	INTERVIEWER	TO COMPLETE	
Phone Number:	Page #:	Date:	Interviewer:
	SUPERVISOR T	TO COMPLETE	
ID Number:	Editor:	Coder:	Data Entry:

JEWISH FEDERATION OF GREATER MIDDLESEX COUNTY

2008 Jewish Community Study



230 Old Bridge Turnpike South River, NJ 08882

Phone: (732) 432-7711 Fax: (732) 432-0292

www.jewishmiddlesex.org

MIGRATION

1. How many years ha	ave you lived in Middlese	ex County? Years	Alternative Responses: Since the Year	
			☐ Born in Middlesex	
2. How many years ha	ave you lived at your <i>cur</i>	rent address? Years	Alternative Response: Since the Year	
	-	-		
3. What is your zip co	ode? 0			
IF DON'T KNOW ZIP:	3a. In what neighborho	od or city do you live?		
4. How many months of the year do you usually live in Middlesex County? 1 2 3 4 5 6 7 8 9 10 11 12				
6. California 8. Connecticut	to Middlesex County, in 22. Maryland 23. Massachusetts 24. Michigan 34. New York 37. Ohio	40. Pennsylvania 48. Virginia 1. Always lived in Middle	Other: esex 7. Where in NJ?	
8. Will you:		DEFINITELY/PROBA	ABLY MOVING	
1. definitely 2. probably 3. probably not, of the definitely not.		9. Do you expect to move 1. within Middlesex Co 2. elsewhere in N 3. elsewhere	ounty IJ, or	
	he next 3 years? DO NOT READ) D. Don't know	(DO NOT READ) 4. Foreign 9. Don't know		

HOUSEHOLD DEMOGRAPHICS

10. Now, I	10. Now, INcluding yourself, how many people live in your household,				
	INcluding persons who are temporarily away at school?				
				14.	15.
	11			(Were you / Was	(Are you / Is
	11.	12.		everyone in your	everyone in your
	What is the relationship to	How old are you?		household) born	household)
	you of the other	now old are you.	13.	or raised Jewish? IF NO:	currently Jewish? IF NO:
	person(s)?	And your ?	Gender	Who was not?	Who is not?
		-	1. Male	1. Yes 2. No	1. Yes 2. No
	Respondent	18 and over	2. Female	3. Part Jewish	3. Part Jewish
			1. Male	1. Yes 2. No	1. Yes 2. No
Adult 2		18 and over	2. Female		3. Part Jewish
			1. Male		1. Yes 2. No
Adult 3		18 and over	2. Female		3. Part Jewish
			1. Male	1. Yes 2. No	1. Yes 2. No
Adult 4		18 and over	2. Female		3. Part Jewish
			1. Male	1. Yes 2. No	1. Yes 2. No
Adult 5		18 and over	2. Female		3. Part Jewish
A 1 14 6			1. Male	1. Yes 2. No	1. Yes 2. No
Adult 6		18 and over	2. Female	3. Part Jewish	3. Part Jewish
			13. A:		
	FEEL NO.	12. A:	Is your a	14. A: (Was	15. A: (Is your
		And how old (is	boy or a	your child / Were	child / Are your
		your child / are your	girl?	your children)	children) being
		children)?		born Jewish?	raised Jewish?
	Child 1		1. Boy		1. Yes 2. No
		17 and under	2. Girl	3. Part Jewish	3. Part Jewish
	Child 2		1. Boy		1. Yes 2. No
		17 and under	2. Girl	3. Part Jewish	3. Part Jewish
	Child 3		1. Boy		1. Yes 2. No
		17 and under	2. Girl	3. Part Jewish	3. Part Jewish
	Child 4		1. Boy		1. Yes 2. No
	Ciliu 7	17 and under	2. Girl	3. Part Jewish	3. Part Jewish
	Child 5		1. Boy	1. Yes 2. No	1. Yes 2. No
		17 and under	2. Girl	3. Part Jewish	3. Part Jewish
	Child 6		1. Boy	1. Yes 2. No	1. Yes 2. No
	Child 6	17 and under	2. Girl	3. Part Jewish	3. Part Jewish

