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Foundation of Our Future: Portrait of Jewish Baltimore

BALTIMORE'S JEWISH COMMUNITY
STUDY 2020

TECHNICAL APPENDICES



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Jewish Federation of Baltimore

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The Cohen Center for Modern Jewish Studies (CMJS), founded in 1980, is dedicated to providing independent, high-quality research on issues related to contemporary Jewish life.

The Cohen Center is also the home of the Steinhardt Social Research Institute (SSRI). Established in 2005, SSRI uses innovative research methods to collect and analyze socio-demographic data on the Jewish community.

Contents

Appendix A: Methodology	1
Overview.....	1
1. Sampling Frame.....	1
2. Sampling Frame Assignment for Simultaneous but Separate Studies.....	2
3. Sample Design.....	3
4. Survey Instrument and Data Collection	4
5. Field Procedures.....	5
6. Data Outcomes	6
7. SSRI Data Synthesis for Population Estimates	8
8. Weighting	11
9. Final Population Estimates.....	19
10. Analysis.....	19
11. Margin of Error.....	19
12. Bias and Limitations	20
13. Qualitative Coding.....	20
14. Reanalysis of 2010 Study.....	21
Appendix B: Comparison Charts	22
Appendix C: Latent Class Analysis.....	189
Appendix D: Survey Instrument and Codebook	194
Screener.....	194
Household Composition	195
Respondent Demographics.....	198
Adult Roster	203
Child Roster	232
Multigenerational.....	254
Residency	256
Preschool	260
PJ Library.....	263
K-12 Jewish Education.....	264
Young Adults	276
Religious Life	279
Jewish Life	288
Subpopulations	296

Israel	299
Organizations and Activities	306
Philanthropy	312
Health and Well Being	319
Labor Force Participation & Financial Well-Being	329
Appendix E: Study Documentation	337
Appendix F: Anne Arundel County	354
Notes	355

Appendix A: Methodology

Overview

CMJS/SSRI has developed innovative methods to estimate the size and characteristics of the Baltimore Jewish community. As survey techniques have become more refined, the barriers to reaching respondents have become increasingly difficult to overcome. Researchers typically experience limitations in reaching respondents due to the proliferation of survey research, the prevalence of cell phones, and caller ID/blocking. Low-incidence populations are particularly hard to reach using the traditional method of random digit dialing (RDD) because the likelihood of reaching someone in the target population depends upon the size of that group relative to the population as a whole. To address these barriers, CMJS has utilized a research design that incorporates two innovations:

- Data from an extended sample of email-only respondents
- Use of organizational data to correct for sampling bias

The research design for the Baltimore Jewish Community Study utilizes random sampling from an identified frame, or list, of the known population. Local Jewish organizations provided their own lists. These lists were combined with a purchased list of likely Jewish households within the geographic area and were then deduplicated. The combined list constituted the sampling frame from which a primary random sample of households was drawn. Because this primary sample was a random selection from the overall frame, it is assumed to be representative of the entire frame. For that reason, data collected from the random sample were used to estimate overall population characteristics.

To supplement the primary random sample, a second sample was drawn from a frame consisting of the remaining households with email addresses. Information from these households increased the amount of data available from populations of interest and allowed for more detailed analysis of the characteristics of the community.

1. Sampling Frame

The 2019 Baltimore Jewish Community Study implemented a dual-mode Internet and telephone survey to reach year-round and seasonal residents of the Baltimore area. In the absence of an area probability or RDD frame, we built a sampling frame from the combined mailing lists of Jewish organizations in Baltimore and Howard County. The numbers and types of organizations included in the lists are shown in Table A1.

Table A1. Composition of strata

Number	Type	Organization
1	Families with children	9 organization lists
2	Young adults	6 organization lists
3	Synagogues	19 organization lists
4.1	Other lists, higher Jewish probability	20 organization lists
4.2	Other lists, lower Jewish probability	16 organization lists
5	Ethnic names	MelissaData (data purchase)

In order to find any Jewish-connected households not already known to the organized Jewish community, a list of possible Jewish households was purchased from a commercial data broker, MelissaData, and was added to the sample. This list identifies households based on their geography, and then further restricts households to those with common Jewish last names and first names. This list, referred to as the “ethnic names list,” consisted of 26,521 households that were identified as likely to include someone who was Hebrew-speaking or Jewish by ethnicity, ethnic group, or religion, and did not appear on an organization’s list; these households represented the “unaffiliated” Jewish community. The ethnic names list included an indicator whether a household was likely to have children or not. Households that appeared solely on the ethnic names list, and not on any organization’s list, were assigned to separate groupings, called “strata,” based on this indicator.

Households appearing in the “Other” organization stratum were further sub-stratified based on probability that households on the organizations’ lists were Jewish. Lists from organizations that were judged based on experience with other community studies to be likely to have high rates of non-Jewish households were designated as having lower probability Jewish households (i.e., it was likely a lower proportion of households on the list were Jewish). By contrast, organizations that were similar to organizations in other communities whose lists proved to have very few non-Jewish households were assigned to a higher Jewish probability substratum.

The organizational and purchased lists were combined, cleaned, and deduplicated to ensure that no unique household appeared on the list more than once. Households without any mailing address were removed from the sampling frame because they could not be fully identified. The combined list-based sampling frame consisted of 96,550 households.

2. Sampling Frame Assignment for Simultaneous but Separate Studies

The 2020 Baltimore Jewish Community Study was conducted for The Associated in parallel with a study of the Howard County Jewish community. Because these contiguous communities have overlap in organizational participation, the initial sampling frame was developed by collecting contact lists from Jewish organizations in both federation catchment areas. The section of originating lists was used to develop the sample and weights (see sections 3 and 8 of this appendix). Households that reported living in The Associated’s catchment area were directed to a survey designed for the community and are counted as respondents in this study.

3. Sample Design

The sample design for this study accounted for a unique characteristic of the community: This study was conducted in conjunction with a simultaneous but separate study for the Jewish Federation of Howard County. Both communities' members participate in organizations outside of their defined catchment area and therefore may appear on lists of organizations in either areas.

To accommodate these characteristics, the households in the sampling frame were divided into two regions based on household ZIP code: Baltimore, including Baltimore City, Baltimore County, Carrol County, and Harford County, as well as Anne Arundel County; and Howard County. The regional division ensured that the sample would be drawn from both federation catchment areas.

Each region was further divided into six strata based on expected characteristics of the household inferred from the household's appearance on organizational lists. The composition of the six strata is shown in Table A2. Households that appeared on multiple lists were placed in the lowest-number strata for which they were eligible; for example, a household appearing on a "families with children" list (stratum 1), a synagogue list (stratum 3), and the Ethnic Names list (stratum 5) would be assigned to stratum 1.

Once the region and strata assignments were made, a primary sample of 18,976 total potential respondents was randomly selected from across each region/strata cell (Table A2). The sampling rate of each stratum was designed to oversample likely Jewish households and likely households with children in order to maximize the representation of those groups within the final sample.

Concurrent to the primary sample, a backup sample of 5,110 total primary-eligible households was drawn from the remainder of the sampling frame, to be used as needed to ensure the targeted number of completed primary-sample surveys were completed. In the event that households in the backup sample were not needed for the primary sample to reach the targeted number of completed surveys, they would be treated as part of the supplementary sample.

Following selection of the primary and backup samples, an email-only supplement was identified. This sample frame of 84,150 households for the email supplement included all households in the email sub-strata that were not selected into the primary or backup samples. In all, 30,138 of those households were selected into the email-only supplement.

Two synagogues in Howard County were unable to provide lists until after the original sample was drawn; households on these lists not otherwise in the frame were added as a "Replicate 2" and distributed across the primary and supplementary samples, in the Howard County and Baltimore regions. These lists are included in Tables A1 and A2.

The combination of the primary sample and the email-only supplement is referred to as the "full sample." The frame described in Table A2 represents the full combined frame and sample for the Baltimore and Howard County studies.

Table A2. List-based sample size by strata

	Stratum 1	Stratum 2	Stratum 3	Stratum 4.1	Stratum 4.2	Stratum 5	Total
Baltimore Region							
Frame	6,437	1,098	14,330	9,178	20,031	22,720	73,794
Primary	1,400	800	1,400	800	2,400	5,600	12,400
Backup	420	240	420	240	720	1,680	3,720
Supplement	4,087	49	6,619	4,847	9,648	3,914	29,164
Howard County							
Frame	470	227	708	1,321	2,769	3,795	9,290
Primary	400	200	276	1,000	1,400	3,300	6,576
Backup	28	27	120	300	420	495	1,390
Supplement	32	0	280	4	658	0	974
Total (including supplement-only eligible)							
Frame	10,166	2,157	15,038	13,360	29,288	26,521	96,530
Primary	1,800	1,000	1,676	1,800	3,800	8,900	18,976
Backup	448	267	540	540	1,140	2,175	5,110
Supplement	4,119	49	6,899	4,851	10,306	3,914	30,138

4. Survey Instrument and Data Collection

The survey instrument was designed in collaboration with The Associated. The questions were crafted to minimize potential bias and any burden on respondents. Where possible, questions, language, and definitions were adopted from previously published Jewish community survey questionnaires, allowing for greater confidence in their reliability.

The questionnaire was divided into two parts, a screener and the survey itself. The screener section was asked of all respondents to determine eligibility. Any household in the sample was considered eligible if it contained at least one adult aged 18 or older who lived in Baltimore City, Baltimore County, Carroll County, Harford County, or Anne Arundel County for at least part of the year and considered him- or herself to be Jewish. A total of 1,919 households in the primary sample completed the screener and of those, 1,570 were screened into the survey (separate from 50 in Anne Arundel County).

Those who live in Howard County were screened into the separate survey for that community.

Qualifying households proceeded to the main survey, which included sections on basic sociodemographic information, engagement in Jewish life, and perceptions of various aspects of Jewish communal life in Baltimore. In order to minimize the burden on respondents, a series of complex skip patterns (“branching”) were created to ensure that respondents were only asked questions that pertained to their specific life situation or experience. The online survey took between 20-30 minutes to complete. Respondents completing the survey over the telephone usually

completed it in 25-40 minutes. However, the amount of time required to complete the survey varied depending on household composition and the degree of detail respondents were willing to offer for open-ended questions.

The survey and CATI interface were programmed by the University of New Hampshire Survey Center. Two modes of data collection were utilized: online and telephone. The online and telephone instruments were identical – when a survey was completed over the phone, the telephone interviewer would fill out the online version.

The survey instrument is presented in the form of a codebook in Appendix D.

5. Field Procedures

Prenotification letters were mailed to the combined primary sample of 18,976 households on April 8, 2019. These letters explained the purpose of the survey and provided each household with a unique link to complete the survey independently online. Households for which one or more e-mail addresses were available also received these letters electronically on April 8, 2019. “Replicate 2” households were invited to the survey on April 23. A sample of the prenotification letter is shown in Appendix E. A survey invitation was sent to one email address for each household. If email messages “bounced” or were undeliverable, another email address from the same household was substituted if available.

After one week, households that had not completed the survey were contacted by telephone. The primary goal of telephone contact was to administer the survey over the phone if the respondent was unable or unwilling to complete the survey online, or if the respondent simply preferred to complete the survey over the phone. If the respondent was unwilling to complete the survey over the phone at the time of the call, he or she was asked for a better time to be called again or for an email address to re-send the link to the survey online. Systematic respondent selection did not take place. The first adult reached in the household was interviewed. Calling began on April 15, 2019, starting with the households for which phone numbers were available but email addresses were not. Calling concluded on July 5, 2019. Ten email reminders were sent for all non-completed surveys during the field period.

Data collection was conducted and supervised by UNH, which was responsible for selecting and training callers, supervising and monitoring calling, tracking dispositions, and sending email reminders. Interviewers and supervisors were trained in survey procedures for this specific project, including the study’s sponsor, target population, and eligibility criteria; the survey instrument; pronunciation of Hebrew and Yiddish words; and entering open-ended responses.

In addition to survey-specific training, interviewers also receive general training in telephone procedures and interviewing techniques. Only interviewers who had undergone this basic training worked on the project. Interviewers were provided with paper sheets with frequently asked questions and pronunciation guides, names of Jewish organizations and congregations, and background information on selected concepts.

Callers made up to five attempts to reach all households in the primary sample who did not complete the survey online in response to email requests or who did not have email addresses. The

maximum number of attempts for any one case (across all phone numbers) was nine. Callers offered to conduct survey interviews over the telephone or, if requested, to send the household members their unique link to complete the survey online at their convenience.

Households were contacted repeatedly at different days and times to determine whether available contact information was correct. Households whose available contact information was confirmed to be outdated, who had no contact information, and those for whom the status was uncertain were searched in online public records databases to find updated information. CMJS research assistants searched for additional contact information and added phone numbers to the calling list as they were identified.

The supplementary sample was conducted as an email-only survey that was not accompanied by prenotification letters or phone calls. The survey instrument for the email sample was identical to the one used for the primary sample. Email invitations were sent to the 35,248 households in the backup and supplementary samples on April 8, 2019 with ten reminders on for non-completed surveys during the field period.

To ensure the targeted number of completes was reached, on May 15, the Baltimore-list backup sample was released into the primary sample, and on June 3, 30% of the Baltimore-list supplementary sample was released into the primary sample. This yielded a realized combined primary sample of 31,396 and a realized combined supplement of 22,746.

Data collection ended on July 8, 2019. A cleaned dataset was prepared by UNH.

6. Data Outcomes

In the combined primary sample, 3,537 households completed the screener, with 2,347 screening in and 1,190 screening out (Table A3). The overall response rate was 35.4% for the primary sample (AAPOR RR4). For the combined list-based sample (primary plus supplement), 5,382 households completed the screener, and of those, 3,890 were screened into the full survey (Table A4). The overall response rate was 23.2% (AAPOR RR4).

Table A3. Outcome rates by strata for overall primary sample, combined studies (AAPOR)

Strata	Sample Size	Screened In	Screened Out	Response Rate 4	Refusal Rate 2	Cooperate Rate 1	Contact Rate 2
Families with children	3,445	770	68	45.6%	17.5%	62.3%	71.8%
Young adults	1,255	213	85	26.4%	21.2%	46.4%	56.4%
Synagogues	4,034	447	75	43.9%	24.1%	57.6%	74.2%
Other lists, high Jewish density	3,494	373	100	45.5%	19.4%	63.5%	70.7%
Other lists, low Jewish density	7,414	347	375	44.4%	17.7%	64.8%	67.4%
Ethnic names	11,754	197	487	22.8%	21.9%	47.3%	47.8%
Total	31,936	2,347	1,190	35.4%	19.9%	57.1%	61.0%

Table A4. Overall outcome rates by sample type, combined studies

Strata	Sample Size	Screened In	Screened Out	Response Rate 4	Refusal Rate 2	Cooperate Rate 1	Contact Rate 2
Primary	31,396	2,347	1,190	35.4%	19.9%	57.1%	61.0%
Supplement	22,746	1,543	302	8.3%	9.7%	45.0%	18.0%
Total	54,142	3,890	1,492	23.2%	17.9%	52.3%	43.5%

In the primary sample, 1,993 households completed the screener and branched into the Baltimore survey; of those, 1,515 were screened into the full survey (of which 1,449 were Jewish households that provided enough data for analysis and 50 lived in Anne Arundel County).

Table A5. Baltimore by sample type

	Primary	Supplement	Total
Eligible households	1,449	1,148	2,597
Ineligible households			
Screen out	783	99	882
Incomplete	478	153	631
Reclassified screened out	16	12	28
Anne Arundel households	50	49	99
Total	2,776	1,461	4,237

A total of 3,355 respondents screened into the Baltimore survey. Twenty-eight respondents were initially screened into the survey but after inspection of responses were determined to include no Jewish adults or that the adults were Messianic Jews and therefore ineligible for the survey.¹ An additional 631 respondents screened into the survey but did not complete the household roster, and so were not included in analyses. In addition, 99 households from Baltimore organization lists were found living in Anne Arundel County. The final sample consisted of 2,597 households (Table A5).

