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Version 15

NATIONAL SURVEY OF RELIGION AND ETHNICITY

**BEFORE PROCEEDING, BE SURE THAT THE PERSON ON THE PHONE IS
THE SPECIFIC RESPONDENT SELECTED BY THE COMPUTER.**

Thank you again for your participation. Your opinions are very important to us. Please keep in mind that there are no right or wrong answers; we just want to know what you think.

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HOUSEHOLD COMPOSITION

1. I understand that there is/are (NUMBER OF ADULTS IN SCREENER Q.S-2) adult(s) in your household. Please tell me how many children under the age of 18, if any, live in the household. (IF NECESSARY, ADD: Do not include anyone who lives away from your home most of the time, such as someone away at school. Household members may include people who are not members of your family.)

ENTER NUMBER OF CHILDREN: _____

IF SINGLE PERSON IN HOUSEHOLD, SKIP TO Q.4.

IF RESPONDENT ANSWERED Q.S-3 ABOUT OTHER ADULTS IN HOUSEHOLD, SKIP TO Q.3.

IF RESPONDENT DID NOT ANSWER Q.S-3, ASK:

2. What is the relationship of the other adult(s) in the household to you?

IF ONE OR MORE CHILDREN IN Q.1, ASK:

3. What is the relationship of the child(ren) in the household to you?

- | | |
|--|---|
| 1. Respondent | 23. Son-in-law |
| 2. Husband | 24. Daughter-in-law |
| 3. Wife | 25. Brother-in-law |
| 4. Son | 26. Sister-in-law |
| 5. Adopted son | 27. Grandson |
| 6. Stepson | 28. Granddaughter |
| 7. Daughter | 29. Other male relative |
| 8. Adopted daughter | 30. Other female relative |
| 9. Stepdaughter | 31. Boarder, roomer |
| 10. Significant other/unmarried partner/lover* | 32. Foster child |
| 11. Fiancé (MALE) | 33. Roommate, friend |
| 12. Fiancée (FEMALE) | 34. Paid employee (e.g. nanny, au pair, maid, butler) |
| 13. Boyfriend | 35. Other male non-relative |
| 14. Girlfriend | 36. Other female non-relative |
| 15. Father | |
| 16. Mother | 37. OTHER (SPECIFY) |
| 17. Stepfather | |
| 18. Stepmother | |
| 19. Father-in-law | 98. DON'T KNOW |
| 20. Mother-in-law | 99. REFUSED |
| 21. Brother | |
| 22. Sister | |

<p>* IF VOLUNTEERED – NOTE PARTNER'S SEX MALE FEMALE</p>
--

GENDER/AGE/ETHNICITY

IF RESPONDENT PROVIDED ANSWERS TO SCREENER Q.S-3 OR Qs. 2-3 ON RELATIONSHIP, CATI WILL AUTOMATICALLY CODE OPPOSITE SEX FOR RESPONDENT IF HUSBAND, WIFE, FIANCÉ, FIANCÉE, BOYFRIEND AND GIRLFRIEND IS MENTIONED FOR OTHERS.

4. BY OBSERVATION: RESPONDENT IS:

- 1 MALE
- 2 FEMALE

ASK ALL RESPONDENTS:

5a. In what year and month were you born? ENTER SPECIFIC MONTH/YEAR.

ASK Q.5b IF RESPONDENT CAN'T OR WON'T GIVE DATE IN Q.5a.

5b. What is your age as of your last birthday? ENTER SPECIFIC AGE

6. Are you...READ LIST – MULTIPLE ANSWERS ACCEPTED

- 1 White
- 2 African-American (BLACK)
- 3 Asian
- 4 Native American (AMERICAN INDIAN), or
- 5 Some other race? (SPECIFY)
- 6 DON'T KNOW
- 7 REFUSED

7. Are you Hispanic or Latino?

- 1 YES
- 2 NO
- 3 DON'T KNOW
- 4 REFUSED

RELIGION

8. RESPONDENT'S RELIGION. CATI WILL INSERT FROM SCREENER Q.1

ASK ALL RESPONDENTS:

