## 2021 American Jewish Committee Annual Survey <br> Final Topline Results for U.S. Jewish Adults May 20, 2021

This study was conducted for The American Jewish Committee via telephone by SSRS, an independent research company. Interviews were conducted from March 25-May 9, 2021 among a nationally representative sample of 1,000 respondents aged 18 or older of Jewish religion or background. The margin of error for total respondents is +/-4.5 percentage points at the 95\% confidence level. More information about SSRS can be obtained by visiting www.ssrs.com
*Notes: Percentages may not add to 100\% due to rounding. An asterisk indicates less than 1\%

Q1. How important is being Jewish in your life? Would you say...

|  | IMPORTANT |  |  | NOT IMPORTANT |  |  | Don't <br> knowl <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NET | Very | Somewhat | NET | Not too | Not at all | $*$ |
| $05 / 20 / 21$ | 79 | 41 | 38 | 21 | 17 | 4 | $*$ |
| $10 / 04 / 20$ | 79 | 39 | 41 | 21 | 16 | 5 | -- |
| $10 / 06 / 19$ | 79 | 40 | 38 | 21 | 16 | 5 | $*$ |
| $05 / 08 / 19$ | 76 | 41 | 35 | 24 | 17 | 7 | $*$ |
| $05 / 10 / 18$ | 77 | 40 | 37 | 22 | 17 | 6 | 1 |
| $08 / 28 / 17$ | 80 | 47 | 33 | 19 | 12 | 7 | $*$ |
| $08 / 28 / 16$ | 79 | 44 | 35 | 21 | 11 | 10 | $*$ |

Q2. The next series of questions are about formal Jewish education you may have received at any time from Kindergarten through $12^{\text {th }}$ grade.
READ EACH TIME: Did you attend....(INSERT AND READ ITEM).
(READ FIRST TIME, THEN IF NEEDED: ..at any time from Kindergarten through $12^{\text {th }}$ grade?)

|  | Yes | No | Don't knowl <br> Refused |
| :--- | :---: | :---: | :---: |
| a. Jewish day school | 30 | 69 | 1 |
| b. Hebrew school through bar or bat mitzvah | 51 | 49 | $*$ |
| c. Hebrew school through some or all of high <br> school | 29 | 70 | $*$ |

Q3. How important, if at all, is being connected with Israel to your Jewish identity? Would you say very important, somewhat important, not too important, or not at all important?

|  | $\mathbf{0 5 / 2 0 / 2 1}$ | $\mathbf{1 0 / 0 4 / 2 0}$ |
| :--- | :---: | :---: |
| Very important | 29 | 29 |
| Somewhat important | 31 | 30 |
| Not too important | 21 | 24 |
| Not at all important | 19 | 17 |
| (VOL.) No connection to Israel | $*$ | $*$ |
| Don't know/Refused | -- | $*$ |

READ TO ALL: Now thinking about formal Jewish education you received about Israel during Kindergarten through 12th grade, including school, synagogue, summer camp, or youth group.

Q4. Would you describe that education about Israel as: (READ)

|  | $\mathbf{0 5 / 2 0 / 2 1}$ |
| :--- | :---: |
| Very strong | 17 |
| Somewhat strong | 20 |
| Medium | 21 |
| Somewhat weak | 12 |
| Very weak | 10 |
| Non-existent or None | 18 |
| Don't know/Refused | 2 |

## Asked of those who received some education about Israel ( $n=815$ )

Q5. Which of the following are places you received Jewish education about Israel.
(First/Next)...(INSERT ITEM). READ FOR FIRST ITEM. THEN AS NEEDED: Did you receive education about Israel there?

|  | Yes | No | Don't knowl <br> Refused |
| :--- | :---: | :---: | :---: |
| a. At Synagogue | 70 | 30 | $*$ |
| b. In a Jewish Day School | 22 | 77 | 1 |
| c. In a Hebrew School | 52 | 48 | $*$ |
| d. In a Summer camp | 33 | 67 | $*$ |
| e. In a Youth group | 37 | 62 | 1 |