7. SSRI Data Synthesis for Population Estimates

Since 2005, the American Jewish Population Project (AJPP) at the Steinhardt Social Research Institute (SSRI) has identified and collected hundreds of nationally representative surveys of the US population to produce estimates of the Jewish population in the continental United States, its states, metropolitan areas, and counties (or groups of counties). These estimates provide an independent, external reference for the basic demographic profile of the Jewish population. This population profile serves as a point of reference for the community as a whole and for those who conduct targeted surveys of the population and have no frame of reference for evaluating the representativeness of their survey sample. Details of the methods are reported elsewhere.²

The data synthesis method demonstrates how an auxiliary data source can be constructed to provide independent, census-like estimates of the size and characteristics of the adult Jewish by religion (JBR) population in the United States at the county level.³ These estimates of the adult JBR population may then be used to generate new post-stratification weights. These new post-stratification weights are then applied to the targeted study of the Jewish population.

Summary of Data

The full sample of surveys in the AJPP database spans the years 2000 to 2019, with an additional sample of surveys from 1988 to 1992, for more than 900 independent samples and a total combined sample size of more than 1.4 million respondents, of whom over 34,000 identify as Jewish by religion. Samples include those conducted as part of a series, such as the American National Election Studies,⁴ the survey of Religion and Public Life conducted annually by the Pew Forum on Religion and Public Life, and the Cooperative Congressional Election Study (CCES).⁵ In addition, the sample includes surveys conducted regularly by major news organizations (CBS, New York Times). Where a single survey may have included multiple sampling methods or frames (e.g., landline versus cellphone), each is treated as a separate independent sample, with unique identifiers to indicate series membership.⁶ For surveys that included oversamples, only the representative portion of the samples were included in the analyses unless the oversamples were of groups estimated directly in the population models – for example, age or race – in which case the oversample contributed only to estimation of that particular group.

All of the surveys in the sample provide data on those who identify as Jewish by religion (JBR), which is the largest proportion of the Jewish population and therefore serves as the baseline group for generating population estimates. A smaller number of surveys include assessment of religious upbringing or parents' religious/ethnic identification, or non-religious Jewish identification (for instance, “Do you consider yourself Jewish?”) in addition to current religious affiliation.⁷ Often the religious identification question is asked as “What is your religion? Is it Protestant, Roman Catholic, Jewish, something else, or no religion?” Nearly all include Jewish as one of the discrete options. An increasing number of surveys provide no discrete options, asking simply, “What is your religion, if any?”, and record all self-generated responses to the question. Question wording is recorded to examine whether there are differences in Jewish population estimates across the surveys. Most of the surveys specifically included a “no religion” option (none, non-religious, atheist, or agnostic). Recent research has suggested that the inclusion of none as a specific option increases the proportion of those who identify as “no religion.”⁸ Given that a substantial proportion (up to 25%) of the national

Jewish population might identify as no religion when asked about religion, this aspect of question wording was recorded. This is to see if (1) such question wording is associated with lower estimates of Jewish identification by religion, and (2) if higher proportions identifying as "no religion" are associated with lower estimated proportions of Jewish identification overall.

The present report is based on a target analysis of the Greater Baltimore area which included the following counties in Maryland: Baltimore city, Baltimore County, Anne Arundel County, Howard County, Harford County, and Carroll County. The analysis included data from a subset of 137 national samples that were conducted between the years 2012 and 2019. The subset sample included 1,975 respondents from the Greater Baltimore area of whom 92 identify as Jewish by religion.

Modeling

The full model specification included random effects for demographics and county. Demographic variables include age (18-24; 25-34; 35-44; 45-54; 55-64; 65+), race/ethnicity (Non-Hispanic White; Non-Hispanic Black; Hispanic; Other), sex (Male/Female), and educational attainment (Non-College / College). These variables mirror the categories used in the national data synthesis model.

Greater Baltimore Jewish Population Estimates

Results from the model provide overall population estimates as well as estimates of the distribution of Jews by demographic groupings (age, race, county, etc.) for the combined counties in the greater Baltimore area.

The overall estimate of the adult population who identify as Jewish by religion in the Greater Baltimore area is 72,000 (95% CI: 58,400 to 86,700) corresponding to 3.4 % (95% CI: 2.8% to 4.2%) of the adult population in the same area. Distributions within the Jewish population varied by age, education and race. Seventy-one percent of the Jewish by religion adults in the Greater Baltimore area live in the combined area of Baltimore county and Baltimore city. The estimate of the adult population who identify as Jewish by religion in this area is 51,200 (95% CI: 40,700 to 63,200) corresponding to 4.7% (95% CI: 3.7% to 5.8%) of the adult population in the same area.

Table A6. 2019 Greater Baltimore Population Estimates for Jewish Adults by Age, Education, and Race

	All Adults ^a		Jewish Adults ^b			
	Pop.	Pct. Within	Percentage of all Adults (CI)	Pop.	CI: Low	CI: Hi
Greater Baltimore ^c	2,084,191		3.4 (2.8,4.1)	72,000	58,400	86,700
Age						
18-24 years	212,240	0.10	2.5 (1.5,3.7)	5,300	3,200	7,900
25-34 years	394,052	0.19	3.5 (2.5,4.7)	13,700	9,800	18,500
35-44 years	344,527	0.17	2.6 (1.7,3.8)	8,800	5,600	12,900
45-54 years	357,063	0.17	3.3 (2.3,4.4)	12,100	8,700	16,200
55-64 years	366,854	0.18	4.2 (3.1,5.4)	15,400	11,400	19,600
65+ years	409,455	0.20	4.1 (3.2,5.3)	16,600	12,700	21,400
Education						
Non-College	1,326,892	0.64	1.7 (1.2,2.3)	22,800	15,800	30,900
College Grad	757,298	0.36	6.6 (5.3,8.2)	49,200	39,200	61,200
Race						
White, non-Hispanic	1,268,593	0.61	5.3 (4.3,6.4)	68,300	55,500	82,100
Black, non-Hispanic	574,345	0.28	0.3 (0.1,0.7) !	1,700	500	3,900
Hispanic	91,733	0.04	0.7 (0.2,1.6) !	600	200	1,400
Other non-Hispanic	149,519	0.07	0.9 (0.4,1.6)	1,300	500	2,400
Area						
Baltimore Area ^d	1,086,963	0.52	4.7 (3.7,5.8)	51,200	40700	63,200
Baltimore outlying ^e	997,158	0.48	2.1 (1.3,3.0)	20,800	13200	29,800

Notes:

a) Source: Census Population Estimates Program, 2018. Adjustment for education made using ACS 2017 and adjustment for household population made using 2010 Census.

b) 'Jewish Adults' Includes adults who identify their religion as Jewish.

c) Baltimore City, Baltimore County, Carroll County, Harford County, Howard County, Anne Arundel

d) Baltimore City and Baltimore County

e) Anne Arundel County, Howard County, Harford County and Carroll County

!) Coefficient of Variation larger than 30, Interpret data with caution.

Estimating the number of JNRs (Jews of no religion)

The next step in estimating the size of the adult Jewish population was to estimate the number of adult JNRs. Estimates of the number of JNRs are not directly available from the data synthesis and must be approximated from other sources. We used a ratio of JNRs to JBRs derived from the Pew study of American Jews.

The resulting target estimates for JBR and JNR adults are shown in Table A8. The resulting proportion of JNRs to JBR adults was 0.25.

Table A7. JBR and JNR targets for postestimation

	JBR Adults	JNR Adults	Total
Baltimore City and Baltimore County	57,129	14,282	71,411
Baltimore City, Baltimore County, Carroll County, Harford County	59,783	14,946	74,729

8. Weighting

Overview of weighting procedures used

The purpose of developing survey weights for the sample is to adjust the survey data so that they will represent the population from which they were drawn. This is done in two ways: base weights, which are based on sample design, and poststratification weights, which are adjustments to external benchmarks.

For base weights, the data are adjusted to match the sampling frame by calculating the strata-specific probabilities of selection into the sample and rates of response. By selectively adjusting weights upward (for respondents from strata in which households were less likely to be selected or to respond) and downward (for respondents from strata in which households were more likely to be selected or to respond), the resulting weights adjust the data to match the frame from which they were drawn.

Poststratification, the second phase of weighting, adjusts the data to match known population parameters. In this case, the known parameters that were utilized were the Enhanced RDD estimates of the JBR adult population and their age distribution, and the JNR estimate, as described in the previous section. The number of children currently enrolled in Jewish early childhood programs, day schools, and part-time schools, the number of donors to the Associated, and the number of synagogue members are provided by local organizations. After applying the base weights, the sample is adjusted again to match these parameters. This step yields the primary sample weights for households and respondents.

The weighted primary sample was used to estimate the size of the adult Jewish population for multiple categories of religious identity as well as for the distribution of Jewish denominational affiliation.

For the supplemental sample, base weights were calculated for the email portion of the frame based on differential probability of selection and response. After applying base weights, poststratification weights were calculated to adjust the full sample to the JBR and age estimates from the data synthesis, the number of children in day school, as well as the JNR estimate and denominational affiliation calculated from the primary sample.

At the end of the process, a datafile was created with one record per household. In this file, each record has four weights:

- 1) wtprimhh: the weight of the household for the primary sample
- 2) wtfullhh: the weight of the household for the full sample
- 3) wtprimresp: the respondent's individual weight for the primary sample
- 4) wtfullresp: the respondent's individual weight for the full sample

Design and base weights

Base weights were calculated separately for the primary sample and the full sample. Base weights were calculated as the product of the design weight (inverse of the probability of selection into the sample) and the nonresponse weight (inverse of the probability of responding after being selected into the sample).

For the primary sample, data were weighted separately within each sub-stratum by the probability of selection into the sample (design weights) and nonresponse. To calculate the design weight, the preliminary frame size was adjusted to account for the presumed ineligibility of a proportion of the households in the sample frame. Ineligible households identified during the data collection period of the survey were those households that were found to be duplicates, deceased, or infirm.

The adjusted frame size for each stratum was calculated as:

$$\text{Adjusted frame size} = \text{Frame size} \times (\text{Number eligible households} \div \text{Number selected households})$$

The design weight for each stratum was calculated as:

$$\text{Design weight} = \text{Adjusted frame size} \div \text{Number eligible households}$$

Respondents were those who partially or fully completed the survey. Partial surveys were those in which the screening data were completed (whether the respondent was screened in or out). The nonresponse weight for each stratum was calculated as:

$$\text{Nonresponse weight} = \text{Number eligible households} \div \text{Number respondent households}$$

The base weight was calculated by multiplying the design weight by the nonresponse weight:

$$\text{Base weight} = \text{Design weight} \times \text{Nonresponse weight}$$

Poststratification

In order to adjust the sample to account for the known population of Jews in the Baltimore area, the process of poststratification was used.⁹

In order to adjust to the number of JBR adults, the survey data were reviewed based on responses to religion questions for each adult in the household. Each adult received a preliminary designation of Jewish by religion (JBR), Jewish not be religion (JNR), Jews of multiple religions (JMR), Jewish

background (JB), Jewish affinity (JA), or not Jewish. All households with no JBR, JNR, or JMR adults were classified as non-Jewish and reclassified as screened out of the sample.

The first stage of the poststratification was conducted on an individual rather than a household level.¹⁰ The file was converted to an individual-level file with one record created for each adult in the household. The weights of the individual records initially were set at the weights of the household record, resulting in a total weight that added up to the number of individuals rather than the number of households.

The individual records were poststratified to match the JBR and JNR counts. Individuals in the data file who were JNR or JMR were adjusted to the JNR estimates. The ages, genders, and educational attainment of the JBR adults were adjusted to match the JBR age estimates by geography. Characteristics of JNRs, and all of non-Jewish adults, were derived from the base weights.

The result of this step were *interim individual* poststratification weights for each individual adult. Because further poststratification weights were conducted at the household level, the *interim individual weights* were converted to preliminary household weights by taking the mean of all of the individual poststratified weights for all adults in the household for the respondent record.¹¹ All records for non-respondents were dropped.

Poststratifying to known parameters

The second stage of postestimation applied to households rather than individuals. At this stage, we further poststratified the sample using known parameters of the Jewish community: day school enrollment, part-time school enrollment, pre-school enrollment, synagogue membership, and donating to the local Jewish federation. To make use of these numbers, the education enrollment numbers needed to be converted to a number of households that they each represented.

Local schools and the state department of education provided estimates of 5,270 children enrolled in Jewish day schools, 1,600 in Jewish part-time schools, and 1,350 children in Jewish early childhood centers. To use this estimate for individual adult weights, we estimated the number of households that these figures represented and the number of adults in those households.

For each household, we categorized it as a day school household if any children were enrolled in day school and a part-time household if any children were enrolled in part-time school. We coded synagogue households if they were members of an Orthodox, Conservative, Reform, or other denominational “brick-and-mortar” synagogue. Households that said they donated to a local Jewish federation within the past year were coded as donors.

For households that had any children in school we estimated:

Mean (weighted) day school (DS) students per DS household
 Mean (weighted) part-time school (PT) students per PT household
 Mean (weighted) early childhood school (EC) students per EC household

To estimate households, we used the following formula:

DS household count = (DS students total ÷ mean DS students per household)

PT household count = (PT students total ÷ mean PT students per household)

EC household count = (EC students total ÷ mean EC students per household)

For synagogue households, membership estimates provided by the synagogues in the catchment area indicated that there were 6,900 households belonging to Orthodox synagogues, 4,100 to Conservative, 2,300 to Reform synagogues, and 200 to other synagogues.

The Associated provided a figure of 3,400 annual campaign donors.

The last stage of the poststratification of the primary sample was to adjust the number of households to match the early childhood households, day school households, part-time school households, denominational synagogue households, and federation donor households. The results of this step yielded the *primary household weight*.

Respondent weights

Weights for individual respondents, *primary respondent weights*, were created for analysis of individual-level characteristics. Respondents were poststratified to represent all adults in the population.

Using the *primary household weights*, estimates were generated for the total number of adults for the following parameters:

- Jewish type (JBR, JNR, JMR) or non-Jewish
- Age, gender, and education
- Jewish denomination (Orthodox, Conservative, Reform, Other, None)
- Adults in day school household
- Adults in part-time school household
- Adults in early childhood school household
- Adults in synagogue household (Orthodox, Conservative, Reform, No specific denomination)
- Adults in federation donor households
- Geography

The starting weight for the respondent poststratification was the *interim individual weight* for the respondent. This was poststratified using the parameters listed above to yield the *primary respondent weight*.

Weights for the full sample

For the full sample, base weights were calculated differently than for the primary sample, but the poststratification processes were similar. The full sample was a combination of the primary and supplementary (email-only) samples. All list-based households in the frame were eligible to be selected into the primary sample, but only households with email addresses could be selected into the supplement. Furthermore, households in the supplement received a lower level of effort than did those in the primary, resulting in different probabilities of response.

Base weights for the primary and supplementary samples

The design weight for each email stratum was calculated as:

$$\text{Design weight} = \text{Email frame size} \div (\text{primary email sample} + \text{supplement email sample})$$

The probability of response depended on the level of effort and therefore was different for primary and supplement subsets.

$$\text{Nonresponse weight, email primary} = \text{Primary email sample} \div \text{Primary email respondents}$$

$$\text{Nonresponse weight, email supplement} = \text{Supplement email sample} \div \text{Supplement email respondents}$$

The base weight was calculated by multiplying the design weight by the nonresponse weight:

$$\text{Base weight} = \text{Design weight} \times \text{Nonresponse weight}$$

Poststratification of full sample

Poststratification of the full sample was conducted in the same way as for the primary sample, as described above. However, all poststratification targets for the full sample were the estimates generated from the primary sample only.

