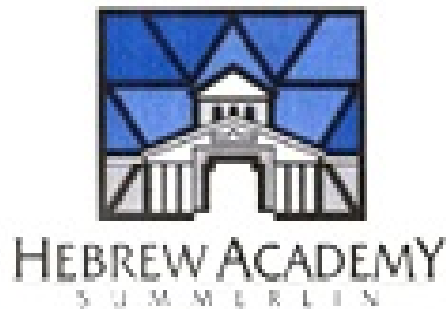


2005 JEWISH COMMUNITY STUDY OF SOUTHERN NEVADA



SECOND DRAFT October 1

Ira M. Sheskin, Ph.D.
Director of the Jewish Demography Project
of the Sue and Leonard Miller Center for Contemporary Judaic Studies
and
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SCREENER

Hello. We are calling for a *population study* for the Jewish community sponsored by the Las Vegas Jewish Federation and the Hebrew Academy. We are *NOT* asking for donations or selling anything AND we do not know your name or address. We *ARE* randomly interviewing households with one or more Jewish persons.

Was anyone in your household born or raised Jewish, or is anyone currently Jewish?

Yes

A mixed response

No

(There is a Jewish born or raised person in the household, but no one is currently Jewish.)

Since no one in your household is Jewish, let me just thank you for your time. Have a great evening.

Great! My name is _____,
(FIRST NAME ONLY)

and your participation is important in helping the Southern Nevada Jewish community identify needs and plan for the future.

Again, your answers will be anonymous. We do *NOT* know your name or address.

DO THE SURVEY

So that we can properly understand your answer, would you please tell me what you mean when you say someone in your household was (born / raised) Jewish but is not currently Jewish?

Continue with survey for:
Secular, agnostic, atheist, non-practicing, non-religious, non-observant, nothing, no religion, non-Western religion, doesn't identify as Jewish

"Not consider self Jewish, but has NOT converted out and is not a regular church attender"

1. Messianic (Jews for Jesus, Hebrew Christian, Completed Jew)
2. Converso, Marrano, Crypto Jew
3. Converted to another religion
4. Not formally converted to another religion, but regularly attends church or other services
5. Grandparent was Jewish
6. Father Jewish, but raised in another religion
7. Mother Jewish, but raised in another religion
8. Mother and father Jewish, but raised in another religion
9. Father Jewish, but not raised in any religion
10. Mother Jewish, but not raised in any religion
11. Mother and father Jewish, but not raised in any religion
12. Believes has some Jewish blood
13. Black Hebrews
14. Other _____

THANK RESPONDENT
Result Code is PJB - #

MIGRATION


1. How many years have you lived in Southern Nevada? _____ Years	ALTERNATIVE RESPONSES: Year _____ <input type="checkbox"/> Born in S. Nevada
2. How many years have you lived at your <i>current address</i> ? _____ Years	

3. What is your zip code?	8	8	9			
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4. How many <i>months of the year</i> do you usually live in Southern Nevada? <div>1 2 3 4 5 6 7 8 9</div> <div>10 11 12</div>	5. In what state do you spend the other months? 34. New York 6. California 11. Florida Other:
--	--

6. Before you moved to Southern Nevada, in what state did you live? <div> 23. Massachusetts 32. New Jersey 34. New York 40. Pennsylvania 8. Connecticut </div> <div> 15. Illinois 22. Maryland 1. Always lived in Southern Nevada 37. Ohio </div> <div> 24. Michigan 602. Canada 16. Indiana 51. Wisconsin 6. California </div> <div>Other:</div>	
7. Will you: <div>1. definitely</div> <div>2. probably</div> <div>3. probably not, or</div> <div>4. definitely not</div> <div>move in the next 3 years?</div> <div>8. Don't know (<i>DO NOT READ</i>)</div> <div>9. No response</div>	<div>DEFINITELY OR PROBABLY MOVING</div> <div> 8. Do you expect to move: <div>2. elsewhere in the US, or</div> <div>3. Foreign country</div> </div> <div> 1. within Southern Nevada? 8. Don't know (<i>DO NOT READ</i>) 9. No response </div>
	9. Would that move be within one year? <div>1. Yes</div> <div>2. No</div> <div>8. Don't know</div> <div>9. No response</div>

HOUSEHOLD DEMOGRAPHICS

10. Now, INcluding yourself, how many people live in your household, INcluding children who are temporarily away at school?				<div style="border: 1px solid black; width: 50px; height: 30px; margin: 0 auto;"></div>	Persons
	11. What is the relationship of the other person(s) to you?	12. How old are you? And your ____?	13. Gender	14. (Were you / Was everyone in your household) <i>born or raised Jewish?</i> <i>IF NO:</i> Who was not?	15. (Are you / Is everyone in your household) <i>currently Jewish?</i> <i>IF NO:</i> Who is not?
	Respondent	18 and over	1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
Adult 2		18 and over	1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
Adult 3		18 and over	1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
Adult 4		18 and over	1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
Adult 5		18 and over	1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
Adult 6		18 and over	1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
				14 A. (Was your child / Were your children) <i>born Jewish?</i>	15 A. (Is your child / Are your children) <i>being raised Jewish?</i>
	Child 1	17 and under	1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Child 2	17 and under	1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Child 3	17 and under	1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Child 4	17 and under	1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Child 5	17 and under	1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish
	Child 6	17 and under	1. Male 2. Female	1. Yes 2. No 3. Part Jewish	1. Yes 2. No 3. Part Jewish

ADULT DEMOGRAPHICS

ADULTS ☆ AND NON - ☆ (AGE 18 +)

	16. In what state were you born? IF NV: 17. Were you born in Southern Nevada? 1. Yes 2. No 99. DK/NR	18. Are you currently: <i>READ AS NECESSARY</i> 1. working full time 2. working part time 3. retired 4. homemaker 5. full-time volunteer 6. disabled 7. unemployed 8. student 10. Retired and work part time 11. Student and work part time 9. DK/NR	19. What is the <i>highest</i> level of education you have completed? <i>PROMPT IF NECESSARY</i> 10. In high school 11. Less than high school 12. Graduated high school 13. Technical/trade school 14. In college 15. Some college 16. 2-year college degree 17. 4-year college degree (Bachelors—BA, BS, etc.) 18. In graduate school 19. Some graduate school 20. Masters (MA, MS, MBA) 21. PhD (Doctorate) (EdD) 22. MD (DO) 23. DDS (Dentist) 24. Law (JD, LLB) 25. Rabbinical 99. DK/NR	20. Are you: <i>READ AS NECESSARY</i> <i>Currently married options</i> 1. married for the first time 2. divorced & RE married 3. widowed & RE married <i>Currently single options</i> 4. single, never married 5. currently divorced 6. currently widowed 7. separated 9. DK/NR
	And your _____?	And your _____?	And your _____?	And your _____?
	Respondent			
Adult 2				

ASK FOR EACH ADULT WORKING FULL TIME OR PART TIME (RESPONSES 1, 2, 10, AND 11 TO Q. 18)

21. Do you usually work: 9. DK/NR

1. during the day (between 7 AM and 5 PM) 2. an evening shift, or (between 4 PM and midnight)
 3. an overnight shift? (between 11 PM and 7 AM) 4. Varies a lot from week to week or month to month
 5. Only work on weekends 6. Other (*SPECIFY*) And your _____?