Summary Results based on those who have attended each type of school

|  | Yes | No | Don't knowl <br> Refused |
| :--- | :---: | :---: | :---: |
| Item B asked of those who attended Jewish Day School ( $\boldsymbol{n}=\mathbf{2 4 7 )}$ |  |  |  |
| b. In a Jewish Day School | 66 | 33 | 1 |
| Item C asked of those who attended Hebrew School (n=559) |  |  |  |
| c. In a Hebrew School | 83 | 17 | 1 |

## Asked of those who received some education about Israel ( $n=815$ )

Q6. What would you say were the goals of the formal education you received about Israel? (First/Next), (INSERT ITEM). (READ FOR FIRST ITEM, THEN AS NEEDED: Was this a goal, or not?)

|  | Yes | No | Don't knowl <br> Refused |
| :--- | ---: | :---: | :---: |
| a. To make you a better Israel advocate | 49 | 49 | 2 |
| b. To foster feelings of attachment to Israel | 70 | 28 | 2 |
| c. To foster greater literacy about Israel | 69 | 29 | 2 |

Q7. When you were growing up did you \{also\} learn about Israel from family members?

|  | $05 / 20 / 21$ |
| :--- | :---: |
| Yes | 72 |
| No | 28 |
| Don't know/Refused | * |

Asked of those who learned about Israel from family ( $n=699$ )
Q8. How would you describe your family's attitude toward Israel? (READ)

|  | $\mathbf{0 5 / 2 0 / 2 1}$ |
| :--- | :---: |
| Strongly pro-Israel | 48 |
| Moderately pro-Israel | 33 |
| Neutral | 13 |
| Moderately anti-Israel | 4 |
| Strongly anti-Israel | 2 |
| Don't know/Refused | 1 |

Asked of those with some college experience ( $n=918$ )
Q9. Now thinking about since high school, in which of the following ways have you learned more about Israel?
(First/Next)....(INSERT ITEM). (READ FOR FIRST ITEM, THEN AS NECESSARY: Have you learned about Israel in this way?

|  | Yes | No | Don't knowl <br> Refused |
| :--- | :---: | :---: | :---: |
| a. Course in college or graduate school | 29 | 71 | $*$ |
| b. Gap year or studying abroad in Israel before or <br> during college | 13 | 87 | $*$ |
| c. Attended events at your college, such as Hillel | 31 | 68 | $*$ |
| d. Other events or trips during college (specify) | 22 | 77 | $*$ |

READ TO ALL: Now we have a few questions about topics you may have learned about in school or from other sources. We are interested in what people know off the top of their head, and not everyone will know all of the answers.

Q10. As far as you know, what year was the modern-day state of Israel founded? (READ)

|  | $\mathbf{0 5 / 2 0 / 2 1}$ |
| :--- | :---: |
| 1903 | $*$ |
| 1917 | 2 |
| $1948^{* * 1}$ | 84 |
| 1967 | 10 |
| Don't know/Refused | 4 |

Q11. Who was Israel's first prime minister? (READ IF NECESSARY)

|  | $\mathbf{0 5 / 2 0 / 2 1}$ |
| :--- | :---: |
| Theodor Herzl | 9 |
| Golda Meir | 20 |
| David Ben Gurion** | 49 |
| Yitzhak Rabin | 8 |
| Don't know/Refused | 15 |

Q12. During what war did Israel obtain the Golan Heights and the Sinai Peninsula? (READ IF NECESSARY)

|  | $\mathbf{0 5 / 2 0 / 2 1}$ |
| :--- | :---: |
| Six Day War** | 65 |
| War of Independence | 6 |
| Yom Kippur War | 20 |
| Don't know/Refused | 10 |

Q13. What percentage of the world's Jews live in Israel? (READ IF NECESSARY)

|  | $\mathbf{0 5 / 2 0 / 2 1}$ |
| :--- | :---: |
| Less than one-third | 47 |
| One-third to less than two-thirds** | 39 |
| Or two-thirds or more | 11 |
| Don't know/Refused | 4 |

[^0]
## Total Number of Correct responses to Q10-Q13

|  | $\mathbf{0 5 / 2 0 / 2 1}$ |
| :--- | :---: |
| No Correct Responses | 6 |
| 1 Correct | 16 |
| 2 Correct | 31 |
| 3 Correct | 31 |
| All 4 Correct | 16 |

