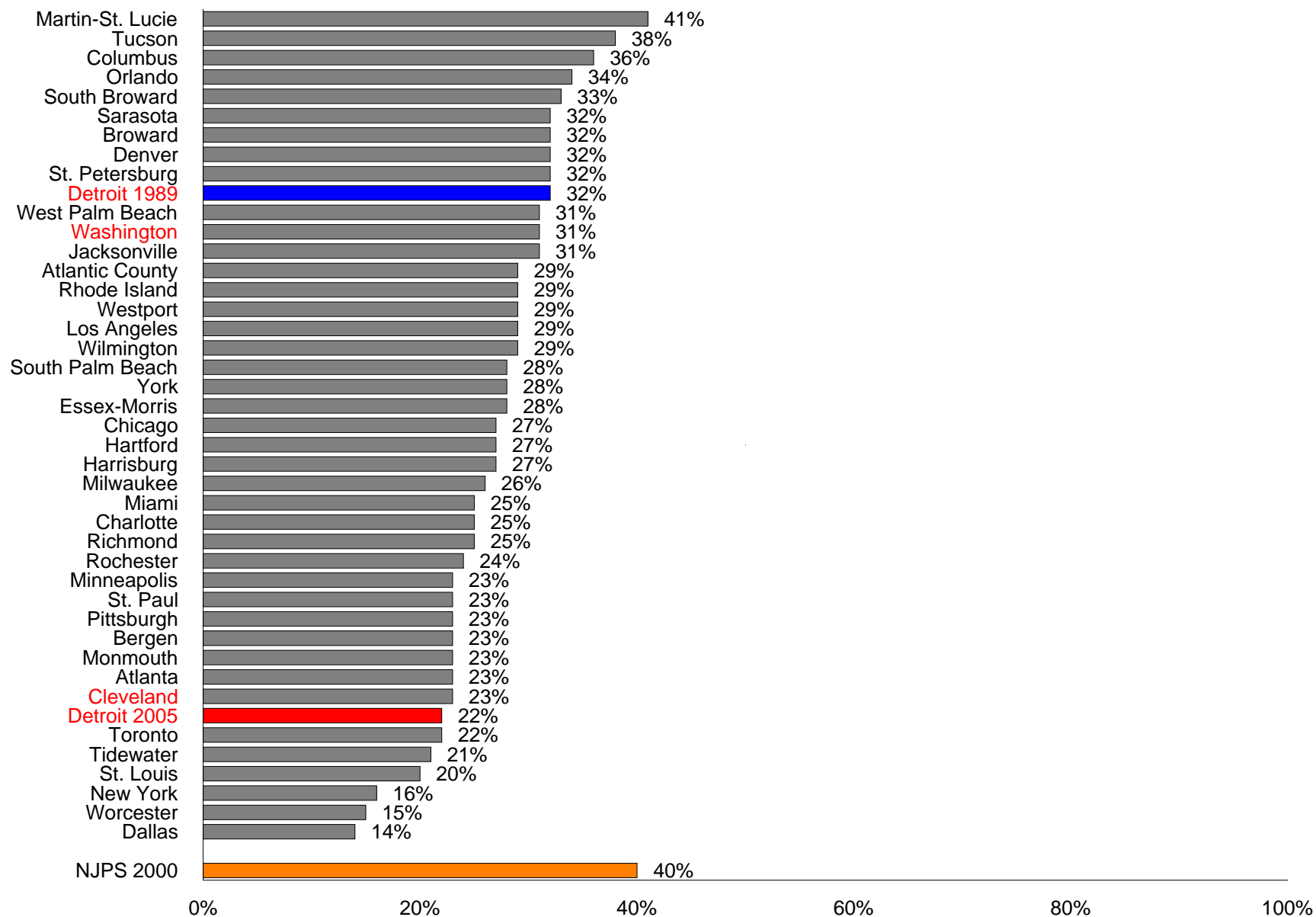
* or only for weddings/b'nai mitzvah

ATTEND SERVICES ONCE PER MONTH OR MORE

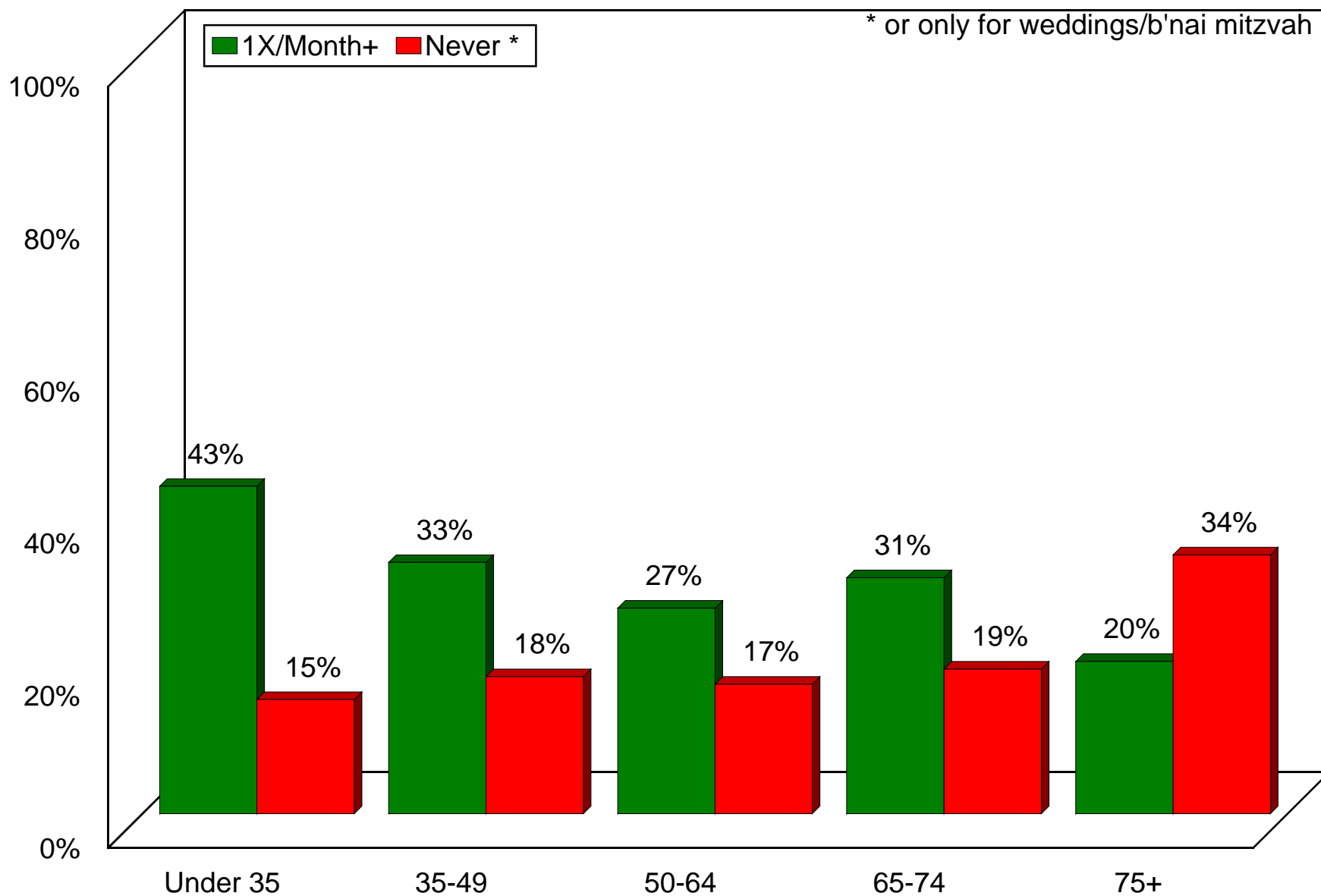


NEVER ATTEND SERVICES

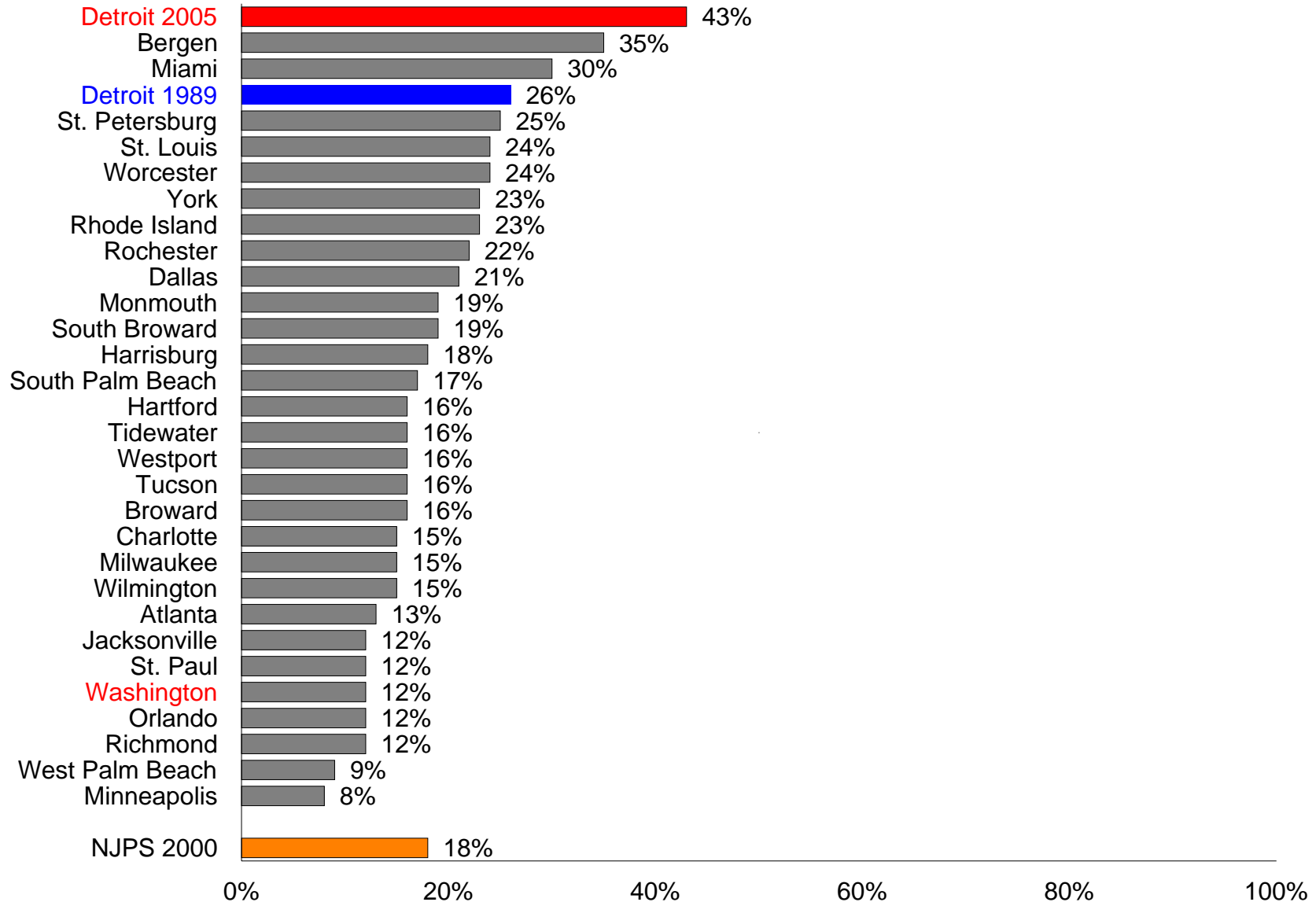
(or only for weddings/b'nai mitzvah)