IF RESPONDENT IS FEMALE AGE 18 - 44 OR THE HUSBAND, ETC., OF A FEMALE AGE 18 - 44

22. Do you plan to have or adopt any children in the next three years?

1. Yes 2. No 8. Don't know 9. No response

UNMARRIED ☆ ADULTS AGE 18 - 64

23. In the past year, (were you / was your _____ / was any Jewish adult age 18-64 in your household) interested in programs for adult singles? 1. Yes 2. No 9. DK/NR	24. Did (you / your _____) attend singles programs? 1. Yes 2. No 9. DK/NR	25. Were any of the programs provided by a Jewish group? 1. Yes 2. No 3. Both Jewish and Non-Jewish groups 9. DK/NR
26. (Have you / Has your _____ / Has any <i>single</i> Jewish adult age 18 - 64 in your household) ever used a Jewish Internet dating service? 1. Yes 2. No 9. DK/NR (Jdate.com, frumster.com, orthodate.com)		

JEWISH EDUCATION OF ADULTS

	USED FOR JEWISH INFO	USED FOR LOCAL INFO
27. ☆† In the past year, did you use the Internet for Jewish-related information? 1. Yes <div>2. No 9. DK/NR</div>	28. ☆† In the past year, did you use the Internet for information about the Southern Nevada Jewish community? 1. Yes <div>2. No 9. DK/NR</div>	29. ☆† In the past year, did you visit the Jewish Federation web site, jewishlasvegas.com? 1. Yes 2. No 9. DK/NR

30. ☆† In the past year, did you attend any adult <i>Jewish</i> education classes or programs? 1. Yes 2. No 9. DK/NR
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BORN OR RAISED ☆ ADULTS (AGE 18 +)				
	31. <i>As a child, did you receive any formal Jewish education?</i> <i>IF YES:</i> 32. Was that a Hebrew or Sunday School, or a Jewish Day School? And your ____?	33. <i>As a child, did you attend or work at a Jewish overnight camp that held religious services or had significant Jewish content?</i> And your ____?	34. <i>As a teenager, did you regularly participate in a Jewish youth group?</i> And your ____?	BORN OR RAISED ☆ ADULTS WHO ATTEND OR ATTENDED COLLEGE 35. <i>While in college, other than on the High Holidays, (do you / did you) regularly participate in Jewish activities sponsored by Jewish college groups, such as Hillel or Chabad?</i> And your ____?
Born or raised ☆ Respondent	2. No Jewish Education 3. Hebrew/Sunday School 4. Jewish Day School 5. Tutor 6. Israeli 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR
Born or raised ☆ Adult 2	2. No Jewish Education 3. Hebrew/Sunday School 4. Jewish Day School 5. Tutor 6. Israeli 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR
Born or raised ☆ Adult 3	2. No Jewish Education 3. Hebrew/Sunday School 4. Jewish Day School 5. Tutor 6. Israeli 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR
Born or raised ☆ Adult 4	2. No Jewish Education 3. Hebrew/Sunday School 4. Jewish Day School 5. Tutor 6. Israeli 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR	1. Yes 2. No 9. DK/NR

RELIGIOUS PRACTICES

36. ☆ How important is being Jewish in your life? Would you say:

1. very important 2. somewhat important
3. not very important, or 4. not at all important? 9. DK/NR

37. Now, (do you / does anyone in your household) *always, usually, sometimes, or never* :

REPEAT SCALE AS NECESSARY

	Always	Usually	Sometimes	Never
a. participate in a Passover Seder? (<i>SAY-der</i>)	1	2	3	4
b. light Hanukkah candles? (<i>HAH-noo-kah</i>)	1	2	3	4
c. have a Christmas tree?	1	2	3	4
d. light candles Friday night?	1	2	3	4

38. Do you have a mezuzah on your front door?

(Muh-ZUH-zah)

1. Yes 2. No 9. DK/NR

39. Do you keep a kosher home?

1. Yes

2. No 9. DK/NR

KOSHER IN HOME

40. Do you keep kosher outside your home?

1. Yes

2. No 9. DK/NR

KOSHER IN & OUT

41. Do you turn lights on and off on the Sabbath?

1. Yes 2. No

9. DK/NR

42. ☆† Do you consider yourself:

1. Orthodox
2. Conservative
3. Reform
4. Reconstructionist, or
5. Just Jewish?

DO NOT READ THESE RESPONSES:

6. Traditional
10. Agnostic/Atheist
13. Kabbalist
7. Jewish Humanist
8. Jewish Renewal

99. DK/NR

11. Messianic (Jews for Jesus)

12. Converso (Marrano, Crypto Jew)

FINISH TO BOTTOM OF PAGE & END

43. ☆† How frequently do you attend synagogue services?

1. Never
2. Never, except weddings and Bar Mitzvahs
3. Only high holidays and weddings/Bar Mitzvahs
4. A few times a year
5. About once a month
6. A few times a month
7. Weekly, or
8. Several times a week (or more)
9. DK/NR

44. ☆† How *emotionally attached* are you to Israel? Would you say:

1. extremely 2. very 3. somewhat, or 4. not attached? 9. DK/NR

45. ☆† How much do you feel like you are *a part of* the Southern Nevada Jewish community?