Q14. Have you ever visited Israel?
(IF YES, ASK: Was that once, more than once but less than 5 times, or at least 5 times?)

|  | No |  |  |  |  | Don't knowl Refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | NET | Once | 2-4 times | At least five times |  |
| 05/20/21 | 55 | 45 | 24 | 13 | 8 | -- |
| 05/08/19 | 59 | 41 | 16 | 15 | 10 | -- |

Asked of those who have not visited Israel ( $n=496$ )
Q15a. What would you say is the main reason, you have not visited Israel...? (READ)

|  | $\mathbf{0 5 / 2 0 / 2 1}$ |
| :--- | :---: |
| Lack of interest | 24 |
| Lack of opportunity | 25 |
| Lack of funds | 27 |
| Or another reason (specify) | 14 |
| (VOL.) Concerns about safety or security ${ }^{2}$ | 9 |
| Don't know/Refused | 1 |

[^1]Asked of those who have visited Israel ( $n=504$ )
Q15b. Would you say your \{visit/visits\} to Israel...? (READ)

|  | $\mathbf{0 5 / 2 0 / 2 1}$ |
| :--- | :---: |
| Strengthened your connection to Israel | 73 |
| Weakened your connection to Israel | 6 |
| Or \{did it have/have they had\} <br> on yo impact | 20 |
| Don't know/Refused | 1 |

Q16. Using the metaphor of a family, do you consider Israeli Jews your...? (READ LIST. ENTER ONLY ONE)

|  | Siblings | First <br> cousins | Extended <br> family | Not part of <br> my family | Don't knowl <br> Refused |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $05 / 20 / 21$ | 11 | 15 | 46 | 28 | 1 |
| $05 / 08 / 19$ | 13 | 15 | 43 | 28 | 1 |
| $05 / 10 / 18$ | 12 | 15 | 39 | 31 | 2 |

Q17. Which of the following relatives or friends, if any, currently live in Israel?

|  | Yes | No | Don't knowl <br> Refused |
| :--- | :---: | :---: | :---: |
| a. Immediate family members, such as a parent in- <br> laws, child, sibling, or grandparent | 12 | 88 | $*$ |
| b. Members of your extended family | 45 | 55 | $*$ |
| c. Close friends | 33 | 67 | $*$ |
| d. More distant family or friends | 58 | 40 | 2 |

Q18. How would you describe your fluency with Hebrew? Would you say you...? (READ)

|  | $\mathbf{0 5 / 2 0 / 2 1}$ |
| :--- | :---: |
| Completely fluent or native language | 2 |
| Strong, but not native language | 5 |
| Minimally fluent | 15 |
| Can read phonetically, but understand little <br> of what you're reading | 36 |
| Cannot read or speak Hebrew | 42 |
| Don't know/Refused | $\star$ |

READ TO ALL: On another topic...
Q19. Do you approve or disapprove of the job Joe Biden is doing as president?

|  | $\mathbf{0 5 / 2 0 / 2 1}$ | $\mathbf{1 0 / 0 4 / 2 \mathbf { 0 } ^ { \mathbf { 3 } }}$ |
| :--- | :---: | :---: |
| Approve | 70 | 22 |
| Disapprove | 26 | 77 |
| Don't know/Refused | 4 | $*$ |

Q20. Do you approve or disapprove of the way President Biden is handling...? (INSERT. READ ITEM) ("Is that strongly or somewhat?")