9. In what religion, if any, were you raised? (DO NOT READ LIST – ENTER CODE)

- | | |
|--|---|
| 1 Jewish/Judaism | 24 Mennonite/Amish (P) |
| 2 Jewish and another religion (SPECIFY) | 25 Methodist/Wesleyan (P) |
| 3 Messianic Jew (e.g., Jews for Jesus) | 26 Mormon/Latter Day Saints (OC) |
| 4 Catholic (OC) | 27 Muslim/Islam |
| 5 Protestant (ASK: Which denomination is that?) | 28 Nazarene (P) |
| (DENOMINATIONS MARKED "P" WILL BE | 29 Pentecostal/Charismatics (P) |
| LISTED)* | 30 Presbyterian (P) |
| 6 Assemblies of God (P) | 31 Reformed/Dutch Reform (P) |
| 7 Baha'i | 32 Russian Orthodox (OC) |
| 8 Baptist (P) | 33 Scientology |
| 9 Brethren (P) | 34 Seventh Day Adventist (P) |
| 10 Buddhist | 35 Shintoist |
| 11 Christian (ASK: Which denomination is that?) | 36 Taoist |
| (DENOMINATIONS MARKED BOTH "P" AND | 37 Unitarian (OC) |
| "OC" = OTHER CHRISTIAN WILL BE LISTED)* | 38 United Church of Christ/Congregational (P) |
| 12 Christian Science (OC) | |
| 13 Church of God (P) | 92 Other religion (SPECIFY) |
| 14 Churches of Christ and Christian Churches (P) | 93 Humanist |
| 15 Disciples of Christ (P) | 94 Ethical Culture |
| 16 Episcopalian (P) | 95 None/No religion/secular |
| 17 Evangelical/Born Again Christian (P) | 96 Agnostic |
| 18 Friends/Quaker (P) | 97 Atheist |
| 19 Greek Orthodox (OC) | 98 DON'T KNOW |
| 20 Hindu | 99 REFUSED |
| 21 Holiness/Holy (P) | |
| 22 Jehovah's Witness (OC) | |
| 23 Lutheran (P) | |

* "NO DENOMINATION/NONE" AND "OTHER (SPECIFY)" ARE INCLUDED IN BOTH THE PROTESTANT AND OTHER CHRISTIAN DENOMINATION LISTS.

EDUCATION

10. Have you attended any type of school since September 1999?

AS OF AUGUST 1, 2000, WORDING CHANGES TO:

Did you attend any type of school from September 1999 through July 2000?

- | | | | |
|---|------------|----------------|--------------|
| 1 | Yes | —————→ | ASK Q.11 |
| 2 | No | —————→ | SKIP TO Q.13 |
| 3 | DON'T KNOW | } SKIP TO Q.13 | |
| 4 | REFUSED | | |

IF "YES" ATTENDED SCHOOL IN Q.10, ASK:

11. In what grade or year are you currently enrolled?

IF ATTENDED SCHOOL THROUGH JULY 2000, BUT NOT CURRENTLY ENROLLED,
SAY: In what grade or year were you enrolled?

DO NOT READ LIST

10th grade or less	10
11th grade	11
12th grade	12
College Freshman (First year) (13th year)	13
College Sophomore (Second year) (14th year)	14
College Junior (Third year) (15th year)	15
College Senior (Fourth year) (16th year)	16
Post graduate 1 year (17th year)	17
Post graduate 2 years (18th year)	18
Post graduate 3 years	19
Post graduate 4 years	20
Post graduate 5 years	21
Post graduate 6 years	22
Post graduate 7 years	23
Post graduate 8 years or more	24
Trade/Vocational school	26
OTHER (SPECIFY) _____	27
NONE	28
DON'T KNOW	29
REFUSED	30

IF RESPONDENT CURRENTLY IN COLLEGE, Q.11=13-24, ASK:

12. Did you attend school...READ LIST

- 1 Full-time, or
- 2 Part-time?
- 3 DON'T KNOW
- 4 REFUSED

ASK ALL RESPONDENTS:

13. What is the highest degree or year of school you have completed?
DO NOT READ LIST. MULTIPLE ANSWERS ACCEPTED AT DOCTORAL LEVEL.