Would you say:

1. very much 2. somewhat 3. not very much, or 4. not at all? 9. DK/NR

INTERGENERATIONAL ISSUES

RESPONDENT AGE 40 +	
<p>46. (Do you / Does anyone in your household) have an elderly relative <i>living outside your home</i> who, in any way, depends upon your household for their care?</p> <div style="display: flex; justify-content: space-between; align-items: center; margin-top: 10px;"> <div style="border: 1px solid black; padding: 5px; display: flex; gap: 10px;"> 2. No 9. DK/NR </div> 1. Yes </div>	<p style="text-align: center; margin-bottom: 10px;">CARE FOR A RELATIVE</p> <p>47. Does that relative live: (<i>CIRCLE ALL THAT APPLY</i>)</p> <div style="display: flex; justify-content: space-between;"> 1. in Southern Nevada, or 2. elsewhere? </div> <div style="text-align: center; margin-bottom: 10px;">9. DK/NR</div> <hr style="border-top: 1px dashed black;"/> <p>48. Does that relative live: (<i>CIRCLE ALL THAT APPLY</i>)</p> <div style="display: flex; justify-content: space-between;"> 1. in an assisted living facility 2. in a nursing home, or </div> <div style="display: flex; justify-content: space-between;"> 3. on their own? 9. DK/NR </div>

☆ RESPONDENT AGE 40 - 59	OR	☆ RESPONDENT AGE 60 +
<p>49. A: <i>Everything else being equal</i>, if you needed senior housing or a nursing home <i>for an elderly relative</i>, would you:</p> <ol style="list-style-type: none"> 1. very much prefer a Jewish-sponsored facility 2. somewhat prefer 3. have no preference, or 4. rather not use a Jewish-sponsored facility? 9. DK/NR 		<p>B: <i>Everything else being equal</i>, if you needed senior housing or a nursing home, would you:</p> <ol style="list-style-type: none"> 1. very much prefer a Jewish-sponsored facility 2. somewhat prefer 3. have no preference, or 4. rather not use a Jewish-sponsored facility? 5. Already living in senior housing 9. DK/NR

RESPONDENT AGE 50 +	
<p>50. How many adult children age 18 and over, if any, do you have who have established their own homes?</p> <div style="display: flex; justify-content: space-between; align-items: center; margin-top: 10px;"> <div style="border: 1px solid black; padding: 5px; display: flex; gap: 10px;"> 0 GO TO Q. 52 </div> <div style="border: 1px solid black; padding: 5px; display: flex; gap: 10px;"> 1 </div> <div style="border: 1px solid black; padding: 5px; display: flex; gap: 10px;"> 2 3 4 5 6 7 8 </div> </div>	
<p style="text-align: center; margin-bottom: 10px;">1 CHILD OUT OF HOME</p> <p>51. A: Does this adult child live in Southern Nevada?</p> <div style="display: flex; justify-content: space-between;"> 1. Yes 0. No </div>	<p style="text-align: center; margin-bottom: 10px;">2 + CHILDREN OUT OF HOME</p> <p>B: How many of your adult children live in Southern Nevada?</p> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> 0 1 2 3 4 5 6 7 8 </div>
<p>Q. 50 OR Q. 51 IS EQUAL TO "0"</p>	
<p>52. (Other than persons living in your home) Do you have any close relatives who live in Southern Nevada?</p> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> 1. Yes 2. No 9. DK/NR </div>	

SOCIAL SERVICES





















	HEALTH LIMITED	NEEDS DAILY ASSISTANCE																																													
<p>53. (Do you / Does any <i>adult</i> in your household) have any kind of physical, mental, or other health condition that has lasted for 6 months or more, which would limit or prevent employment, educational opportunities, or daily activities?</p> <p style="text-align: right;">1. Yes </p> <div style="border: 1px solid black; padding: 5px; margin-top: 20px; width: fit-content;"> 2. No 9. DK/NR </div>	<p>54. Does this condition require supervision or assistance on a daily basis?</p> <p style="text-align: right;">1. Yes </p> <div style="border: 1px solid black; padding: 5px; margin-top: 20px; width: fit-content;"> 2. No 9. DK/NR </div>	<p>55. (Do you / Does that person) need help with:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">a. getting around inside the home?</td> <td style="width: 15%;">1. Yes</td> <td style="width: 15%;">2. No</td> </tr> <tr> <td>b. eating?</td> <td>1. Yes</td> <td>2. No</td> </tr> <tr> <td>c. dressing?</td> <td>1. Yes</td> <td>2. No</td> </tr> <tr> <td>d. bathing or showering?</td> <td>1. Yes</td> <td>2. No</td> </tr> <tr> <td>e. managing medicines?</td> <td>1. Yes</td> <td>2. No</td> </tr> <tr> <td>f. using the bathroom?</td> <td>1. Yes</td> <td>2. No</td> </tr> <tr> <td>g. taking care of (your / their) appearance?</td> <td>1. Yes</td> <td>2. No</td> </tr> <tr> <td>h. grocery shopping?</td> <td>1. Yes</td> <td>2. No</td> </tr> <tr> <td>i. managing money?</td> <td>1. Yes</td> <td>2. No</td> </tr> <tr> <td>j. preparing meals?</td> <td>1. Yes</td> <td>2. No</td> </tr> <tr> <td>k. doing laundry?</td> <td>1. Yes</td> <td>2. No</td> </tr> </table> <p style="text-align: right; margin-top: 10px;"><i>GO TO Q. 57</i></p> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; font-size: small;"> ASK IF NO ONE IN HOUSEHOLD IS UNDER AGE 65 OR RESPONDENT LIVES ALONE </div> <p>56. (Do you / Does that person) need help with:</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">a. grocery shopping?</td> <td style="width: 15%;">1. Yes</td> <td style="width: 15%;">2. No</td> </tr> <tr> <td>b. managing money?</td> <td>1. Yes</td> <td>2. No</td> </tr> <tr> <td>c. preparing meals?</td> <td>1. Yes</td> <td>2. No</td> </tr> <tr> <td>d. doing laundry?</td> <td>1. Yes</td> <td>2. No</td> </tr> </table>	a. getting around inside the home?	1. Yes	2. No	b. eating?	1. Yes	2. No	c. dressing?	1. Yes	2. No	d. bathing or showering?	1. Yes	2. No	e. managing medicines?	1. Yes	2. No	f. using the bathroom?	1. Yes	2. No	g. taking care of (your / their) appearance?	1. Yes	2. No	h. grocery shopping?	1. Yes	2. No	i. managing money?	1. Yes	2. No	j. preparing meals?	1. Yes	2. No	k. doing laundry?	1. Yes	2. No	a. grocery shopping?	1. Yes	2. No	b. managing money?	1. Yes	2. No	c. preparing meals?	1. Yes	2. No	d. doing laundry?	1. Yes	2. No
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		HELP NEEDED	HELP RECEIVED
<p>57. In the past year, did (you / anyone in your household) need:</p>	<p>a. help in coordinating services for an elderly or disabled person?</p> <p style="text-align: right;">1. Yes </p> <p style="text-align: right;">2. No <i>GO TO b</i></p>	<p>58. Did (you / that person) get the help?</p> <p style="text-align: right;">1. Yes </p> <p style="text-align: right;">2. No <i>GO TO b</i></p>	<p>59. Was the help provided by a Jewish agency?</p> <p style="text-align: right;">1. Yes</p> <p style="text-align: right;">2. No</p>
<p>b. marital, family, or personal counseling?</p> <p style="text-align: right;">1. Yes </p> <p style="text-align: right;">2. No <i>GO TO c</i></p>	<p>60. Did (you / that person) participate in counseling?</p> <p style="text-align: right;">1. Yes </p> <p style="text-align: right;">2. No <i>GO TO c</i></p>	<p>61. Was the counseling provided by a Jewish agency?</p> <p style="text-align: right;">1. Yes</p> <p style="text-align: right;">2. No</p>	
ANYONE IN HOUSEHOLD AGE 18 - 64			
<p>c. help in finding a job or choosing an occupation?</p> <p style="text-align: right;">1. Yes </p> <p style="text-align: right;">2. No </p>	<p>62. Did (you / that person) get the help?</p> <p style="text-align: right;">1. Yes </p> <p style="text-align: right;">2. No </p>	<p>63. Was the help provided by a Jewish agency?</p> <p style="text-align: right;">1. Yes</p> <p style="text-align: right;">2. No</p>	