How validation to known benchmarks works

In all sample surveys, a subset of the population is interviewed, and their answers are used to represent the entire population of interest. Researchers assume that if they had interviewed everyone, the results would be the same. Each survey respondent “represents” a group of people who did not answer the survey. This approach works if the people who respond to the survey are a representative sample of the whole population.

In reality, survey respondents are not perfectly representative of the whole population. Some people are easier to reach by phone or email; some people are more willing to participate in the survey because they have more time for the task or interest in the subject. In surveys of the Jewish community, people who are more involved in the community are generally more willing to participate in the survey. How can researchers correct for this problem, known as bias?










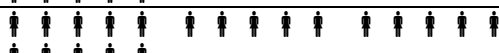

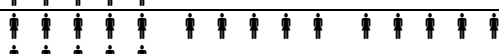

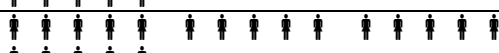



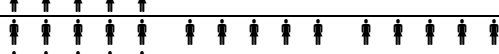

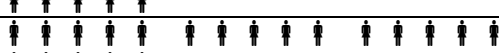
This problem is not unique to surveys of the Jewish community. For surveys of the general public, such as election polls, data from the United States Census and other sources are used to “correct” for bias and adjust the results to match the population of interest. In the case of Jewish community

studies, census data are not available, so researchers can use available administrative data as “benchmarks” to correct for bias. Here is an example:

Assume there are 200 people in the Jewish population and researchers interview 10 of them. The researchers assume that these 10 people’s responses would be proportionally similar to what they would find if they had interviewed all 200 people. If two out of 10 survey respondents (i.e., 20%) answered “yes” to a question, the researchers will assume that 40 out of 200 people in the population (i.e., 20%) would answer “yes” to that same question.

In this example, because there are only 10 interviews, each one “counts” for 20 people in the population. Accordingly, each interview has a “weight” of 20.

Table A8. Illustration of survey weights

	Respondent	Weight	Population total=200
1		20	
2		20	
3		20	
4		20	
5		20	
6		20	
7		20	
8		20	
9		20	
10		20	

Now suppose that the researchers asked each interviewee two questions:

- Are you a member of a synagogue (yes/no)?
- Do you ever light Shabbat candles (yes/no)?

In Table A9, respondents who light Shabbat candles are designated with a *. Respondents who are synagogue members are shown in **blue**; nonmembers are shown in **red**.

Table A9. Survey weights with responses























































	Respondent	weight	Population total=200
1		20	                                

Table A10. Adjusted survey weights

	Respondent	Weight	Population total=200
1		10	
2		10	
3		10	
4		10	
5		10	
6		10	
7		35	
8		35	
9		35	
10		35	

Analysis of the resulting population shows that 30% of the population (i.e., 60 people) are synagogue members, matching the benchmark information provided by the synagogues. However, the adjusted weights can also be used to produce a more accurate estimate of Shabbat candle lighting, even though that was not one of the benchmarks. Before the weights were adjusted, the researchers estimated that 80 people in this population of 200 light Shabbat candles. With the adjusted weights, they now estimate that 65 people in the population light Shabbat candles, which is 32.5% of the population. (To avoid reporting overly precise estimates, CMJS/SSRI typically rounds to the nearest whole number and so would report an estimate of 33%).

This process adjusted survey weights to match known benchmarks derived from administrative data. Through this adjustment, the researchers were able to produce reliable estimates of benchmark data as well as other measures related to those benchmarks. This is a standard technique to minimize survey bias.

Table A11. Summary of findings before and after adjustment

Measure	Before adjustment	After adjustment
Population size	200	200
Number of synagogue members	120	60
% synagogue members	60%	30%
Number of Shabbat candle lighters	80	60
% light Shabbat candles	40%	33%

9. Final Population Estimates

Precise population estimates with confidence intervals

Population numbers presented in the report were rounded so as to avoid overprecision – that is, the misleading implication that our estimates are correct down to the single digit.

The precise population estimates with 95% confidence intervals are shown in Table A10. For example, the best estimate of the total Jewish population is 95,408 people. Given the size of the sample and possible sampling and non-response error, we can be 95% confident that the true value lies somewhere between 83,630 people and 107,187 people.

Table A12. Population Estimates with Confidence Intervals Shown

	Estimate	Lower bound	Upper bound
Total Jews	95,408	83,630	107,187
Adults	92,961	83,087	102,836
Jewish	74,928	67,344	82,511
Non-Jewish	18,034	13,567	22,500
Children	22,513	16,780	28,246
Jewish	20,481	14,883	26,079
Non-Jewish	2,032	681	3,383
Total people	115,474	101,880	129,068
Total households	46,743	42,307	51,179

10. Analysis

All analyses were completed using statistical software Stata, version 16. Unless otherwise noted, all analyses were restricted to Jewish households (in which at least one adult was Jewish) as well as individual Jewish adults and Jewish children who were specifically identified by respondents as being Jewish. Analysis of characteristics of the entire population were based only on the primary sample with appropriate weights applied. All analyses of subgroups or subsets of the population were conducted using the full sample with appropriate weights applied.

11. Margin of Error

Many studies report a margin of error instead of reporting confidence intervals. The margin of error is the 95% confidence interval that would be expected if ALL survey respondents had answered a question; if there were only two response choices; if about half gave each response; and if the survey design had used a simple random sample. Given these conditions, the margin of error is dependent solely on the sample size and population size. Furthermore, the margin of error is only applicable to percentages, not to totals or means.

In our sample, with 1,449 respondents in the primary sample, the margin of error would have been $\pm 2.6\%$ if we had used a simple random sample. Using our stratified random sample design increases the margin of error to about $\pm 5\%$.

12. Bias and Limitations

Although the study aimed to create a definitive population estimate of the Baltimore Jewish community, some groups were likely undercounted and/or underrepresented. In particular, residents of institutional settings such as hospitals, nursing homes, and dormitories on college campuses, as well as adults who have never associated in any way with a Jewish organization in Baltimore, were less likely to have been identified and contacted to complete the survey. Although we could not produce an accurate count of these individuals, these undercounts were unlikely to introduce significant bias into the reported estimates due to the efforts to reduce bias described above. Where appropriate, we noted the limitations of the methodology

Every effort to create a representative sample was made in order to prevent bias or, where bias was unavoidable, to identify and reduce it. Nevertheless, some groups are particularly likely to be underrepresented in the sample. Most significant among these are unaffiliated Jews (including new residents and intermarried families) and young adult Jews. Young adult Jews are also likely undercounted for other reasons. Young adults in general are notoriously difficult to reach for telephone surveys, in part due to the increasing rate of cell phone-only households and in part because they tend to move more frequently than older adults; both conditions render young adults harder to track.

Newcomers who are not known to the community are very likely undercounted, though they may have appeared on the ethnic names list. Interfaith families and Jews of color may also be underrepresented to the extent that they are unaffiliated and reside in households with directory listings that do not fit the selected ethnic name parameters.

13. Qualitative Coding

The survey included open-ended questions about aspects of Jewish life in which respondents or members of their households were unable to participate due to health issues or financial difficulties, the strengths and gaps within the Jewish community, and ideas for which Jewish experiences respondents find most meaningful. Responses were coded by CMJS/SSRI staff and student research assistants, with at least two researchers coding each question.

Coders were trained to ensure intercoder reliability, stability, and accuracy. Their work was reviewed on an ongoing basis for quality control. Difficult cases were marked for review by supervisors.

Coding was conducted both deductively and inductively. For each question, coders were given a set of categories to look for in the responses; these categories were based on those used for similar questions from previous studies. However, coders were also instructed to watch for emerging patterns. When a coder believed that a new pattern of responses existed within the data, they reviewed their findings with a supervisor who decided whether the new pattern warranted a new code. When a new code was created, the coders reviewed previously coded entries to check whether the new code would apply to them.

14. Reanalysis of 2010 Study

CMJS/SSRI has spent the past decade developing new tools for more accurate estimation in Jewish community studies. These tools include the use of the AJPP and benchmark data (specifically day school and Hebrew school enrollment, synagogue membership, and donors to Federation) for poststratification weighting. To ensure that comparisons between the 2010 and 2020 studies were as accurate as possible, the 2010 dataset was reweighted using these techniques.

Using the AJPP method for estimating Jewish population size, CMJS/SSRI drew on national studies conducted in the time around the 2010 study to generate a new estimate of the population size. Because AJPP does not derive population estimates from local studies of Jews, it corrects for bias that can result from the use of RDD techniques in local studies. The AJPP model produced an estimate of 71,100 Jewish adults,¹² relatively close to the 2010 study estimate of 71,500 Jewish adults.

Using the new population estimates and benchmarks (specifically Jewish pre-school and day school enrollment, donors to The Associated, and dues-paying synagogue-member households¹³), CMJS/SSRI developed new survey weights for the 2010 dataset. (See section 8 of this appendix for an explanation of how benchmarks are used in survey weighting.) Then, using the revised weights, new estimates of population characteristics were developed for comparison to the present study. This method for reanalyzing the data based on external benchmarks is similar to methods used in other surveys, such as election polls, that adjust findings to match known population data from the census. Any discrepancies between 2010 estimates presented in this study and those presented in the 2010 study report are a result of this reweighting process.

Appendix B: Comparison Charts

To download the comparison charts in Microsoft Excel, visit www.brandeis.edu/ssri/communitystudies/baltimorereport.html

How to read the Comparison Charts

The following series of tables provides detailed data that is not found in the primary report. In each section, characteristics are reported for the overall population on the top row, as well as for subgroups of the population, with each subgroup appearing in its own row. All rows are identical throughout the document. Subgroup names appear in the leftmost column of each page.

Each column reports on a characteristic or survey response. Some of these responses refer to households and some refer to individual Jewish adults. Characteristics that refer to Jewish households are indicated by a house symbol (Δ). All other characteristics refer to Jewish adults. For example, whether there are children in the household is a household characteristic; age is an individual characteristic.

The numbers in the table show the proportion of adults or households *within* a subgroup who have that characteristic. For example, in the table below, 26% of all households have children; 19% of the Personal Jews have children, and 20% of the Familial Jews have children.

	Δ HH has Children
Overall	26%
Personal	19%
Familial	20%
Communal	27%
Involved	22%
Immersed	40%

In some cases, all response categories are shown in separate columns. In the case of yes/no responses, the “no” column is not shown. For example, in the table above, the proportion of households who have children is shown; the remainder, who do not have children, is not shown. If 26% of households have children, it can be inferred that 74% do not.

Where areas of the document are solid black, the question was not applicable for the subgroups on those rows. Where areas are colored light gray and numbers appear, there is a statistically significant difference between the subgroups. A double dash “--” indicates that a number cannot be reported

reliably because it is based on fewer than 20 responses. When a percentage is between 0% and 0.5% and would otherwise round down to 0%, the number is denoted as < 1%.

Note that the procedure for generating the subgroup characteristics for these charts is different from that used in the main body of the report. Some minor differences are due to rounding and should be disregarded. Other differences are due to differences in the denominator or base used for the calculation.

Subgroups used for Comparison Charts

Overall: All Jewish adults or all Jewish households.

Engagement groups: See the full report for an explanation of the engagement groups.

Geography: Individuals or households living in Baltimore City, Baltimore County, and Carroll and Harford County areas of Greater Baltimore. See the full report for more information.

Age, respondent: The respondent age when tabulated with a respondent variable.

Age, household: The age of the “head” of the household. Head of household is defined as the respondent if the respondent is married/partnered and Jewish. If the respondent is unmarried or not Jewish, the head of household is the oldest married/partnered Jewish member of the household. If a non-Jewish respondent does not live with any married Jewish adults, the head of household is the oldest Jew in the household. By definition every Jewish household includes at least one Jewish adult.

Gender: The gender of the respondent.

Marriage type, respondent: If the respondent is in a relationship between a Jew and a non-Jew), his or her marriage type is “intermarried.” If the respondent is in a relationship between two Jews, his or her marriage type is “inmarried.” If the respondent is single his or her marriage type is “not married.”

Marriage type, household: If there is an intermarried (relationship between a Jew and a non-Jew) couple in the household, the household marriage type is “intermarried”. If no one is in an intermarried relationship but there is an unmarried (relationship between two Jews) couple in the household, then the household marriage type is “inmarried.” Otherwise, the household marriage type is “not married.”

Denomination, respondent: The denomination that the respondent identifies as.

Denomination, household: The most traditional denomination an individual in the household identifies with. A household consisting of a Reform Jew and an Orthodox Jew would have a household denomination of “Orthodox,” regardless of which individual was the respondent. The order of most to least traditional denominations are: Orthodox, Conservative, Reform, other, and no denomination.

Orthodox/Not Orthodox, respondent: Whether the respondent identifies as Orthodox or not. This provides a clearer difference between Orthodox and non-Orthodox Jews within the Baltimore community.

Orthodox/Not Orthodox, household: Whether the household denomination is Orthodox or not. This provides a clearer difference between Orthodox and non-Orthodox Jews within the Baltimore community.

Household member has a disability: A household member has a disability, special need or health issue.

Household member has an impairing disability: A household member has a disability, special need or health issue that limits the kind or amount of work, school or housework can be done.

Living Comfortably: The household’s self-described standard of living.

Synagogue Member, respondent: The respondent is the member of a synagogue.

Synagogue Member, household: A member of the household is a synagogue member.

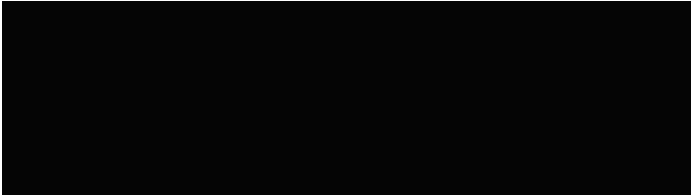
Demographics 1A

	Male	Female
Overall	49%	50%
Engagement: Familial	50%	50%
Engagement: Personal	56%	44%
Engagement: Involved	44%	56%
Engagement: Communal	38%	61%
Engagement: Immersed	58%	41%
Baltimore City	49%	50%
Baltimore County	49%	50%
Carroll and Harford Counties	47%	53%
Age 23-34	50%	49%
Age 35-49	48%	51%
Age 50-64	49%	51%
Age 65-79	52%	48%
Age 80+	49%	50%
Male		
Female		
Inmarried	54%	45%
Intermarried	52%	48%
Not Married	34%	65%

Demographics 1B

	Male	Female
Orthodox	61%	39%
Conservative	46%	54%
Reform	36%	64%
Other Denomination	35%	65%
No Denomination	52%	48%
Not Orthodox	46%	53%
Orthodox	61%	39%
Not Parent/No Children in HH	48%	51%
Respondent is Parent/Children in HH	51%	49%
⏏ No HH Member has Disability	48%	52%
⏏ HH Member has Disability	51%	49%
⏏ No Impairing Disability	48%	51%
⏏ Impairing Disability	52%	48%
⏏ Not Living Comfortably	49%	51%
⏏ Living Comfortably	52%	48%
Not Synagogue Member	47%	53%
Synagogue Member	53%	46%

Demographics 2A

	Age 23-34	Age 35-49	Age 50-64	Age 65-79	Age 80+
Overall	24%	21%	29%	21%	4%
Engagement: Familial	16%	22%	36%	25%	2%
Engagement: Personal	15%	21%	34%	27%	3%
Engagement: Involved	30%	30%	18%	18%	4%
Engagement: Communal	22%	20%	28%	25%	5%
Engagement: Immersed	33%	20%	24%	19%	4%
Baltimore City	42%	18%	20%	17%	3%
Baltimore County	13%	24%	32%	26%	5%
Carroll and Harford Counties	18%	17%	40%	25%	<1%
Age 23-34					
Age 35-49					
Age 50-64					
Age 65-79					
Age 80+					
Male	23%	21%	28%	24%	4%
Female	23%	22%	29%	22%	4%
Inmarried	21%	22%	28%	25%	4%
Intermarried	21%	28%	36%	15%	1%
Not Married	30%	14%	22%	26%	8%