H = HusbandW = Wife

1. Yes ==

2. No

9. DK/NR

SIS = Sister

M = Mother

AC = Adult Child ACL = Adult Child-in-Law BF = Boyfriend GF = Girlfriend

3. Both Jewish and NON-Jewish groups

9. DK/NR

FR = Friend

BRO = Brother RM = Roommate F = FatherPN = Partner

SO = Significant Other

ADULT DEMOGRAPHICS

ADULTS	\Leftrightarrow AND NON - \Leftrightarrow	(AGE 18 +)				
Do Not Forget Adult Children Living At Home	16. In what state were you born? IF NJ: 17. In what city in New Jersey? 99. DK/NR	18. What is the highest level of education you have completed? PROMPT IF NECESSARY 10. Currently IN high school 11. Less than high school 12. Graduated high school (GED) 13. Technical/trade school 14. Currently IN college (start Fall) 15. Some college 16. 2-year college degree 17. 4-year college degree 18. Currently IN graduate school 19. Some graduate school 20. Masters (MA, MS, MBA) 21. PhD (Doctorate) (EdD) 22. MD (DO) 23. DDS (Dentist) 24. Law (JD, LLB) 25. Rabbinical 99. DK/NR And your?	19. Are you: READ AS NECESSA Currently married of 1. married for the time 2. divorced & REm 3. widowed & REm Currently single opt. 4. single, never ma 5. currently divorce 6. currently widow 7. separated? 8. gay/lesbian relation 9. DK/NR And your	1. working full time 2. working part time 3. a homemaker 4. retired 5. a full-time volunteer 6. disabled 7. unemployed 8. a student 10. retired and working part time, or 11. a student and working part time? 9. DK/NR		
Respondent						
Adult 2						
Adult 3						
Adult 4						
Adult 5						
Adult 6						
21. Did (you	RESPONDENT OR SPOUSE ATTENDED COLLEGE 21. Did (you / your spouse / you or your spouse) attend Rutgers-New Brunswick? 1. Yes 2. No 9. DK/NR					
RESPONDENT IS EMPLOYED 22. Do you work mostly in: 1. Middlesex County 4. elsewhere? 2. elsewhere in NJ 3. New York, or 6. From home 9. DK/NR						
UNMARRI	ED 🌣 ADULTS	AGE 18-64				
any single adult	st year, (were you / was age 18-64 in your rested in organized dult singles?	24. In the past year, did (you person) attend singles programs 1. Yes	? a Jewi	Were the programs sponsored by ish group? 1. Yes 2. No		

9. DK/NR

2. No

26. (Have you / Has any single adult age 18-64 in your household) **ever used a** *Jewish Internet dating service*?

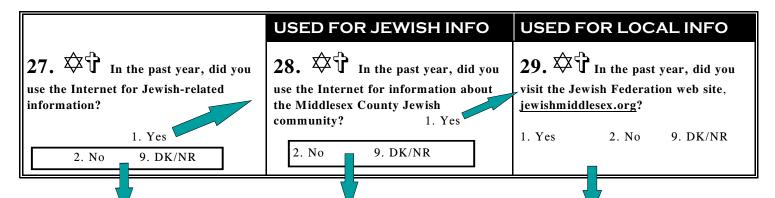
1. Yes

2. No

9. DK/NR

(Jdate.com)

JEWISH EDUCATION OF ADULTS



30. Fin the past year, did you attend any adult *Jewish* education programs or classes?

1. Yes

2. No

9. DK/NR

BORN OR I	BORN OR RAISED \$\phi\$ ADULTS (AGE 18 +)					
Do Not Forget Adult Children Living At Home	31. As a child, did you receive any formal Jewish education? IF YES: 32. Was that a Hebrew or Sunday School, or a Jewish Day School?	As a child, did you attend or work at a Jewish overnight camp that held religious services or had significant Jewish content?	34. As a teenager, did you regularly participate in a Jewish youth group?	BORN OR RAISED ADULTS WHO ATTEND OR ATTENDED COLLEGE 35. While in college, other than on the High Holidays, (do / did) you regularly participate in Jewish activities sponsored by Jewish college groups, such as Hillel or Chabad?		
	And your?	And your?	And your?	And your?		
Born or raised Respondent	No Jewish education Hebrew/Sunday Jewish day	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR		
Born or raised	No Jewish education 3. Hebrew/Sunday Jewish day 5. Tutor 6. Israeli 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR		
Born or raised Adult 3	No Jewish education 3. Hebrew/Sunday Jewish day 5. Tutor 6. Israeli 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR		
Born or raised	No Jewish education 3. Hebrew/Sunday Jewish day 5. Tutor 6. Israeli 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR		

 Adult 6		

RELIGIOUS PRACTICES

36. Now, (do you / does anyone in your household)	RE	PEAT SCALE	AS NECESSA	RY
always, usually, sometimes, or never:	Always	Usually	Sometimes	Never
a. participate in a Passover Seder? (SAY-der)	1	2	3	4
b. light Hanukkah candles? (HAH-noo-kah)	1	2	3	4
c. have a Christmas tree?	1	2	3	4
d. light candles Friday night?	1	2	3	4

37. Do you have a mezuzah on your front door? (Muh-ZUH-zah)

1. Yes

2. No

9. DK/NR

38. Do 3	you keep	a kosher
home?		

1. Yes

KOSHER IN HOME

39. Do you keep kosher outside vour home?

1. Yes

2. No 9. DK/NR

KOSHER IN & OUT

40. Do you turn lights on and off on the Sabbath?

1. Yes 2. No 9. DK/NR

9. DK/NR 2. No

- 1. Orthodox
- 2. Conservative
 - 3. Reform
- 4. Reconstructionist, or
 - 5. Just Jewish?

DO NOT READ THESE RESPONSES:

- 6. Traditional
 - 7. Jewish Humanist
- 8. Jewish Renewal
- 13. Kabbalist

- 99. DK/NR
 - 11. Messianic (Jews for Jesus)
- 10. Agnostic/Atheist | 12. Converso (Marrano, Crypto Jew)

FINISH TO BOTTOM OF PAGE & END

42. 🌣 🕆 How frequently do you attend synagogue services?