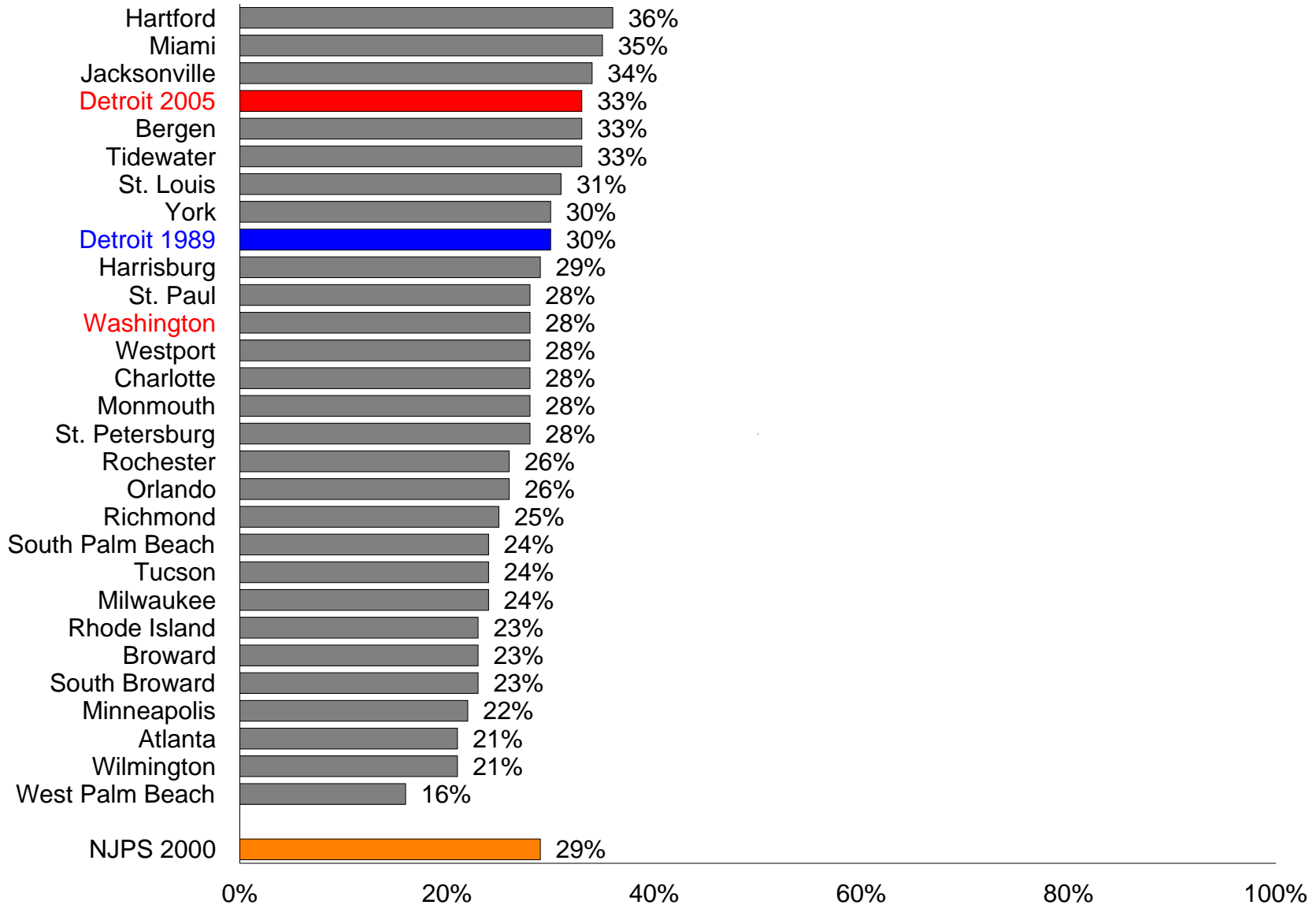
SYNAGOGUE ATTENDANCE BY AGE



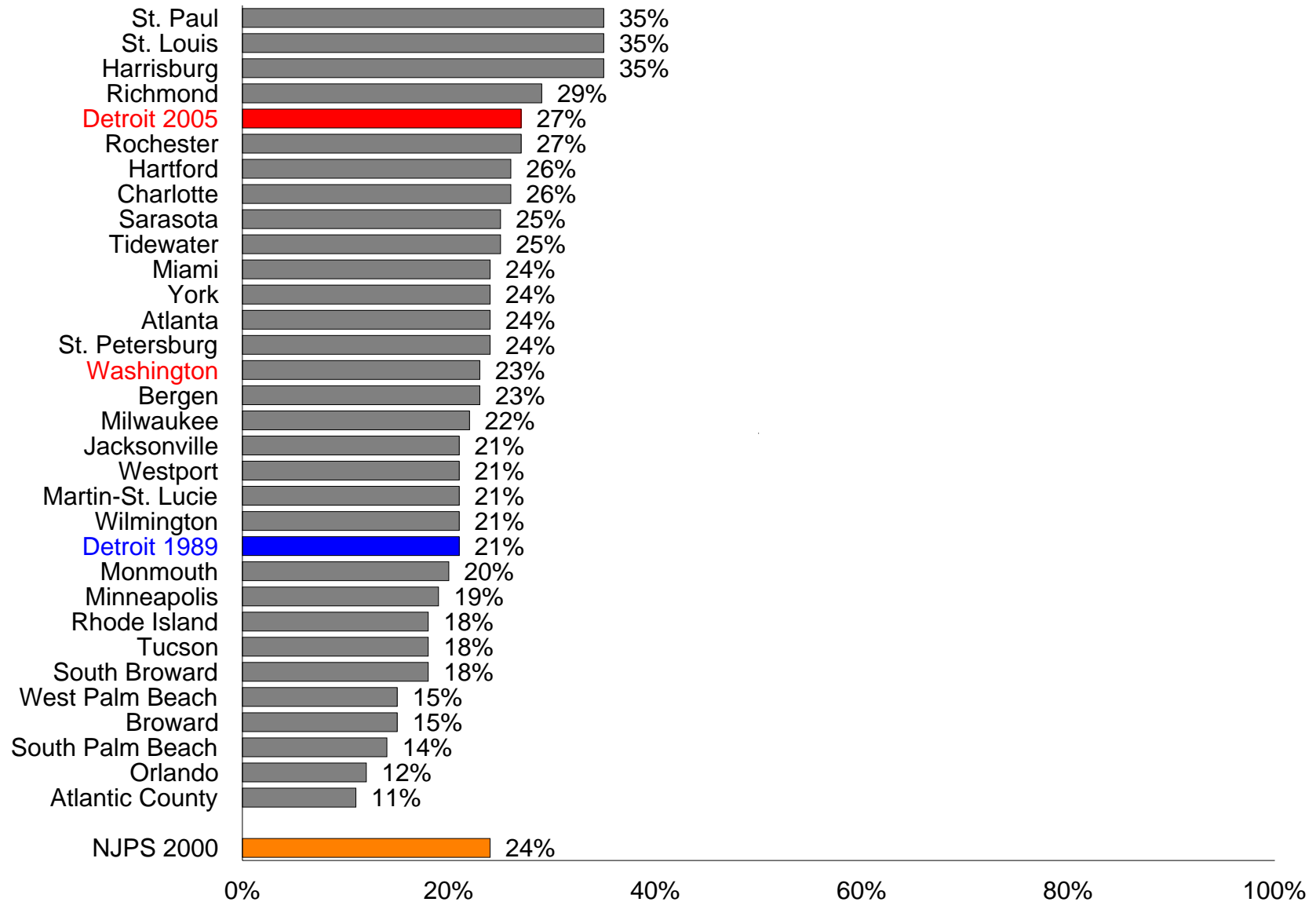
ATTEND SERVICES ONCE PER MONTH OR MORE UNDER AGE 35



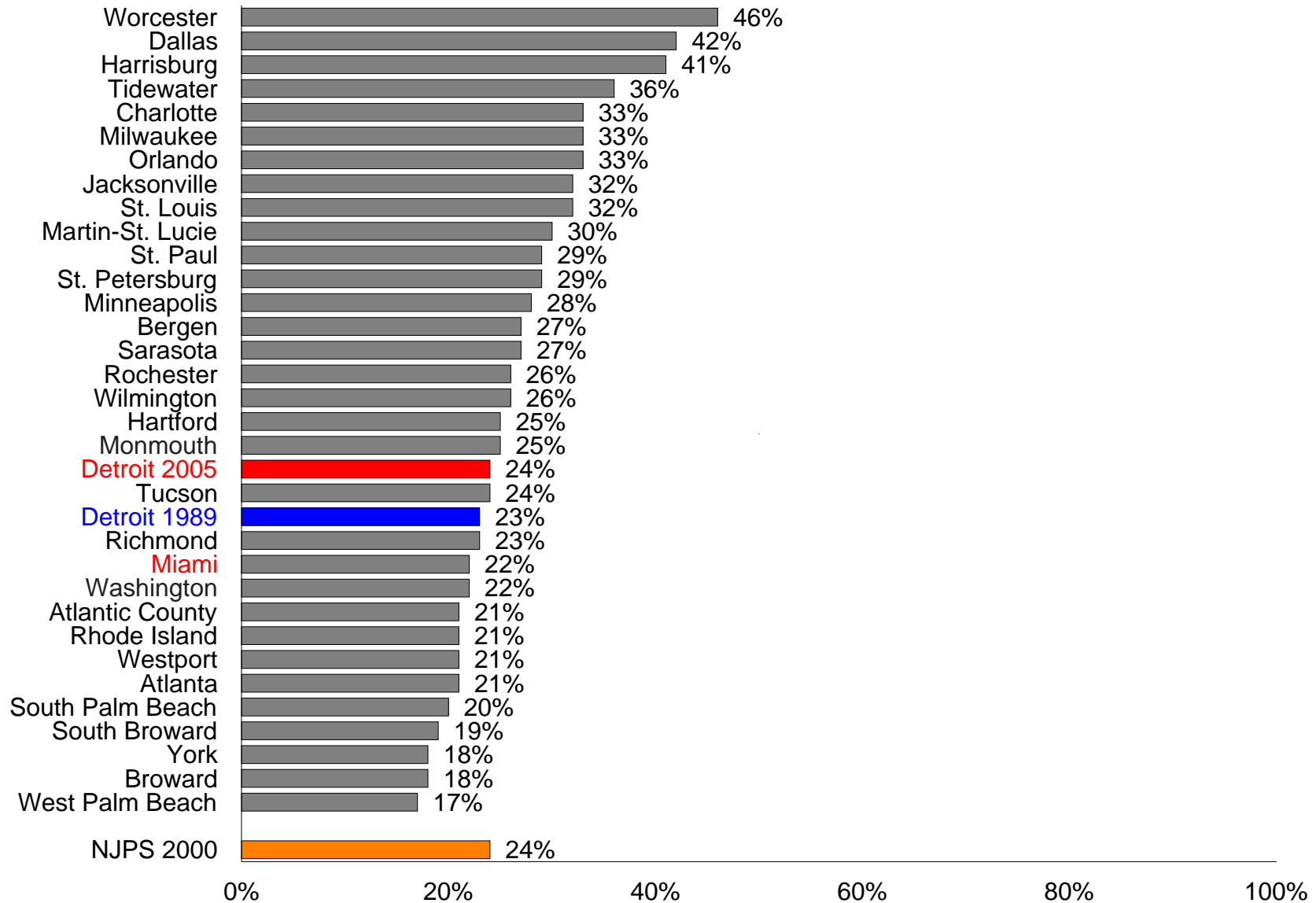
ATTEND SERVICES ONCE PER MONTH OR MORE AGE 35-49



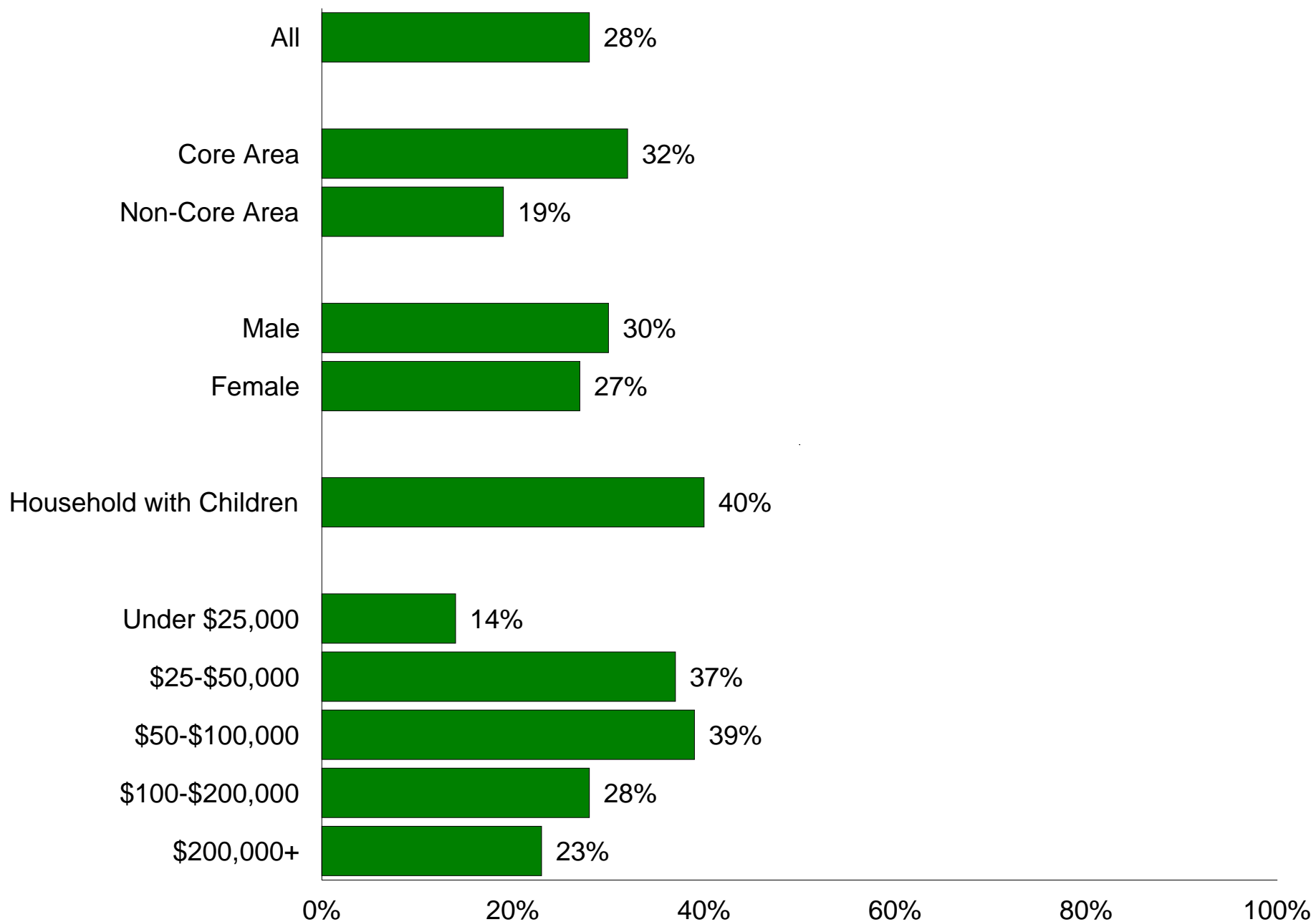
ATTEND SERVICES ONCE PER MONTH OR MORE AGE 50-64