Demographics 2B

	Age 23-34	Age 35-49	Age 50-64	Age 65-79	Age 80+
Orthodox	38%	19%	20%	20%	3%
Conservative	17%	17%	31%	28%	7%
Reform	24%	24%	28%	20%	4%
Other Denomination	21%	17%	36%	25%	1%
No Denomination	17%	25%	32%	22%	3%
Not Orthodox	19%	23%	31%	23%	4%
Orthodox	38%	19%	20%	20%	3%
Not Parent/No Children in HH	20%	11%	31%	32%	6%
Respondent is Parent/Children in HH	30%	46%	23%	1%	0%
☐ No Member has Disability	28%	21%	27%	22%	2%
☐ Member has Disability	13%	23%	31%	27%	7%
☐ No Impairing Disability	26%	22%	27%	23%	3%
☐ Member has Impairing Disability	11%	21%	33%	28%	6%
☐ Not Living Comfortably	23%	22%	26%	25%	4%
☐ Living Comfortably	23%	23%	35%	18%	1%
Not Synagogue Member	20%	23%	31%	23%	3%
Synagogue Member	29%	19%	25%	23%	5%

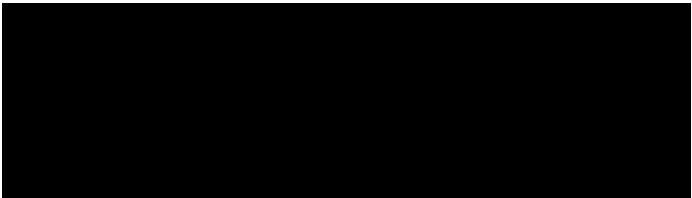
Demographics 3A

	Less than a Bachelor's Degree	Bachelor's Degree	Graduate Degree	Inmarried	Intermarried	Not Married
Overall	27%	23%	49%	55%	22%	23%
Engagement: Familial	39%	16%	45%	22%	51%	27%
Engagement: Personal	23%	21%	56%	38%	36%	26%
Engagement: Involved	25%	25%	50%	57%	24%	18%
Engagement: Communal	23%	23%	55%	58%	15%	28%
Engagement: Immersed	28%	29%	43%	83%	3%	14%
Baltimore City	24%	24%	52%	52%	22%	26%
Baltimore County	29%	23%	48%	58%	20%	22%
Carroll and Harford Counties	33%	18%	49%	36%	46%	19%
Age 23-34	19%	33%	48%	53%	21%	26%
Age 35-49	23%	20%	57%	58%	29%	13%
Age 50-64	31%	23%	47%	55%	29%	16%
Age 65-79	27%	20%	53%	61%	15%	23%
Age 80+	40%	15%	45%	53%	5%	42%
Male	27%	24%	50%	60%	24%	16%
Female	28%	23%	49%	49%	21%	30%
Inmarried	23%	24%	53%			
Intermarried	24%	20%	56%			
Not Married	40%	24%	36%			

Demographics 3B

	Less than a Bachelors	Bachelors Degree	Graduate Degree	Inmarried	Intermarried	Not Married
Orthodox	37%	27%	36%	85%	<1%	15%
Conservative	21%	24%	55%	66%	13%	21%
Reform	23%	24%	53%	45%	28%	27%
Other Denomination	16%	30%	54%	45%	13%	42%
No Denomination	27%	20%	54%	39%	37%	24%
Not Orthodox	24%	22%	54%	47%	28%	25%
Orthodox	37%	27%	36%	85%	<1%	15%
Not Parent/No Children in HH	29%	23%	48%	48%	22%	31%
Respondent is Parent/Children in HH	23%	25%	52%	71%	24%	5%
⏏ No Member has Disability	20%	25%	56%	55%	23%	21%
⏏ Member has Disability	41%	20%	39%	50%	23%	27%
⏏ No Impairing Disability	23%	24%	54%	54%	24%	22%
⏏ Member has Impairing Disability	46%	21%	33%	52%	20%	28%
⏏ Not Living Comfortably	22%	23%	55%	56%	23%	21%
⏏ Living Comfortably	45%	26%	29%	47%	24%	30%
Not Synagogue Member	27%	20%	53%	39%	34%	27%
Synagogue Member	27%	27%	45%	78%	6%	16%

Demographics 4A

	Engagement: Familial	Engagement: Personal	Engagement: Involved	Engagement: Communal	Engagement: Immersed
Overall	16%	19%	12%	26%	27%
Engagement: Familial					
Engagement: Personal					
Engagement: Involved					
Engagement: Communal					
Engagement: Immersed					
Baltimore City	12%	21%	8%	23%	36%
Baltimore County	19%	18%	11%	30%	23%
Carroll and Harford Counties	28%	20%	18%	28%	6%
Age 23-34	12%	12%	14%	26%	37%
Age 35-49	17%	19%	14%	25%	25%
Age 50-64	22%	22%	7%	27%	23%
Age 65-79	19%	22%	8%	29%	22%
Age 80+	7%	17%	10%	39%	27%
Male	17%	21%	9%	21%	31%
Female	17%	16%	12%	33%	22%
Inmarried	7%	13%	11%	29%	40%
Intermarried	38%	30%	11%	18%	3%
Not Married	20%	22%	8%	33%	17%

Demographics 4B

	Engagement: Familial	Engagement: Personal	Engagement: Involved	Engagement: Communal	Engagement: Immersed
Orthodox	1%	<1%	4%	8%	87%
Conservative	4%	6%	11%	52%	27%
Reform	13%	14%	22%	44%	8%
Other Denomination	7%	20%	3%	57%	13%
No Denomination	33%	37%	9%	16%	4%
Not Orthodox	21%	24%	12%	33%	11%
Orthodox	1%	<1%	4%	8%	87%
Not Parent/No Children in HH	19%	22%	10%	28%	20%
Respondent is Parent/Children in HH	11%	13%	11%	24%	41%
☐ No Member has Disability	15%	18%	10%	29%	28%
☐ Member has Disability	20%	21%	11%	24%	24%
☐ No Impairing Disability	16%	18%	11%	29%	26%
☐ Member has Impairing Disability	18%	22%	9%	22%	29%
☐ Not Living Comfortably	15%	18%	11%	30%	26%
☐ Living Comfortably	20%	21%	8%	16%	35%
Not Synagogue Member	28%	31%	14%	25%	1%
Synagogue Member	0%	<1%	6%	30%	64%

Demographics 5A

	Orthodox	Conservative	Reform	Other Denomination	No Denomination	Not Orthodox
Overall	21%	19%	18%	3%	39%	79%
Engagement: Familial	1%	5%	14%	1%	79%	99%
Engagement: Personal	1%	6%	13%	3%	77%	99%
Engagement: Involved	7%	19%	38%	1%	35%	93%
Engagement: Communal	6%	35%	29%	6%	23%	94%
Engagement: Immersed	69%	19%	5%	2%	6%	31%
Baltimore City	31%	12%	15%	4%	38%	69%
Baltimore County	17%	23%	19%	2%	39%	83%
Carroll and Harford Counties	1%	20%	25%	6%	48%	99%
Age 23-34	34%	14%	18%	3%	30%	66%
Age 35-49	18%	15%	19%	2%	46%	82%
Age 50-64	15%	20%	17%	4%	44%	85%
Age 65-79	18%	24%	16%	3%	39%	82%
Age 80+	18%	32%	20%	1%	30%	82%
Male	26%	18%	13%	2%	41%	74%
Female	16%	20%	23%	4%	37%	84%
Inmarried	32%	23%	15%	3%	28%	68%
Intermarried	<1%	11%	23%	2%	64%	100%
Not Married	14%	18%	21%	6%	41%	86%

Demographics 5B

	Orthodox	Conservative	Reform	Other Denomination	No Denomination	Not Orthodox
Orthodox						0%
Conservative						100%
Reform						100%
Other Denomination						100%
No Denomination						100%
Not Orthodox	0%	24%	23%	4%	49%	
Orthodox						
Not Parent/No Children in HH	14%	21%	18%	3%	43%	86%
Respondent is Parent/Children in HH	37%	15%	17%	2%	29%	63%
⏏ No Member has Disability	21%	20%	18%	3%	38%	79%
⏏ Member has Disability	19%	18%	18%	4%	41%	81%
⏏ No Impairing Disability	20%	20%	17%	3%	39%	80%
⏏ Member has Impairing Disability	22%	15%	23%	5%	34%	78%
⏏ Not Living Comfortably	18%	21%	19%	3%	38%	82%
⏏ Living Comfortably	33%	13%	14%	2%	38%	67%
Not Synagogue Member	3%	11%	21%	3%	61%	97%
Synagogue Member	48%	29%	13%	3%	6%	52%

Demographics 6A

Household has Child

Overall	26%
Engagement: Familial	19%
Engagement: Personal	20%
Engagement: Involved	27%
Engagement: Communal	22%
Engagement: Immersed	40%
Baltimore City	23%
Baltimore County	28%
Carroll and Harford Counties	28%
Age 23-34	37%
Age 35-49	69%
Age 50-64	22%
Age 65-79	3%
Age 80+	<1%
Male	23%
Female	29%
Inmarried	38%
Intermarried	28%
Not Married	11%

Demographics 6B

☐ Household has Child

Orthodox	42%
Conservative	19%
Reform	24%
Other Denomination	12%
No Denomination	26%

Not Orthodox	23%
Orthodox	42%

Not Parent/No Children in HH
Respondent is Parent/Children in HH

☐ No Member has Disability	29%
☐ Member has Disability	19%

☐ No Impairing Disability	28%
☐ Member has Impairing Disability	18%

☐ Not Living Comfortably	26%
☐ Living Comfortably	28%

Not Synagogue Member	23%
Synagogue Member	34%

Subpopulations 1A

	Baltimore Jewish community is welcoming to interfaith families: Not at all	Baltimore Jewish community is welcoming to interfaith families: A little	Baltimore Jewish community is welcoming to interfaith families: Somewhat	Baltimore Jewish community is welcoming to interfaith families: Very much	Baltimore Jewish community is welcoming to interfaith families: No opinion
Overall	7%	11%	24%	24%	34%
Engagement: Familial	13%	9%	18%	11%	48%
Engagement: Personal	7%	17%	18%	19%	38%
Engagement: Involved	1%	9%	31%	28%	31%
Engagement: Communal	1%	14%	31%	38%	16%
Engagement: Immersed	1%	17%	46%	27%	9%
Baltimore City	5%	9%	23%	25%	38%
Baltimore County	8%	15%	24%	23%	30%
Carroll and Harford Counties	4%	7%	26%	13%	50%
Age 23-34	2%	13%	11%	19%	55%
Age 35-49	6%	14%	26%	35%	19%
Age 50-64	13%	17%	28%	13%	29%
Age 65-79	3%	5%	24%	21%	47%
Age 80+	1%	0%	51%	13%	36%
Male	11%	11%	22%	16%	40%
Female	2%	14%	26%	30%	28%
Inmarried	0%	12%	46%	27%	14%
Intermarried	8%	13%	22%	21%	36%
Not Married	4%	13%	10%	26%	47%

Subpopulations 1B

	Baltimore Jewish community is welcoming to interfaith families: Not at all	Baltimore Jewish community is welcoming to interfaith families: A little	Baltimore Jewish community is welcoming to interfaith families: Somewhat	Baltimore Jewish community is welcoming to interfaith families: Very much	Baltimore Jewish community is welcoming to interfaith families: No opinion
Orthodox	--	--	--	--	--
Conservative	3%	18%	33%	26%	19%
Reform	7%	6%	32%	33%	21%
Other Denomination	1%	10%	24%	43%	22%
No Denomination	8%	14%	19%	16%	43%
Not Orthodox	7%	13%	24%	22%	35%
Orthodox	--	--	--	--	--
Not Parent/No Children in HH	6%	11%	26%	18%	40%
Respondent is Parent/Children in HH	9%	17%	19%	36%	18%
⏏ No Member has Disability	6%	13%	25%	22%	34%
⏏ Member has Disability	6%	13%	24%	24%	33%
⏏ No Impairing Disability	6%	14%	25%	22%	33%
⏏ Member has Impairing Disability	1%	10%	20%	27%	41%
⏏ Not Living Comfortably	5%	13%	23%	25%	34%
⏏ Living Comfortably	10%	18%	25%	12%	35%
Not Synagogue Member	8%	13%	22%	20%	38%
Synagogue Member	2%	10%	35%	38%	16%

Subpopulations 2A

	🏠 Household has member who is LGBTQ	Baltimore Jewish community is welcoming to LGBTQ individuals: Not at all	Baltimore Jewish community is welcoming to LGBTQ individuals: A little	Baltimore Jewish community is welcoming to LGBTQ individuals: Somewhat	Baltimore Jewish community is welcoming to LGBTQ individuals: Very much	Baltimore Jewish community is welcoming to LGBTQ individuals: No opinion
Overall	10%	6%	22%	16%	16%	40%
Engagement: Familial	11%	--	--	--	--	--
Engagement: Personal	15%	17%	9%	21%	3%	50%
Engagement: Involved	9%	--	--	--	--	--
Engagement: Communal	6%	<1%	20%	24%	49%	7%
Engagement: Immersed	4%	15%	14%	29%	33%	9%
Baltimore City	9%	9%	9%	20%	32%	31%
Baltimore County	8%	14%	20%	28%	16%	23%
Carroll and Harford Counties	7%	--	--	--	--	--
Age 23-34	8%	5%	5%	24%	36%	30%
Age 35-49	7%	23%	3%	29%	26%	20%
Age 50-64	14%	16%	23%	30%	7%	25%
Age 65-79	5%	0%	15%	5%	22%	57%
Age 80+	2%	--	--	--	--	--
Male	9%	20%	19%	18%	13%	29%
Female	8%	5%	12%	28%	27%	27%
Inmarried	7%	21%	10%	20%	19%	31%
Intermarried	12%	3%	25%	34%	15%	23%
Not Married	7%	7%	12%	19%	31%	31%

Subpopulations 2B

	<input type="checkbox"/> Household has member who is LGBTQ	Baltimore Jewish community is welcoming to LGBTQ individuals: Not at all	Baltimore Jewish community is welcoming to LGBTQ individuals: A little	Baltimore Jewish community is welcoming to LGBTQ individuals: Somewhat	Baltimore Jewish community is welcoming to LGBTQ individuals: Very much	Baltimore Jewish community is welcoming to LGBTQ individuals: No opinion
Orthodox	1%	--	--	--	--	--
Conservative	7%	22%	10%	16%	32%	20%
Reform	10%	7%	11%	25%	36%	22%
Other Denomination	10%	--	--	--	--	--
No Denomination	12%	9%	18%	29%	8%	36%
Not Orthodox	10%	10%	15%	24%	21%	29%
Orthodox	1%	--	--	--	--	--
Not Parent/No Children in HH	8%	5%	15%	27%	21%	31%
Respondent is Parent/Children in HH	9%	31%	14%	14%	18%	22%
<input type="checkbox"/> No Member has Disability	8%	3%	15%	17%	24%	42%
<input type="checkbox"/> Member has Disability	11%	24%	8%	35%	22%	11%
<input type="checkbox"/> No Impairing Disability	8%	4%	14%	25%	22%	35%
<input type="checkbox"/> Member has Impairing Disability	12%	38%	5%	20%	29%	8%
<input type="checkbox"/> Not Living Comfortably	9%	5%	14%	21%	28%	32%
<input type="checkbox"/> Living Comfortably	8%	47%	8%	7%	12%	26%
Not Synagogue Member	11%	12%	15%	22%	18%	33%
Synagogue Member	5%	8%	16%	32%	33%	11%