Do this page if anyone in the household is age 65 +
SENIOR SERVICES



ANYONE IN HOUSEHOLD AGE 65 +			
64. In the past year, did (you / your ____ / anyone in your household) (age 65 or over) need:		HELP NEEDED	HELP RECEIVED
a. in-home health care?	1. Yes  2. No  GO TO b	65. Did (you / your ____ / that person) get in-home health care? 1. Yes  2. No  GO TO b	66. Was the in-home health care arranged by a Jewish agency? 1. Yes 2. No
b. a nursing home?	1. Yes  2. No  GO TO c	67. Did (you / your ____ / that person) go to a nursing home? 1. Yes  GO TO c 2. No  GO TO c	
c. adult day care?	1. Yes  2. No  GO TO d	68. Did (you / your ____ / that person) attend adult day care? 1. Yes  2. No  GO TO d	69. Was the adult day care provided by a Jewish agency? 1. Yes 2. No
d. home-delivered meals?	1. Yes  2. No  GO TO e	70. Did (you / your ____ / that person) get home-delivered meals? 1. Yes  2. No  GO TO e	71. Were the meals arranged by a Jewish agency? 1. Yes 2. No
e. transportation for seniors?	1. Yes  2. No 	72. Did (you / your ____ / that person) use transportation for seniors? 1. Yes  2. No 	73. Was the transportation arranged by a Jewish agency? 1. Yes 2. No



Do the next six pages for Jewish and “part Jewish” children only
INFORMAL JEWISH EDUCATION OF CHILDREN

☆ CHILDREN AGE 0 - 17	
74. (Has your child / Have any of your children) (age 0-17) visited Israel?	
1. Yes 	<div style="border: 1px solid black; display: inline-block; padding: 5px;"> 2. No 9. DK/NR </div>
VISITED ISRAEL	NOT TO ISRAEL
75. Was any trip sponsored by a Jewish organization or synagogue? 1. Yes 2. No (includes went on one's own) 3. Both Yes and No 6. Adult(s) in this household is (are) Israeli 7. Lived in Israel 8. Studied in Israel 9. DK/NR	76. Will you seriously investigate sending your teenager(s) / child(ren) when (he / she / they) become(s) (a) teenager(s)) on a trip to Israel? 1. Yes 2. No 3. Will definitely send to Israel 9. DK/NR


☆ CHILDREN AGE 3 - 17	
77. This past summer, did your ____ attend or work at a day camp? at an overnight camp?	
78. Was this a Jewish camp with religious services or significant Jewish content? And your _____? (Insert examples of Jewish camps)	
☆ Child 1 Age 3 - 17	2. No 3. Jewish Day Camp 4. Jewish Overnight Camp 5. NON-Jewish Day Camp 6. NON-Jewish Overnight Camp 9. DK/NR
☆ Child 2 Age 3 - 17	2. No 3. Jewish Day Camp 4. Jewish Overnight Camp 5. NON-Jewish Day Camp 6. NON-Jewish Overnight Camp 9. DK/NR
☆ Child 3 Age 3 - 17	2. No 3. Jewish Day Camp 4. Jewish Overnight Camp 5. NON-Jewish Day Camp 6. NON-Jewish Overnight Camp 9. DK/NR
☆ Child 4 Age 3 - 17	2. No 3. Jewish Day Camp 4. Jewish Overnight Camp 5. NON-Jewish Day Camp 6. NON-Jewish Overnight Camp 9. DK/NR

☆ CHILDREN AGE 13 - 17	
79. Currently, is your ____ regularly participating in a Jewish youth group? And your ____?	
☆ Child 1: Age 13 - 17	1. Yes 2. No 9. DK/NR
☆ Child 2: Age 13 - 17	1. Yes 2. No 9. DK/NR



PRESCHOOL / CHILD CARE

Children in kindergarten go on next page

☆ CHILDREN AGE 0 - 5			
	80. Does your ____ attend a preschool or child care program? 81. Is this program provided by a Jewish group? And your _____?		
☆ Child 1 Age 0 - 5	<div style="display: flex; justify-content: space-between;"> 2. Not in preschool/child care program 3. In Jewish preschool/child care program </div> <div style="display: flex; justify-content: space-between;"> 4. In NON-Jewish preschool/child care program 9. DK/NR </div>		
☆ Child 2 Age 0 - 5	<div style="display: flex; justify-content: space-between;"> 2. Not in preschool/child care program 3. In Jewish preschool/child care program </div> <div style="display: flex; justify-content: space-between;"> 4. In NON-Jewish preschool/child care program 9. DK/NR </div>		
☆ Child 3 Age 0 - 5	<div style="display: flex; justify-content: space-between;"> 2. Not in preschool/child care program 3. In Jewish preschool/child care program </div> <div style="display: flex; justify-content: space-between;"> 4. In NON-Jewish preschool/child care program 9. DK/NR </div>		
☆ Child 4 Age 0 - 5	<div style="display: flex; justify-content: space-between;"> 2. Not in preschool/child care program 3. In Jewish preschool/child care program </div> <div style="display: flex; justify-content: space-between;"> 4. In NON-Jewish preschool/child care program 9. DK/NR </div>		
☆ Child 5		☆ Child 6	