1. Never

- 5. About once a month
- 2. Never, except weddings and Bar Mitzvahs
- 6. A few times a month
- 3. Only high holidays and weddings/Bar Mitzvahs
- 7. Weekly, or

4. A few times a year

- 8. Several times a week
- 9. DK/NR

43. The How emotionally attached are you to Israel? Would you say:

- 1. extremely
- 2. very 3. somewhat, or 4. not attached?
- 9. DK/NR
- Would you say:
 - 1. very much
- 2. somewhat
- 3. not very much, or
- 4. not at all?
- 9. DK/NR

6

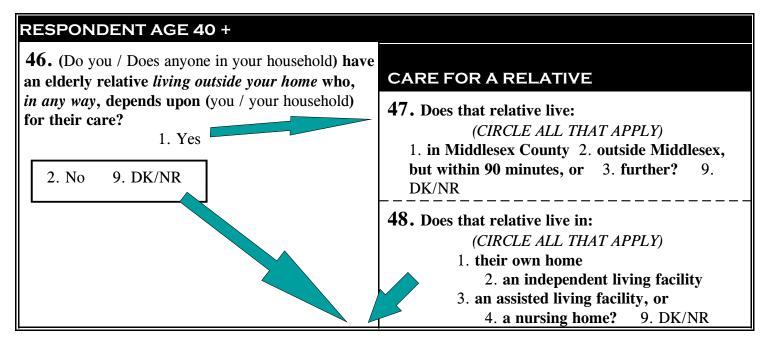
45. The past year, did you attend a theater, music, or dance program because it had Jewish content?

1. Yes

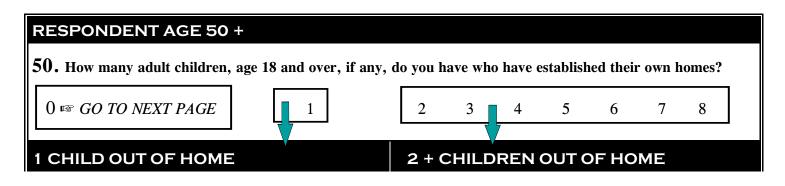
2. No

9. DK/NR

INTERGENERATIONAL ISSUES



▽ RESPONDENT AGE 60 + ☼ RESPONDENT AGE 40 - 59 ASK JEWISH RESPONDENTS ONLY ASK JEWISH RESPONDENTS ONLY 49. A: Everything else being equal, if you B: Everything else being equal, if you needed needed senior housing or a nursing home for an senior housing or a nursing home, would you: elderly relative, would you: 1. very much prefer a Jewish-sponsored facility 1. very much prefer a Jewish-sponsored facility 2. somewhat prefer 2. somewhat prefer 3. have no preference, or 3. have no preference, or 4. rather not use a Jewish-sponsored 4. rather not use a Jewish-sponsored facility? facility? 9. DK/NR 5. Already living in senior housing 9. DK/NR



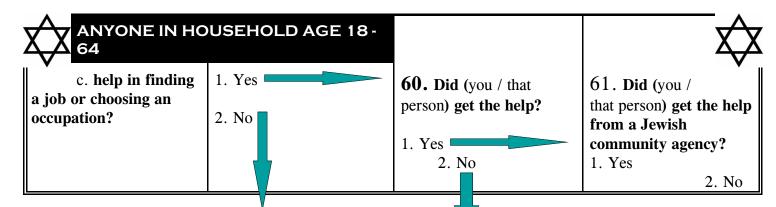
51. A: Does this adult child live: **B:** How many of your adult children live: in Middlesex County? 1. in Middlesex County 2. outside Middlesex, but within 90 minutes, or 2 6 1 3 4 5 3. further? outside Middlesex, but within 90 minutes? 0 1 4 5 6 further than 90 minutes away?

SOCIAL SERVICES

0

HEALTH LIMITED NEEDS DAILY ASSISTANCE 52. (Do you / Does any *adult* in your household) have any kind **53.** Does this **54.** (Do you / Does any adult in your household) of physical, mental, or other need help with: condition require health condition that has lasted supervision or for 6 months or more, which a. getting around assistance on a would limit or prevent inside the home? 1. Yes 2. No daily basis? employment, educational b. eating? 1. Yes2. No opportunities, c. dressing? 1. Yes 2. No 1. Yes or daily activities? d. bathing or showering? 1. Yes 2. No. e. managing medicines? 1. Yes 2. No 1. Yes f. using the bathroom? 1. Yes 2. No g. taking care of (your / their) appearance? 1. Yes 2. No. 2. No h. grocery shopping? 1. Yes 2. No 9. DK/NR 2. No i. managing money? 1. Yes 2. No 9. DK/NR preparing meals? 1. Yes 2. No k. doing laundry? 1. Yes 2. No