Subpopulations 3A

	<div> <div></div> Household has member who is person of color </div>	Baltimore Jewish community is welcoming to people of color: Not at all	Baltimore Jewish community is welcoming to people of color: A little	Baltimore Jewish community is welcoming to people of color: Somewhat	Baltimore Jewish community is welcoming to people of color: Very much	Baltimore Jewish community is welcoming to people of color: No opinion
Overall	3%	18%	22%	26%	10%	24%
Engagement: Familial	7%	--	--	--	--	--
Engagement: Personal	2%	--	--	--	--	--
Engagement: Involved	1%	--	--	--	--	--
Engagement: Communal	4%	13%	21%	37%	27%	2%
Engagement: Immersed	3%	0%	10%	48%	42%	0%
Baltimore City	4%	13%	19%	46%	12%	10%
Baltimore County	4%	18%	18%	17%	24%	23%
Carroll and Harford Counties	3%	--	--	--	--	--
Age 23-34	10%	--	--	--	--	--
Age 35-49	3%	--	--	--	--	--
Age 50-64	3%	45%	15%	23%	16%	1%
Age 65-79	3%	--	--	--	--	--
Age 80+	<1%	--	--	--	--	--
Male	3%	6%	22%	14%	16%	42%
Female	4%	20%	9%	30%	17%	24%
Inmarried	2%	18%	3%	30%	48%	0%
Intermarried	6%	6%	24%	27%	6%	37%
Not Married	4%	22%	7%	6%	12%	53%

Subpopulations 3B

	<input type="checkbox"/> Household has member who is person of color	Baltimore Jewish community is welcoming to people of color: Not at all	Baltimore Jewish community is welcoming to people of color: A little	Baltimore Jewish community is welcoming to people of color: Somewhat	Baltimore Jewish community is welcoming to people of color: Very much	Baltimore Jewish community is welcoming to people of color: No opinion
Orthodox	1%	--	--	--	--	--
Conservative	3%	0%	25%	44%	31%	0%
Reform	5%	25%	23%	26%	23%	3%
Other Denomination	24%	--	--	--	--	--
No Denomination	4%	--	--	--	--	--
Not Orthodox	5%	16%	17%	24%	18%	26%
Orthodox	1%	--	--	--	--	--
Not Parent/No Children in HH	4%	14%	16%	19%	17%	33%
Respondent is Parent/Children in HH	5%	11%	12%	28%	15%	35%
<input type="checkbox"/> No Member has Disability	5%	10%	12%	20%	14%	44%
<input type="checkbox"/> Member has Disability	3%	23%	24%	25%	20%	8%
<input type="checkbox"/> No Impairing Disability	5%	12%	13%	24%	12%	39%
<input type="checkbox"/> Member has Impairing Disability	2%	--	--	--	--	--
<input type="checkbox"/> Not Living Comfortably	4%	14%	18%	24%	13%	30%
<input type="checkbox"/> Living Comfortably	5%	--	--	--	--	--
Not Synagogue Member	4%	13%	15%	18%	8%	47%
Synagogue Member	3%	14%	15%	33%	38%	0%

Jewish Background

1A

	No Jewish parents	One Jewish parent	Two Jewish parents
Overall	3%	15%	83%
Engagement: Familial	1%	21%	78%
Engagement: Personal	<1%	25%	74%
Engagement: Involved	7%	20%	73%
Engagement: Communal	4%	10%	85%
Engagement: Immersed	3%	4%	93%
Baltimore City	4%	17%	79%
Baltimore County	2%	11%	87%
Carroll and Harford Counties	6%	28%	66%
Age 23-34	6%	22%	72%
Age 35-49	2%	21%	77%
Age 50-64	3%	10%	87%
Age 65-79	2%	6%	91%
Age 80+	0%	1%	99%
Male	1%	15%	83%
Female	4%	13%	83%
Inmarried	4%	8%	88%
Intermarried	1%	25%	74%
Not Married	1%	18%	81%

Jewish Background

1B

	No Jewish parents	One Jewish parent	Two Jewish parents
Orthodox	1%	3%	96%
Conservative	3%	5%	92%
Reform	9%	11%	79%
Other Denomination	<1%	13%	87%
No Denomination	1%	25%	75%
Not Orthodox	3%	17%	80%
Orthodox	1%	3%	96%
Not Parent/No Children in HH	3%	14%	82%
Respondent is Parent/Children in HH	1%	14%	85%
⏏ No HH Member has Disability	3%	12%	85%
⏏ HH Member has Disability	4%	16%	80%
⏏ No Impairing Disability	3%	14%	84%
⏏ Impairing Disability	7%	13%	80%
⏏ Not Living Comfortably	4%	14%	82%
⏏ Living Comfortably	1%	11%	89%
Not Synagogue Member	3%	21%	77%
Synagogue Member	3%	5%	92%

Jewish Background 2A

	Respondent raised Jewish	Respondent raised Jewish and another religion	Respondent raised no religion	Respondent raised another religion	Respondent attended full or part time Jewish school as youth	Respondent had Bar/Bat Mitzvah as a child
Overall	81%	5%	11%	4%	73%	65%
Engagement: Familial	68%	5%	22%	5%	59%	49%
Engagement: Personal	63%	10%	22%	5%	52%	42%
Engagement: Involved	78%	12%	5%	4%	70%	69%
Engagement: Communal	89%	3%	4%	5%	77%	67%
Engagement: Immersed	93%	2%	3%	2%	91%	81%
Baltimore City	77%	9%	8%	5%	73%	63%
Baltimore County	83%	3%	11%	3%	72%	64%
Carroll and Harford Counties	71%	4%	19%	6%	68%	45%
Age 23-34	77%	8%	10%	4%	78%	73%
Age 35-49	73%	9%	14%	4%	69%	65%
Age 50-64	85%	3%	8%	4%	74%	61%
Age 65-79	81%	2%	12%	5%	65%	50%
Age 80+	97%	0%	3%	0%	70%	60%
Male	81%	5%	10%	4%	79%	79%
Female	79%	6%	11%	4%	66%	47%
Inmarried	83%	4%	8%	5%	79%	68%
Intermarried	75%	7%	16%	2%	63%	55%
Not Married	79%	6%	10%	5%	66%	58%

Jewish Background 2B

	Respondent raised Jewish	Respondent raised Jewish and another religion	Respondent raised no religion	Respondent raised another religion	Respondent attended full or part time Jewish school as youth	Respondent had Bar/Bat Mitzvah as a child
Orthodox	96%	2%	2%	1%	93%	86%
Conservative	95%	<1%	2%	3%	87%	78%
Reform	86%	3%	4%	6%	74%	62%
Other Denomination	80%	5%	7%	8%	71%	53%
No Denomination	64%	11%	20%	5%	55%	45%
Not Orthodox	77%	6%	12%	5%	67%	57%
Orthodox	96%	2%	2%	1%	93%	86%
Not Parent/No Children in HH	79%	6%	10%	5%	70%	58%
Respondent is Parent/Children in HH	84%	4%	11%	1%	78%	74%
⏏ No HH Member has Disability	81%	4%	12%	3%	73%	64%
⏏ HH Member has Disability	78%	9%	7%	6%	67%	60%
⏏ No Impairing Disability	80%	5%	10%	4%	71%	64%
⏏ Impairing Disability	77%	10%	10%	4%	71%	54%
⏏ Not Living Comfortably	79%	6%	10%	5%	72%	62%
⏏ Living Comfortably	85%	5%	8%	1%	73%	70%
Not Synagogue Member	72%	8%	16%	5%	62%	53%
Synagogue Member	93%	2%	2%	2%	88%	78%

Region 1A

	Living in Baltimore: 0-4 Years	Living in Baltimore: 5-10 Years	Living in Baltimore: 11+ Years	Has lived in area entire adult life	Plans to move within next three years
Overall	13%	11%	75%	76%	24%
Engagement: Familial	7%	10%	83%	80%	33%
Engagement: Personal	3%	11%	85%	67%	29%
Engagement: Involved	17%	10%	73%	75%	31%
Engagement: Communal	11%	9%	81%	80%	23%
Engagement: Immersed	22%	12%	66%	76%	22%
Baltimore City	23%	17%	60%	60%	32%
Baltimore County	5%	7%	88%	81%	23%
Carroll and Harford Counties	20%	6%	74%	83%	23%
Age 23-34	42%	23%	35%	71%	50%
Age 35-49	4%	14%	82%	71%	26%
Age 50-64	3%	4%	93%	75%	20%
Age 65-79	4%	3%	93%	80%	11%
Age 80+	4%	1%	95%	82%	6%
Male	14%	11%	75%	71%	28%
Female	10%	10%	80%	80%	25%
Inmarried	14%	9%	77%	76%	21%
Intermarried	10%	15%	76%	75%	29%
Not Married	11%	10%	80%	77%	36%

Region 1B

	Living in Baltimore: 0-4 Years	Living in Baltimore: 5-10 Years	Living in Baltimore: 11+ Years	Has lived in area entire adult life	Plans to move within next three years
Orthodox	24%	13%	63%	75%	23%
Conservative	7%	8%	84%	84%	20%
Reform	14%	10%	76%	72%	30%
Other Denomination	16%	12%	73%	65%	21%
No Denomination	8%	10%	83%	74%	29%
Not Orthodox	9%	10%	81%	76%	27%
Orthodox	24%	13%	63%	75%	23%
Not Parent/No Children in HH	11%	9%	81%	77%	29%
Respondent is Parent/Children in HH	16%	15%	69%	74%	20%
⏏ No HH Member has Disability	14%	12%	74%	77%	26%
⏏ HH Member has Disability	9%	7%	84%	72%	27%
⏏ No Impairing Disability	13%	11%	75%	79%	26%
⏏ Impairing Disability	9%	3%	88%	60%	25%
⏏ Not Living Comfortably	14%	11%	75%	78%	24%
⏏ Living Comfortably	6%	8%	87%	61%	34%
Not Synagogue Member	9%	11%	80%	74%	31%
Synagogue Member	17%	10%	73%	80%	19%

Region 2A

	🏠 Baltimore City	🏠 Baltimore County	🏠 Carroll and Harford Counties	🏠 Household rents home	🏠 Household owns home	🏠 Household does not pay rent or own home
Overall	37%	58%	6%	19%	79%	2%
Engagement: Familial	30%	62%	8%	23%	77%	<1%
Engagement: Personal	44%	50%	6%	15%	81%	3%
Engagement: Involved	34%	54%	12%	19%	75%	6%
Engagement: Communal	32%	62%	6%	23%	76%	1%
Engagement: Immersed	47%	52%	1%	17%	82%	1%
Baltimore City				29%	70%	1%
Baltimore County				13%	84%	3%
Carroll and Harford Counties				18%	82%	<1%
Age 23-34	69%	27%	4%	53%	45%	3%
Age 35-49	34%	61%	5%	13%	87%	<1%
Age 50-64	29%	63%	8%	14%	84%	2%
Age 65-79	33%	62%	5%	12%	86%	2%
Age 80+	32%	68%	<1%	26%	70%	4%
Male	35%	59%	6%	20%	77%	3%
Female	37%	57%	6%	18%	80%	1%
Inmarried	35%	62%	3%	11%	88%	1%
Intermarried	37%	52%	11%	12%	88%	1%
Not Married	38%	59%	4%	36%	60%	4%

Region 2B

	Baltimore City	Baltimore County	Carroll and Harford Counties	☐ Household rents home	☐ Household owns home	☐ Household does not pay rent or own home
Orthodox	48%	52%	<1%	21%	76%	3%
Conservative	29%	64%	7%	17%	81%	2%
Reform	29%	63%	8%	22%	75%	4%
Other Denomination	56%	40%	4%	30%	64%	6%
No Denomination	38%	56%	6%	17%	82%	1%
Not Orthodox	34%	59%	7%	19%	79%	2%
Orthodox	48%	52%	<1%	21%	76%	3%
Not Parent/No Children in HH	38%	56%	6%	21%	76%	3%
Respondent is Parent/Children in HH	32%	62%	6%	14%	85%	1%
☐ No HH Member has Disability	40%	55%	5%	18%	80%	1%
☐ HH Member has Disability	33%	61%	7%	22%	76%	2%
☐ No Impairing Disability	38%	56%	6%	19%	80%	2%
☐ Impairing Disability	37%	59%	4%	24%	74%	3%
☐ Not Living Comfortably	37%	57%	6%	16%	82%	2%
☐ Living Comfortably	43%	52%	5%	35%	63%	2%
Not Synagogue Member	35%	58%	7%	21%	77%	2%
Synagogue Member	41%	56%	3%	16%	82%	2%

Synagogues 1A

	Never attends synagogue services	Attends synagogue services less than once a month	Attends synagogue services more than once a month
Overall	35%	37%	28%
Engagement: Familial	95%	5%	0%
Engagement: Personal	84%	16%	0%
Engagement: Involved	28%	59%	13%
Engagement: Communal	1%	89%	11%
Engagement: Immersed	0%	8%	92%
Baltimore City	29%	34%	38%
Baltimore County	38%	38%	25%
Carroll and Harford Counties	48%	44%	8%
Age 23-34	22%	36%	42%
Age 35-49	38%	39%	23%
Age 50-64	45%	32%	24%
Age 65-79	38%	38%	24%
Age 80+	26%	42%	32%
Male	39%	30%	32%
Female	32%	43%	24%
Inmarried	23%	36%	41%
Intermarried	58%	36%	6%
Not Married	41%	39%	20%

Synagogues 1B

	Never attends synagogue services	Attends synagogue services less than once a month	Attends synagogue services more than once a month
Orthodox	3%	12%	84%
Conservative	10%	58%	32%
Reform	30%	54%	16%
Other Denomination	21%	66%	13%
No Denomination	67%	29%	4%
Not Orthodox	43%	43%	14%
Orthodox	3%	12%	84%
Not Parent/No Children in HH	40%	38%	23%
Respondent is Parent/Children in HH	25%	34%	41%
⏏ No HH Member has Disability	32%	39%	29%
⏏ HH Member has Disability	40%	32%	28%
⏏ No Impairing Disability	35%	37%	28%
⏏ Impairing Disability	33%	32%	34%
⏏ Not Living Comfortably	32%	39%	28%
⏏ Living Comfortably	39%	27%	34%
Not Synagogue Member	57%	40%	3%
Synagogue Member	2%	32%	66%

Synagogues 2A

	☐ A household member is a synagogue member	☐ A household member is local synagogue member	☐ Pays dues to a brick and mortar synagogue	☐ Household Belongs to but does not pay dues to brick and mortar synagogue
Overall	33%	31%	27%	3%
Engagement: Familial	<1%	<1%	0%	0%
Engagement: Personal	2%	2%	<1%	<1%
Engagement: Involved	17%	13%	12%	1%
Engagement: Communal	40%	37%	34%	3%
Engagement: Immersed	98%	95%	89%	10%
Baltimore City	36%	34%	30%	3%
Baltimore County	32%	30%	27%	3%
Carroll and Harford Counties	18%	16%	14%	1%
Age 23-34	37%	33%	26%	4%
Age 35-49	33%	33%	28%	6%
Age 50-64	24%	23%	21%	2%
Age 65-79	35%	33%	31%	2%
Age 80+	50%	50%	47%	2%
Male	35%	34%	30%	4%
Female	30%	28%	25%	2%
Inmarried	57%	56%	50%	6%
Intermarried	11%	10%	9%	<1%
Not Married	25%	22%	18%	2%