|  | Approve |  | Disapprove |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  | Strongly | Somewhat | Somewhat | Strongly | Don't knowl <br> Refused |
| a. the Economy |  |  |  |  |  |
| 05/20/21 | 46 | 25 | 8 | 19 | 3 |
| b. the Iranian nuclear issue |  |  |  |  |  |
| 05/20/21 | 22 | 33 | 9 | 23 | 13 |
| 8/28/17 | 11 | 15 | 26 | 42 | 6 |
| c. U.S.-Israel relations |  |  |  |  |  |
| 05/20/21 | 19 | 39 | 11 | 16 | 15 |
| 05/08/19 | 22 | 14 | 14 | 45 | 4 |
| $05 / 10 / 18$ | 21 | 13 | 16 | 41 | 8 |
| $08 / 28 / 17$ | 18 | 22 | 23 | 31 | 5 |
| d. Immigration |  |  |  |  |  |
| $05 / 20 / 21$ | 17 | 37 | 15 | 27 | 4 |
| $08 / 28 / 17$ |  | 6 | 11 | 65 | 1 |
| e. Race relations | 39 | 29 | 11 | 17 | 4 |
| $05 / 20 / 21$ | 11 | 9 | 8 | 69 | 1 |
| $08 / 28 / 17$ |  |  |  |  |  |
| f. the COVID-19 pandemic | 64 | 15 | 8 | 11 | 2 |
| $05 / 20 / 21$ |  |  |  |  |  |
| g. the threat of Antisemitism | 24 | 40 | 11 | 12 | 13 |
| $05 / 20 / 21$ | 11 | 13 | 11 | 62 | 5 |
| $10 / 09 / 19$ |  |  |  |  |  |

[^2]Q21. How would you characterize the U.S.-Israel relationship today? (READ)

|  | $\mathbf{0 5 / 2 0 / 2 1}$ | $\mathbf{1 0 / 0 4 / 2 0}$ |
| :--- | :---: | :---: |
| Very strong | 20 | 33 |
| Fairly strong | 56 | 53 |
| Fairly weak | 16 | 9 |
| Very weak | 4 | 3 |
| Don't know/Refused | 4 | 2 |

Q22. Compared to one year ago, do you feel (more) optimistic about peace between Israel and individual Arab countries, (less) optimistic, or has there NOT been much change in how you feel?

|  | $\mathbf{0 5 / 2 0 / 2 1}$ |
| :--- | :---: |
| More optimistic | 33 |
| Less optimistic | 20 |
| Hasn't been much change | 46 |
| Don't know/Refused | 1 |

Q23. Compared to one year ago, do you feel (more) optimistic about peace between Israel and the Palestinians, (less) optimistic, or has there NOT been much change in how you feel?

|  | $\mathbf{0 5 / 2 0 / 2 1}$ | $\mathbf{1 0 / 7 / 2 0}$ |
| :--- | :---: | :---: |
| More optimistic | 14 | 16 |
| Less optimistic | 25 | 28 |
| Hasn't been much change | 60 | 55 |
| Don't know/Refused | 1 | 1 |

Q24. In the presidential election of 2020, whom did you vote for?
(READ LIST. ENTER ONE ONLY)

|  | $\mathbf{0 5 / 2 0 / 2 1}$ |
| :--- | :---: |
| Joe Biden | 68 |
| Donald Trump | 21 |
| Another candidate | 4 |
| Didn't vote | 5 |
| Don't know/Refused | 1 |

Q25. In politics today, do you consider yourself...

|  | Republican | Democrat | Independent | Other | Don’t knowl <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $05 / 20 / 21$ | 13 | 51 | 22 | 13 | 1 |
| $10 / 04 / 20$ | 14 | 53 | 25 | 8 | $*$ |
| $10 / 06 / 19$ | 14 | 53 | 23 | 9 | $*$ |
| $05 / 08 / 19$ | 18 | 49 | 20 | 12 | -- |
| $05 / 10 / 18$ | 16 | 51 | 24 | 9 | -- |
| $08 / 28 / 17$ | 15 | 57 | 20 | 8 | $*$ |
| $08 / 28 / 16$ | 18 | 51 | 26 | 2 | 1 |

(READ TO ALL)
We just have a few final questions for classification purposes.

D2. Do you identify as...(READ)?

|  | $\mathbf{0 5 / 2 0 / 2 1}$ |
| :--- | :---: |
| Orthodox | 10 |
| Conservative | 13 |
| Reform | 25 |
| Reconstructionist | 3 |
| Secular | 16 |
| Or do you NOT identify with a specific denomination | 31 |
| Don't know/Refused | 2 |

D3. What is your current marital status? Are you...?