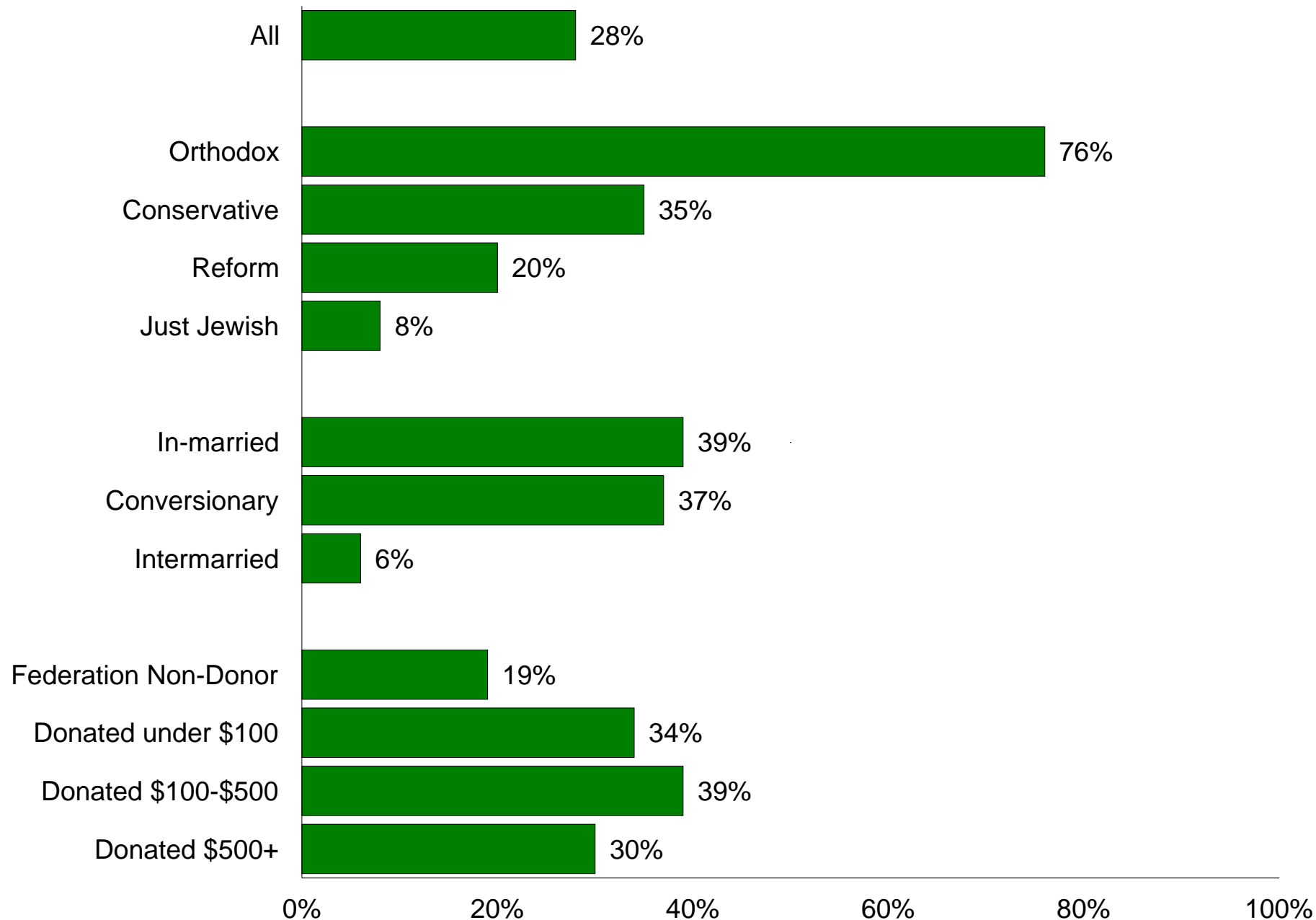
ATTEND SERVICES ONCE PER MONTH OR MORE AGE 65 AND OVER



ATTEND SERVICES ONCE PER MONTH OR MORE



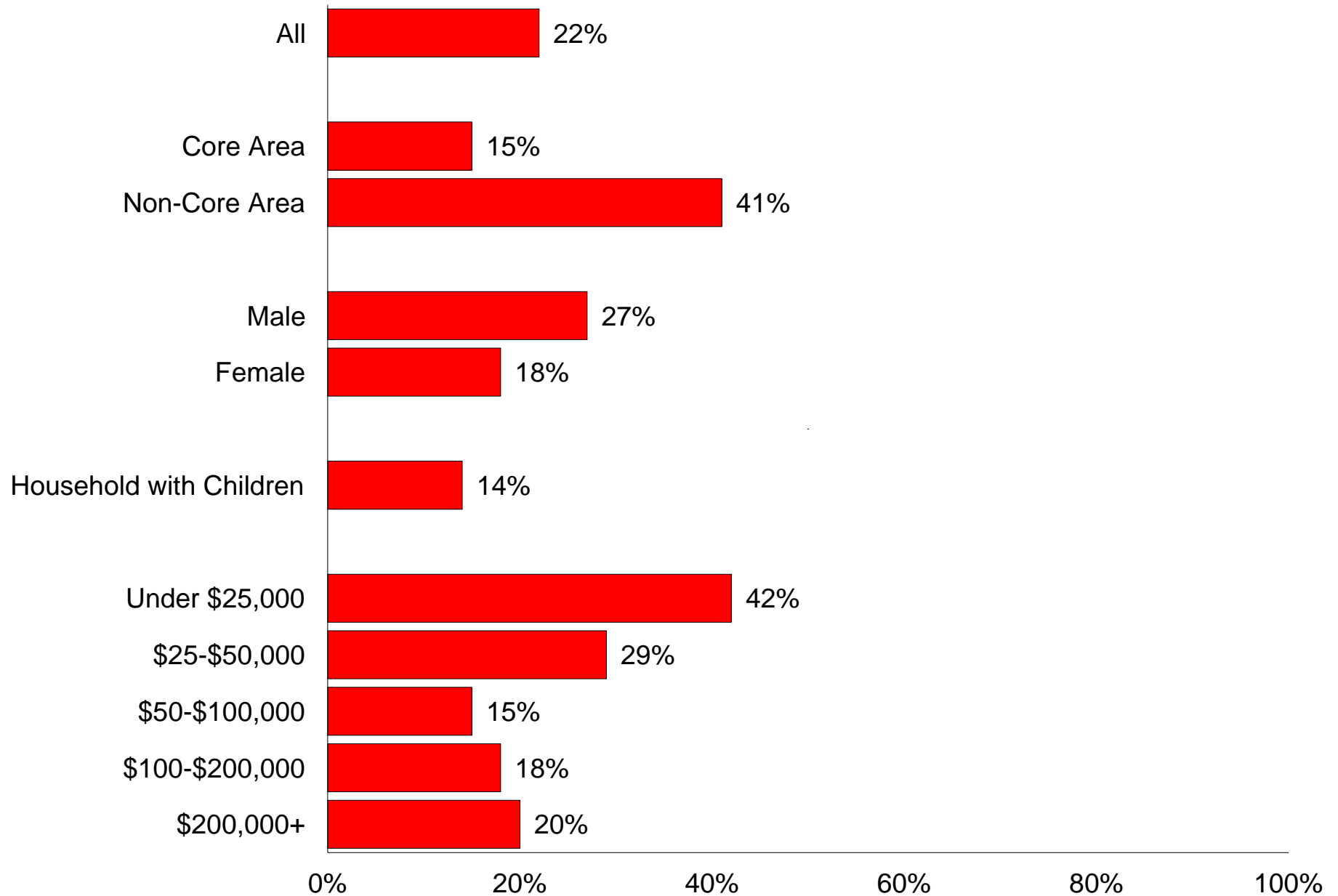
ATTEND SERVICES ONCE PER MONTH OR MORE



46

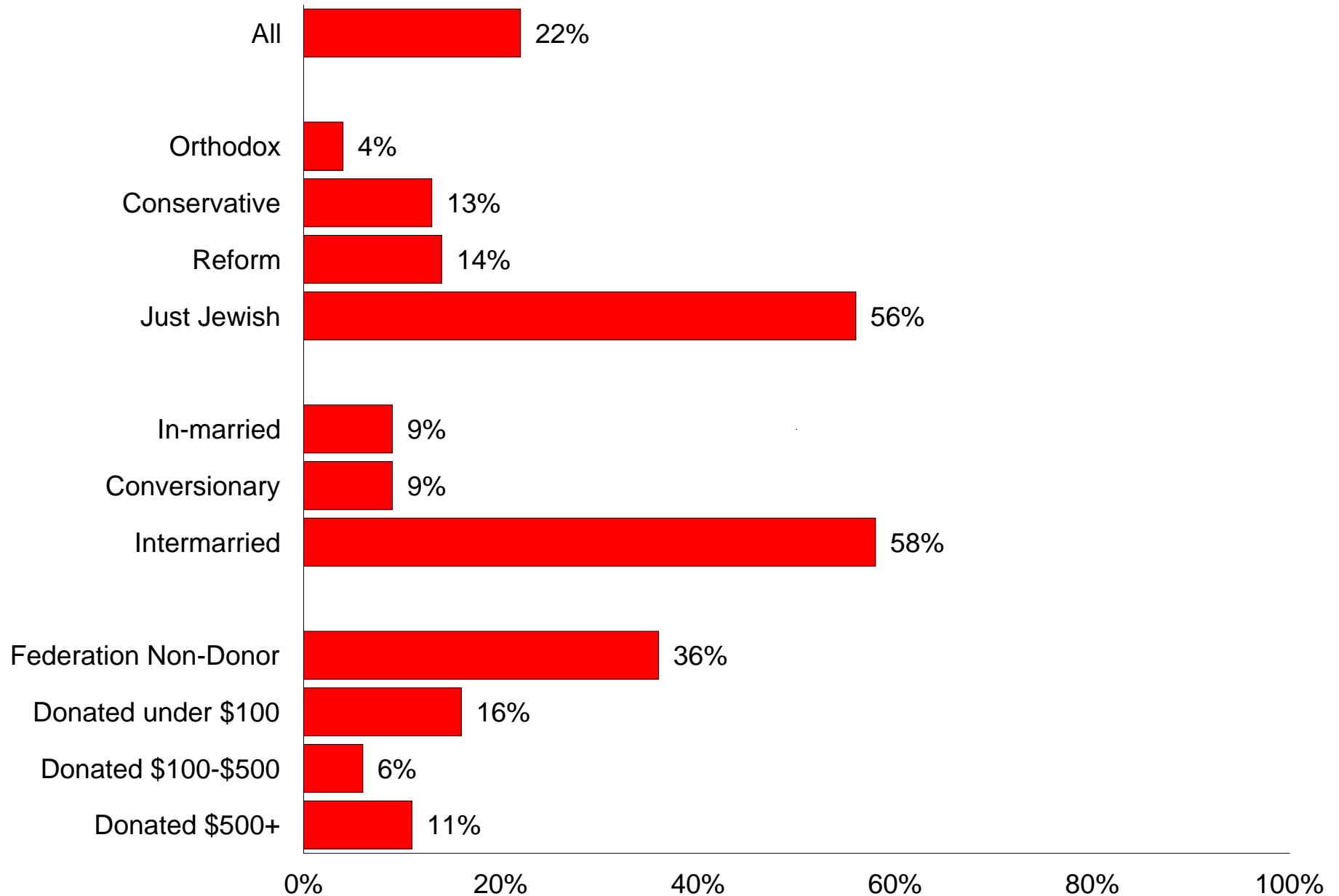
NEVER ATTEND SERVICES

(or only for weddings/b'nai mitzvah)



NEVER ATTEND SERVICES

(or only for weddings/b'nai mitzvah)





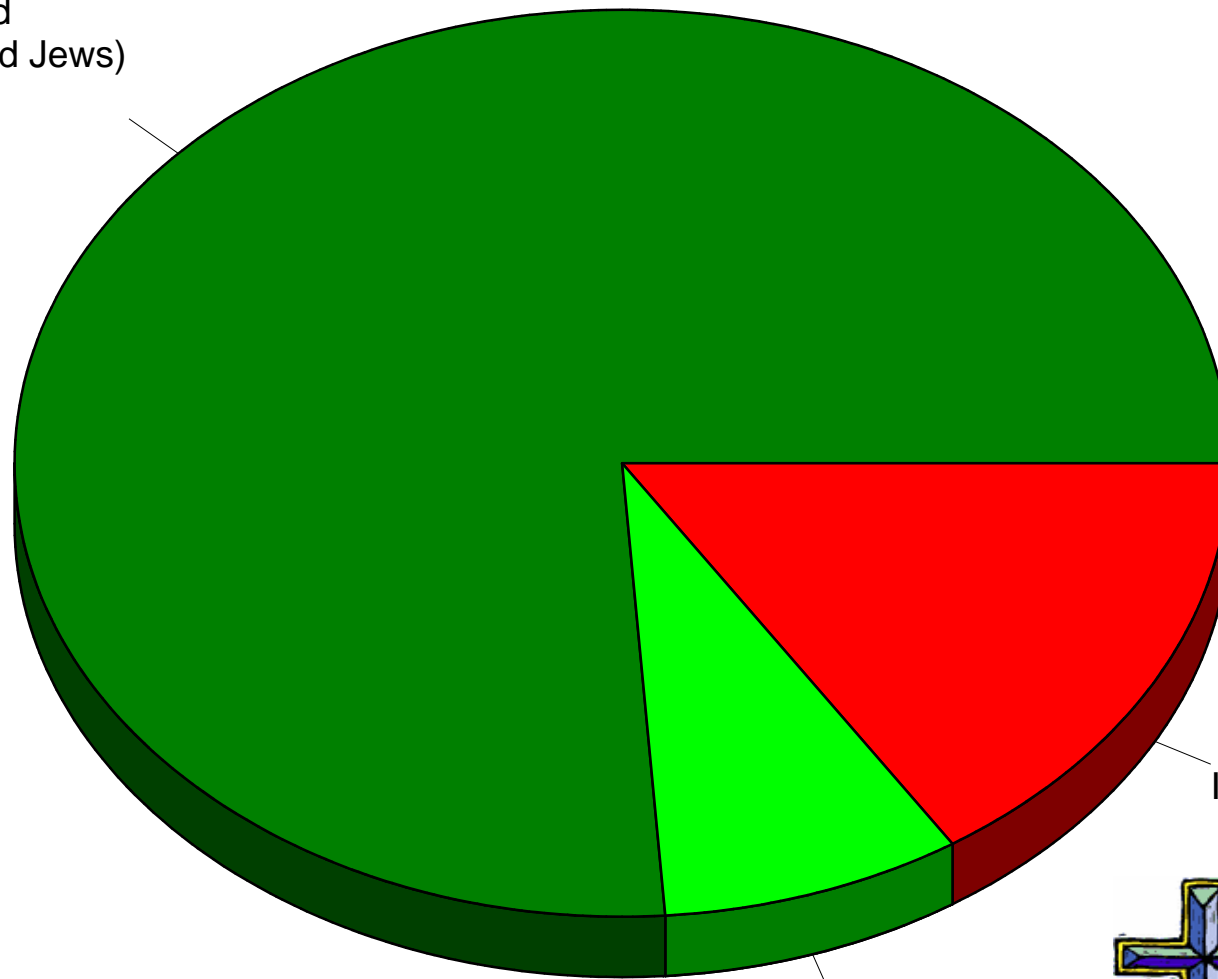
TYPES OF MARRIAGE



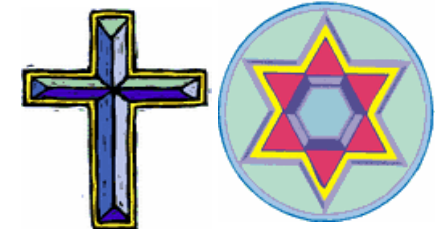
TYPES OF MARRIAGE

(Married Couples)

In-married
(2 Born/Raised Jews)
76%



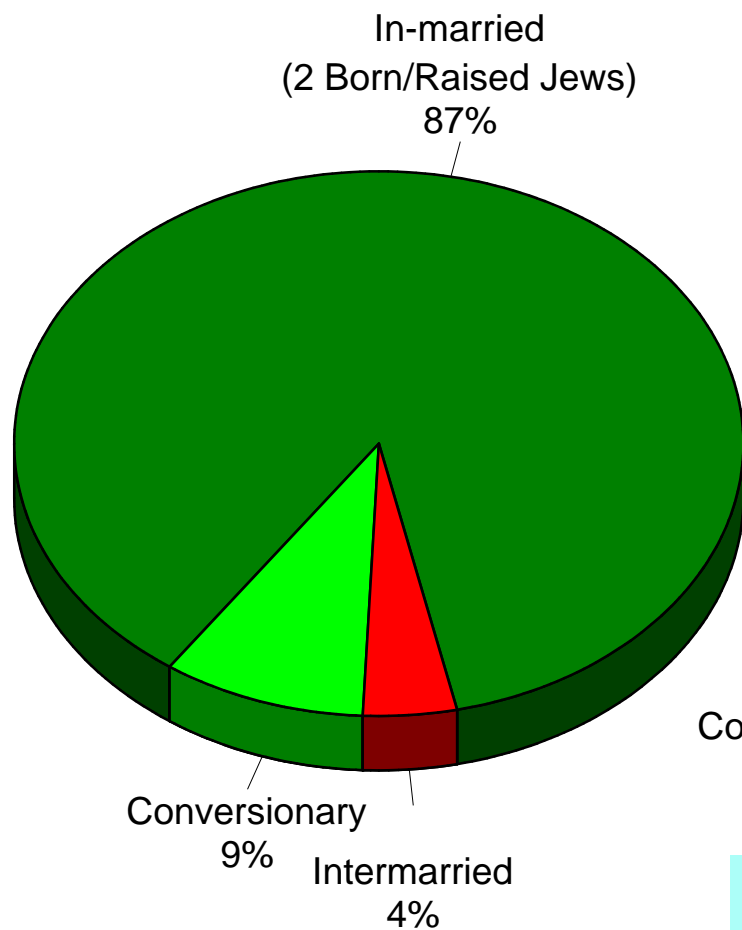
3,081 couples
Intermarried
16%



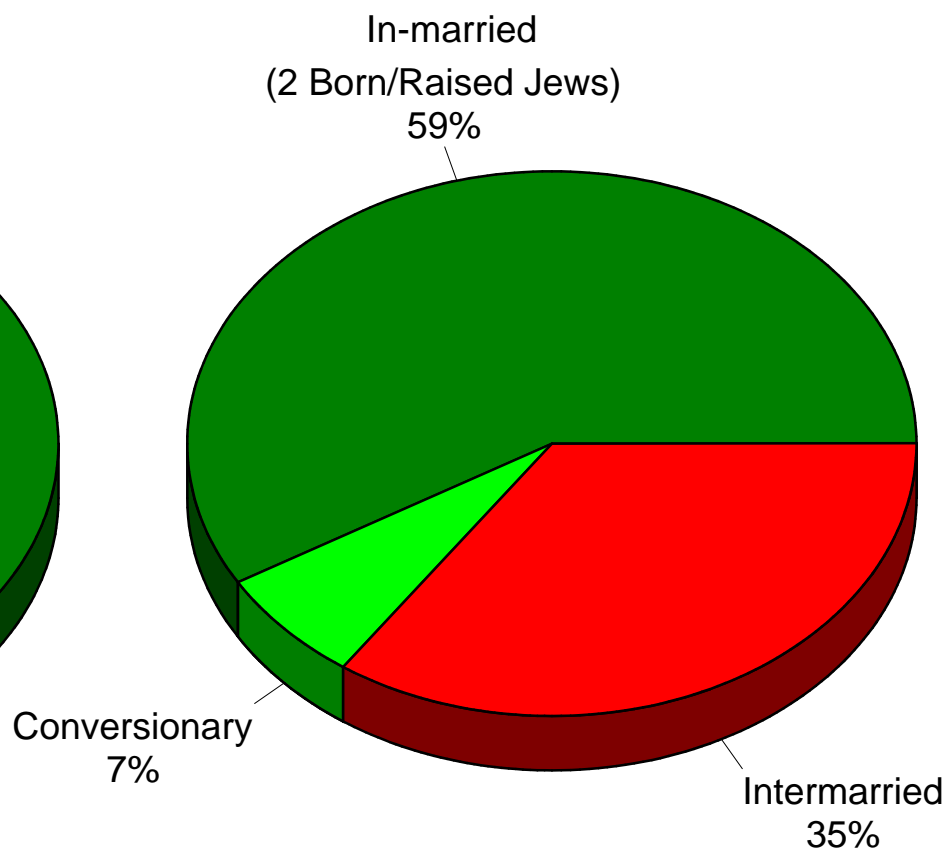
Conversionary
8%

TYPES OF MARRIAGE BY SYNAGOGUE MEMBERSHIP

(Married Couples)



SYNAGOGUE MEMBER

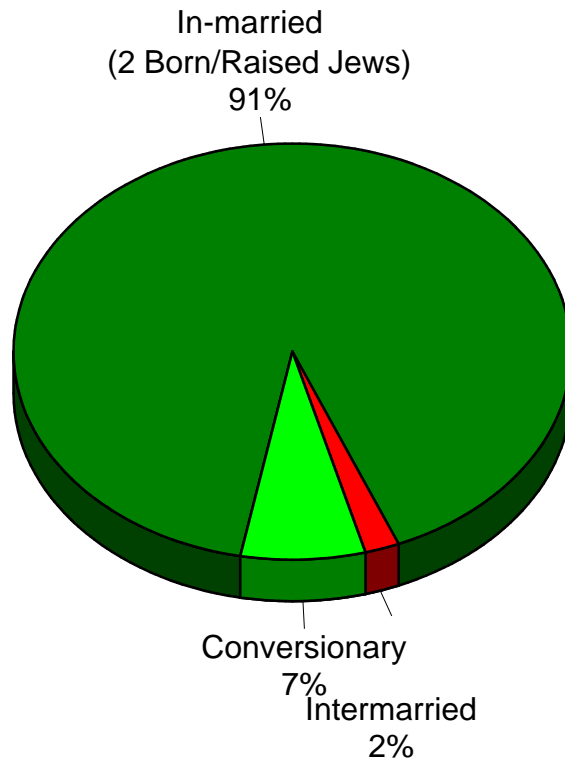


NON-MEMBER

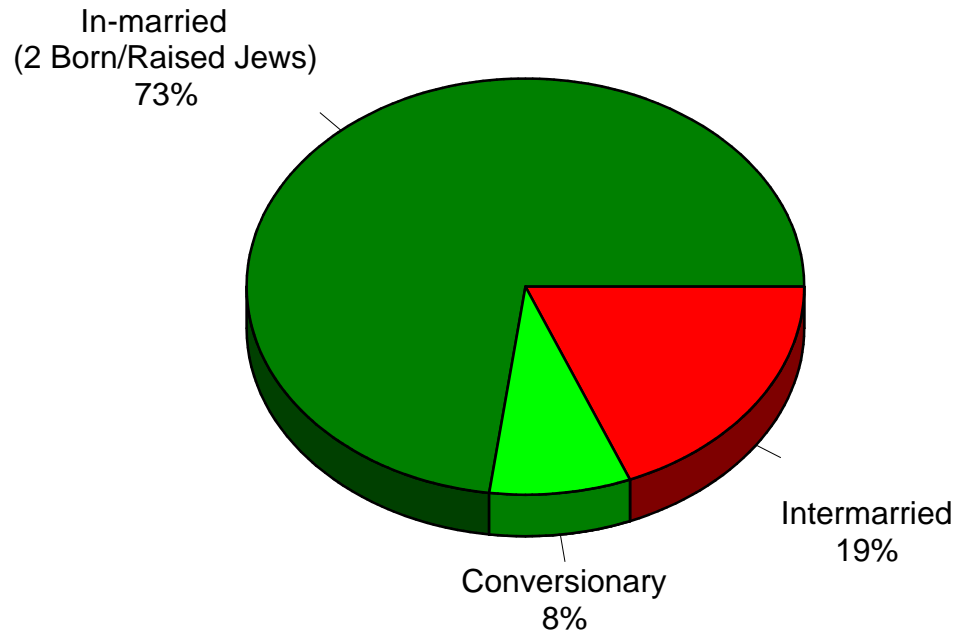


TYPES OF MARRIAGE BY JCC MEMBERSHIP

(Married Couples)