- 5 Attended elementary school (grades 1 to 8)
- 6 Attended high school, did not graduate (grades 9 to 12)
- 7 High school diploma (12 years)
- 8 Technical / Trade / Vocational school
- 9 Attended college, no degree received
- 10 Associate (A.A., 2 year degree)
- 11 Bachelors (B.A., B.S., 4 year degree)
- 12 Nurse (R.N., L.P.N., F.N.P.)
- 13 Attended graduate school, no degree received
- 14 Masters (M.A., M.S., M.B.A., M.S.W., M.L.S.)
- 15 Ph.D. / Ed.D.
- 16 D.D.S. (Dentist)
- 17 M.D. / D.O. (Physician)
- 18 Law (J.D., L.L.M., J.S.D.)
- 19 Rabbinical ordination (Smicha)
- 20 Other degree (SPECIFY) _____
- 21 NONE
- 98 DON'T KNOW
- 99 REFUSED

PRIMARY RESIDENCE: TELEPHONE NUMBERS/ZIP CODE

ASK ALL RESPONDENTS:

14. The next few questions are about your primary residence, that is, the place where you stay most of the year.

Is this place where we reached you on the telephone your primary residence?

- 1 YES
- 2 NO
- 3 DON'T KNOW
- 4 REFUSED

15. For statistical purposes, please tell me how many different telephone numbers your household has (IF "NO" IN Q.14, SAY: at the location where we have reached you) that are used to answer calls, including the number on which I reached you. Please do not count extensions, cellular phones and numbers used only by a fax or computer.

ENTER NUMBER OF TELEPHONE NUMBERS: _____

NOTE: INCLUDE TELEPHONE NUMBER USED FOR VOICE AND OTHER PURPOSES
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16. What is your (IF "NO" IN Q.14, ADD: primary residence) zip code?

ENTER 5-DIGIT ZIP CODE: * _____

***NOTE:** In all questions that require a numerical entry, answers of "Don't Know / Don't Remember" and "Refused" are embedded in the CATI question, and do not need to be shown as separate answer codes.

MIGRATION – 5 YEARS

17. Think about where you were five years ago, in (INTERVIEW MONTH) of 1995. At that time, were you living...READ LIST

- | | | | | | |
|----------------|---|---|---|--------------|--------------|
| DO NOT
READ | { | 1 In the same house or apartment in which you now live | } | SKIP TO Q.20 | |
| | | 2 In a different house or apartment, but in the same city or town | | | |
| | | 3 In a different city or town, but in the same state | | | |
| | | 4 In a different state, or | → | ASK Q. 18 | |
| | | 5 In a different country? | → | SKIP TO Q.19 | |
| | | 6 OTHER (EXPLAIN) | } | → | SKIP TO Q.20 |
| | | 7 DON'T REMEMBER | | | |
| | | 8 REFUSED | | | |

IF DIFFERENT STATE:

18. What state was that?

- | | |
|---|--------------------------------|
| 1 Alabama | 28 Nebraska |
| 2 Alaska | 29 Nevada |
| 3 Arizona | 30 New Hampshire |
| 4 Arkansas | 31 New Jersey |
| 5 California | 32 New Mexico |
| 6 Colorado | 33 New York |
| 7 Connecticut | 34 North Carolina |
| 8 Delaware | 35 North Dakota |
| 9 District Of Columbia/Washington, D.C. | 36 Ohio |
| 10 Florida | 37 Oklahoma |
| 11 Georgia | 38 Oregon |
| 12 Hawaii | 39 Pennsylvania |
| 13 Idaho | 40 Rhode Island |
| 14 Illinois | 41 South Carolina |
| 15 Indiana | 42 South Dakota |
| 16 Iowa | 43 Tennessee |
| 17 Kansas | 44 Texas |
| 18 Kentucky | 45 Utah |
| 19 Louisiana | 46 Vermont |
| 20 Maine | 47 Virginia |
| 21 Maryland | 48 Washington |
| 22 Massachusetts | 49 West Virginia |
| 23 Michigan | 50 Wisconsin |
| 24 Minnesota | 51 Wyoming |
| 25 Mississippi | 52 Other U.S. Territory |
| 26 Missouri | 53 Don't Know / Don't Remember |
| 27 Montana | 54 Refused |