55. In the past year, did household) need:	(you / anyone in your	HELP NEEDED	HELP RECEIVED
a. help in <i>coordinating</i> services for an elderly or disabled person?	 Yes No ☞ GO TO b 	56. Did (you / that person) get the help? 1. Yes 2. No S GO TO b	57. Did (you / that person) get the help from a Jewish community agency? 1. Yes 2. No
b. marital, family, or personal counseling?	1. Yes 2. No	58. Did (you / that person) participate in counseling? 1. Yes 2. No ☞ GO TO c	59. Did (you / that person) participate in counseling provided by a Jewish community agency? 1. Yes 2. No



Do the next four pages for Jewish and "part Jewish" children only

INFORMAL JEWISH EDUCATION OF CHILDREN

62. (Has your child / Have any of your children) age	0-17 visited Israel?			
1. Yes 2. No 9. DK/NR				
VISITED ISRAEL	NOT TO ISRAEL			
63. Was any trip sponsored by a Jewish organization or synagogue? 1. Yes 9. DK/NR 2. No (includes went on one's own)	64. Will you seriously investigate sending your (teenager(s) / child(ren) when (he / she / they) become(s) (a) teenager(s)) on a trip to Israel?			
3. Both Yes and No 6. Adult(s) in this household is (are) Israeli 7. Lived in Israel 8. Studied in Israel	1. Yes 2. No 3. Will definitely send to Israel 9. DK/NR			

⇔ CHILDREN AGE 3 - 17					
65. Last summer, did 66. Was this a Jewish And your	Examples of Jewish camps: NA-JEE-WAH Ramah Cedar Lake Sprout Lake Moshava Tel Yehudah				
⇔ Child 1 Age 3 - 17	2. No 3. Jewish day camp 4. Jewish overnight camp 5. NON-Jewish day camp 6. NON-Jewish overnight ca	mp 9. DK/NR			
⇔ Child 2 Age 3 - 17	2. No 3. Jewish day camp 4. Jewish overnight camp 5. NON-Jewish day camp 6. NON-Jewish overnight ca	mp 9. DK/NR			
⇔ Child 3 Age 3 - 17	2. No 3. Jewish day camp 4. Jewish overnight camp 5. NON-Jewish day camp 6. NON-Jewish overnight ca	mp 9. DK/NR			
⇔ Child 4 Age 3 - 17	2. No 3. Jewish day camp 4. Jewish overnight camp 5. NON-Jewish day camp 6. NON-Jewish overnight ca	mp 9. DK/NR			
⇔ Child 5	⇔ Child 6				

$\sqrt{\chi}$	 ☆ TEENAGERS AGE	13-	1
$\Delta \Delta$			

	_
\mathbf{A}	$oldsymbol{ abla}$
'Δ	Д
1	/

67. This past sc And your?	hool year, did your _	regularly	participate in a Jew	ish youth group?
☼ Teen 1: Age 13 - 17	1. Yes	2. No	9. DK/NR	
⇔ Teen 2: Age 13 - 17	1. Yes	2. No	9. DK/NR	
⇔ Teen 3: Age 13 - 17	1. Yes	2. No	9. DK/NR	(智)、金、金
⇔ Teen 4: Age 13 - 17	1. Yes	2. No	9. DK/NR	
☼ Teen 5: Age 13 - 17		\$	Teen 6: Age 13 - 17	

PRESCHOOL / CHILD CARE

For children in kindergarten, ask this page and the next page

⇔ CHILDR	EN AGE 0 - 5
	 68. This past school year, did your attend a preschool or child care program? IF CHILD IS AGE 5 ADD: (or kindergarten?) 69. Is this program provided by a Jewish group? And your?
⇔ Child 1 Age 0 - 5	2. Not in preschool/child care program 4. In NON-Jewish preschool/child care program 5. In kindergarten of the GO TO Q. 72 FOR THIS CHILD
⇔ Child 2 Age 0 - 5	2. Not in preschool/child care program 4. In NON-Jewish preschool/child care program 5. In kindergarten of the GO TO Q. 72 FOR THIS CHILD
⇔ Child 3 Age 0 - 5	2. Not in preschool/child care program 4. In NON-Jewish preschool/child care program 5. In kindergarten of the GO TO Q. 72 FOR THIS CHILD
⇔ Child 4 Age 0 - 5	2. Not in preschool/child care program 4. In NON-Jewish preschool/child care program 5. In kindergarten GO TO Q. 72 FOR THIS CHILD
⇔ Child 5	⇔ Child 6

70. Will you seriously investigate sending your child(ren) to a full-day Jewish day school? 3. Will definitely send to Jewish day school GO TO NEXT PAGE

Y	$oldsymbol{\nabla}$
4	$\boldsymbol{\not}$

71. What are the 1 or 2 major reasons you (might not / will not) send your child(ren) to a full-day Jewish day school?



DO NOT READ RESPONSES:

- 1. Belief in public schools/ethnically mixed
 - 2. Cost
- 3. Distance from home
 - 4. School is too religious for family/ family is not religious

- 6. Quality of education at Jewish day schools
- 7. Intermarriage
 - 8. Have a special needs child
- 11. Curriculum issues
 - 12. Double curriculum is too demanding
- 5. Quality of other private schools/public schools
 - 14. Security
- 15. Quality of physical facility 16. Class size is too small