Synagogues 2B

	☐ A household member is a synagogue member	☐ A household member is local synagogue member	☐ Pays dues to a brick and mortar synagogue	☐ Household Belongs to but does not pay dues to brick and mortar synagogue
Orthodox	86%	85%	76%	13%
Conservative	53%	49%	47%	1%
Reform	26%	24%	22%	1%
Other Denomination	21%	12%	10%	1%
No Denomination	3%	3%	2%	1%
Not Orthodox	21%	19%	18%	1%
Orthodox	86%	85%	76%	13%
Not Parent/No Children in HH	29%	27%	24%	2%
Respondent is Parent/Children in HH	42%	42%	35%	6%
☐ No HH Member has Disability	33%	31%	29%	2%
☐ HH Member has Disability	32%	30%	26%	4%
☐ No Impairing Disability	33%	31%	29%	2%
☐ Impairing Disability	33%	30%	25%	6%
☐ Not Living Comfortably	33%	31%	29%	3%
☐ Living Comfortably	33%	30%	26%	3%
Not Synagogue Member				
Synagogue Member		94%	88%	9%

Synagogues 3A

	□ Belongs to Orthodox synagogue	□ Belongs to Conservative synagogue	□ Belongs to Reform synagogue	□ Belongs to synagogue of another denomination	□ Belongs to a Chabad	□ Belongs to an independent minyan
Overall	16%	9%	5%	<1%	<1%	<1%
Engagement: Familial	0%	0%	0%	0%	<1%	0%
Engagement: Personal	0%	<1%	<1%	0%	0%	0%
Engagement: Involved	4%	6%	4%	<1%	0%	<1%
Engagement: Communal	7%	18%	12%	<1%	<1%	<1%
Engagement: Immersed	72%	20%	8%	1%	2%	4%
Baltimore City	20%	8%	5%	1%	<1%	2%
Baltimore County	14%	10%	5%	<1%	1%	<1%
Carroll and Harford Counties	0%	5%	10%	<1%	<1%	<1%
Age 23-34	21%	5%	4%	<1%	<1%	1%
Age 35-49	18%	7%	7%	<1%	<1%	<1%
Age 50-64	11%	7%	5%	<1%	<1%	2%
Age 65-79	16%	13%	5%	<1%	1%	<1%
Age 80+	20%	20%	10%	<1%	3%	<1%
Male	18%	10%	5%	<1%	1%	1%
Female	13%	8%	6%	<1%	<1%	1%
Inmarried	33%	17%	6%	<1%	1%	2%
Intermarried	1%	3%	5%	<1%	<1%	<1%
Not Married	9%	7%	5%	<1%	<1%	<1%

Synagogues 3B

	⏏ Belongs to Orthodox synagogue	⏏ Belongs to Conservative synagogue	⏏ Belongs to Reform synagogue	⏏ Belongs to synagogue of another denomination	⏏ Belongs to a Chabad	⏏ Belongs to an independent minyan
Orthodox	83%	2%	1%	<1%	3%	4%
Conservative	8%	42%	2%	<1%	<1%	<1%
Reform	<1%	2%	21%	<1%	<1%	<1%
Other Denomination	1%	6%	1%	4%	<1%	1%
No Denomination	1%	1%	1%	<1%	<1%	<1%
Not Orthodox	2%	11%	6%	<1%	<1%	<1%
Orthodox	83%	2%	1%	<1%	3%	4%
Not Parent/No Children in HH	12%	10%	5%	<1%	1%	<1%
Respondent is Parent/Children in HH	25%	7%	8%	<1%	<1%	2%
⏏ No HH Member has Disability	16%	9%	6%	<1%	<1%	1%
⏏ HH Member has Disability	17%	9%	5%	<1%	1%	2%
⏏ No Impairing Disability	16%	9%	6%	<1%	<1%	1%
⏏ Impairing Disability	19%	8%	4%	<1%	1%	2%
⏏ Not Living Comfortably	15%	10%	6%	<1%	1%	1%
⏏ Living Comfortably	23%	4%	3%	<1%	<1%	3%
Not Synagogue Member						
Synagogue Member	53%	31%	18%	1%	1%	2%

Ritual Behaviors 1A

	Never attends or has a special meal for Shabbat	Sometimes attends or has a special meal for Shabbat	Usually attends or has a special meal for Shabbat	Always attends or has a special meal for Shabbat
Overall	46%	31%	4%	19%
Engagement: Familial	91%	9%	0%	0%
Engagement: Personal	78%	22%	0%	<1%
Engagement: Involved	57%	37%	2%	4%
Engagement: Communal	29%	59%	7%	4%
Engagement: Immersed	2%	19%	9%	70%
Baltimore City	35%	31%	4%	30%
Baltimore County	49%	31%	5%	16%
Carroll and Harford Counties	69%	29%	2%	1%
Age 23-34	27%	38%	1%	33%
Age 35-49	44%	31%	5%	20%
Age 50-64	52%	25%	4%	18%
Age 65-79	54%	30%	5%	10%
Age 80+	47%	38%	9%	6%
Male	47%	26%	4%	24%
Female	43%	35%	5%	16%
Inmarried	32%	32%	5%	31%
Intermarried	75%	21%	2%	2%
Not Married	46%	38%	5%	11%

Ritual Behaviors 1B

	Never attends or has a special meal for Shabbat	Sometimes attends or has a special meal for Shabbat	Usually attends or has a special meal for Shabbat	Always attends or has a special meal for Shabbat
Orthodox	xcz	13%	4%	79%
Conservative	29%	46%	11%	14%
Reform	46%	48%	4%	3%
Other Denomination	32%	47%	17%	4%
No Denomination	73%	25%	1%	1%
Not Orthodox	55%	36%	5%	5%
Orthodox	5%	13%	4%	79%
Not Parent/No Children in HH	50%	34%	5%	12%
Respondent is Parent/Children in HH	34%	24%	4%	38%
⏏ No HH Member has Disability	42%	32%	3%	22%
⏏ HH Member has Disability	48%	30%	5%	17%
⏏ No Impairing Disability	44%	32%	3%	21%
⏏ Impairing Disability	43%	30%	7%	19%
⏏ Not Living Comfortably	43%	34%	4%	19%
⏏ Living Comfortably	44%	20%	3%	33%
Not Synagogue Member	66%	30%	3%	2%
Synagogue Member	14%	33%	7%	47%

Ritual Behaviors 2A

	Fasts for all or part of the day on a typical Yom Kippur	Cannot fast on Yom Kippur for medical reasons	Does not fast on a typical Yom Kippur	Attended High Holiday services in fall 2018
Overall	58%	6%	35%	51%
Engagement: Familial	18%	4%	78%	0%
Engagement: Personal	16%	8%	76%	0%
Engagement: Involved	60%	12%	28%	39%
Engagement: Communal	79%	11%	10%	80%
Engagement: Immersed	93%	7%	<1%	99%
Baltimore City	62%	5%	33%	56%
Baltimore County	58%	10%	32%	50%
Carroll and Harford Counties	42%	6%	52%	39%
Age 23-34	67%	3%	30%	63%
Age 35-49	60%	8%	32%	48%
Age 50-64	55%	9%	36%	46%
Age 65-79	52%	11%	37%	50%
Age 80+	53%	18%	28%	62%
Male	60%	6%	34%	51%
Female	57%	10%	33%	53%
Inmarried	70%	9%	22%	67%
Intermarried	36%	6%	59%	21%
Not Married	54%	10%	36%	47%

Ritual Behaviors 2B

	Fasts for all or part of the day on a typical Yom Kippur	Cannot fast on Yom Kippur for medical reasons	Does not fast on a typical Yom Kippur	Attended High Holiday services in fall 2018
Orthodox	94%	6%	1%	95%
Conservative	80%	13%	7%	80%
Reform	58%	11%	31%	50%
Other Denomination	69%	4%	27%	57%
No Denomination	30%	7%	64%	17%
Not Orthodox	50%	9%	41%	41%
Orthodox	94%	6%	1%	95%
Not Parent/No Children in HH	53%	9%	38%	47%
Respondent is Parent/Children in HH	70%	6%	23%	64%
⏏ No HH Member has Disability	62%	4%	34%	56%
⏏ HH Member has Disability	53%	17%	30%	44%
⏏ No Impairing Disability	61%	6%	34%	53%
⏏ Impairing Disability	51%	18%	31%	46%
⏏ Not Living Comfortably	60%	6%	34%	54%
⏏ Living Comfortably	61%	15%	24%	47%
Not Synagogue Member	39%	8%	53%	23%
Synagogue Member	88%	8%	4%	95%

Ritual Behaviors 3A

	<input type="checkbox"/> No one in household ever lights Shabbat candles	<input type="checkbox"/> Someone in household sometimes lights Shabbat candles	<input type="checkbox"/> Someone in household usually lights Shabbat candles	<input type="checkbox"/> Someone in household always lights Shabbat candles
Overall	61%	17%	6%	16%
Engagement: Familial	99%	1%	0%	0%
Engagement: Personal	89%	11%	0%	1%
Engagement: Involved	75%	12%	9%	3%
Engagement: Communal	48%	38%	7%	7%
Engagement: Immersed	5%	16%	11%	68%
Baltimore City	58%	16%	4%	22%
Baltimore County	62%	18%	7%	13%
Carroll and Harford Counties	76%	17%	4%	2%
Age 23-34	58%	18%	2%	22%
Age 35-49	51%	19%	11%	19%
Age 50-64	69%	15%	3%	13%
Age 65-79	63%	18%	6%	13%
Age 80+	52%	21%	9%	18%
Male	66%	12%	4%	19%
Female	58%	21%	7%	13%
Inmarried	39%	21%	7%	33%
Intermarried	84%	10%	4%	2%
Not Married	66%	21%	5%	8%

Ritual Behaviors 3B

	⏏ No one in household ever lights Shabbat candles	⏏ Someone in household sometimes lights Shabbat candles	⏏ Someone in household usually lights Shabbat candles	⏏ Someone in household always lights Shabbat candles
Orthodox	15%	9%	5%	71%
Conservative	47%	31%	9%	13%
Reform	64%	28%	6%	3%
Other Denomination	65%	23%	8%	4%
No Denomination	87%	8%	4%	1%
Not Orthodox	71%	19%	6%	4%
Orthodox	15%	9%	5%	71%
Not Parent/No Children in HH	66%	18%	5%	11%
Respondent is Parent/Children in HH	48%	16%	8%	28%
⏏ No HH Member has Disability	61%	18%	6%	15%
⏏ HH Member has Disability	61%	17%	5%	17%
⏏ No Impairing Disability	61%	18%	5%	15%
⏏ Impairing Disability	58%	15%	7%	20%
⏏ Not Living Comfortably	62%	17%	6%	14%
⏏ Living Comfortably	49%	21%	3%	27%
Not Synagogue Member	80%	13%	4%	3%
Synagogue Member	22%	26%	9%	43%

Ritual Behaviors 4A

☐ In a typical year someone in household lights Hanukkah candles
☐ In a typical year someone in the household hosts or attends a Passover Seder
☐ Household keeps kosher at home

Overall	77%	77%	20%
Engagement: Familial	39%	36%	5%
Engagement: Personal	65%	66%	2%
Engagement: Involved	86%	93%	3%
Engagement: Communal	92%	94%	12%
Engagement: Immersed	100%	99%	79%
Baltimore City	81%	79%	28%
Baltimore County	73%	77%	16%
Carroll and Harford Counties	83%	75%	3%
Age 23-34	86%	84%	31%
Age 35-49	88%	89%	22%
Age 50-64	73%	70%	17%
Age 65-79	71%	74%	17%
Age 80+	67%	82%	16%
Male	70%	72%	23%
Female	82%	81%	17%
Inmarried	92%	91%	37%
Intermarried	74%	64%	3%
Not Married	61%	74%	16%

Ritual Behaviors 4B

☐ In a typical year someone in household lights Hanukkah candles
☐ In a typical year someone in the household hosts or attends a Passover Seder
☐ Household keeps kosher at home

Orthodox	94%	94%	81%
Conservative	92%	93%	18%
Reform	78%	81%	3%
Other Denomination	75%	90%	12%
No Denomination	61%	59%	4%

Not Orthodox	73%	74%	7%
Orthodox	94%	94%	81%

Not Parent/No Children in HH	70%	74%	16%
Respondent is Parent/Children in HH	94%	87%	30%

<input type="checkbox"/> No HH Member has Disability	79%	79%	19%
<input type="checkbox"/> HH Member has Disability	75%	76%	24%

<input type="checkbox"/> No Impairing Disability	78%	79%	19%
<input type="checkbox"/> Impairing Disability	78%	72%	27%

<input type="checkbox"/> Not Living Comfortably	79%	80%	19%
<input type="checkbox"/> Living Comfortably	75%	69%	31%

Not Synagogue Member	67%	69%	5%
Synagogue Member	98%	96%	51%

Aspects of Being Jewish 1A

	Being Jewish is a matter of culture: Not at all	Being Jewish is a matter of culture: A little	Being Jewish is a matter of culture: Somewhat	Being Jewish is a matter of culture: Very much
Overall	4%	9%	26%	60%
Engagement: Familial	16%	17%	38%	29%
Engagement: Personal	<1%	7%	32%	60%
Engagement: Involved	<1%	7%	35%	57%
Engagement: Communal	1%	3%	16%	80%
Engagement: Immersed	3%	10%	20%	67%
Baltimore City	2%	9%	20%	69%
Baltimore County	5%	9%	28%	58%
Carroll and Harford Counties	0%	5%	41%	54%
Age 23-34	3%	11%	25%	61%
Age 35-49	4%	5%	32%	59%
Age 50-64	3%	7%	28%	62%
Age 65-79	4%	13%	20%	63%
Age 80+	5%	3%	20%	71%
Male	5%	10%	29%	57%
Female	3%	7%	23%	67%
Inmarried	2%	9%	22%	66%
Intermarried	5%	10%	34%	52%
Not Married	6%	6%	26%	63%

Aspects of Being Jewish 1B

	Being Jewish is a matter of culture: Not at all	Being Jewish is a matter of culture: A little	Being Jewish is a matter of culture: Somewhat	Being Jewish is a matter of culture: Very much
Orthodox	3%	12%	21%	64%
Conservative	2%	3%	19%	76%
Reform	1%	7%	23%	68%
Other Denomination	0%	9%	11%	80%
No Denomination	5%	10%	35%	50%
Not Orthodox	3%	8%	27%	61%
Orthodox	3%	12%	21%	64%
Not Parent/No Children in HH	4%	8%	25%	64%
Respondent is Parent/Children in HH	3%	10%	29%	58%
⏏ No HH Member has Disability	4%	11%	24%	61%
⏏ HH Member has Disability	2%	5%	29%	64%
⏏ No Impairing Disability	4%	9%	25%	62%
⏏ Impairing Disability	1%	5%	32%	63%
⏏ Not Living Comfortably	3%	9%	25%	64%
⏏ Living Comfortably	3%	10%	35%	52%
Not Synagogue Member	5%	9%	31%	55%
Synagogue Member	2%	8%	18%	72%

Aspects of Being Jewish 2A

	Being Jewish is a matter of ethnicity: Not at all	Being Jewish is a matter of ethnicity: A little	Being Jewish is a matter of ethnicity: Somewhat	Being Jewish is a matter of ethnicity: Very much
Overall	14%	12%	26%	49%
Engagement: Familial	18%	19%	30%	32%
Engagement: Personal	5%	8%	35%	52%
Engagement: Involved	11%	15%	39%	35%
Engagement: Communal	7%	11%	21%	60%
Engagement: Immersed	17%	8%	19%	56%
Baltimore City	14%	12%	27%	46%
Baltimore County	10%	11%	26%	53%
Carroll and Harford Counties	16%	19%	23%	42%
Age 23-34	18%	16%	27%	39%
Age 35-49	11%	13%	37%	38%
Age 50-64	10%	9%	25%	56%
Age 65-79	7%	11%	19%	63%
Age 80+	3%	5%	23%	69%
Male	13%	13%	25%	49%
Female	11%	11%	28%	51%
Inmarried	12%	12%	23%	53%
Intermarried	16%	13%	30%	40%
Not Married	7%	10%	31%	52%