SKIP TO Q.20

IF DIFFERENT COUNTRY:

19. In what country were you living? DO NOT READ LIST

- | | |
|---|------------------------------------|
| 1 Argentina | 19 India |
| 2 Australia | 20 Iran |
| 3 Belgium | 21 Israel/Palestine |
| 4 Brazil | 22 Italy |
| 5 Canada | 23 Jamaica |
| 6 China | 24 Japan |
| 7 Columbia | 25 Korea |
| 8 Cuba | 26 Mexico |
| 9 Dominican Republic | 27 Nicaragua |
| 10 Ecuador | 28 Peru |
| 11 El Salvador | 29 Philippines |
| 12 France | 30 Poland |
| 13 Germany | 31 Portugal |
| 14 Great Britain/ Britain/ England/United Kingdom/ UK/ Scotland/Wales | 32 Puerto Rico |
| 15 Guatemala | 33 Russia/Former Soviet Union/USSR |
| 16 Haiti | 34 South Africa |
| 17 Honduras | 35 Taiwan |
| 18 Hungary | 36 Ukraine |
| | 37 Vietnam |
| | 38 OTHER (specify) |

NATIVITY

20. Were you born in the United States?

- 1 Yes
- 2 No
- 3 REFUSED

MARITAL STATUS

IF "HUSBAND/WIFE" MENTIONED IN SCREENER Q.S-3, SKIP TO Q.22

21. Please tell me whether you are currently...READ LIST

- | | |
|--------|-------------------------|
| | 1 Married |
| | 2 Widowed |
| | 3 Divorced |
| | 4 Separated, or |
| | 5 Single/Never married? |
| DO NOT | 6 LIVING WITH SOMEONE/ |
| READ | PARTNER/COHABITING |
| | 7 REFUSED |

RELIGIOUS ATTENDANCE

22. Did you personally attend any religious service during the past year?

- | | | |
|---|----------------|----------------|
| 1 | Yes | ASK Q.23 |
| 2 | No | |
| 3 | DON'T REMEMBER | } SKIP TO Q.24 |
| 4 | REFUSED | |

IF "YES" IN Q.22, ASK:

23. About how often did you go to any services in the past year? READ LIST

- | | | |
|----------------|----|--|
| | 1 | Only for special occasions such as weddings and baptisms |
| | 2 | Only on major holidays such as Christmas or Easter |
| | 3 | A few times (3 to 9 times) |
| | 4 | About once a month |
| | 5 | 2 or 3 times a month |
| | 6 | About once a week |
| | 7 | Several times a week, or |
| | 8 | Every day? |
| DO NOT
READ | 9 | OTHER (SPECIFY) |
| | 10 | DON'T KNOW / DON'T REMEMBER |
| | 11 | REFUSED |

LEVEL OF RELIGIOSITY

24. In general, how religious would you say you are personally? Would you say... READ LIST

- | | | |
|-------------|---|-----------------------|
| | 1 | Very |
| | 2 | Somewhat |
| | 3 | Not very, or |
| | 4 | Not at all religious? |
| DO NOT READ | 5 | DON'T KNOW |
| | 6 | REFUSED |

POLITICAL PARTY AFFILIATION

25. Now on a different subject. Generally speaking, do you think of yourself as a... READ LIST
(FLIP ITEMS 1-3)

- | | | |
|-------------------|---|----------------------------|
| | 1 | Republican |
| | 2 | Democrat |
| | 3 | Independent, or |
| | 4 | Something else? |
| DO
NOT
READ | 5 | NOT INTERESTED IN POLITICS |
| | 6 | NOT A U.S. CITIZEN |
| | 7 | DON'T KNOW |
| | 8 | REFUSED |

HEALTH

26. Now a question about health. Would you say your health, in general, is ... READ LIST

- | | | | |
|--------|---|------------|--|
| | 1 | Excellent | |
| | 2 | Good | |
| | 3 | Fair, or | |
| | 4 | Poor? | |
| DO NOT | 5 | DON'T KNOW | |
| READ | 6 | REFUSED | |

PHILANTHROPIC ACTIVITY

27. In 1999, did (IF SINGLE ADULT IN HOUSEHOLD, SAY: you) (IF 2+ ADULTS IN HOUSEHOLD, SAY: anyone in your household) make a monetary contribution to any charity or cause?