JCC MEMBER

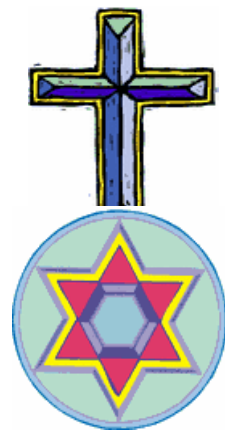
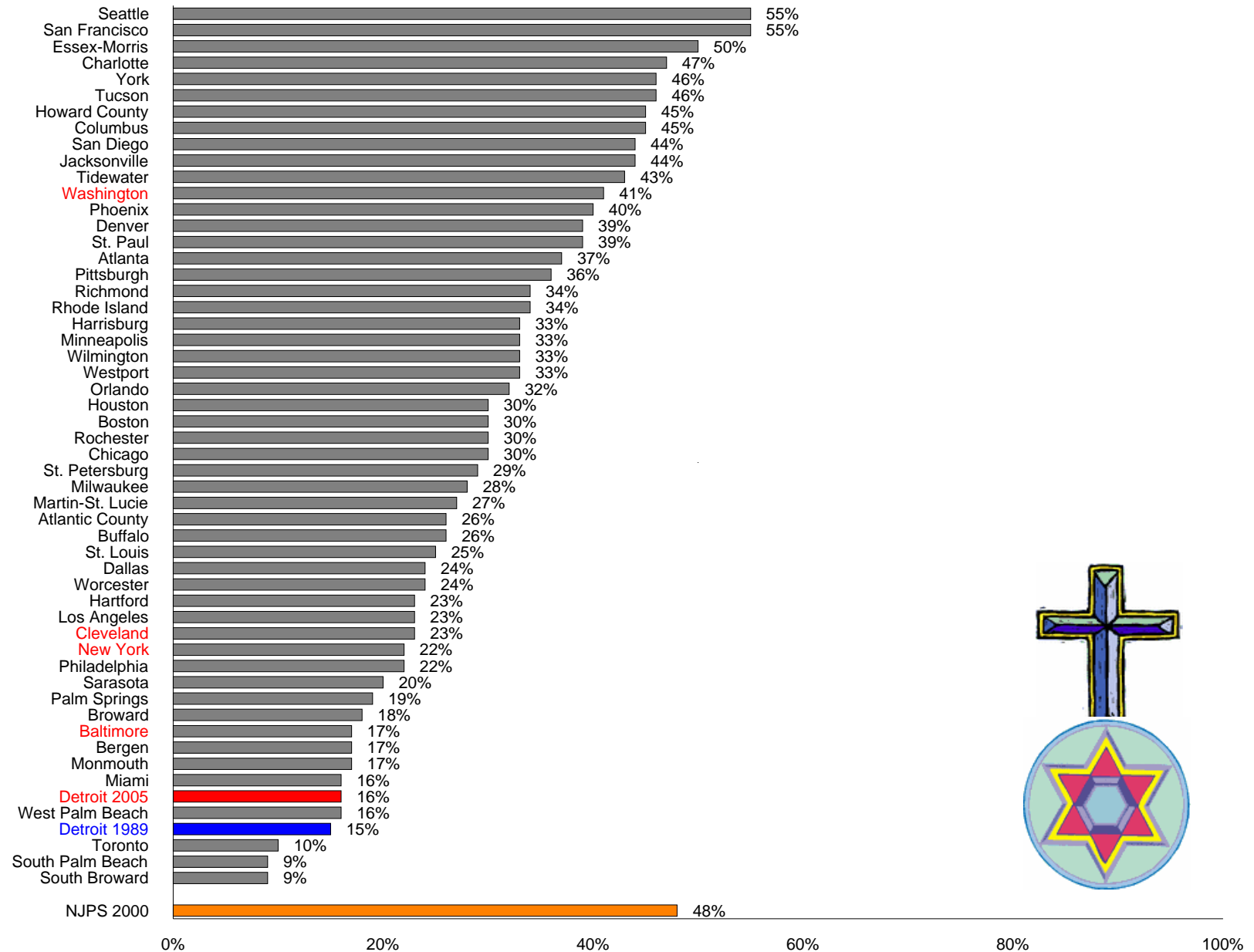


NON-MEMBER



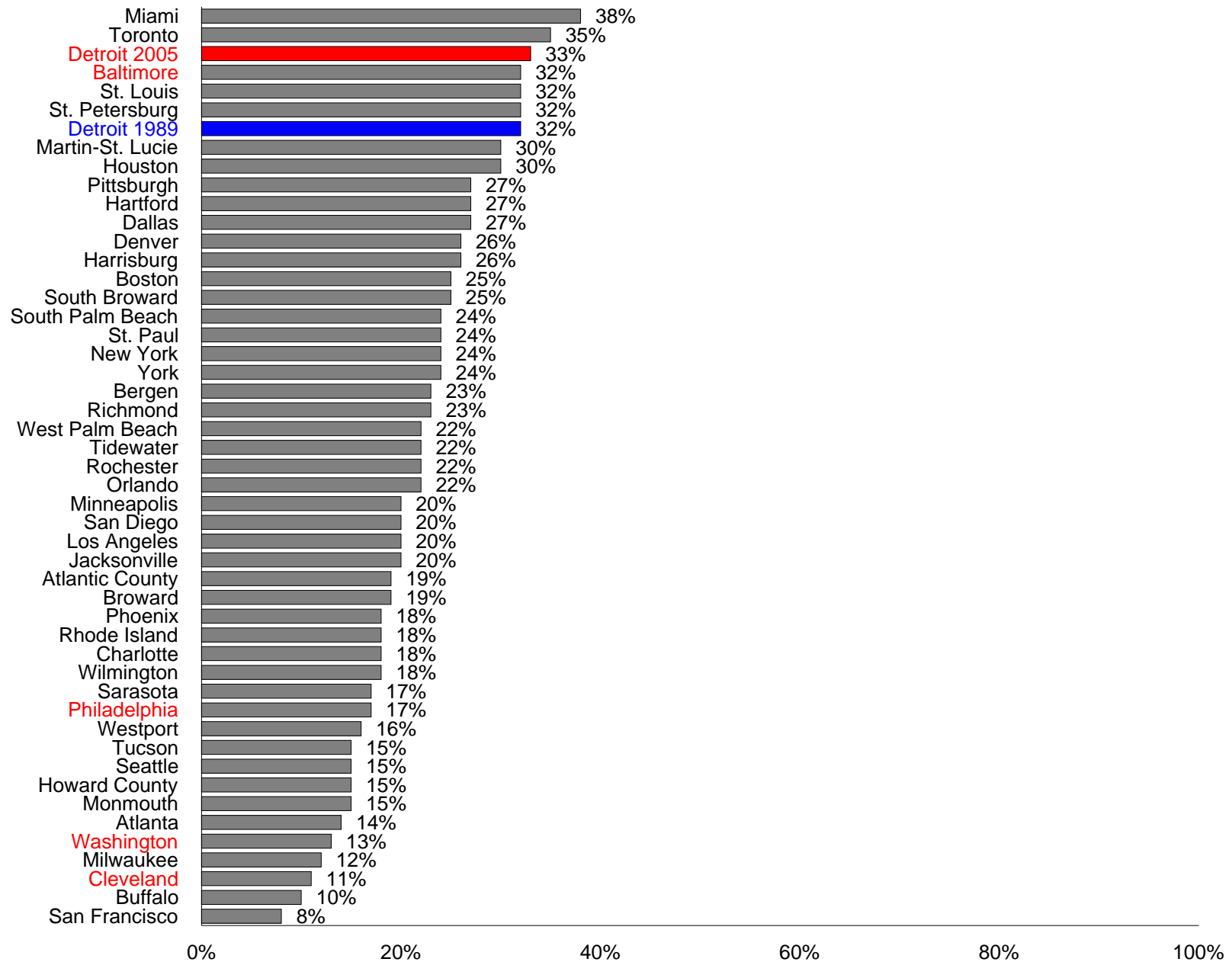
INTERMARRIAGE

(Couples Intermarriage Rate)



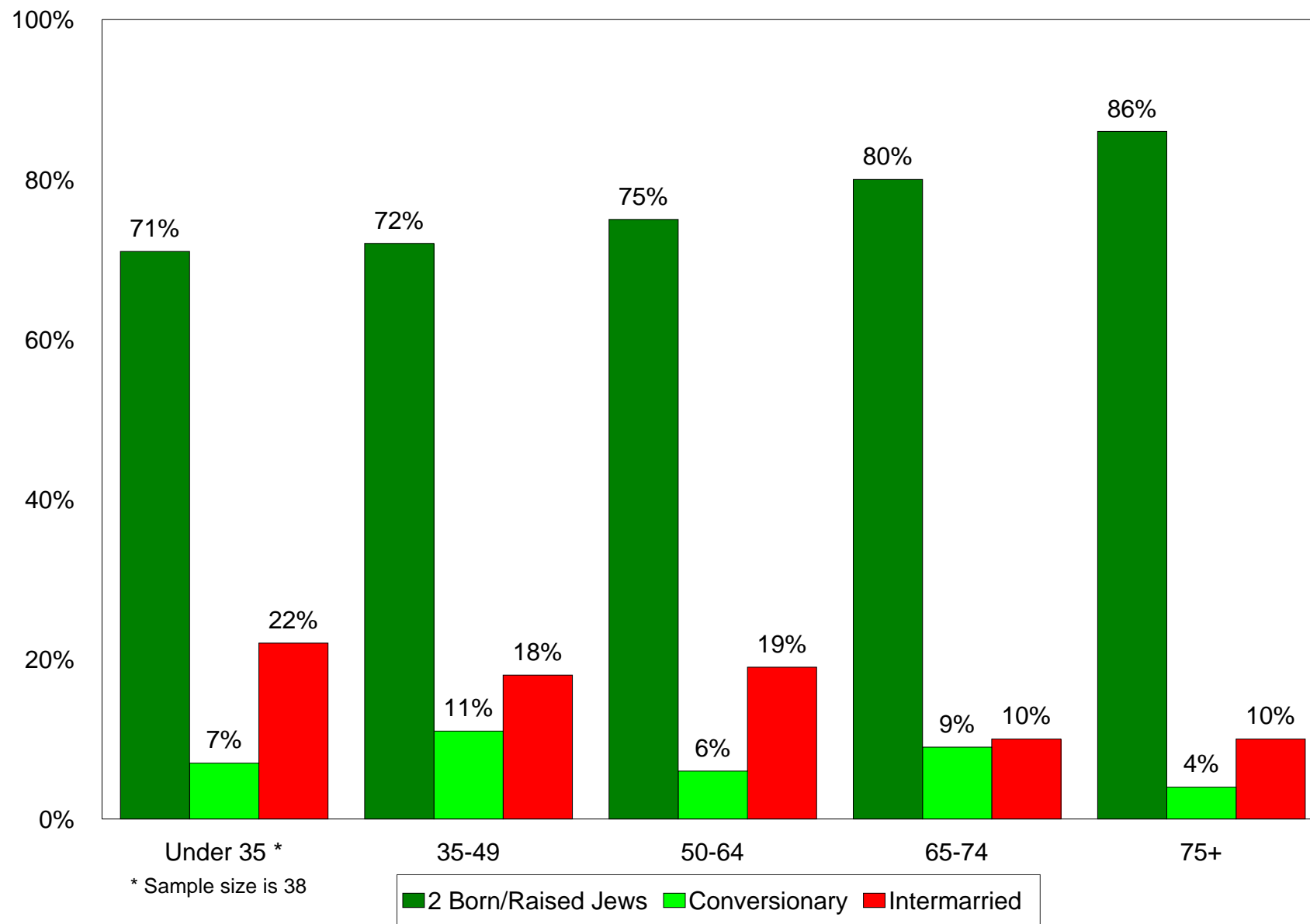
COUPLES CONVERSION RATE

(Married Couples)



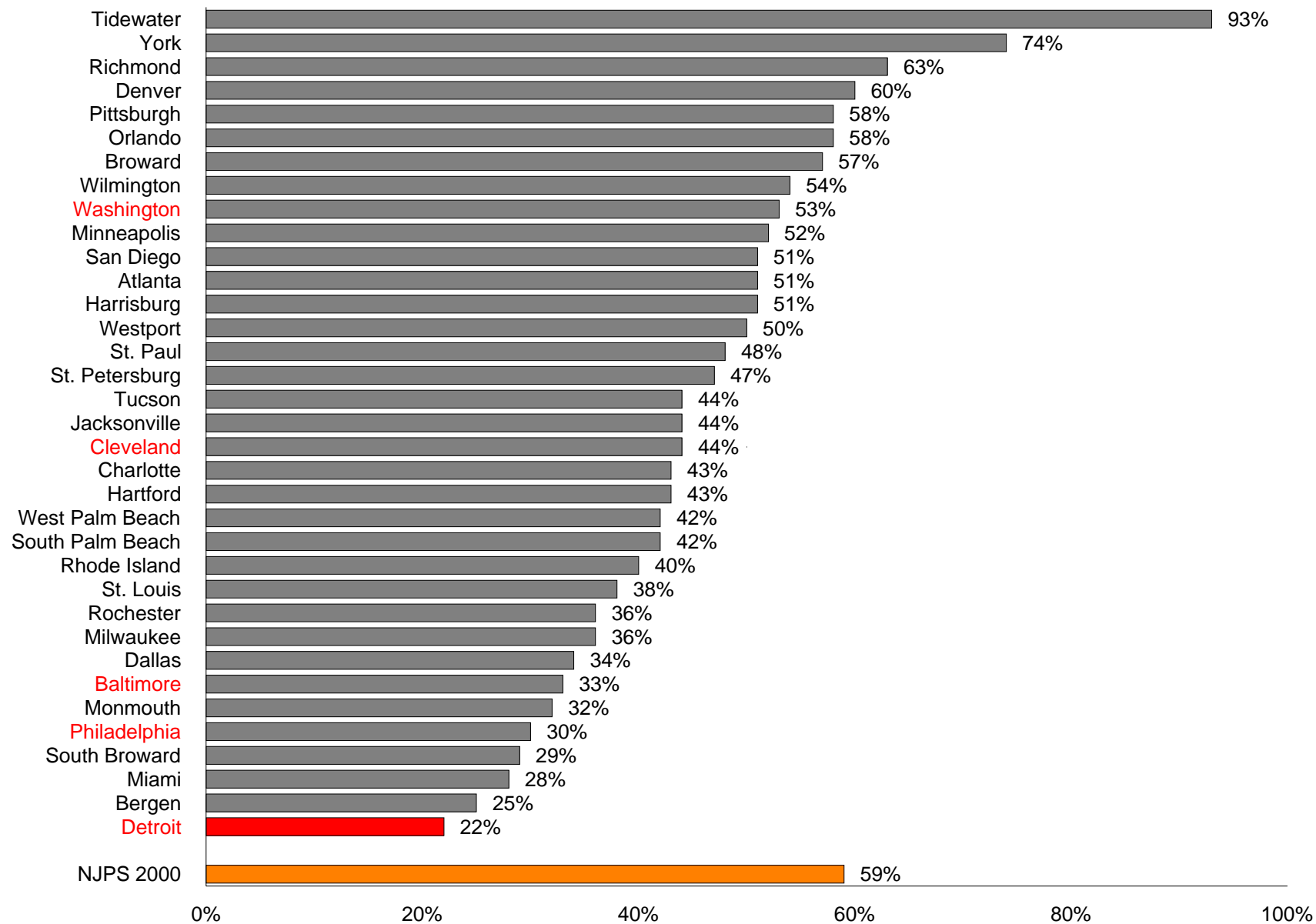
54 TYPES OF MARRIAGE BY AGE OF HEAD OF HOUSEHOLD

(Married Couples)



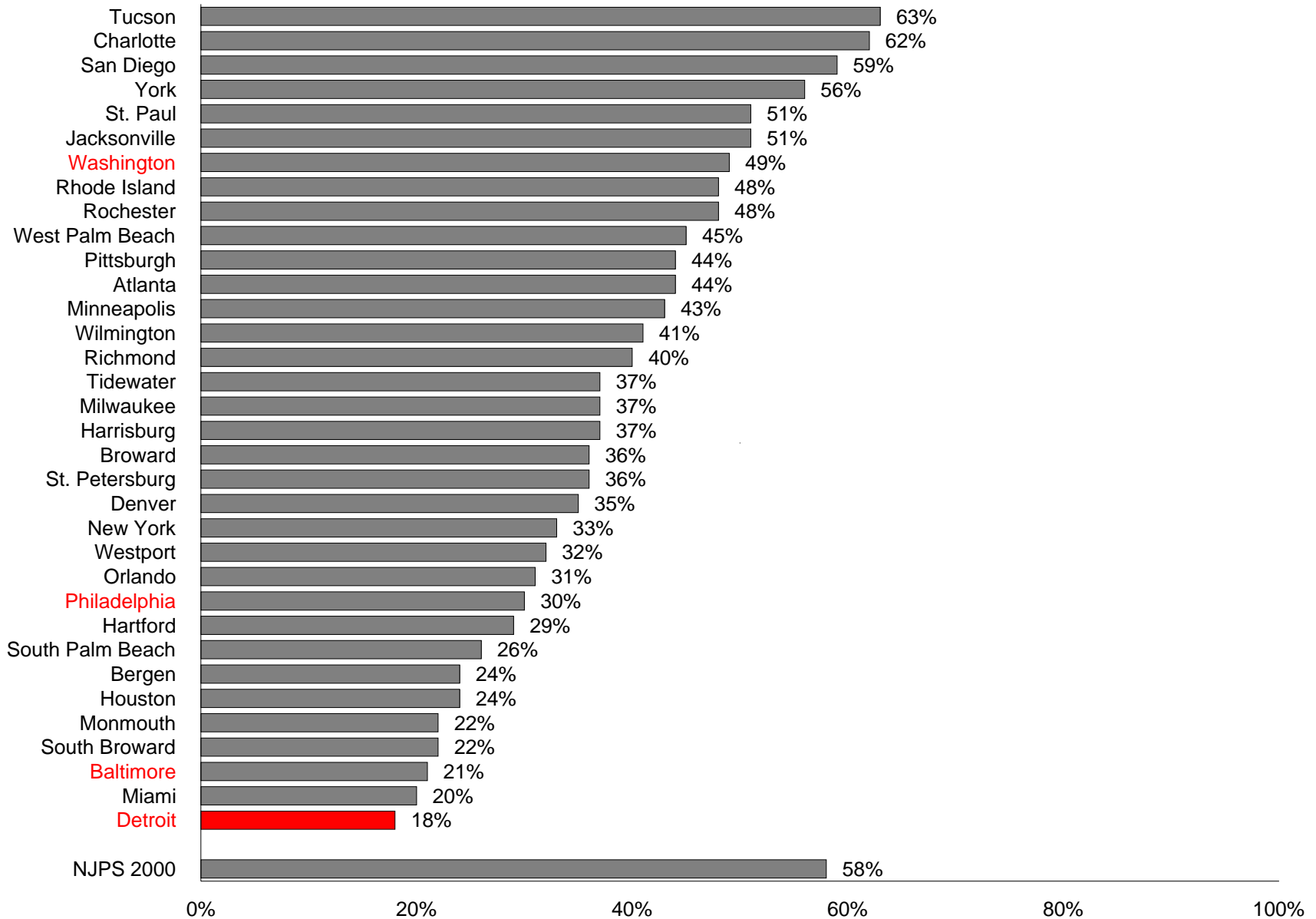
INTERMARRIAGE UNDER AGE 35

(Couples Intermarriage Rate)