99. DK/NR

Some other reason:

FORMAL JEWISH EDUCATION OF CHILDREN

Children not yet in kindergarten go on previous page

	REN AGE 5 - 17		
	72. This past school year, did (your / your children) attend a public school,	CHILD NOT CURRENTLY IN JEWI	SH DAY SCHOOL
	NON-Jewish private school, or Jewish day school? And your?	73. Has your ever attended a Hebrew or Sunday school or Jewish day school? (CIRCLE ALL THAT APPLY)	74. This past school year, did your attend a Hebrew or Sunday school?
⇔ Child 1 Age 5 - 17	1. Public 2. NON-Jewish private 3. Jewish day Go TO NEXT PAGE	2. No S GO TO Q. 75 3. Hebrew/Sunday 4. Jewish day	1. Yes 2. No
⇔ Child 2 Age 5 - 17	1. Public 2. NON-Jewish private 3. Jewish day [®] GO TO NEXT PAGE	2. No S GO TO Q. 75 3. Hebrew/Sunday 4. Jewish day	1. Yes 2. No
⇔ Child 3 Age 5 - 17	1. Public 2. NON-Jewish private 3. Jewish day GO TO NEXT PAGE	2. No S GO TO Q. 75 3. Hebrew/Sunday 4. Jewish day	1. Yes 2. No
⇔ Child 4 Age 5 - 17	1. Public 2. NON-Jewish private 3. Jewish day GO TO NEXT PAGE	2. No IS GO TO Q. 75 3. Hebrew/Sunday 4. Jewish day	1. Yes 2. No
⇔ Child 5			
⇔ Child 6			

⇔ CHILDREN AGE 5	- 17 AND NO CHI	_D EVER IN JEWISH DAY SCHOOL AND Q. 70 NO	T ASKED
75. Did you seriously	<i>investigate</i> sending yo	our child(ren) to a full-day Jewish day school?	
1. Yes	2. No	9. DK/NR	-

1. Belief in public schools/ethnically mixed	6. Quality of education	at Jewish day schools
2. Cost	7. Intermarriage	
3. Distance from home	8. Have a special needs	s child
4. School is too religious for family/	11. Curriculum issues	is to a demanding
family is not religious	12. Double curriculum	C
5. Quality of other private schools/public schools 14. Security 15. Quality of physic	13. No Jewish day school in a al facility 16. Class size is too si	
Some other reason:		
OTHER C	HILDREN'S ISSUES	
77. In the past year, did you need programs	A CHILD IS LEARNING	DISABLED
for children age 0-17 with learning disabilities	78. Did your child attend	79. Was the program
or other special needs, such as developmental	such a program?	provided by a Jewish
disabilities?		group?
1. Yes	1. Yes	1. Yes 2. No
1. 105		1. 105 2. 100
	2. No 9. DK/NR	9. DK/NR
2. No _ 9. DK/NR	<u> </u>	
	80. Has this condition prev	ented our child from
	receiving a Jewish education	*
V	1. Yes	2. No 9. DK/NR
81. (Does your child / Do any of your	A CHILD IS HEALTH L	IMITED
children) age 0-17 have any kind of physical,		
mental, or other health condition that has	82. Does this condition rec	
lasted for 6 months or more, which would	assistance on a daily basis?	
limit or prevent educational opportunities	1. Yes	2. No 9. DK/NR
or daily activities?	1. 165	2. NO 9. DK/NK
1. Yes	83. Has this condition pre-	vented your child from
2. No 9. DK/NR	receiving a Jewish education	n?
	1. Yes	2. No 9. DK/NR
84. In the past year, in Middlesex County,		
did (your child / any of your children) age 6-17 experience anti-Semitism?	A CHILD EXPERIENC	ED ANTI-SEMITISM
1. Yes	85. Did this anti-Semitic ex	xperience occur at school?

1. Yes

9. DK/NR

2. No

76. What are the 1 or 2 major reasons you did not send your child(ren) to a full-day Jewish day school?

DO NOT READ RESPONSES:

2. No

9. DK/NR

				VERY	OR SO	MEWHA	T FAMI	LIAR
		Famili	arity		/hat is yo	_	-	
ASK ALL OF Q. 86, THEN ASK Q. 87			SCALE ESSARY		EPEAT SC			
86. Now, are you very, somewhat, or not at all familiar with the:	Very	Some- what	Not at All (SKIP Q. 87)	Excellent	Good	Fair	Poor	DO NOT READ: DK/NR
a. Moshe Aaron Yeshiva High School? (MAYHS)	1	2	3	1	2	3	4	9
b. Rabbi Pesach Raymon Yeshiva? (RPRY)	1	2	3	1	2	3	4	9
c. Solomon Schechter Day School of Raritan Valley?	1	2	3	1	2	3	4	9