- | | | | |
|---|-----------------------------|---|--------------|
| 1 | Yes | | ASK Q.28 |
| 2 | No | | |
| 3 | DON'T KNOW / DON'T REMEMBER | } | SKIP TO Q.29 |
| 4 | REFUSED | | |

IF "YES" TO Q.27:

28. Was the total amount of your (IF 2+ ADULTS IN HOUSEHOLD, SAY: household's) contribution to charities or cause...READ LIST

- | | |
|---|-----------------------------|
| 1 | Under \$100, or |
| 2 | \$100 or over? |
| 3 | DON'T KNOW / DON'T REMEMBER |
| 4 | REFUSED |

EMPLOYMENT

ASK ALL RESPONDENTS:

29. A few questions now about your employment. First, are you currently...READ LIST – MULTIPLE ANSWERS ACCEPTED

- | | | | | |
|--------|----|------------------------------------|---|--------------|
| | 1 | Employed either full- or part-time | → | ASK Q.30 |
| | 2 | Retired | | |
| | 3 | A homemaker | | |
| | 4 | A student | | |
| | 5 | Unemployed and looking for work | } | SKIP TO Q.32 |
| | 6 | Unemployed not looking for work | | |
| | 7 | Disabled and unable to work, or | | |
| | 8 | Something else? (SPECIFY) | | |
| | 9 | FULL-TIME / UNPAID VOLUNTEER | | |
| DO NOT | 10 | REFUSED | | |
| READ | | | | |

IF EMPLOYED IN Q.29, ASK Q.30 AND Q.31:

30. How many hours do you work for pay in a typical work week?

ENTER NUMBER OF HOURS: _____

31. Which type of work or occupation do you have? DO NOT READ LIST

- | | |
|----------------------------|--|
| 1 Accountant | 27 Optometrist |
| 2 Administrator | 28 Painter |
| 3 Architect | 29 Pharmacist |
| 4 Banker/Bank officer | 30 Physician/doctor |
| 5 Bank teller | 31 Physical therapist |
| 6 Baker | 32 Plumber |
| 7 Bookkeeper | 33 Podiatrist |
| 8 Butcher | 34 Professional |
| 9 Carpenter | 35 Professor (ASK: In what field do you specialize?) |
| 10 Chiropractor | 36 Rabbi |
| 11 Clerk | 37 Receptionist |
| 12 Computers | 38 Sales |
| 13 Consultant | 39 Secretary |
| 14 Counselor | 40 Social worker |
| 15 Dentist | 41 Speech therapist |
| 16 Director | 42 Supervisor |
| 17 Driver – truck/bus/taxi | 43 Teacher (ASK: What grade(s) do you teach? |
| 18 Electrician | IF CANNOT ANSWER, SAY: What is your specialty?) |
| 19 Engineer | 44 Technician |
| 20 Executive | 45 Therapist |
| 21 Lawyer | 46 Veterinarian |
| 22 Librarian | 47 Waiter/Waitress |
| 23 Manager | 48 Other (SPECIFY) |
| 24 Mechanic | _____ |
| 25 Nurse | |
| 26 Occupational therapist | 98 DON'T KNOW |
| | 99 REFUSED |

HOUSEHOLD INCOME

ASK ALL RESPONDENTS:

32. For statistical purposes only, please stop me when I mention the category that includes your household's total income, before taxes, for 1999. READ LIST – DO NOT READ AMOUNTS IN PARENTHESES; STOP READING ONCE RESPONDENT GIVES ANSWER.