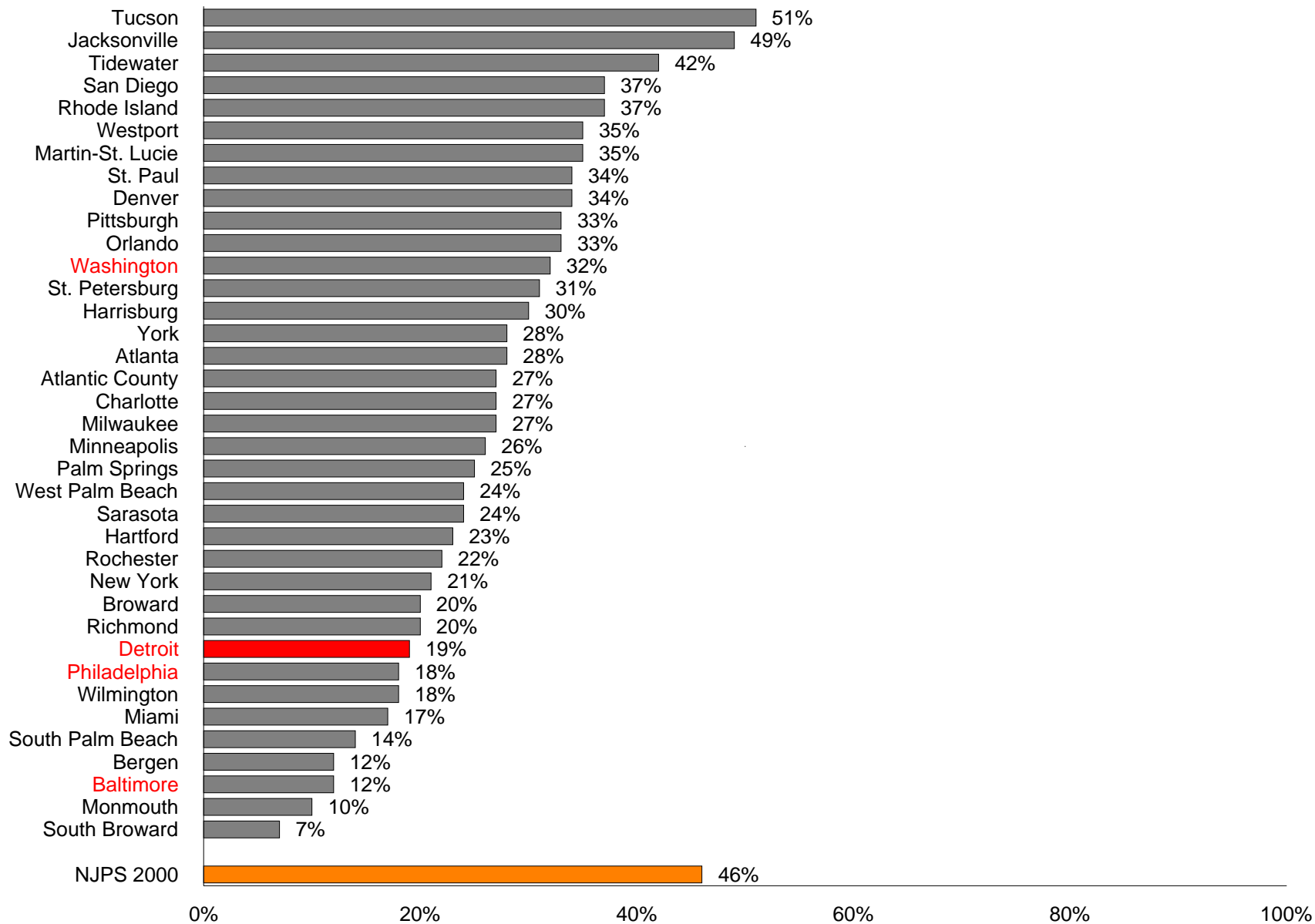
INTERMARRIAGE AGE 35-49

(Couples Intermarriage Rate)



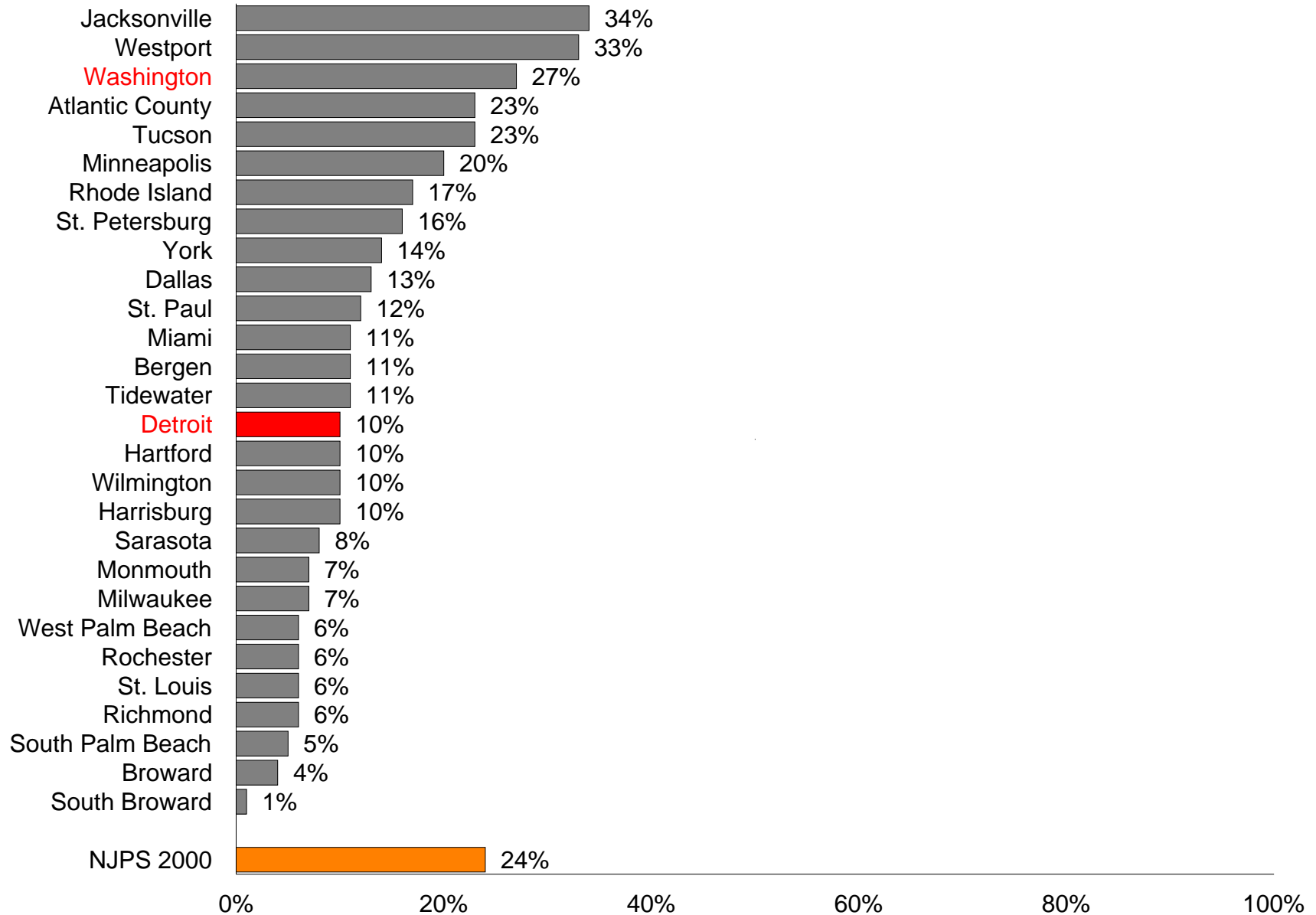
INTERMARRIAGE AGE 50-64

(Couples Intermarriage Rate)



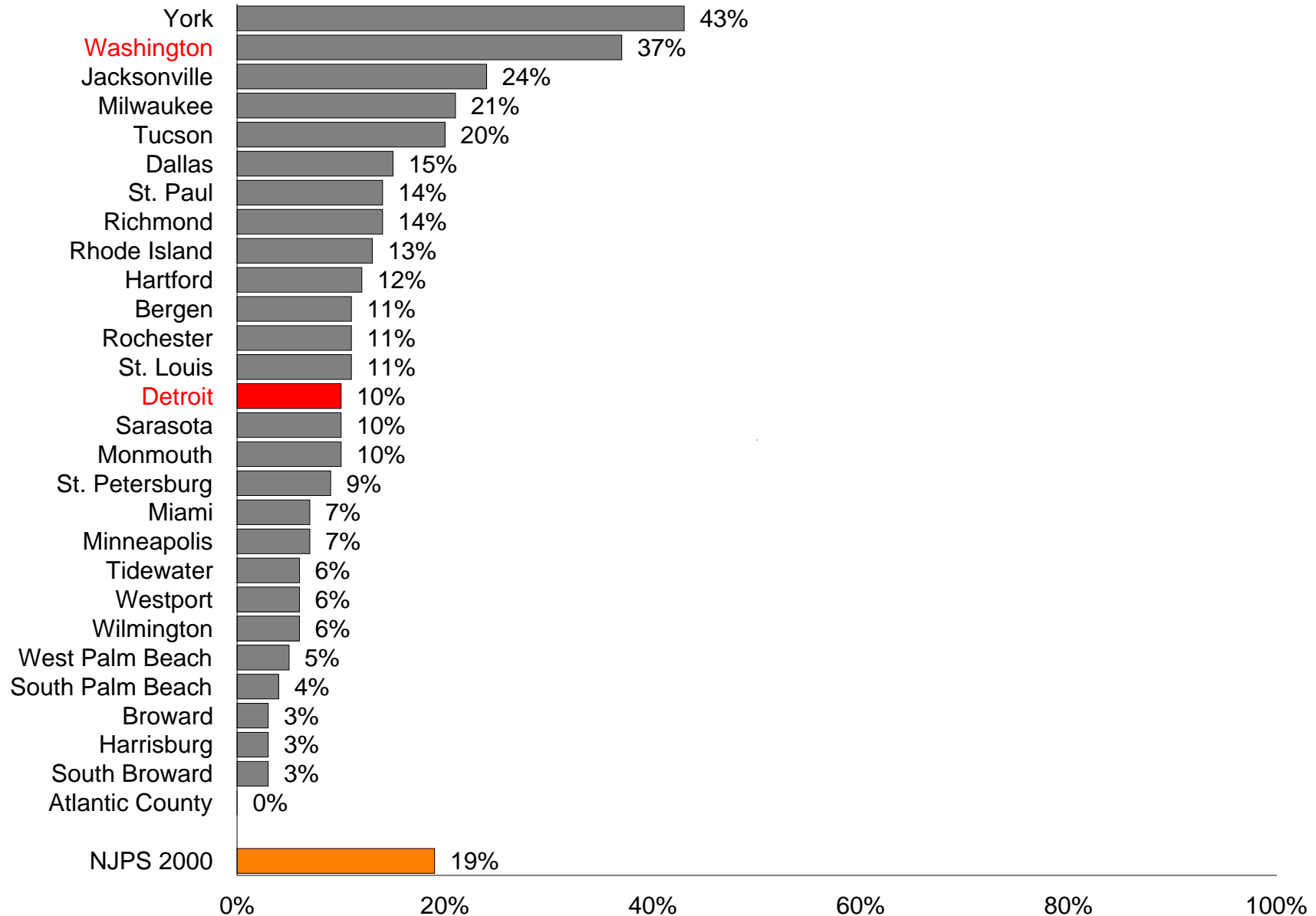
INTERMARRIAGE AGE 65-74

(Couples Intermarriage Rate)



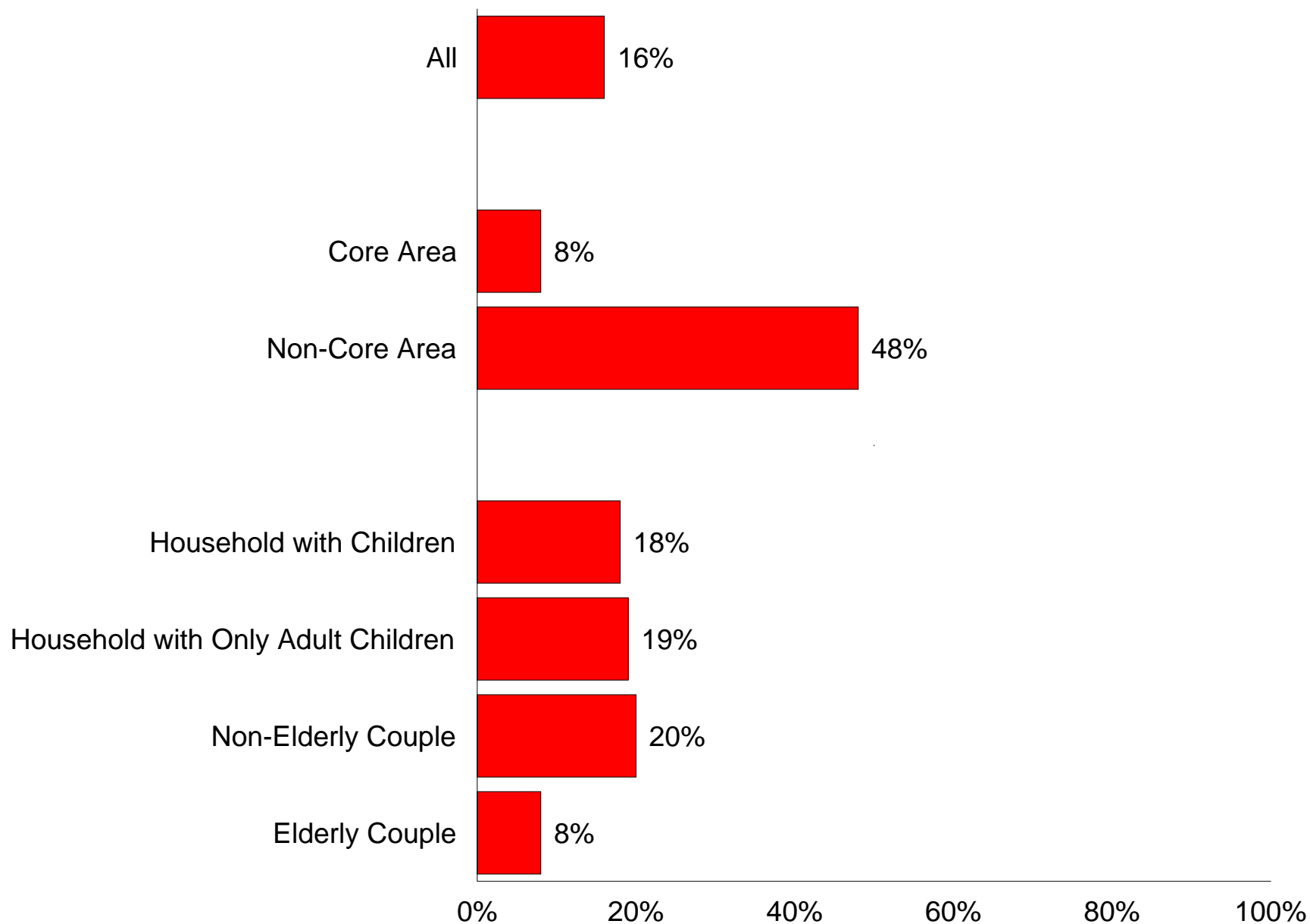
INTERMARRIAGE AGE 75 AND OVER

(Couples Intermarriage Rate)