|  | Unmarried | Married to <br> a born Jew | Married to a <br> convert to <br> Judaism | Married to <br> a non-Jew | Don't knowl <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $05 / 20 / 21$ | 48 | 25 | 4 | 22 | 1 |
| $10 / 04 / 20$ | 47 | 25 | 3 | 25 | $*$ |
| $10 / 06 / 19$ | 46 | 25 | 4 | 23 | 1 |
| $05 / 08 / 19$ | 45 | 31 | 3 | 20 | 1 |
| $05 / 10 / 18$ | 48 | 29 | 3 | 19 | 1 |
| $08 / 28 / 17$ | 47 | 32 | 3 | 17 | $*$ |
| $08 / 28 / 16$ | 49 | 32 | 3 | 15 | 1 |

S8. What is your gender? Are you...?

|  | Male | Female | Other/non- <br> binary/transgender | Don't knowl <br> Refused |
| :---: | :---: | :---: | :---: | :---: |
| $05 / 20 / 21$ | 55 | 44 | 1 | 1 |
| $10 / 04 / 20$ | 56 | 43 | 1 | $*$ |
| $10 / 06 / 19$ | 54 | 46 | $*$ | -- |
| $05 / 08 / 19$ | 52 | 48 | NA $^{5}$ | NA |
| $05 / 10 / 18$ | 50 | 50 | NA | NA |
| $08 / 28 / 17$ | 51 | 49 | NA | NA |
| $08 / 28 / 16$ | 51 | 49 | NA | NA |

## Z-7IZ-7a AGE COMBO TABLE

|  | $\mathbf{1 8 - 2 9}$ | $\mathbf{3 0 - 4 9}$ | $\mathbf{5 0 - 6 4}$ | $\mathbf{6 5 +}$ | Refused |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $05 / 20 / 21$ | 23 | 30 | 22 | 25 | $*$ |
| $10 / 04 / 20$ | 23 | 33 | 21 | 23 | $*$ |
| $10 / 06 / 19$ | 23 | 29 | 22 | 25 | $*$ |
| $05 / 08 / 19$ | 22 | 28 | 24 | 26 | $*$ |
| $05 / 10 / 18$ | 18 | 26 | 26 | 30 | $*$ |
| $08 / 28 / 17$ | 19 | 28 | 23 | 30 | -- |
| $08 / 28 / 16$ | 15 | 20 | 29 | 36 | 1 |

[^3]Z-8. What is the highest level of school you have completed or the highest degree you have received?

|  | $\mathbf{0 5 / 2 0 / 2 1}$ | $\mathbf{1 0 / 0 4 / 2 0}$ | $\mathbf{1 0 / 0 6 / 1 9}$ | $\mathbf{0 5 / 0 8 / 1 9}$ | $\mathbf{0 5 / 1 0 / 1 8}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| High school graduate or less | 21 | 22 | 23 | 22 | 21 |
| Some college NET | 21 | 19 | 20 | 19 | 20 |
| Some college, no degree | 13 | 13 | 13 | 13 | 14 |
| Two-year associate degree from <br> a college or university | 8 | 6 | 7 | 5 | 6 |
| College or more NET | 59 | 59 | 56 | 60 | 59 |
| Four-year college or university <br> degree/Bachelor's degree | 28 | 25 | 24 | 26 | 28 |
| Some postgraduate or <br> professional schooling, no <br> postgraduate degree | 2 | 2 | 2 | 3 | 2 |
| Postgraduate or professional <br> degree, including master's, <br> doctorate, medical or law degree | 29 | 32 | 30 | 31 | 29 |
| Don't know/Refused | $*$ | -- | $*$ | $*$ | $*$ |

Z-9. Is your total annual household income from all sources, and before taxes...? Just stop me when I get to the right category...

|  | $\mathbf{0 5 / 2 0 / 2 1}$ | $\mathbf{1 0 / 0 4 / 2 0}$ | $\mathbf{1 0 / 0 6 / 1 9}$ | $\mathbf{0 5 / 0 8 / 1 9}$ | $\mathbf{0 5 / 1 0 / 1 8}$ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Less than $\$ 50,000$ NET | 25 | 24 | 28 | 30 | 29 |
| Less than $\$ 15,000$ | 5 | 5 | 8 | 9 | 6 |
| $\$ 15,000$ but less than $\$ 25,000$ | 6 | 6 | 6 | 6 | 6 |
| $\$ 25,000$ but less than $\$ 30,000$ | 3 | 3 | 4 | 4 | 5 |
| $\$ 30,000$ but less than $\$ 40,000$ | 6 | 4 | 5 | 4 | 4 |
| $\$ 40,000$ but less than $\$ 50,000$ | 5 | 5 | 5 | 7 | 7 |
| $\$ 50,000$ but less than $\$ 100,000$ <br> NET | 28 | 29 | 28 | 24 | 26 |
| $\$ 50,000$ but less than $\$ 75,000$ | 16 | 15 | 14 | 12 | 13 |
| $\$ 75,000$ but less than $\$ 100,000$ | 12 | 14 | 14 | 12 | 12 |
| $\$ 100,000$ and over | 40 | 43 | 37 | 39 | 37 |
| Don't know/Refused | 8 | 5 | 6 | 8 | 8 |