- 1 Less than \$15,000
- 2 \$15,000 to \$25,000 (\$24,999)
- 3 \$25,000 to \$35,000 (\$34,999)
- 4 \$35,000 to \$50,000 (\$49,999)
- 5 \$50,000 to \$75,000 (\$74,999)
- 6 \$75,000 to \$100,000 (\$99,999)
- 7 \$100,000 to \$150,000 (\$149,999)
- 8 \$150,000 to \$200,000 (\$199,999)
- 9 \$200,000 to \$300,000 (\$299,999)
- 10 \$300,000 to \$500,000 (\$499,999), or
- 11 \$500,000 or more?
- 12 DON'T KNOW
- 13 REFUSED

JEWISH RELATIVES AND FRIENDS

As I mentioned before, part of this national study is to determine the extent to which Americans of different backgrounds also have Jewish origin, as well as Jewish family and friends.

IF ANY CHILD IN HOUSEHOLD IS AGE 17 OR YOUNGER IN Q.1 ASK:

33. (Is the child) (Are any children) (17 or younger) in your household considered Jewish?

- | | | |
|------------------------|---|--------------|
| 1 Yes (DEFINITELY) | } | ASK Q.34 |
| 2 YES (HALF/PARTIALLY) | | |
| 3 YES, OTHER (SPECIFY) | | |
| <hr/> | | |
| 4 No | } | SKIP TO Q.38 |
| 5 Don't know | | |
| 6 Refused | | |

IF "YES" IN Q.33 AND 2+ CHILDREN IN HOUSEHOLD, ASK:

34. How many children are considered Jewish?

NUMBER: _____

IF TWO CHILDREN, ASK FIRST ABOUT "OLDEST," THEN "YOUNGEST."
IF THREE CHILDREN, ASK FIRST ABOUT "OLDEST," THEN "MIDDLE CHILD," THEN
"YOUNGEST."

35. Why (is this child) (are these children) considered Jewish?

RECORD VERBATIM

36. Is this child male or female?

- 1 Male
- 2 Female
- 3 Refused

37. How old is this child? YEARS: _____

38. Do you have any (IF "YES" TO Q.35:1-3, ADD: other) Jewish relatives?

- | | |
|--------------------------|-------------------|
| 1 YES | ASK Q.39 |
| 2 NO, NOT NOW | } SKIP
TO Q.40 |
| 3 NO, BUT PREVIOUSLY HAD | |
| 4 DON'T KNOW | |
| 5 REFUSED | |

39. What is the relationship of these relatives to you?
MULTIPLE ANSWERS PERMITTED.

RELATIONSHIP CODES

1	Respondent	23	Son-in-law
2	Husband	24	Daughter-in-law
3	Wife	25	Brother-in-law
4	Son	26	Sister-in-law
5	Adopted son	27	Grandson
6	Stepson	28	Granddaughter
7	Daughter	29	Other male relative
8	Adopted daughter	30	Other female relative
9	Stepdaughter	31	Boarder, roomer
10	Significant other/ Unmarried partner/ lover	32	Foster child
11	Fiancé (male)	33	Roommate, friend
12	Fiancée (female)	34	Paid employee (e.g. nanny, au pair, maid, butler)
13	Boyfriend	35	Other male non- relative
14	Girlfriend	36	Other female non- relative
15	Father	37	OTHER (SPECIFY)
16	Mother	98	DON'T KNOW
17	Stepfather	99	REFUSED
18	Stepmother		
19	Father-in-law		
20	Mother-in-law		
21	Brother		
22	Sister		

40. Do you have any Jewish friends? (IF NECESSARY, SAY: Who are not your relative(s).)
- | | |
|------------|-------------------|
| Yes | ASK Q.41 |
| No | } SKIP TO CLOSING |
| DON'T KNOW | |
| REFUSED | |

41. How many of your closest friends are Jewish? Would you say...READ LIST. ("FLIP" LISTS, I.E. HALF IN REVERSE ORDER.)
- None
 - Some
 - About half
 - Most, or
 - All are Jewish?
 - NO CLOSE FRIENDS
 - DON'T KNOW
 - REFUSED

CLOSING

That completes the interview. Again, I'm (FULL NAME) from Audits & Surveys Worldwide. Thank you very much for your help. Let me assure you again that all your answers are completely confidential and will not be identified with you in any way.

Thank you very much for your cooperation and have a good day/evening.