Aspects of Being Jewish 2B

	Being Jewish is a matter of ethnicity: Not at all	Being Jewish is a matter of ethnicity: A little	Being Jewish is a matter of ethnicity: Somewhat	Being Jewish is a matter of ethnicity: Very much
Orthodox	17%	6%	20%	57%
Conservative	7%	11%	24%	58%
Reform	13%	13%	26%	48%
Other Denomination	10%	10%	17%	62%
No Denomination	10%	14%	33%	43%
Not Orthodox	10%	13%	29%	48%
Orthodox	17%	6%	20%	57%
Not Parent/No Children in HH	11%	12%	25%	52%
Respondent is Parent/Children in HH	13%	10%	30%	46%
⏏ No HH Member has Disability	14%	12%	25%	49%
⏏ HH Member has Disability	8%	10%	29%	53%
⏏ No Impairing Disability	12%	12%	26%	50%
⏏ Impairing Disability	12%	11%	27%	50%
⏏ Not Living Comfortably	12%	12%	26%	49%
⏏ Living Comfortably	12%	9%	30%	49%
Not Synagogue Member	10%	12%	31%	46%
Synagogue Member	14%	11%	19%	56%

Aspects of Being Jewish 3A

	Being Jewish is a matter of religion: Not at all	Being Jewish is a matter of religion: A little	Being Jewish is a matter of religion: Somewhat	Being Jewish is a matter of religion: Very much
Overall	15%	16%	22%	47%
Engagement: Familial	41%	28%	18%	13%
Engagement: Personal	31%	30%	21%	18%
Engagement: Involved	10%	21%	35%	34%
Engagement: Communal	2%	11%	30%	57%
Engagement: Immersed	<1%	1%	11%	88%
Baltimore City	10%	16%	22%	51%
Baltimore County	18%	16%	20%	46%
Carroll and Harford Counties	3%	20%	34%	43%
Age 23-34	7%	15%	24%	54%
Age 35-49	16%	20%	23%	41%
Age 50-64	17%	16%	23%	44%
Age 65-79	21%	15%	17%	47%
Age 80+	12%	11%	14%	63%
Male	16%	15%	23%	47%
Female	14%	17%	20%	48%
Inmarried	8%	15%	20%	58%
Intermarried	32%	16%	24%	28%
Not Married	14%	20%	25%	42%

Aspects of Being Jewish 3B

	Being Jewish is a matter of religion: Not at all	Being Jewish is a matter of religion: A little	Being Jewish is a matter of religion: Somewhat	Being Jewish is a matter of religion: Very much
Orthodox	1%	1%	7%	92%
Conservative	1%	7%	29%	62%
Reform	7%	14%	30%	48%
Other Denomination	3%	24%	25%	48%
No Denomination	32%	29%	23%	17%
Not Orthodox	18%	20%	26%	36%
Orthodox	1%	1%	7%	92%
Not Parent/No Children in HH	17%	16%	22%	45%
Respondent is Parent/Children in HH	9%	17%	21%	53%
⏏ No HH Member has Disability	16%	15%	21%	48%
⏏ HH Member has Disability	14%	17%	26%	43%
⏏ No Impairing Disability	16%	15%	23%	46%
⏏ Impairing Disability	12%	20%	20%	48%
⏏ Not Living Comfortably	14%	16%	23%	47%
⏏ Living Comfortably	15%	16%	20%	49%
Not Synagogue Member	24%	24%	25%	27%
Synagogue Member	1%	4%	17%	78%

Aspects of Being Jewish 4A

	Being Jewish is a matter of community: Not at all	Being Jewish is a matter of community: A little	Being Jewish is a matter of community: Somewhat	Being Jewish is a matter of community: Very much
Overall	8%	15%	34%	44%
Engagement: Familial	29%	28%	34%	10%
Engagement: Personal	4%	22%	48%	27%
Engagement: Involved	9%	22%	36%	34%
Engagement: Communal	2%	10%	28%	60%
Engagement: Immersed	2%	3%	28%	67%
Baltimore City	5%	14%	33%	48%
Baltimore County	9%	14%	34%	43%
Carroll and Harford Counties	13%	21%	29%	38%
Age 23-34	5%	10%	38%	48%
Age 35-49	7%	16%	32%	46%
Age 50-64	8%	16%	36%	40%
Age 65-79	11%	17%	32%	41%
Age 80+	10%	15%	18%	57%
Male	8%	15%	38%	38%
Female	7%	14%	29%	50%
Inmarried	4%	11%	34%	51%
Intermarried	16%	19%	38%	28%
Not Married	8%	19%	29%	44%

Aspects of Being Jewish 4B

	Being Jewish is a matter of community: Not at all	Being Jewish is a matter of community: A little	Being Jewish is a matter of community: Somewhat	Being Jewish is a matter of community: Very much
Orthodox	2%	3%	29%	67%
Conservative	4%	11%	30%	56%
Reform	6%	9%	33%	52%
Other Denomination	7%	7%	12%	73%
No Denomination	11%	26%	40%	22%
Not Orthodox	8%	18%	35%	39%
Orthodox	2%	3%	29%	67%
Not Parent/No Children in HH	9%	16%	32%	42%
Respondent is Parent/Children in HH	4%	10%	38%	48%
⏏ No HH Member has Disability	7%	14%	34%	45%
⏏ HH Member has Disability	8%	18%	33%	41%
⏏ No Impairing Disability	7%	15%	34%	44%
⏏ Impairing Disability	10%	17%	34%	39%
⏏ Not Living Comfortably	6%	15%	33%	45%
⏏ Living Comfortably	10%	19%	34%	37%
Not Synagogue Member	11%	21%	36%	31%
Synagogue Member	2%	5%	30%	64%

Aspects of Being Jewish 5A

	Working for justice/equality in society is essential to what being Jewish means to respondent	Working for justice/equality in society is important but not essential to what being Jewish means to respondent	Working for justice/equality in society is not important to what being Jewish means to respondent	Leading an ethical/moral life is essential to what being Jewish means to respondent	Leading an ethical/moral life is important but not essential to what being Jewish means to respondent	Leading an ethical/moral life is not important to what being Jewish means to respondent
Overall	49%	40%	12%	75%	20%	5%
Engagement: Familial	41%	33%	27%	52%	29%	19%
Engagement: Personal	60%	27%	13%	71%	27%	3%
Engagement: Involved	42%	49%	9%	65%	34%	2%
Engagement: Communal	57%	38%	5%	81%	18%	1%
Engagement: Immersed	44%	43%	13%	90%	9%	<1%
Baltimore City	56%	37%	7%	80%	16%	3%
Baltimore County	45%	38%	17%	72%	23%	5%
Carroll and Harford Counties	58%	37%	5%	73%	27%	0%
Age 23-34	50%	41%	9%	84%	14%	2%
Age 35-49	45%	43%	12%	66%	32%	3%
Age 50-64	51%	40%	9%	73%	23%	4%
Age 65-79	50%	29%	21%	77%	16%	7%
Age 80+	62%	21%	18%	75%	19%	6%
Male	42%	39%	19%	72%	24%	5%
Female	57%	36%	7%	78%	18%	4%
Inmarried	45%	42%	13%	79%	18%	3%
Intermarried	54%	32%	14%	67%	23%	9%
Not Married	57%	33%	11%	71%	26%	3%

Aspects of Being Jewish 5B

	Working for justice/equality in society is essential to what being Jewish means to respondent	Working for justice/equality in society is important but not essential to what being Jewish means to respondent	Working for justice/equality in society is not important to what being Jewish means to respondent	Leading an ethical/moral life is essential to what being Jewish means to respondent	Leading an ethical/moral life is important but not essential to what being Jewish means to respondent	Leading an ethical/moral life is not important to what being Jewish means to respondent
Orthodox	36%	47%	17%	90%	10%	1%
Conservative	51%	42%	7%	82%	17%	1%
Reform	57%	37%	6%	78%	19%	3%
Other Denomination	79%	18%	3%	90%	7%	3%
No Denomination	51%	32%	17%	60%	31%	9%
Not Orthodox	53%	35%	12%	71%	24%	5%
Orthodox	36%	47%	17%	90%	10%	1%
Not Parent/No Children in HH	54%	33%	13%	73%	22%	6%
Respondent is Parent/Children in HH	38%	49%	13%	79%	19%	2%
⏏ No HH Member has Disability	46%	42%	12%	76%	21%	4%
⏏ HH Member has Disability	57%	29%	13%	73%	23%	4%
⏏ No Impairing Disability	47%	41%	12%	74%	22%	3%
⏏ Impairing Disability	62%	22%	16%	79%	14%	7%
⏏ Not Living Comfortably	50%	38%	13%	74%	22%	4%
⏏ Living Comfortably	47%	41%	12%	77%	19%	5%
Not Synagogue Member	52%	34%	13%	67%	26%	7%
Synagogue Member	46%	43%	12%	87%	13%	1%

Aspects of Being Jewish 6A

	Being part of a Jewish community is essential to what being Jewish means to respondent	Being part of a Jewish community is important but not essential to what being Jewish means to respondent	Being part of a Jewish community is not important to what being Jewish means to respondent	Belief in a divine/higher power is essential to what being Jewish means to respondent	Belief in a divine/higher power is important but not essential to what being Jewish means to respondent	Belief in a divine/higher power is not important to what being Jewish means to respondent
Overall	34%	46%	19%	37%	25%	38%
Engagement: Familial	2%	31%	67%	16%	19%	65%
Engagement: Personal	16%	58%	26%	14%	21%	64%
Engagement: Involved	22%	64%	14%	29%	33%	39%
Engagement: Communal	42%	52%	6%	33%	39%	28%
Engagement: Immersed	72%	27%	1%	75%	16%	9%
Baltimore City	42%	45%	14%	39%	18%	42%
Baltimore County	35%	44%	21%	37%	28%	35%
Carroll and Harford Counties	14%	44%	41%	24%	47%	29%
Age 23-34	47%	38%	15%	44%	21%	35%
Age 35-49	35%	50%	15%	37%	27%	36%
Age 50-64	29%	47%	25%	35%	27%	37%
Age 65-79	31%	46%	23%	34%	24%	41%
Age 80+	46%	32%	23%	26%	33%	41%
Male	33%	45%	21%	40%	23%	37%
Female	38%	43%	18%	34%	28%	38%
Inmarried	45%	45%	10%	46%	25%	29%
Intermarried	16%	39%	46%	21%	24%	55%
Not Married	34%	49%	17%	31%	29%	40%

Aspects of Being Jewish 6B

	Being part of a Jewish community is essential to what being Jewish means to respondent	Being part of a Jewish community is important but not essential to what being Jewish means to respondent	Being part of a Jewish community is not important to what being Jewish means to respondent	Belief in a divine/higher power is essential to what being Jewish means to respondent	Belief in a divine/higher power is important but not essential to what being Jewish means to respondent	Belief in a divine/higher power is not important to what being Jewish means to respondent
Orthodox	71%	28%	1%	88%	9%	2%
Conservative	48%	41%	12%	33%	43%	23%
Reform	33%	51%	16%	26%	35%	39%
Other Denomination	48%	44%	8%	28%	14%	58%
No Denomination	13%	52%	35%	18%	23%	59%
Not Orthodox	27%	49%	24%	24%	30%	46%
Orthodox	71%	28%	1%	88%	9%	2%
Not Parent/No Children in HH	32%	44%	24%	31%	27%	42%
Respondent is Parent/Children in HH	46%	44%	10%	51%	22%	28%
⏏ No HH Member has Disability	37%	44%	19%	35%	27%	38%
⏏ HH Member has Disability	34%	47%	18%	41%	22%	37%
⏏ No Impairing Disability	36%	45%	19%	37%	26%	37%
⏏ Impairing Disability	39%	42%	19%	38%	22%	40%
⏏ Not Living Comfortably	37%	45%	18%	34%	28%	38%
⏏ Living Comfortably	36%	46%	18%	55%	15%	29%
Not Synagogue Member	17%	52%	31%	22%	27%	51%
Synagogue Member	64%	33%	3%	60%	23%	17%

Jewish Life 1A

	Respondent doesn't know the Hebrew alphabet	Respondent can read Hebrew letters but not understand words read	Respondent can read Hebrew and understand some of the words read	Respondent can read Hebrew and understand most of the words read	Respondent can read and understand all of a Hebrew text
Overall	28%	32%	20%	10%	9%
Engagement: Familial	54%	34%	10%	1%	0%
Engagement: Personal	44%	33%	19%	3%	1%
Engagement: Involved	24%	48%	20%	2%	5%
Engagement: Communal	22%	41%	29%	7%	1%
Engagement: Immersed	3%	14%	30%	21%	32%
Baltimore City	24%	24%	25%	12%	16%
Baltimore County	27%	37%	23%	7%	6%
Carroll and Harford Counties	42%	38%	19%	2%	<1%
Age 23-34	24%	20%	20%	12%	24%
Age 35-49	25%	36%	20%	10%	8%
Age 50-64	25%	36%	28%	7%	4%
Age 65-79	36%	34%	22%	5%	3%
Age 80+	33%	30%	30%	7%	0%
Male	20%	33%	25%	8%	15%
Female	34%	32%	22%	8%	4%
Inmarried	19%	29%	26%	10%	15%
Intermarried	43%	40%	15%	2%	1%
Not Married	32%	32%	23%	9%	3%

Jewish Life 1B

	Respondent doesn't know the Hebrew alphabet	Respondent can read Hebrew letters but not understand words read	Respondent can read Hebrew and understand some of the words read	Respondent can read Hebrew and understand most of the words read	Respondent can read and understand all of a Hebrew text
Orthodox	1%	12%	25%	25%	37%
Conservative	11%	44%	35%	7%	2%
Reform	31%	45%	22%	2%	<1%
Other Denomination	17%	40%	29%	10%	4%
No Denomination	46%	31%	17%	3%	3%
Not Orthodox	33%	38%	23%	4%	2%
Orthodox	1%	12%	25%	25%	37%
Not Parent/No Children in HH	31%	34%	23%	7%	5%
Respondent is Parent/Children in HH	19%	28%	23%	11%	19%
⏏ No HH Member has Disability	27%	32%	21%	9%	11%
⏏ HH Member has Disability	26%	33%	27%	9%	6%
⏏ No Impairing Disability	27%	32%	22%	9%	9%
⏏ Impairing Disability	25%	32%	28%	8%	7%
⏏ Not Living Comfortably	27%	34%	23%	9%	8%
⏏ Living Comfortably	22%	24%	27%	10%	17%
Not Synagogue Member	40%	36%	19%	4%	1%
Synagogue Member	8%	26%	30%	14%	22%

Jewish Life 2A

	None of respondent's closest friends are Jewish	Some of respondent's closest friends are Jewish	About half of respondent's closest friends are Jewish	Most of respondent's closest friends are Jewish	All of respondent's closest friends are Jewish
Overall	5%	33%	20%	27%	15%
Engagement: Familial	17%	62%	13%	6%	1%
Engagement: Personal	6%	48%	22%	21%	3%
Engagement: Involved	4%	31%	34%	23%	9%
Engagement: Communal	2%	30%	27%	33%	8%
Engagement: Immersed	1%	7%	8%	41%	43%
Baltimore City	3%	35%	20%	20%	22%
Baltimore County	5%	30%	20%	33%	12%
Carroll and Harford Counties	20%	48%	18%	12%	2%
Age 23-34	4%	28%	22%	17%	29%
Age 35-49	5%	41%	23%	19%	12%
Age 50-64	8%	35%	20%	29%	9%
Age 65-79	4%	28%	16%	41%	11%
Age 80+	5%	21%	9%	44%	20%
Male	5%	35%	18%	25%	18%
Female	6%	31%	21%	29%	12%
Inmarried	3%	21%	16%	37%	23%
Intermarried	10%	52%	32%	6%	1%
Not Married	7%	42%	18%	23%	10%