☆ CHILDREN AGE 0 - 5	
82. Will you <i>seriously investigate</i> sending your child(ren) to a Jewish day school? <div style="display: flex; justify-content: center; align-items: center; gap: 20px;"> <div style="border: 1px solid black; padding: 2px 10px;">9. DK/NR</div> <div style="text-align: center;"> <div style="border: 1px solid black; padding: 2px 10px;">1. Yes</div> <div style="color: teal; font-size: 2em;">↓</div> </div> <div style="text-align: center;"> <div style="border: 1px solid black; padding: 2px 10px;">2. No</div> <div style="color: teal; font-size: 2em;">↓</div> </div> </div>	3. Will definitely send to a Jewish day school <i>GO TO NEXT PAGE</i>
83. What are the <i>1 or 2 major reasons</i> you (might not / will not) send your child(ren) to a Jewish day school? DO NOT READ RESPONSES: <div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> 1. Belief in public schools/ethnically mixed 2. Cost 3. Distance from home 4. School is too religious for family/ family is not religious 12. Double curriculum is too demanding Some other reason _____ </div> <div style="width: 50%;"> 5. Quality of other private schools/public schools 6. Quality of education at Jewish day schools 7. Intermarriage 8. Have a special needs child 11. Curriculum issues 99. DK/NR </div> </div>	



FORMAL JEWISH EDUCATION OF CHILDREN

Children not yet in kindergarten go on previous page

☆ CHILDREN AGE 5 - 17			
	84. Does your ____ attend a public school, NON-Jewish private school, or Jewish day school? And your ____ ?	CHILD NOT CURRENTLY IN JEWISH DAY SCHOOL	
		85. Has your _____ ever attended a Hebrew or Sunday school or Jewish day school? (CIRCLE ALL THAT APPLY)	86. Is your _____ currently attending a Hebrew or Sunday school?
☆ Child 1 Age 5 - 17	<div>1. Public</div> <div>2. NON-Jewish private</div> <div>3. Jewish day GO TO Q. 91</div>	<div>2. No GO TO Q. 87</div> <div>3. Hebrew/Sunday school</div> <div>4. Jewish day school</div>	<div>1. Yes</div> <div>2. No</div>
☆ Child 2 Age 5 - 17	<div>1. Public</div> <div>2. NON-Jewish private</div> <div>3. Jewish day GO TO Q. 91</div>	<div>2. No GO TO Q. 87</div> <div>3. Hebrew/Sunday school</div> <div>4. Jewish day school</div>	<div>1. Yes</div> <div>2. No</div>
☆ Child 3 Age 5 - 17	<div>1. Public</div> <div>2. NON-Jewish private</div> <div>3. Jewish day GO TO Q. 91</div>	<div>2. No GO TO Q. 87</div> <div>3. Hebrew/Sunday school</div> <div>4. Jewish day school</div>	<div>1. Yes</div> <div>2. No</div>
☆ Child 4 Age 5 - 17	<div>1. Public</div> <div>2. NON-Jewish private</div> <div>3. Jewish day GO TO Q. 91</div>	<div>2. No GO TO Q. 87</div> <div>3. Hebrew/Sunday school</div> <div>4. Jewish day school</div>	<div>1. Yes</div> <div>2. No</div>

☆ CHILDREN AGE 5 - 17 AND NO CHILD EVER IN JEWISH DAY SCHOOL AND Q. 82 NOT ASKED	
<p>87. Did you <i>seriously investigate</i> sending your child(ren) to a Jewish day school?</p> <p>1. Yes 2. No 9. DK/NR</p>	
<p>88. What are the 1 or 2 major reasons you did not send your child(ren) to a Jewish day school?</p> <p>DO NOT READ RESPONSES:</p> <div> <div>1. Belief in public schools/ethnically mixed</div> <div>2. Cost</div> <div>3. Distance from home</div> <div>4. School is too religious for family/family is not religious</div> <div>5. Quality of other private schools/public schools</div> <div>6. Quality of education at Jewish day schools</div> <div>7. Inter-marriage</div> <div>8. Have a special needs child</div> <div>9. Lived in an area with no Jewish day school when decision was made</div> <div>10. Curriculum issues</div> <div>11. Double curriculum is too demanding</div> <div>12. DK/NR</div> </div> <p>Some other reason _____</p>	

☆ CHILDREN AGE 0 - 17 AND NO CHILD EVER IN JEWISH DAY SCHOOL

89. If a Jewish day school education were affordable to you, (would you / would you have):

1. definitely 2. probably 3. probably not, or 4. definitely not
(send / sent) your child(ren) to a Jewish day school? 9. DK/NR

90. If a Jewish day school were located as close to you as a public school, (would you / would you have):

1. definitely 2. probably 3. probably not, or 4. definitely not
(send / sent) your child(ren) to a Jewish day school? 9. DK/NR

ANY ☆ CHILD AGE 5 - 17 ATTENDING/ATTENDED FORMAL JEWISH EDUCATION

91. Overall, would you say your child(ren)'s Jewish education has been:

1. excellent 2. good 3. fair, or 4. poor? 9. DK/NR

☆ CHILDREN AGE 0 - 17

92. Would you say that the public schools in your area are:

1. excellent 2. good 3. fair, or 4. poor? 9. DK/NR

93. Everything else being equal, including cost, in general, would you prefer to send your child(ren) to a:

1. public school 2. non-Jewish private school, or 3. Jewish day school? 9. DK/NR

EDUCATIONAL INSTITUTIONS

ASK ALL OF Q. 94, THEN ASK Q. 95	Familiarity			VERY OR SOMEWHAT FAMILIAR				
				95. What is your perception of the _____ (INSERT a-c) : excellent, good, fair, or poor?				
ROTATE ITEMS	REPEAT SCALE AS NECESSARY			REPEAT SCALE AS NECESSARY				
	Very	Some-what	Not at All (SKIP Q. 95)	Excellent	Good	Fair	Poor	DO NOT READ: DK/NR
94. Now, are you <i>very, somewhat, or not at all familiar</i> with the:								
a. Milton I. Schwartz Hebrew Academy in Summerlin?	1	2	3	1	2	3	4	9
b. Chabad Day School (the Desert Torah Academy)?	1	2	3	1	2	3	4	9
c. Solomon Schechter Day School at Temple Beth Sholom?	1	2	3	1	2	3	4	9

96. A new private community Jewish high school that is welcoming to children of all Jewish backgrounds will soon be built in the Summerlin area.

Will you:

1. definitely
2. probably
3. probably not, or
4. definitely not ☞ *GO TO Q. 99*
- seriously investigate sending your child(ren) to the new Jewish high school?
8. Don't know
9. No response ☞ *GO TO Q. 99*

SOME POSSIBILITY OF SENDING (RESPONSES 1, 2, 3, AND 8 TO Q. 96)

ROTATE ITEMS

97. How important will (INSERT a-h) be in your decision as to whether to send your child(ren) to the Jewish high school?

4. Respondent now says will not send ☞ *GO TO Q. 99*

REPEAT SCALE AS NECESSARY

	Very Important	Somewhat Important	Not at All Important	<i>DO NOT READ: DK/NR</i>
a. availability of Jewish content within the normal school day	1	2	3	9
b. the extent of extracurricular activities	1	2	3	9
c. availability of school-sponsored transportation	1	2	3	9
d. having a relatively large student body	1	2	3	9
e. having a relatively small student/teacher ratio	1	2	3	9
f. having a wide variety of course offerings	1	2	3	9
g. tuition cost	1	2	3	9
h. athletic facilities	1	2	3	9

98. What are the 1 or 2 major factors in your decision concerning the high school to which you will send your child(ren)?