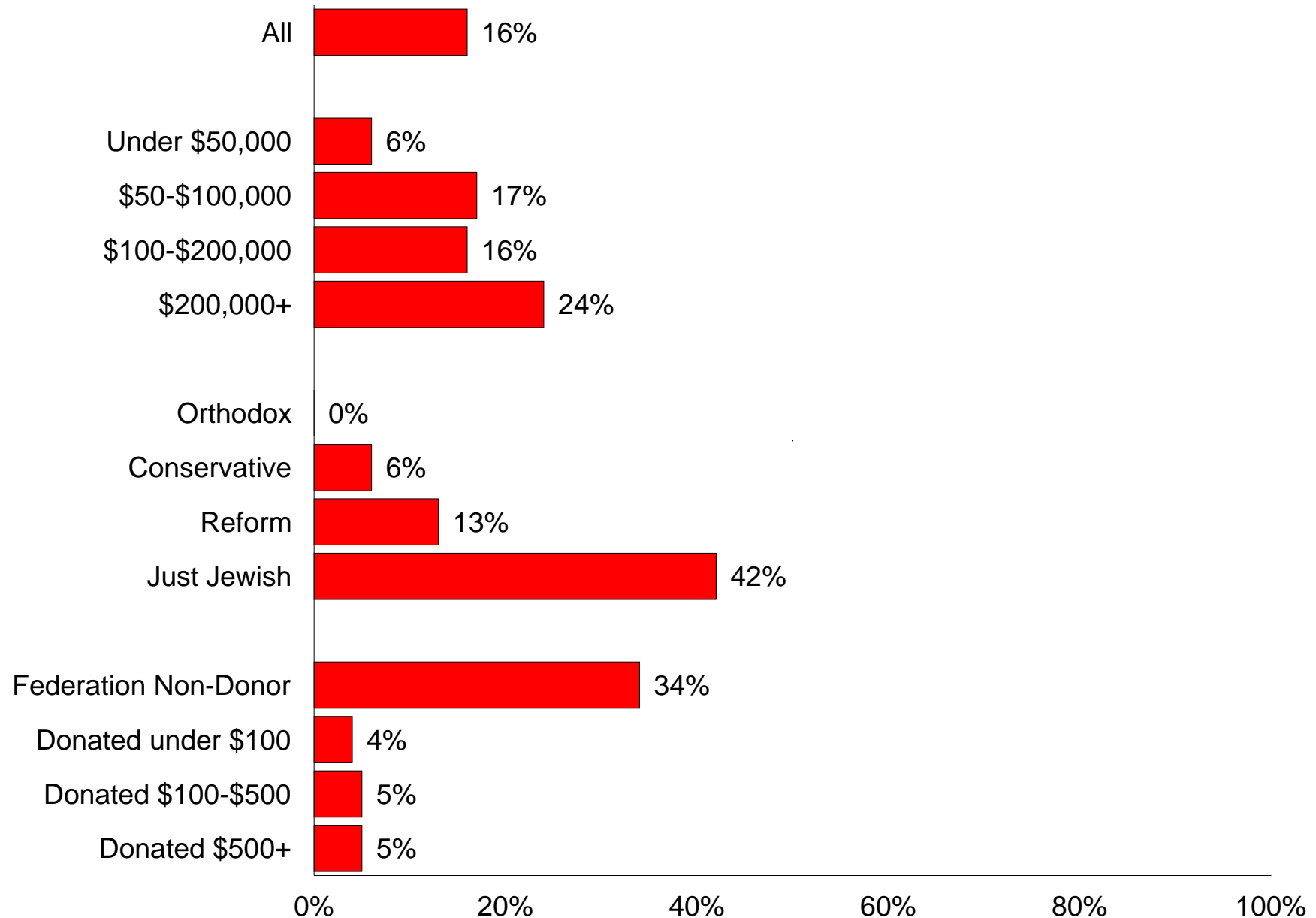
INTERMARRIED HOUSEHOLDS

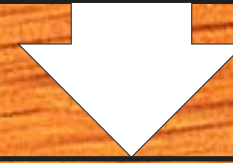
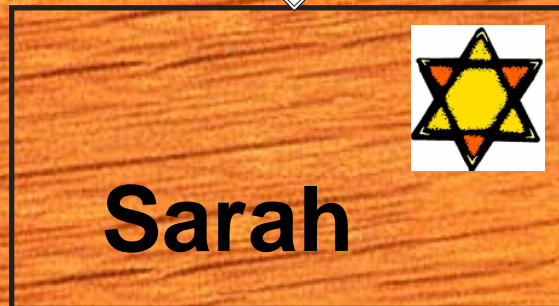
(Couples Intermarriage Rate)



INTERMARRIED HOUSEHOLDS

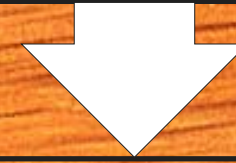
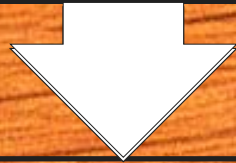
(Couples Intermarriage Rate)





WHAT IS THE INTERMARRIAGE RATE?

WHAT IS THE INTERMARRIAGE RATE?



50% OF **MARRIED COUPLES** ARE INTERMARRIED

33% OF **MARRIED JEWS** ARE INTERMARRIED

RATES OF INTERMARRIAGE

16% Couples Intermarriage Rate

translates to

9% Individual Intermarriage Rate

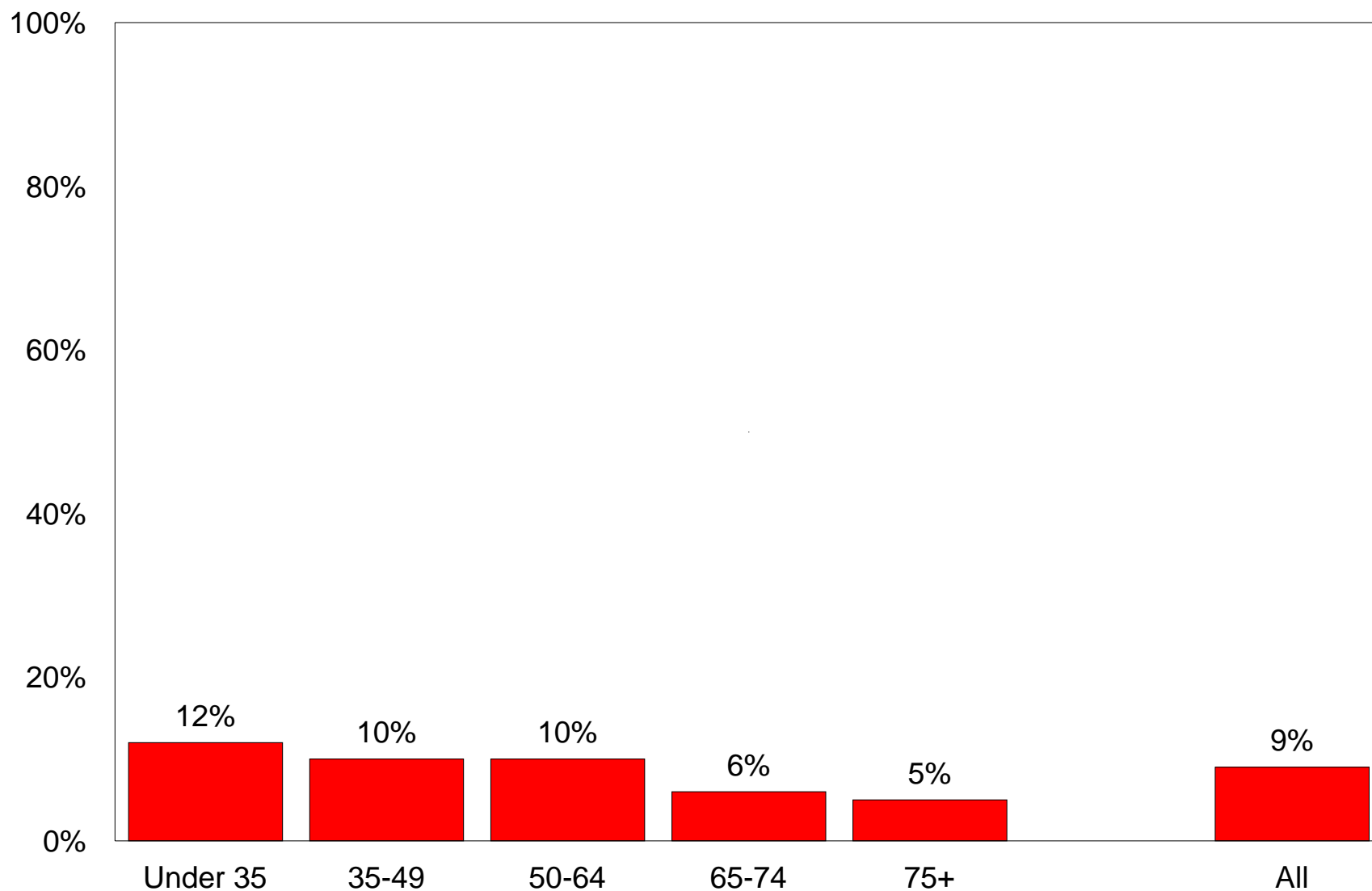
translates to

6% of all Jewish adults (both married and single) are intermarried

65

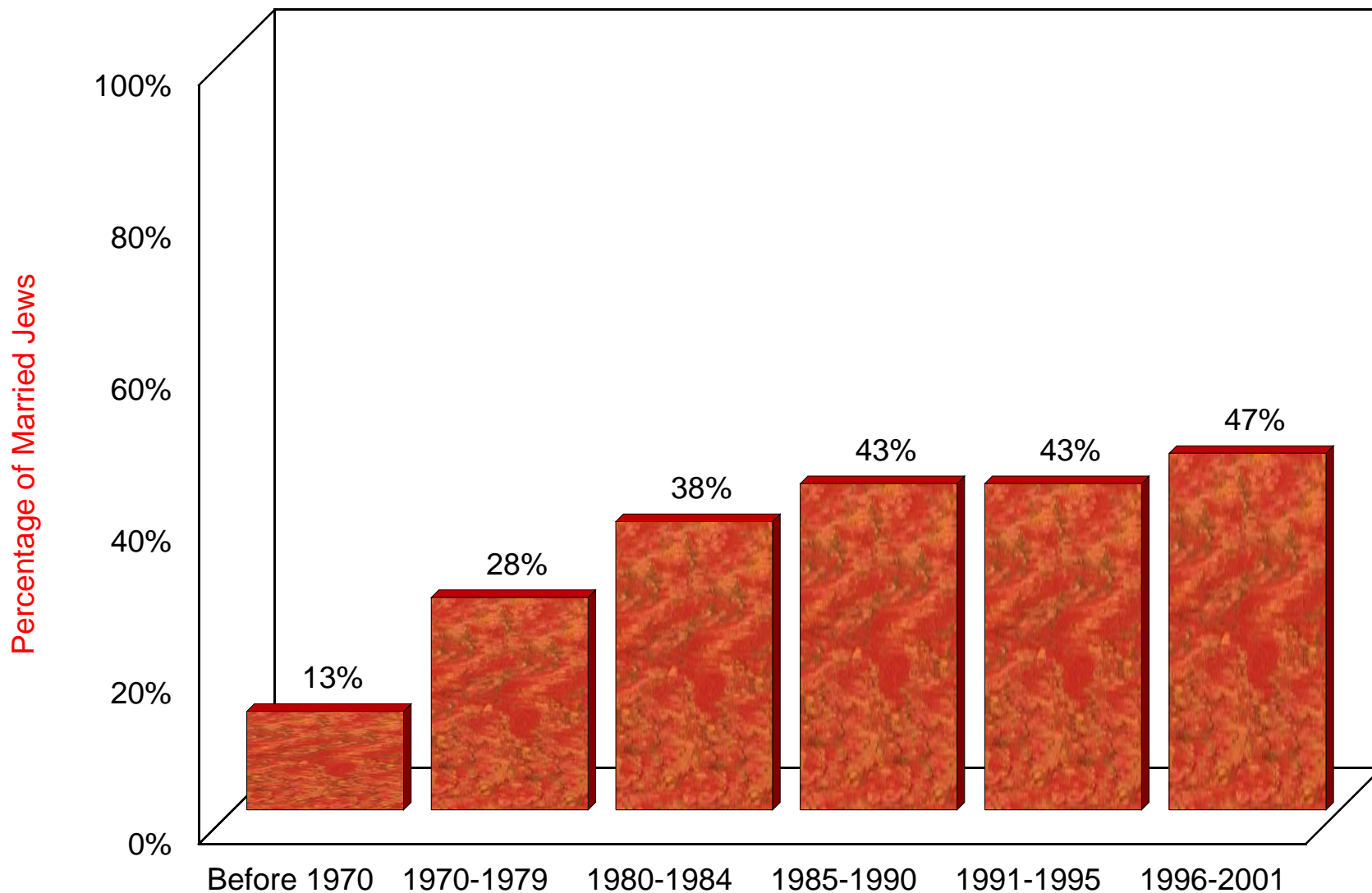
PERCENTAGE OF MARRIED JEWISH PERSONS WHO ARE MARRIED TO NON-JEWS BY AGE

(Individual Inter-marriage Rate)



INDIVIDUAL INTERMARRIAGE RATE FOR CURRENTLY JEWISH MARRIED PERSONS BY YEAR OF MARRIAGE

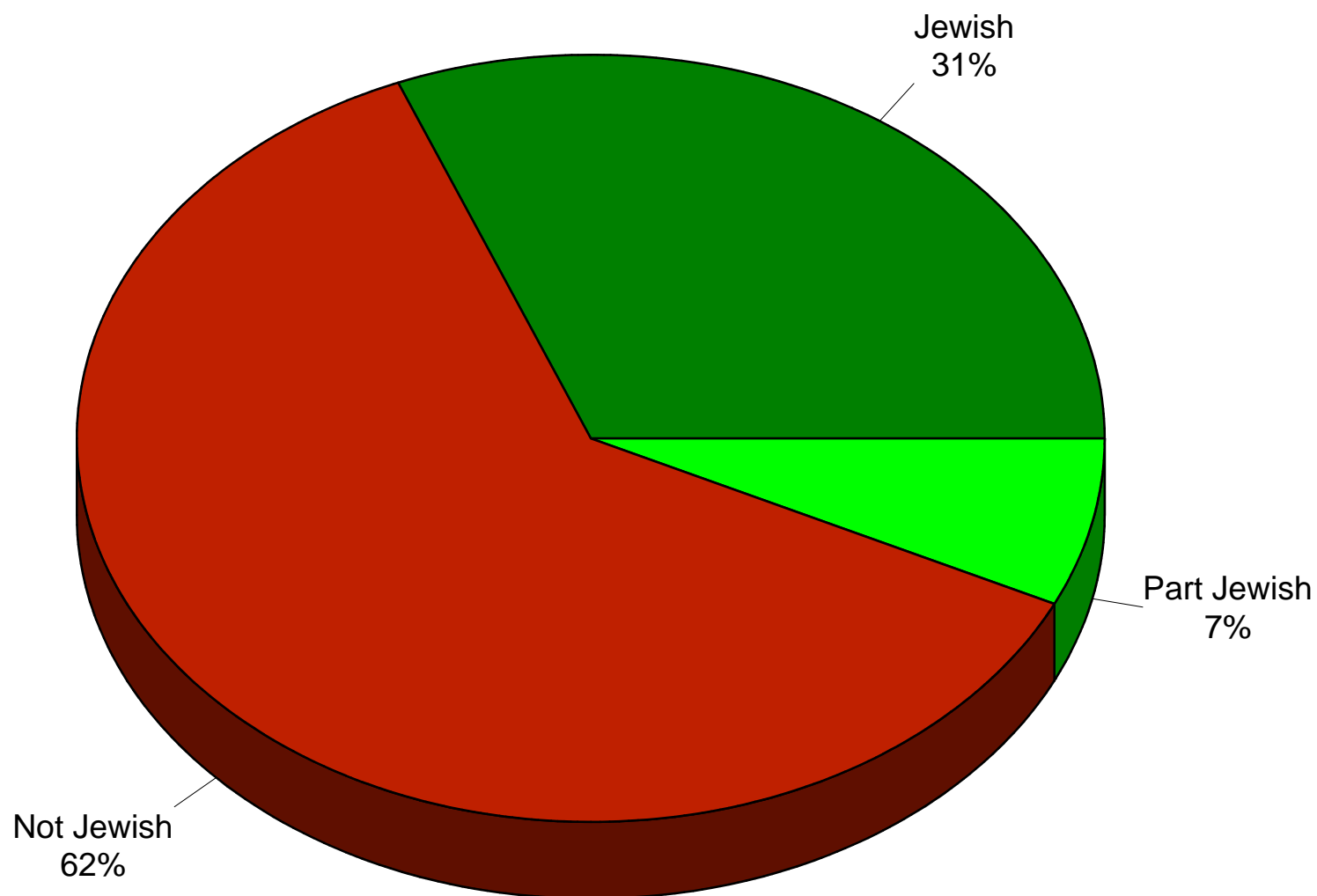
(NJPS 2000)



Data are for the entire sample of 5.2 million Jews.