GO TO Q. 87

GO TO Q. 87



12



Do this page if anyone in the household is age 65 +

SENIOR SERVICES

ANYONE IN HOUSE	HOLD AGE 65 +		
88. In the past year, did anyone in your household	• • ——	HELP NEEDED	HELP RECEIVED
a. in-home health care?	11. Yes 22. No 12. No 13 GO TO b	89. Did (you / your / that person) get in-home health care? 1. Yes 2. No GO TO b	90. Was the in-home health care arranged by a Jewish community agency? 1. Yes 2. No
b. an assisted living facility?	11. Yes 22. No 12. No 12. No 13. GO TO c	91. Did (you / your / that person) move into an assisted living facility? 1. Yes 2. No GO TO c	92. Was it a Jewish assisted living facility? 1. Yes 2. No
c. a nursing home?	1. Yes 2. No 1 GO TO d	93. Did (you / your / that person) go to a nursing home? 1. Yes 2. No GO TO d	94. Was it a Jewish nursing home? 1. Yes 2. No

·	11. Yes 12. No F GO TO e	95. Did (you / your / that person) attend adult day care? 1. Yes 2. No GO TO e	96. Was the adult day care arranged by a Jewish community agency? 1. Yes 2. No
e. home-delivered meals?	11. Yes 22. No 12. No 12. No 12. No 13. GO TO f	97. Did (you / your / that person) get home-delivered meals? 1. Yes 2. No S GO TO f	98. Were the meals arranged by a Jewish community agency? 1. Yes 2. No
f. transportation for seniors?	11. Yes 12. No	99. Did (you / your / that person) use transportation for seniors? 1. Yes 2. No	100. Was the transportation arranged or provided by a Jewish community agency? 1. Yes 2. No

MEMBERSHIPS

101. (Are you / Is anyone in you 1. Yes	r household) currently a synagogue member? 2. No 9. DK/NR
SYNAGOGUE MEMBER	NOT A SYNAGOGUE MEMBER
102. Is that synagogue located: (CIRCLE ALL THAT APPLY) 1. in Middlesex County	103. At any time since becoming an adult, (have you / has anyone in your household) ever been a synagogue member? 1. Yes 2. No 9. DK/NR
2. elsewhere in NJ, or 3. elsewhere?	104. Will (you / your household): 1. definitely 2. probably 3. probably not, or 4. definitely not become a synagogue member in the future? 9. DK/NR
105. (Are you / Is anyone in you 1. Yes	r household) currently a Jewish Community Center member? 2. No 9. DK/NR
JCC MEMBER	NOT A JCC MEMBER
106. Is that the: (CIRCLE ALL THAT APPLY) 1. Jewish Community Center of Middlesex County in	107. In the past year, (did you / did anyone in your household) participate in or attend any program at, or sponsored by, the Jewish Community Center of Middlesex County in Edison? 1. Yes 2. No 9. DK/NR
Edison, or 2. a JCC outside	108. (Are you / Is anyone in your household) currently a member of any other fitness facility or health club?
Middlesex County?	1. Yes 2. No 9. DK/NR
3. YM-YWHA of Raritan Valley 9. DK/NR GO TO Q. 107	109. What is the major reason you have not joined the Jewish Community Center of Middlesex County? Would you say it is: 1. distance from your home 2. cost 3. quality of the programs 4. you have no need for the services offered, or 5. some other reason? 99. DK/NR DO NOT READ: 6. Lack of time 7. No transportation 8. Illness 10. Too old 11. Lack of information about JCCs 12. Not religious
110. (Have you / Has anyone in yever been a member of the	your household) WAS A YM-YWHA MEMBER

1. Yes

2. No

9. DK/NR

YM-YWHA of Raritan Valley?

3. 10 or more years ago? 9. DK/NR

MEMBERSHIPS - CONTINUED

- 112. If a new YM-YWHA facility were built in East Brunswick, would you:
 - 1. **definitely**
- 2. probably
- 3. probably not, or
- 4. definitely not

- seriously investigate joining the new Y?
- 8. Don't know
- 9. No response
- 113. (Are you / Is anyone in your household) currently a member of any Jewish organization, such as B'nai B'rith or Hadassah?
 - (Buh-NAY-Brith) (Ha-DAS-ah)
- 1. Yes
- 2. No
- 9. DK/NR

ANTI-SEMITISM

- 114. How much anti-Semitism would you say there is in Middlesex County? Would you say:
 - 1. a great deal
 - 2. a moderate amount
 - 3. a little, or
- 9. DK/NR
- 4. none at all?

A LITTLE ANTI-SEMITISM OR MORE

- 115. 🌣 🕆 In the past year, in Middlesex County, did you *personally* experience anti-Semitism?
 - 1. Yes
- 2. No
- 9. DK/NR

ISRAEL

- **116.** (Have you / Has any adult in your household) **visited Israel?**
 - 1. Yes

 2. No 9. DK/NR

AN ADULT VISITED ISRAEL

- 117. Was any trip sponsored by a Jewish organization or synagogue?
 - 1. Yes
 - 2. No (includes went on one's own)
 - 3. Both Yes and No
- 6. Adult(s) in this household is (are) Israeli
 - 7. Lived in Israel
- 8. Studied in Israel
 - 9. DK/NR