DO NOT READ RESPONSES:

1. Jewish content
2. Extracurricular activities
3. School-sponsored transportation
4. Having a large student body
5. Having a relatively small student/teacher ratio
6. Having a wide variety of course offerings
7. Tuition cost
8. Athletic facilities
10. Quality of teachers
11. Quality of education
12. Safety
13. Distance from home
14. Have a special needs child
15. Where friends go to school
16. Preference of children
17. Curriculum issues
18. Belief in an ethnically-mixed environment

Some other reason _____

99. DK/NR

A. How long in minutes would you be willing to drive to reach a Jewish High School? _____

9. DK/NR

OTHER CHILDREN'S ISSUES

☆ CHILDREN AGE 0 - 17

99. In the past year, did you need programs for children (age 0-17) with *learning disabilities* or other *special needs, such as developmental disabilities*?

1. Yes

2. No 9. DK/NR

A CHILD IS LEARNING DISABLED

100. Did your child attend such a program?

1. Yes

2. No 9. DK/NR

101. Was the program provided by a Jewish group?

1. Yes 2. No

9. DK/NR

102. Has this condition prevented your child from receiving a Jewish education?

1. Yes

2. No

9. DK/NR

103. (Does your child / Do any of your children) (age 0-17) have any kind of physical, mental, or other health condition that has lasted for 6 months or more, which would limit or prevent educational opportunities or daily activities?

1. Yes

2. No 9. DK/NR

A CHILD IS HEALTH LIMITED

104. Does this condition require supervision or assistance on a daily basis?

1. Yes

2. No

9. DK/NR

105. Has this condition prevented your child from receiving a Jewish education?

1. Yes

2. No

9. DK/NR

☆ CHILDREN AGE 6 - 17

106. In the past year, in Southern Nevada, did (your child / any of your children) (age 6 - 17) experience anti-Semitism?

(AN-tie-SEH-meh-tizm)

1. Yes

2. No 9. DK/NR

A CHILD EXPERIENCED ANTI-SEMITISM

107. Did this anti-Semitic experience occur at school?

1. Yes

2. No

9. DK/NR

MEMBERSHIPS

108. (Are you / Is anyone in your household) currently a synagogue member?

1. Yes



2. No

9. DK/NR



SYNAGOGUE MEMBER

109. Is that synagogue located:

- 1. in Southern Nevada, or
- 2. elsewhere?

3. Both

9. DK/NR

NOT A SYNAGOGUE MEMBER

110. At any time *since becoming an adult*, (have you / has anyone in your household) ever been a synagogue member?

1. Yes

2. No

9. DK/NR

111. Will you:

1. definitely

2. probably

9. DK/NR

3. probably not, or

4. definitely not

become a synagogue member in the future?

ANY BORN OR RAISED ☆ ADULT IN HOUSEHOLD NOT BORN IN SOUTHERN NEVADA

112. A Jewish Community Center, or JCC, is a social, recreational, educational, and cultural center for the Jewish community. *Before moving to Southern Nevada*, (were you / was any adult in your household) ever a Jewish Community Center member?

1. Yes



2. No

9. DK/NR



113. (Were you / Was any adult in your household) a JCC member:

1. as a child

2. as an adult, or

3. as both as a child and an adult?

9. DK/NR

114. (Are you / Is anyone in your household) currently a Jewish Community Center member?

1. Yes



2. No

9. DK/NR



NOT A JCC MEMBER

115. In the past year, did (you / anyone in your household) *participate in or attend* any program sponsored by *any* Jewish Community Center?

1. Yes



2. No

9. DK/NR



116. Is that JCC located:

- 1. in Southern Nevada, or
- 2. elsewhere?
- 3. Both

9. DK/NR

117. Is that JCC located in:

1. in Southern Nevada, or

2. elsewhere?

3. Both

9. DK/NR

118. If a new Jewish Community Center facility were built in your area of Southern Nevada, would you:

1. definitely

2. probably

3. probably not, or

4. definitely not ☞ *GO TO Q. 121*

seriously investigate joining the new JCC?

8. Don't know

9. No response ☞ *GO TO Q. 121*

SOME POSSIBILITY OF JOINING (RESPONSES 1, 2 ,3, AND 8 TO Q. 118)

ROTATE ITEMS

119. How important will (ININSERT a-g) be in your decision as to whether to join a new Jewish Community Center in your area?

4. Respondent now says will not join ☞ *GO TO Q. 121*

REPEAT SCALE AS NECESSARY

	Very Important	Somewhat Important	Not at All Important	<i>DO NOT READ: DK/NR</i>
a. a gymnasium	1	2	3	9
b. an indoor swimming pool (<i>ROTATE TOGETHER WITH c</i>)	1	2	3	9
c. an outdoor swimming pool	1	2	3	9
d. a kosher restaurant	1	2	3	9
e. a fitness facility or health club	1	2	3	9
f. a theater for plays and concerts	1	2	3	9
g. athletic fields	1	2	3	9

120. How long *in minutes* would you be willing to drive to reach a Jewish Community Center? _____
9. DK/NR

121. (Are you / Is anyone in your household) **currently a member of a fitness facility or health club?**

1. Yes

2. No

9. DK/NR

122. (Are you / Is anyone in your household) **currently a member of any Jewish organization, such as B'nai B'rith or Hadassah?**

(*Buh-NAY-Brith*) (*Ha-DAS-ah*)

1. Yes

2. No

9. DK/NR

123. DELETED

ANTI-SEMITISM

A LITTLE ANTI-SEMITISM OR MORE

124. How much anti-Semitism would you say there is in Southern Nevada? Would you say:

1. a great deal 9. DK/NR
2. a moderate amount
3. a little, or

4. none at all?

125. ✨ In the past year, in Southern Nevada, did you *personally* experience anti-Semitism?

1. Yes 2. No 9. DK/NR

ISRAEL

AN ADULT VISITED ISRAEL

126. (Have you / Has any adult in your household) visited Israel?

1. Yes

2. No 9. DK/NR

127. Was any trip sponsored by a Jewish organization or synagogue?

1. Yes
2. No (includes went on one's own)
3. Both Yes and No
6. Adult(s) in this household is (are) Israeli
7. Lived in Israel 8. Studied in Israel
9. DK/NR

VOLUNTEERISM

128. ✨ In the past year, did you do any volunteer work for, or sponsored by, a synagogue, Jewish Federation, or other Jewish organization?