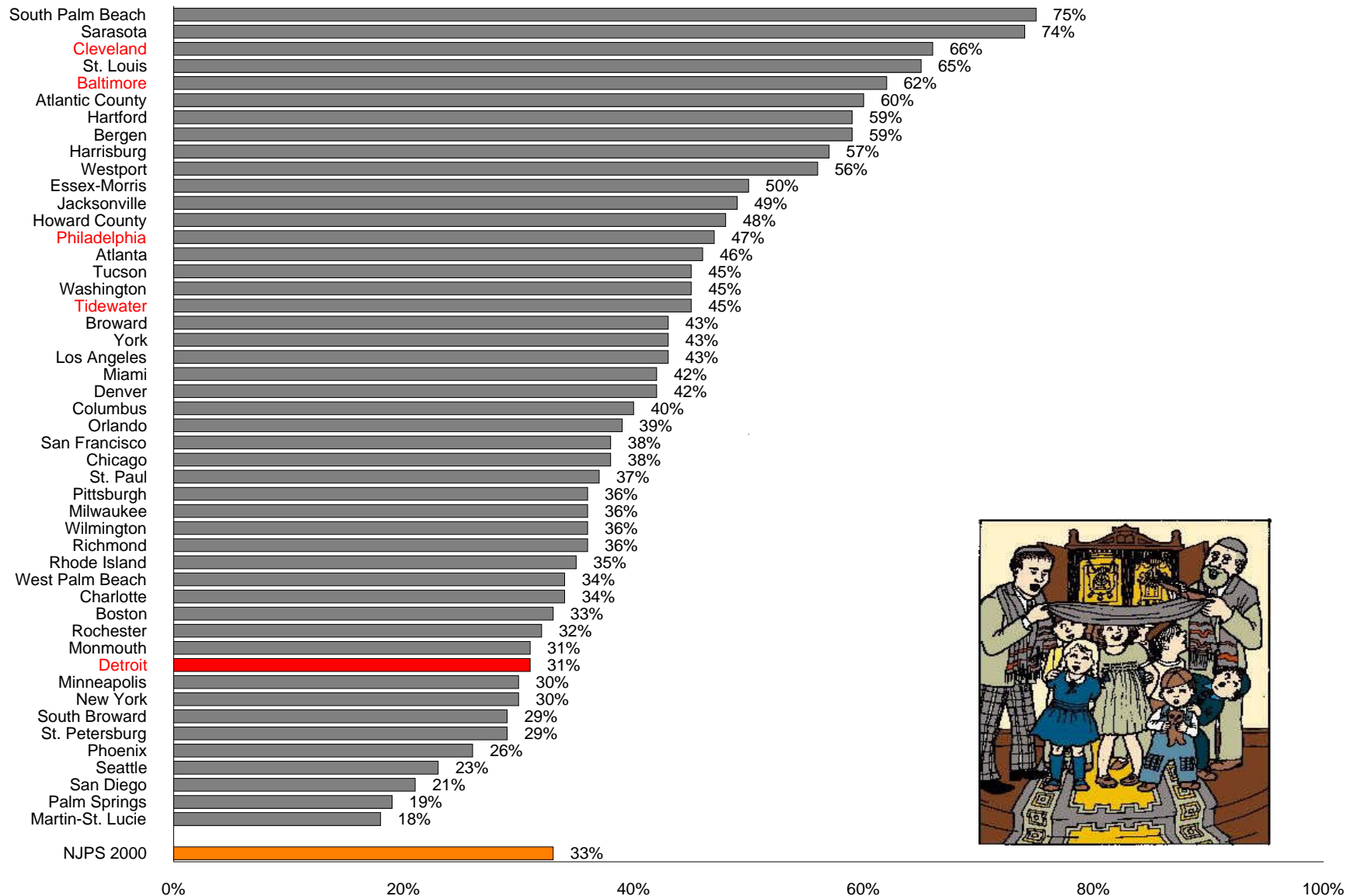
CURRENT RELIGION OF CHILDREN IN INTERMARRIED HOUSEHOLDS

(Children Age 0-17 in Intermarried Jewish Households)



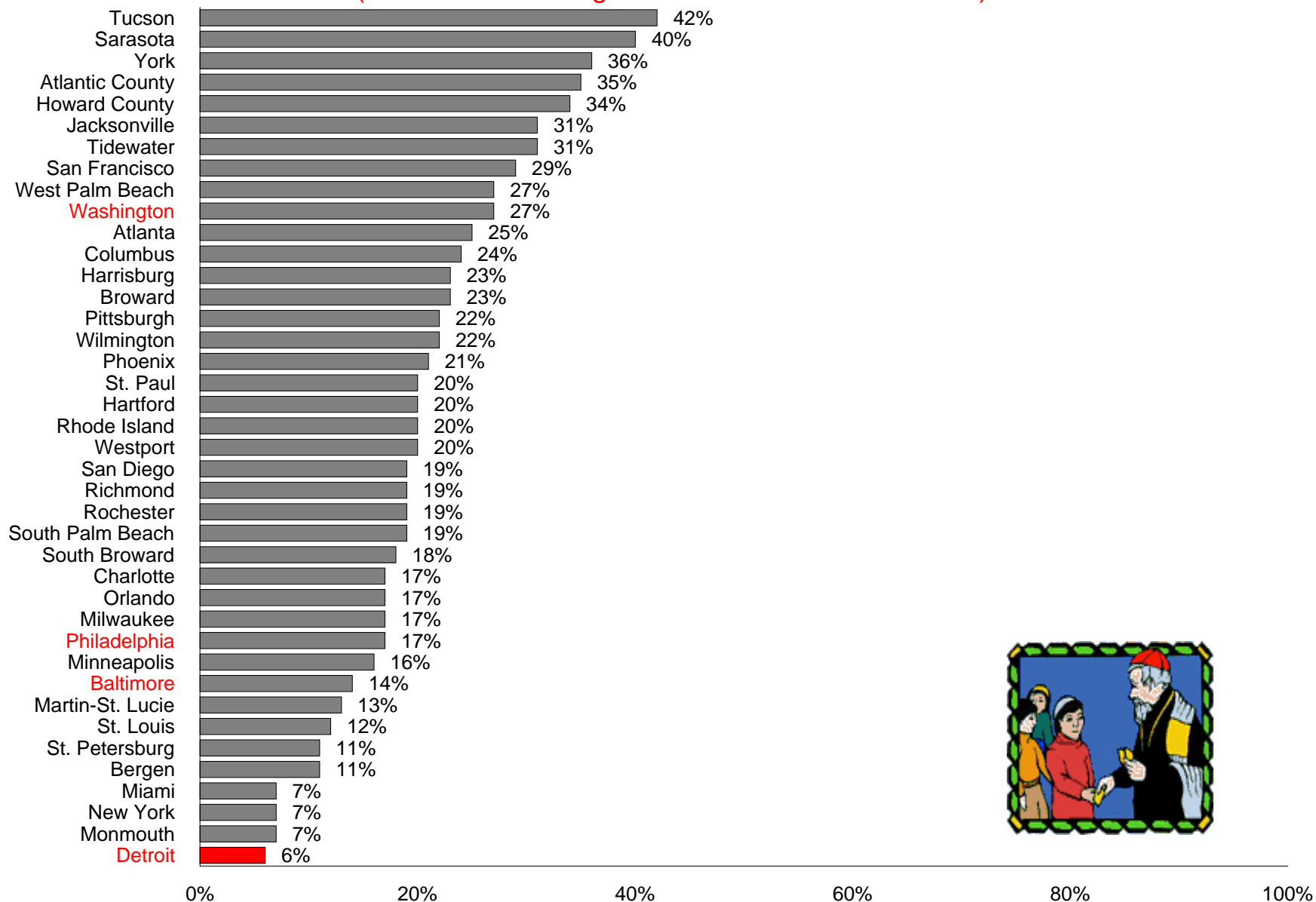
CHILDREN BEING RAISED JEWISH IN INTERMARRIED HOUSEHOLDS

(Children Age 0-17 in Intermarried Jewish Households)



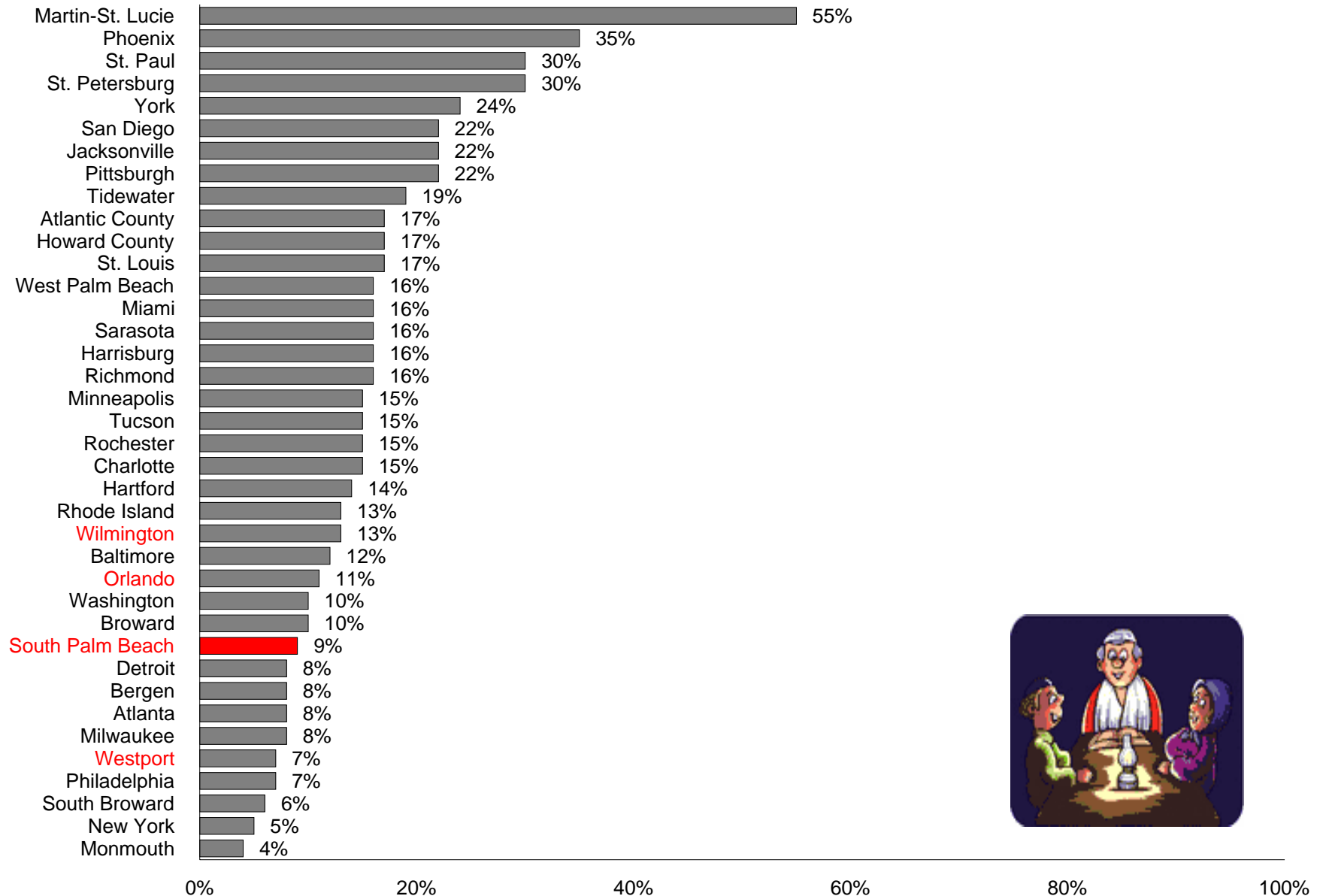
JEWISH CHILDREN WHO ARE BEING RAISED IN INTERMARRIED HOUSEHOLDS

(Jewish Children Age 0-17 in Married Households)



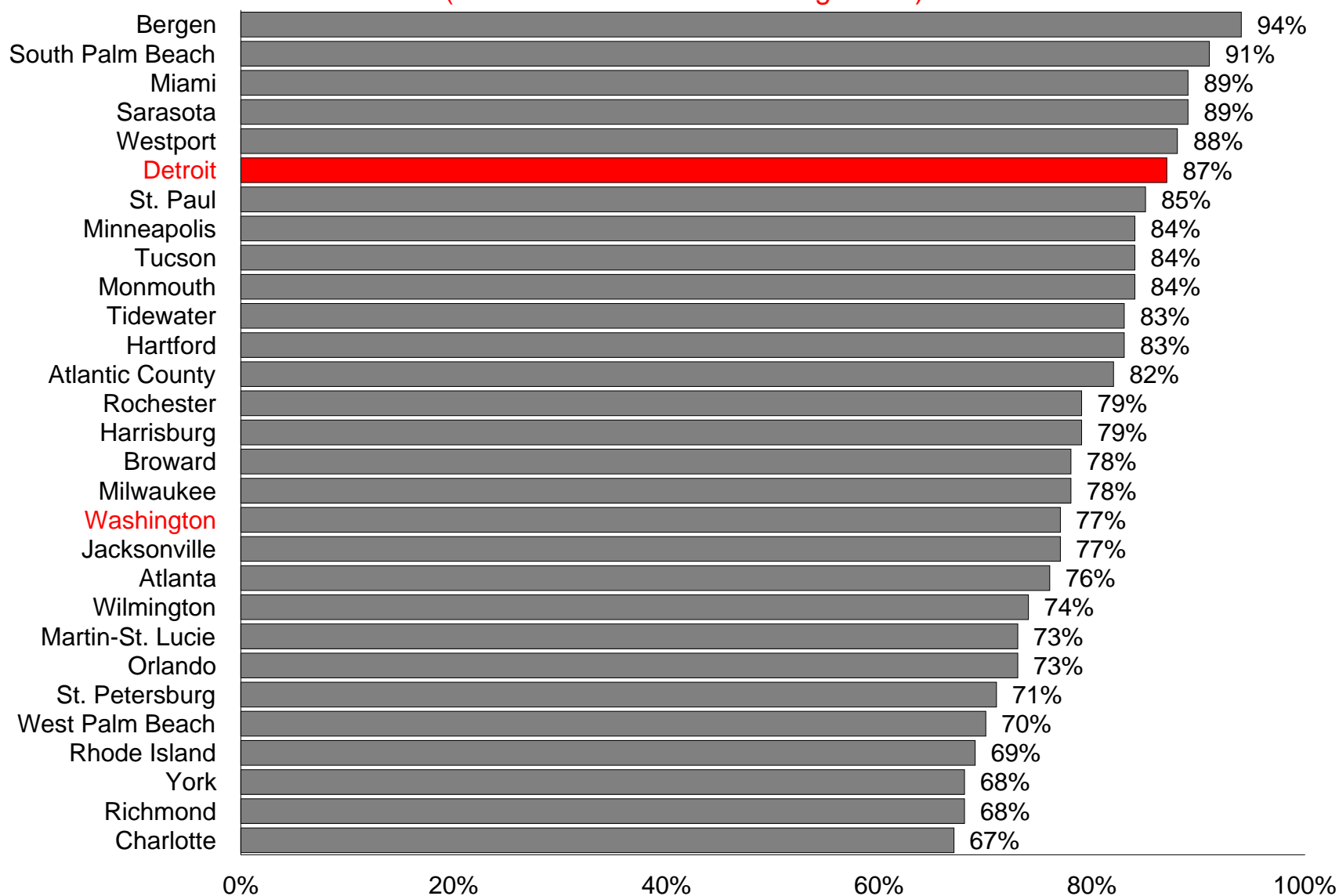
JEWISH CHILDREN WHO ARE BEING RAISED IN CONVERSIONARY IN-MARRIED HOUSEHOLDS

(Jewish Children Age 0-17 in Married Households)