118. In the past year, did (you / your household) donate to the Jewish Federation of Greater Middlesex County?

1. Yes

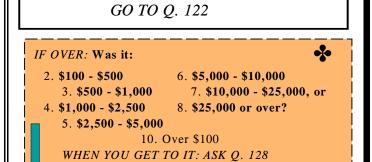
2. No 9. DK/NR

GAVE TO FEDERATION

1. Under \$100

119. Was that donation to the Jewish Federation under or over \$100?

9. DK/NR



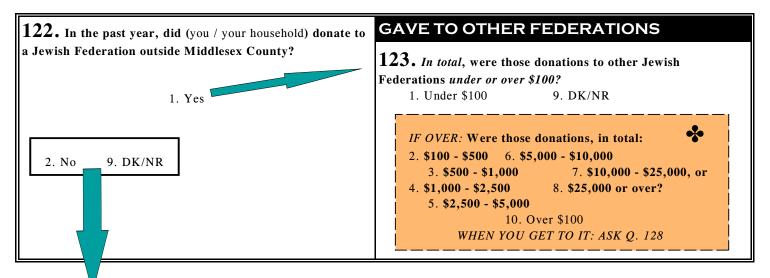
DID NOT GIVE TO FEDERATION

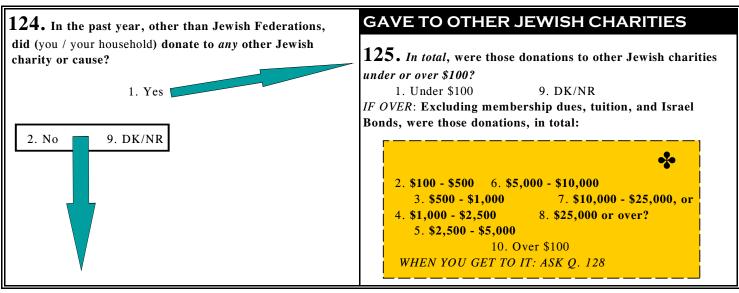
120. In the past year, (were you / was anyone in your household) *contacted* to make a donation to the Jewish Federation of Greater Middlesex County?

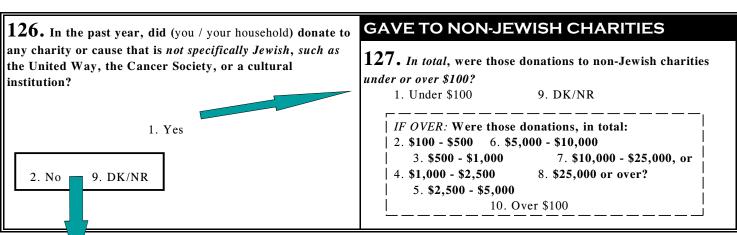
1. Yes	2. No	9. DK/NR
	GO TO Q. 122	

GAVE \$100 + TO MIDDLESEX COUNTY JEWISH FEDERATION				
ROTATE ITEMS			DO NOT READ:	
121. Would you donate more to the Jewish Federation:	Yes	No	DK/NR	
a. if more of the money went to needs in Israel and overseas?	1	2	9	
b. if more of the money went to local needs?	1	2	9	
c. if you were asked by a close friend?	1	2	9	
d. if you were asked in person?	1	2	9	
e. if you had more say over how the money was spent?	1	2	9	
f. if you received more recognition for your donation?	1	2	9	

Go back if necessary







GAVE \$100 + TO FEDERATIONS OR OTHER JEWISH CHARITIES				
ROTATE ITEMS *	REPEAT SCALE AS NECESSARY			
128. In your decision to donate to a Jewish organization, is (INSERT a-h) very, somewhat, or not at all important?	Very Important	Somewhat Important	Not at All Important	DO NOT READ: DK/NR
a. providing Jewish education for children	1	2	3	9
b. providing social services for the Jewish elderly	1	2	3	9
c. supporting the people of Israel	1	2	3	9
d. helping Jews overseas who are in distress	1	2	3	9
e. providing social, recreational, and cultural activities for Jews	1	2	3	9
f. supporting educational trips to Israel	1	2	3	9
g. providing individual and family counseling for Jews	1	2	3	9
h. combating anti-Semitism	1	2	3	9

Go back if necessary

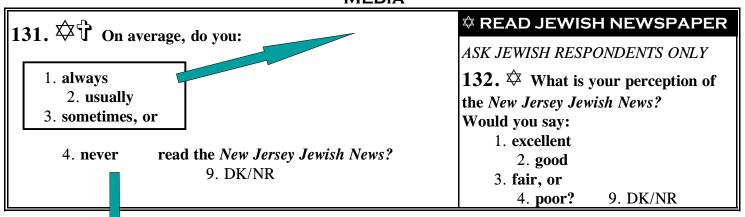
JEWISH AGENCIES

				VERY FAMII		MEWH	IAT	
We have two minutes		Familia	rity 	(INSERT (our perc a-e) ? Wo good, far	ould you	say:
left now. ASK ALL OF Q. 129, THEN ASK Q. 130		EPEAT S S NECES				CALE AS A VERY OF FAMILIA	R SOME	
129. Now, are you very, somewhat, or not at all familiar with the:	Very	Some- what	Not at All (SKIP Q. 130)	Excellent	Good	Fair	Poor	DO NOT READ: DK/NR
a. Jewish Federation of Greater Middlesex County?	1	2	3	1	2	3	4	9
b. Jewish Community Center of Middlesex County?	1	2	3	1	2	3	4	9
c. Rutgers Hillel?	1	2	3	1	2	3	4	9
d. YM-YWHA of Raritan Valley?	1	2	3	1	2	3	4	9
e. local Jewish Family and Vocational Service? (JFVS)	1	2	3	1	2	3	4	9