1. Yes 2. No 9. DK/NR

129. ✨ In the past year, did you do any volunteer work for, or sponsored by, any organization that is *not specifically Jewish*?

1. Yes 2. No 9. DK/NR

POPULATION ESTIMATION

130. Do you have *more than one* telephone *number* in your home?

97. No

Yes

HAVE 2 + PHONE NUMBERS ☎ ☎

131. EXcluding cell phones and extensions and telephone numbers used only by fax machines or computers, how many telephone *numbers* ring in your home that someone picks up and answers?

Final Count of Voice Lines: 1 2 3 4 +

PHILANTHROPY

132. In the past year, did (you / your household) donate to the Las Vegas Jewish Federation?

1. Yes

2. No

9. DK/NR

GAVE TO FEDERATION

133. Was that donation to the Las Vegas Jewish Federation *under or over \$100*?

1. Under \$100 9. DK/NR *GO TO Q. 136*

IF OVER: Was it:

- | | |
|----------------------|----------------------------|
| 2. \$100 - \$500 | 6. \$5,000 - \$10,000 |
| 3. \$500 - \$1,000 | 7. \$10,000 - \$25,000, or |
| 4. \$1,000 - \$2,500 | 8. \$25,000 or over? |
| 5. \$2,500 - \$5,000 | |
| | 10. Over \$100 |

ASK Q. 142 WHEN YOU GET TO IT

DID NOT GIVE TO FEDERATION

134. In the past year, (were you / was anyone in your household) *contacted* to make a donation to the Las Vegas Jewish Federation?

1. Yes

2. No

9. DK/NR

GO TO Q. 136

GAVE \$100 + TO LAS VEGAS JEWISH FEDERATION

ROTATE ITEMS

135. Would you donate more to the Jewish Federation:

a. if more of the money went to needs in Israel and overseas?

Yes

No

*DO NOT
READ:
DK/NR*

1

2

9

b. if more of the money went to local needs?

1

2

9

c. if you were asked by a close friend?

1

2

9

d. if you were asked in person?

1

2

9

e. if you had more say over how the money was spent?

1

2

9

f. if you received more recognition for your donation?

1

2

9

136. In the past year, did (you / your household) donate to a Jewish Federation *in another community*?

1. Yes

2. No 9. DK/NR

GAVE TO ANOTHER FEDERATION

137. Was that donation to another Jewish Federation *under or over \$100*?

1. Under \$100

9. DK/NR

IF OVER: Was it:

- | | |
|----------------------|----------------------------|
| 2. \$100 - \$500 | 6. \$5,000 - \$10,000 |
| 3. \$500 - \$1,000 | 7. \$10,000 - \$25,000, or |
| 4. \$1,000 - \$2,500 | 8. \$25,000 or over? |
| 5. \$2,500 - \$5,000 | |
| | 10. Over \$100 |

ASK Q. 142 WHEN YOU GET TO IT

138. In the past year, other than to Jewish Federations, did (you / your household) donate to *any* Jewish charity or cause?

1. Yes

2. No

9. DK/NR

GAVE TO OTHER JEWISH CHARITIES

139. In total, were those donations to other Jewish charities under or over \$100?

1. Under \$100

9. DK/NR

IF OVER: EXcluding membership dues, tuition, and Israel Bonds, were those donations, in total:

2. \$100 - \$500

6. \$5,000 - \$10,000

3. \$500 - \$1,000

7. \$10,000 - \$25,000, or

4. \$1,000 - \$2,500

8. \$25,000 or over?

5. \$2,500 - \$5,000

10. Over \$100

ASK Q. 142 WHEN YOU GET TO IT

140. In the past year, did (you / your household) donate to any charity or cause that is *not specifically Jewish*, such as the United Way, the Cancer Society, or a cultural institution?

1. Yes

2. No

9. DK/NR

GAVE TO NON-JEWISH CHARITIES

141. In total, were those donations to non-Jewish charities under or over \$100?

1. Under \$100

9. DK/NR

IF OVER: Were those donations, in total:

2. \$100 - \$500

6. \$5,000 - \$10,000

3. \$500 - \$1,000

7. \$10,000 - \$25,000, or

4. \$1,000 - \$2,500

8. \$25,000 or over?

5. \$2,500 - \$5,000

10. Over \$100

GAVE \$100 + TO ANY FEDERATION OR OTHER JEWISH CHARITIES

ROTATE ITEMS

142. In your decision to donate to a *Jewish* organization, is (INSERT a-i) *very, somewhat, or not at all important?*

REPEAT SCALE AS NECESSARY

	Very Important	Somewhat Important	Not at All Important	DO NOT READ: DK/NR
a. providing Jewish education for children	1	2	3	9
b. providing social services for the Jewish elderly	1	2	3	9
c. supporting the people of Israel	1	2	3	9
d. helping Jews overseas who are in distress	1	2	3	9
e. providing social, recreational, and cultural activities for Jews	1	2	3	9
f. providing programs for students on college campuses	1	2	3	9
g. supporting educational trips to Israel	1	2	3	9
h. providing individual and family counseling for Jews	1	2	3	9
i. combating anti-Semitism	1	2	3	9

143. If a fund-raising campaign were started, would you:

1. definitely
2. probably

3. probably not, or
4. definitely not
8. Don't know
9. No response

be willing to pledge funds to establish a Jewish campus in your area of Southern Nevada that would house a Jewish high school and other Jewish community facilities?

DEFINITELY OR PROBABLY PLEDGE

144. Would that amount, over 5 years, be under or over \$500?

1. Under \$500

9. DK/NR

IF OVER: Would that amount be:

2. \$500 - \$1,000

3. \$1,000 - \$5,000

4. \$5,000 - \$10,000, or

5. \$10,000 or over?

10. Over \$500

JEWISH AGENCIES

ASK ALL OF Q. 145, THEN ASK Q. 146

ROTATE ITEMS

145. We have about 2 minutes left.

Now, are you *very, somewhat, or not at all familiar* with the:

Familiarity

REPEAT SCALE
AS NECESSARY

Very	Some- what	Not at All (SKIP Q. 146)
------	---------------	--------------------------------

VERY OR SOMEWHAT FAMILIAR

146. What is your perception of the
(INSERT a-d) :
excellent, good, fair, or poor?

REPEAT SCALE
AS NECESSARY

Excellent	Good	Fair	Poor	DO NOT READ: DK/NR
-----------	------	------	------	--------------------------

a. United Jewish Community/Jewish Federation of Las Vegas?