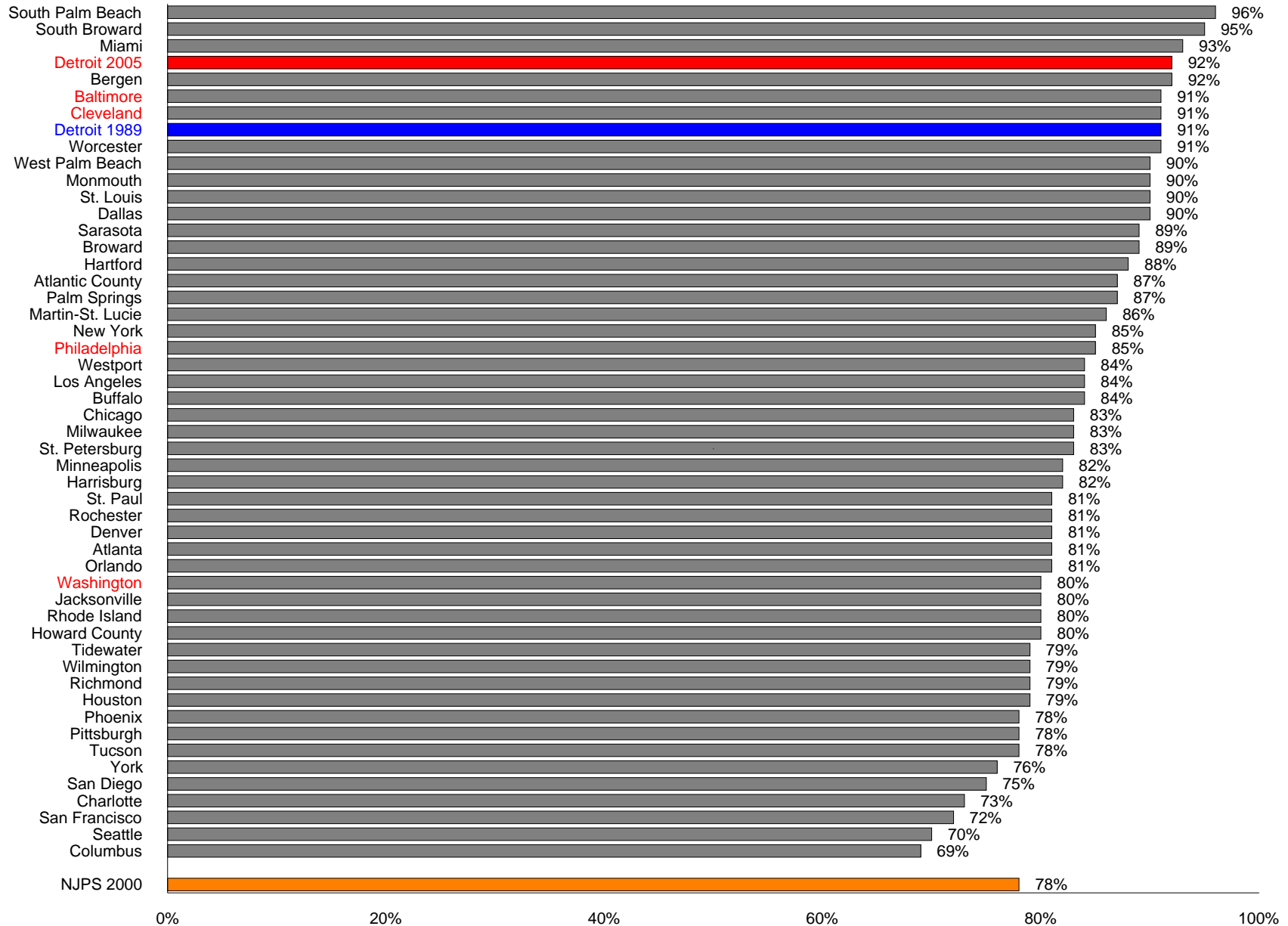


HOUSEHOLDS WITH CHILDREN AGE 0-17 AT HOME CONTAINING JEWISH CHILDREN

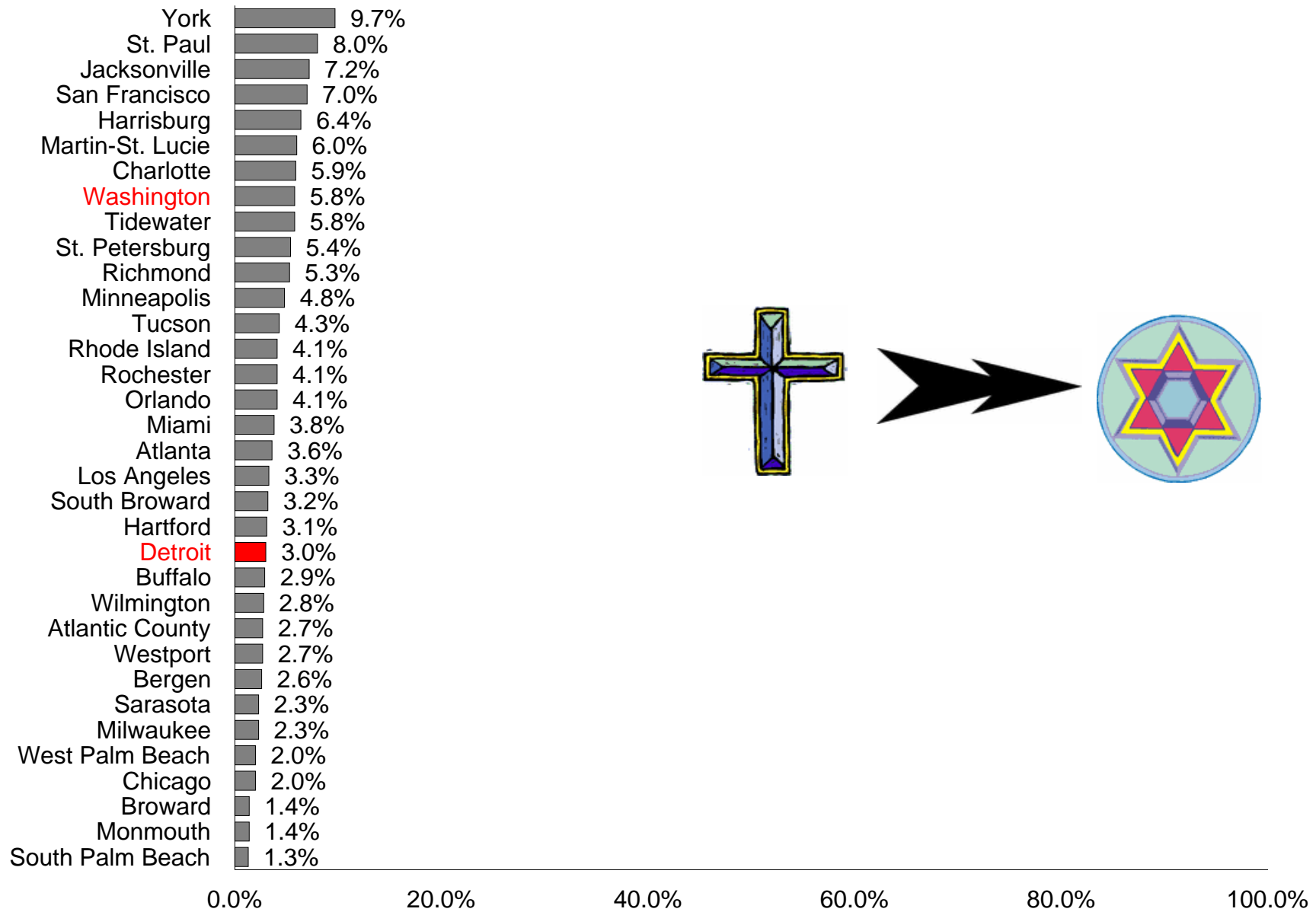
(Households with Children Age 0-17)

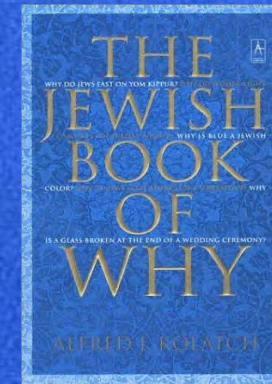
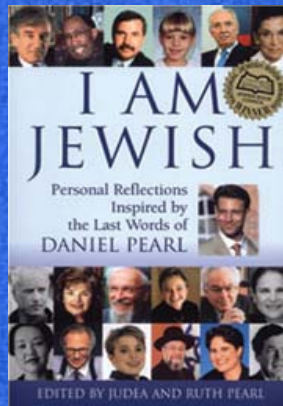


PERSONS IN JEWISH HOUSEHOLDS WHO ARE JEWISH



JEWS WHO ARE JEWS-BY-CHOICE

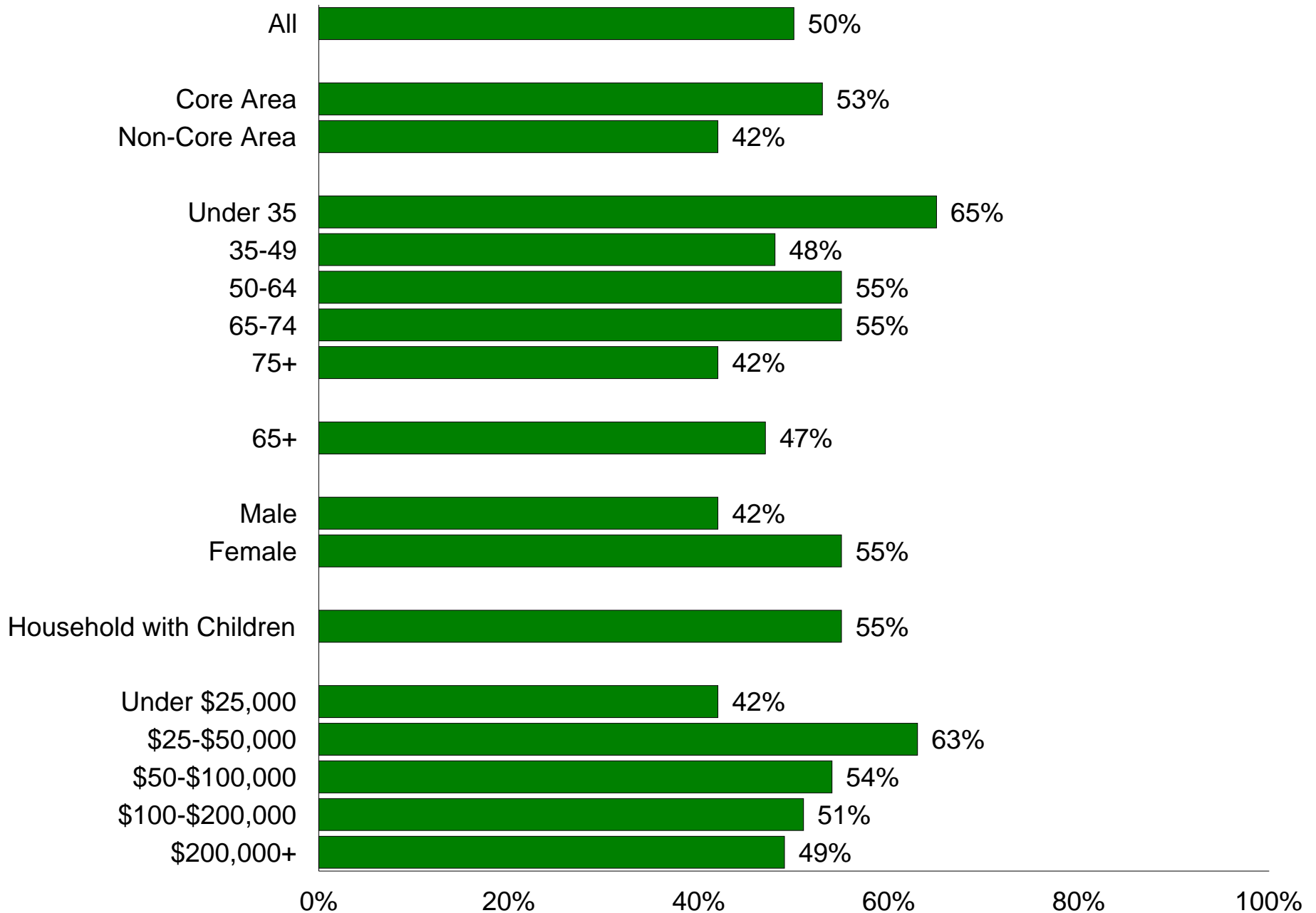




CULTURAL CONNECTIONS

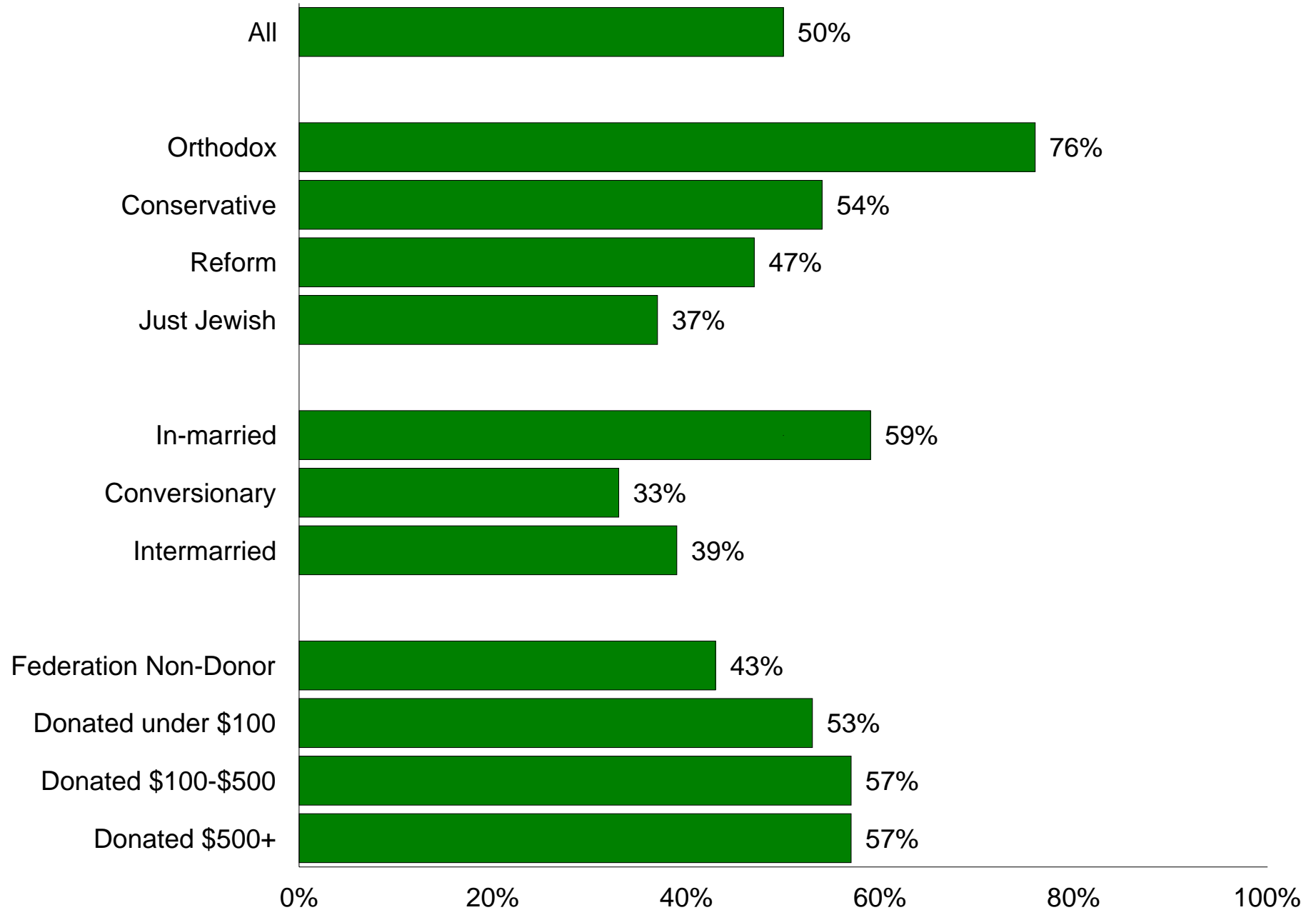


READ A BOOK BECAUSE IT HAS JEWISH CONTENT

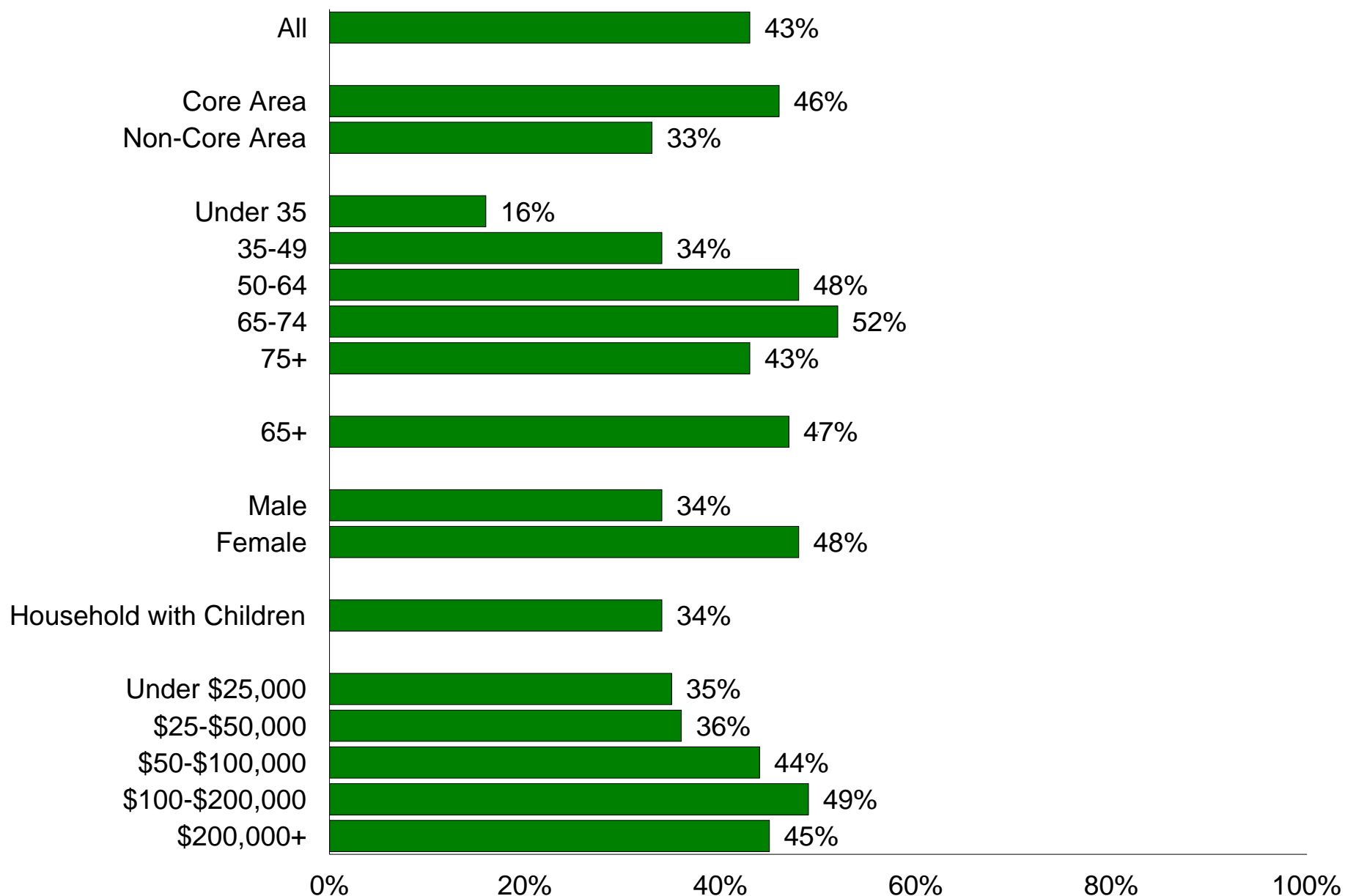


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READ A BOOK BECAUSE IT HAS JEWISH CONTENT



77 ATTENDED A THEATER, MUSIC, OR DANCE PROGRAM BECAUSE IT HAS JEWISH CONTENT



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