GO TO Q. 130

GO TO Q. 130

MEDIA



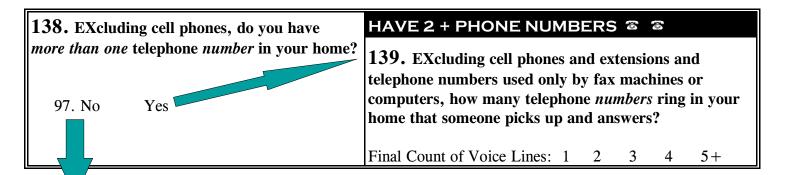
VOLUNTEERISM

133. ♥¶ In the p	33. $ rightharpoonup ightharpoonup In the past year, did you do any volunteer work for, or sponsored by, a synagogue,$					
Jewish Federation, o						
	2. No	9. DK/NR				
that is <i>not specificall</i>	y Jewish?	o any volunteer work for, or sponsored by, any organiza	ation			
1. Yes	2. No	9. DK/NR				

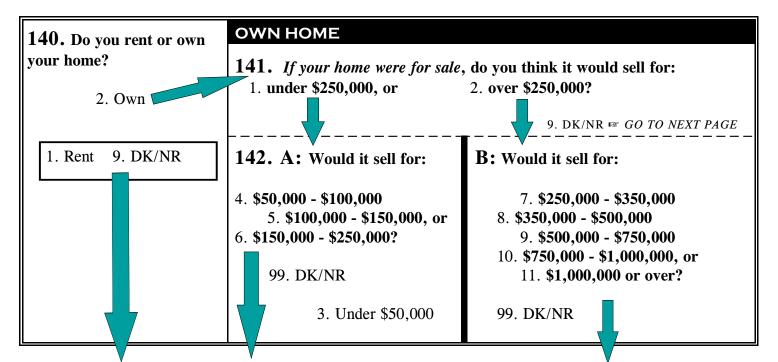
WILLS

RESPONDENT AGE 50 +		
	HAS A WILL	HAS A PROVISION
135. Do you have a will or estate plan?	136. Does it contain a provision for any charity or philanthropy?	137. Is this a Jewish charity or philanthropy?
1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR	 Yes - Jewish No - Non-Jewish Both Jewish and Non-Jewish DK/NR

POPULATION ESTIMATION



FINANCIAL RESOURCES



IF YOU DO NOT KNOW AGE YET, TRY AGAIN NOW.

143. Last question. Was your household income in 2007 before taxes:				
•	•	9. DK/NR 🖙 GO TO CLOSING		
1. under \$100,000, or	2. over S	\$100,000? ☞ GO TO RESPONSE 6.		
Was it:	1	ZE = 1: Was your household income under \$10,400? . No 9. DK/NR GO TO Q. 144		
1. under \$15,000		ZE = 2: Was your household income under \$14,000? No 9. DK/NR GO TO Q. 144		
	HOUSEHOLD SI	$ZE = 3 + \bowtie GO TO Q. 144$		
2. \$15,000 - \$25,000	HOUSEHOLD SIZE = 4: Was your household income under \$21,200? 1. Yes 2. No 9. DK/NR GO TO Q. 144			
	OTHERWISE, GO TO Q. 144			
3. \$25,000 - \$50,000	G	Overcoming Resistance		
4. \$50,000 - \$75,000, or	.	Let me assure you that the information we are gathering is anonymous. The results are reported in terms such as:		
5. \$75,000 - \$100,000?	0	45% of households earn under \$50,000 and 55% earn \$50,000 and over.		
Was it: 6. \$100,000 - \$150,000	L O S	SEE THE WHY DO YOU NEED TO KNOW INCOME PAGE ON YOUR DESK FOR MORE SUGGESTIONS.		
7. \$150,000 - \$200,000, or 8. \$200,000 or over?	I N G	9. Don't know/No response		

INCOME UNDER \$25,000		
	HELP NEEDED	HELP RECEIVED
144. In the past year, did (you / your household) need financial assistance? 1. Yes	145. Did (you / your household) receive financial assistance?	146. Was the financial assistance arranged by a Jewish community agency or synagogue?
2. No 9. DK/NR	1. Yes	1. Yes 2. No

One final thing, let me just check your pho	one number so that we do not call you back again by mistake.
Is the number I called you at:	?
If you would like any information about the	entire Jewish community for your cooperation with this study. The Jewish community, or have any needs the Jewish Jewish Federation at (732) 432-7711 or visit the web site at evening).

CLOSING