1

2

3

1

2

3

4

9

b. Hillel at UNLV?

1

2

3

1

2

3

4

9

c. Jewish Community Center of Southern Nevada?

1

2

3

1

2

3

4

9

d. Jewish Family Service?

1

2

3

1

2

3

4

9

MEDIA

B. ✨† Now, do you *always, usually, sometimes, or never* read any local Jewish publication?

1. Yes

2. No

9. DK/NR

👉 GO TO Q. 149

Which one? Any others?

DO NOT READ RESPONSES UNLESS MENTIONED BY RESPONDENT . FOR EACH MENTION TO Q. B: ASK ALL OF Q. 147 FOR THE NAMED PUBLICATIONS ONLY, THEN ASK Q. 148

147. ✨† Now, do you *always, usually, sometimes, or never* read the (ONLY ENTER NAME(S) OF PUBLICATION(S) MENTIONED):

a. *Jewish Reporter*

b. *Jewish Life and Style*

c. *Las Vegas Israelite*

Frequency

REPEAT SCALE
AS NECESSARY

Always

Usually

Some-
times

Never
(SKIP
Q. 148)

ALWAYS/USUALLY/SOMETIMES READ

148. ✨ What is your perception of the (INSERT a-b):
excellent, good, fair, or poor?

REPEAT SCALE
AS NECESSARY

Excellent

Good

Fair

Poor

DO
NOT
READ:
DK/NR

1

2

3

4

1

2

3

4

9

1

2

3

4

1

2

3

4

9

1

2

3

4

1

2

3

4

9

149. Would you prefer to receive news about the local Jewish community from:

1. Newspaper

2. Direct mail

3. E-mail, or

4. A web site

9. DK/NR

POPULATION GROUPS

(Do you consider yourself / Does any *adult* in your household consider themselves) to be:

150.

an Israeli?
(iz-RAIL-ee)

2. No

9. DK/NR

1. Yes

151.

a Sephardic Jew?
(Suh-FAR-dic)

2. No

9. DK/NR

1. Yes

152.

an Hispanic Jew?

2. No

9. DK/NR

1. Yes

153.

the child of a
Holocaust
Survivor?

2. No

9. DK/NR

1. Yes

154. ANY ADULT
AGE 61 + AND
EUROPEAN-BORN :
or a Holocaust
Survivor?

2. No

9. DK/NR

1. Yes

IF YES:

Who is an Israeli?

Who is a Sephardic
Jew?

Who is an Hispanic
Jew?

Who is the child of
a survivor?

Who is a survivor?

Respondent

1. Yes 2. No

1. Yes 2. No

1. Yes 2. No

1. Yes 2. No

1. Yes 2. No

Adult 2

1. Yes 2. No

1. Yes 2. No

1. Yes 2. No

1. Yes 2. No

1. Yes 2. No

Adult 3

1. Yes 2. No

1. Yes 2. No

1. Yes 2. No

1. Yes 2. No

1. Yes 2. No

Adult 4

1. Yes 2. No





1. Yes 2. No

1. Yes 2. No

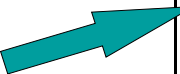
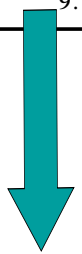

1. Yes 2. No

1. Yes 2. No

WILLS

RESPONDENT AGE 50 +		
<p>155. Do you have a will or estate plan?</p> <p>1. Yes </p> <div> <p>2. No</p> <p>9. DK/NR</p> </div> 	<p>HAS A WILL</p> <p>156. Does it contain a provision for any charity or philanthropy?</p> <p>1. Yes </p> <div> <p>2. No</p> <p>9. DK/NR</p> </div> 	<p>HAS A PROVISION</p> <p>157. Is this a Jewish charity or philanthropy?</p> <p>1. Yes - Jewish 2. No - Non-Jewish 3. Both Jewish and Non-Jewish 9. DK/NR</p>

FINANCIAL RESOURCES

OWN HOME	
<p>158. Do you rent or own your home?</p> <p>2. Own </p> <div> <p>1. Rent</p> <p>9. DK/NR</p> </div> 	<p>159. If your home were for sale, do you think it would sell for:</p> <p>1. under \$150,000, or 2. over \$150,000?</p> <p>9. DK/NR  GO TO NEXT PAGE</p> <hr/> <div> <p>160. Would it sell for:</p> <p>1. under \$50,000 2. \$50,000 - \$100,000, or 3. \$100,000 - \$150,000?</p> <p>9. DK/NR</p> </div> <div> <p>161. Would it sell for:</p> <p>1. \$150,000 - \$250,000 2. \$250,000 - \$350,000 3. \$350,000 - \$500,000 4. \$500,000 - \$750,000 5. \$750,000 - \$1,000,000, or 6. \$1,000,000 or over?</p> <p>9. DK/NR</p> </div>

162. Last question. Please stop me when I reach your category. Please tell me what your *household income was in 2004 before taxes*. Was it:

1. under \$15,000

IF HOUSEHOLD SIZE = 1: Was your household income under \$9,300?
1. Yes 2. No 9. DK/NR

IF HOUSEHOLD SIZE = 2: Was your household income under \$12,500?
1. Yes 2. No 9. DK/NR

IF HOUSEHOLD SIZE = 3 + ➡ GO TO CLOSING

2. \$15,000 - \$25,000

IF HOUSEHOLD SIZE = 1, 2, 3, OR 6 + ➡ GO TO CLOSING

IF HOUSEHOLD SIZE = 4: Was your household income under \$19,000?
1. Yes 2. No 9. DK/NR

IF HOUSEHOLD SIZE = 5: Was your household income under \$22,000?
1. Yes 2. No 9. DK/NR

- 3. \$25,000 - \$50,000
- 4. \$50,000 - \$75,000
- 5. \$75,000 - \$100,000
- 6. \$100,000 - \$150,000
- 7. \$150,000 - \$200,000, or
- 8. \$200,000 or over?

 **GO TO CLOSING**

9. Don't know/No response



IF OBJECTING AND HAVE NOT YET READ CATEGORIES:

The rules of the survey require me to **JUST READ YOU** the categories, and if you are still uncomfortable, then obviously, you do not have to answer.

RETURN TO Q. 161 AND READ CATEGORIES

IF STILL OBJECTING:

163. Can you just tell me if it was:

- 1. under \$100,000, or 2. over \$100,000? 9. Don't know/No response

CLOSING

I would like to thank you on behalf of the entire Jewish community for your cooperation with this study. (If you would like any information about the Jewish community, or have any needs the Jewish community might serve, you may call the xxx at xxx or visit the web site at jewishlasvegas.com.)
Have a great (day / evening).