Z-10. Are you of Hispanic or Latino origin or descent?

|  | Yes | No | Don't know <br> Refused |
| :---: | :---: | :---: | :---: |
| $05 / 20 / 21$ | 8 | 91 | 1 |
| $10 / 04 / 20$ | 7 | 93 | $*$ |
| $10 / 06 / 19$ | 8 | 91 | 1 |
| $05 / 08 / 19$ | 6 | 93 | 1 |
| $05 / 10 / 18$ | 7 | 93 | $*$ |
| $08 / 28 / 17$ | 6 | 94 | -- |
| $08 / 28 / 16$ | 7 | 92 | 1 |

Z-11. Do you consider yourself white, black or African American, Asian, Native American, Pacific Islander, mixed race or some other race? (ENTER ONE ONLY)

|  | White | Black or African American | Asian/ Chinesel Japanese | Native American/ American Indian/ Alaska Native | Native Hawaiian and Other Pacific Islander | Mixed | Other | Refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05/20/21 | 86 | 4 | * | * | -- | 6 | 2 | 2 |
| 10/04/20 | 90 | 2 | 1 | * | -- | 4 | 2 | 1 |
| 10/06/19 | 88 | 3 | * | * | -- | 8 | 1 | 1 |
| 05/08/19 | 89 | 3 | 1 | * | -- | 4 | 2 | 2 |
| 05/10/18 | 90 | 2 | -- | * | * | 5 | 1 | 2 |
| 08/28/17 | 93 | 3 | * | * | -- | 3 | * | 1 |
| 08/28/16 | 92 | 3 | * | * | * | 2 | 1 | 1 |

## Z-10IZ-11 Combo Table

|  | White <br> (non-Hispanic) | Black <br> (non-Hispanic) | Hispanic | Other <br> Race | Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $05 / 20 / 21$ | 80 | 4 | 8 | 7 | 2 |
| $10 / 04 / 20$ | 85 | 2 | 7 | 6 | 1 |
| $10 / 06 / 19$ | 84 | 2 | 8 | 5 | 1 |
| $05 / 08 / 19$ | 84 | 3 | 6 | 5 | 2 |
| $05 / 10 / 18$ | 86 | 2 | 7 | 4 | 1 |
| $08 / 28 / 17$ | 89 | 3 | 6 | 2 | 1 |
| $08 / 28 / 16$ | 87 | 2 | 7 | 2 | 1 |

Z-11b. Are you registered to vote at your present address, or not?

|  | Yes | No | Don't knowl <br> Refused |
| :---: | :---: | :---: | :---: |
| $05 / 20 / 21$ | 94 | 6 | $*$ |
| $10 / 04 / 20$ | 94 | 6 | $*$ |
| $10 / 06 / 19$ | 92 | 7 | 1 |
| $05 / 08 / 19$ | 92 | 7 | $*$ |

CLOSE. Those are all the questions we have. We greatly appreciate your participation in this study. Thank you and have a nice (day/night).


[^0]:    ${ }^{1}$ Double asterisks " "**" indicate each correct answer.

[^1]:    ${ }^{2}$ The "(VOL) Concerns about safety of security" was a created code based on responses provided in the "Or another reason" answer category.

[^2]:    ${ }^{3}$ Trend result reported in this question were asked about President Trump.
    ${ }^{4}$ Trend results reported in this question (08/28/17, 05/10/18, 05/08/19 and 10/09/19) were asked about President Trump.

[^3]:    ${ }^{5}$ 08/16 through 05/19 - gender was only asked if needed.