Jewish Life 2B

	None of respondent's closest friends are Jewish	Some of respondent's closest friends are Jewish	About half of respondent's closest friends are Jewish	Most of respondent's closest friends are Jewish	All of respondent's closest friends are Jewish
Orthodox	1%	5%	5%	37%	53%
Conservative	4%	25%	21%	43%	7%
Reform	7%	39%	28%	22%	4%
Other Denomination	0%	28%	41%	30%	<1%
No Denomination	7%	49%	21%	17%	5%
Not Orthodox	6%	40%	24%	25%	5%
Orthodox	1%	5%	5%	37%	53%
Not Parent/No Children in HH	6%	36%	20%	29%	9%
Respondent is Parent/Children in HH	4%	27%	20%	22%	28%
⏏ No HH Member has Disability	4%	31%	20%	28%	17%
⏏ HH Member has Disability	6%	36%	22%	26%	9%
⏏ No Impairing Disability	4%	32%	20%	27%	16%
⏏ Impairing Disability	7%	33%	21%	30%	9%
⏏ Not Living Comfortably	4%	33%	21%	28%	14%
⏏ Living Comfortably	6%	29%	19%	27%	19%
Not Synagogue Member	8%	46%	24%	18%	4%
Synagogue Member	1%	12%	13%	41%	32%

Barriers to Belonging 1A

	Not knowing many Jewish people in some way limits connection to the Baltimore Jewish community	Level of Jewish knowledge in some way limits connection to the Baltimore Jewish community	Political views in some way limit connection to the Baltimore Jewish community	Feeling of not being welcome in some way limits connection to the Baltimore Jewish community	Lack of interesting Jewish activities in some way limit connection to the Baltimore Jewish community	Safety/security concerns in some way limit connection to the Baltimore Jewish community
Overall	50%	42%	30%	31%	52%	21%
Engagement: Familial	49%	51%	31%	46%	45%	20%
Engagement: Personal	68%	53%	47%	42%	68%	21%
Engagement: Involved	48%	54%	15%	46%	52%	28%
Engagement: Communal	53%	40%	33%	32%	58%	22%
Engagement: Immersed	34%	19%	23%	16%	30%	17%
Baltimore City	58%	37%	29%	32%	47%	13%
Baltimore County	43%	42%	33%	35%	51%	25%
Carroll and Harford Counties	68%	58%	20%	28%	51%	26%
Age 23-34	62%	38%	21%	28%	51%	11%
Age 35-49	52%	42%	21%	40%	49%	25%
Age 50-64	40%	43%	40%	44%	51%	22%
Age 65-79	46%	38%	39%	23%	49%	24%
Age 80+	39%	50%	36%	21%	52%	34%
Male	49%	38%	33%	28%	49%	18%
Female	50%	43%	29%	39%	51%	24%
Inmarried	45%	36%	31%	28%	47%	24%
Intermarried	53%	48%	27%	41%	48%	10%
Not Married	56%	45%	35%	38%	59%	26%

Barriers to Belonging 1B

	Not knowing many Jewish people in some way limits connection to the Baltimore Jewish community	Level of Jewish knowledge in some way limits connection to the Baltimore Jewish community	Political views in some way limit connection to the Baltimore Jewish community	Feeling of not being welcome in some way limits connection to the Baltimore Jewish community	Lack of interesting Jewish activities in some way limit connection to the Baltimore Jewish community	Safety/security concerns in some way limit connection to the Baltimore Jewish community
Orthodox	34%	18%	21%	16%	26%	20%
Conservative	42%	35%	32%	29%	53%	22%
Reform	51%	52%	23%	39%	53%	20%
Other Denomination	59%	20%	58%	31%	55%	11%
No Denomination	60%	51%	37%	43%	59%	22%
Not Orthodox	54%	46%	34%	38%	56%	21%
Orthodox	34%	18%	21%	16%	26%	20%
Not Parent/No Children in HH	50%	43%	35%	34%	52%	21%
Respondent is Parent/Children in HH	50%	34%	21%	32%	44%	20%
☐ No HH Member has Disability	48%	38%	26%	28%	48%	17%
☐ HH Member has Disability	56%	48%	39%	47%	52%	29%
☐ No Impairing Disability	49%	39%	28%	30%	49%	19%
☐ Impairing Disability	57%	51%	43%	56%	52%	31%
☐ Not Living Comfortably	50%	41%	28%	29%	49%	17%
☐ Living Comfortably	56%	40%	38%	55%	55%	40%
Not Synagogue Member	58%	50%	34%	44%	58%	23%
Synagogue Member	37%	26%	26%	18%	38%	18%

Antisemitism 1A

	Respondent has personally experienced antisemitism in the past year	Not at all concerned about antisemitism in the United States	A little concerned about antisemitism in the United States	Somewhat concerned about antisemitism in the United States	Very much concerned about antisemitism in the United States
Overall	16%	1%	12%	28%	59%
Engagement: Familial	10%	4%	12%	26%	57%
Engagement: Personal	22%	1%	11%	28%	60%
Engagement: Involved	10%	2%	16%	39%	43%
Engagement: Communal	15%	1%	8%	28%	63%
Engagement: Immersed	18%	1%	14%	23%	62%
Baltimore City	17%	2%	13%	30%	55%
Baltimore County	15%	1%	11%	27%	61%
Carroll and Harford Counties	19%	3%	9%	24%	64%
Age 23-34	16%	1%	19%	34%	46%
Age 35-49	18%	3%	13%	34%	49%
Age 50-64	19%	2%	10%	23%	66%
Age 65-79	11%	<1%	6%	23%	71%
Age 80+	3%	6%	5%	18%	71%
Male	19%	2%	15%	28%	55%
Female	13%	1%	8%	28%	63%
Inmarried	14%	2%	12%	28%	58%
Intermarried	17%	1%	14%	28%	57%
Not Married	20%	2%	7%	26%	64%

Antisemitism 1B

	Respondent has personally experienced antisemitism in the past year	Not at all concerned about antisemitism in the United States	A little concerned about antisemitism in the United States	Somewhat concerned about antisemitism in the United States	Very much concerned about antisemitism in the United States
Orthodox	19%	<1%	15%	20%	64%
Conservative	18%	1%	6%	27%	66%
Reform	15%	1%	10%	34%	56%
Other Denomination	20%	6%	6%	19%	68%
No Denomination	14%	3%	14%	30%	54%
Not Orthodox	15%	2%	11%	30%	58%
Orthodox	19%	<1%	15%	20%	64%
Not Parent/No Children in HH	16%	1%	10%	27%	63%
Respondent is Parent/Children in HH	15%	3%	15%	30%	51%
☐ No HH Member has Disability	14%	1%	12%	30%	57%
☐ HH Member has Disability	21%	1%	8%	26%	65%
☐ No Impairing Disability	14%	1%	11%	29%	58%
☐ Impairing Disability	28%	1%	8%	25%	66%
☐ Not Living Comfortably	12%	1%	11%	31%	56%
☐ Living Comfortably	36%	1%	10%	17%	72%
Not Synagogue Member	17%	2%	11%	30%	57%
Synagogue Member	14%	1%	12%	25%	62%

Antisemitism 2A

	Not at all concerned about antisemitism in Baltimore	A little concerned about antisemitism in Baltimore	Somewhat concerned about antisemitism in Baltimore	Very much concerned about antisemitism in Baltimore
Overall	13%	24%	37%	26%
Engagement: Familial	13%	24%	36%	28%
Engagement: Personal	18%	23%	33%	26%
Engagement: Involved	15%	40%	28%	17%
Engagement: Communal	11%	25%	34%	29%
Engagement: Immersed	10%	17%	47%	26%
Baltimore City	17%	28%	37%	18%
Baltimore County	11%	22%	37%	30%
Carroll and Harford Counties	4%	23%	38%	35%
Age 23-34	22%	31%	41%	6%
Age 35-49	11%	28%	38%	23%
Age 50-64	8%	21%	38%	34%
Age 65-79	11%	18%	33%	37%
Age 80+	21%	11%	25%	42%
Male	16%	24%	37%	23%
Female	10%	24%	37%	29%
Inmarried	13%	22%	39%	25%
Intermarried	13%	31%	30%	27%
Not Married	11%	22%	39%	29%

Antisemitism 2B

	Not at all concerned about antisemitism in Baltimore	A little concerned about antisemitism in Baltimore	Somewhat concerned about antisemitism in Baltimore	Very much concerned about antisemitism in Baltimore
Orthodox	9%	16%	44%	30%
Conservative	9%	20%	37%	33%
Reform	10%	34%	29%	26%
Other Denomination	9%	27%	42%	22%
No Denomination	18%	25%	35%	22%
Not Orthodox	14%	26%	35%	25%
Orthodox	9%	16%	44%	30%
Not Parent/No Children in HH	12%	23%	36%	28%
Respondent is Parent/Children in HH	15%	26%	38%	21%
⏏ No HH Member has Disability	14%	27%	35%	24%
⏏ HH Member has Disability	8%	19%	41%	32%
⏏ No Impairing Disability	13%	25%	37%	25%
⏏ Impairing Disability	9%	23%	36%	32%
⏏ Not Living Comfortably	14%	26%	37%	24%
⏏ Living Comfortably	5%	18%	41%	36%
Not Synagogue Member	14%	26%	34%	26%
Synagogue Member	11%	21%	41%	27%

Jewish Connections

1A

	Extent to which respondent feels part of a worldwide Jewish community: Not at all	Extent to which respondent feels part of a worldwide Jewish community: A little	Extent to which respondent feels part of a worldwide Jewish community: Somewhat	Extent to which respondent feels part of a worldwide Jewish community: Very much
Overall	11%	19%	36%	33%
Engagement: Familial	34%	35%	29%	2%
Engagement: Personal	14%	20%	50%	16%
Engagement: Involved	12%	33%	33%	22%
Engagement: Communal	5%	17%	43%	35%
Engagement: Immersed	1%	4%	25%	71%
Baltimore City	12%	19%	30%	40%
Baltimore County	11%	18%	39%	33%
Carroll and Harford Counties	15%	36%	39%	9%
Age 23-34	9%	17%	33%	41%
Age 35-49	15%	20%	38%	27%
Age 50-64	13%	19%	38%	30%
Age 65-79	10%	19%	37%	35%
Age 80+	3%	11%	41%	44%
Male	10%	19%	35%	36%
Female	12%	19%	37%	32%
Inmarried	5%	15%	35%	45%
Intermarried	18%	31%	38%	13%
Not Married	19%	18%	36%	28%

Jewish Connections

1B

	Extent to which respondent feels part of a worldwide Jewish community: Not at all	Extent to which respondent feels part of a worldwide Jewish community: A little	Extent to which respondent feels part of a worldwide Jewish community: Somewhat	Extent to which respondent feels part of a worldwide Jewish community: Very much
Orthodox	2%	3%	23%	72%
Conservative	5%	17%	40%	38%
Reform	12%	22%	44%	23%
Other Denomination	8%	26%	23%	43%
No Denomination	18%	27%	39%	16%
Not Orthodox	13%	23%	40%	24%
Orthodox	2%	3%	23%	72%
Not Parent/No Children in HH	14%	20%	34%	32%
Respondent is Parent/Children in HH	6%	17%	40%	38%
☐ No HH Member has Disability	9%	19%	36%	36%
☐ HH Member has Disability	15%	22%	34%	29%
☐ No Impairing Disability	10%	19%	37%	34%
☐ Impairing Disability	15%	24%	28%	33%
☐ Not Living Comfortably	9%	20%	37%	34%
☐ Living Comfortably	15%	19%	32%	34%
Not Synagogue Member	18%	26%	38%	18%
Synagogue Member	2%	9%	32%	57%

Jewish Connections 2A

	Extent to which respondent feels part of the Jewish community in Baltimore: Not at all	Extent to which respondent feels like part of the Jewish community in Baltimore: A little	Extent to which respondent feels like part of the Jewish community in Baltimore: Somewhat	Extent to which respondent feels like part of the Jewish community in Baltimore: Very much
Overall	24%	23%	22%	30%
Engagement: Familial	71%	24%	5%	<1%
Engagement: Personal	36%	39%	22%	2%
Engagement: Involved	21%	41%	28%	10%
Engagement: Communal	11%	25%	36%	28%
Engagement: Immersed	<1%	3%	18%	78%
Baltimore City	23%	23%	18%	36%
Baltimore County	23%	23%	26%	28%
Carroll and Harford Counties	53%	30%	11%	5%
Age 23-34	24%	22%	18%	36%
Age 35-49	22%	26%	25%	26%
Age 50-64	30%	25%	22%	24%
Age 65-79	23%	23%	24%	30%
Age 80+	17%	9%	20%	54%
Male	24%	25%	22%	30%
Female	25%	22%	23%	29%
Inmarried	12%	20%	27%	41%
Intermarried	47%	32%	14%	6%
Not Married	31%	24%	20%	25%

Jewish Connections 2B

	Extent to which respondent feels like part of the Jewish community in Baltimore: Not at all	Extent to which respondent feels like part of the Jewish community in Baltimore: A little	Extent to which respondent feels like part of the Jewish community in Baltimore: Somewhat	Extent to which respondent feels like part of the Jewish community in Baltimore: Very much
Orthodox	2%	2%	14%	83%
Conservative	15%	19%	30%	36%
Reform	19%	31%	30%	20%
Other Denomination	23%	28%	29%	19%
No Denomination	43%	33%	20%	4%
Not Orthodox	30%	29%	25%	16%
Orthodox	2%	2%	14%	83%
Not Parent/No Children in HH	28%	24%	22%	25%
Respondent is Parent/Children in HH	15%	21%	24%	40%
⏏ No HH Member has Disability	25%	22%	21%	31%
⏏ HH Member has Disability	24%	27%	23%	26%
⏏ No Impairing Disability	25%	22%	23%	30%
⏏ Impairing Disability	21%	31%	18%	30%
⏏ Not Living Comfortably	23%	25%	22%	30%
⏏ Living Comfortably	26%	21%	20%	33%
Not Synagogue Member	40%	32%	20%	8%
Synagogue Member	1%	10%	26%	62%

Jewish Connections 3A

	Extent to which respondent feels that being Jewish is part of his/her daily life: Not at all	Extent to which respondent feels that being Jewish is part of his/her daily life: A little	Extent to which respondent feels that being Jewish is part of his/her daily life: Somewhat	Extent to which respondent feels that being Jewish is part of his/her daily life: Very much
Overall	16%	23%	22%	38%
Engagement: Familial	56%	22%	19%	3%
Engagement: Personal	18%	41%	24%	17%
Engagement: Involved	25%	38%	24%	13%
Engagement: Communal	4%	20%	41%	35%
Engagement: Immersed	<1%	4%	7%	89%
Baltimore City	12%	23%	20%	44%
Baltimore County	19%	20%	25%	35%
Carroll and Harford Counties	20%	35%	16%	29%
Age 23-34	9%	26%	20%	45%
Age 35-49	22%	19%	26%	33%
Age 50-64	20%	19%	26%	35%
Age 65-79	16%	26%	22%	36%
Age 80+	16%	11%	27%	46%
Male	18%	22%	23%	38%
Female	16%	22%	24%	38%
Inmarried	9%	21%	21%	48%
Intermarried	30%	26%	28%	16%
Not Married	22%	20%	22%	36%

Jewish Connections

3B

	Extent to which respondent feels that being Jewish is part of his/her daily life: Not at all	Extent to which respondent feels that being Jewish is part of his/her daily life: A little	Extent to which respondent feels that being Jewish is part of his/her daily life: Somewhat	Extent to which respondent feels that being Jewish is part of his/her daily life: Very much
Orthodox	1%	1%	4%	94%
Conservative	5%	18%	31%	46%
Reform	14%	32%	33%	20%
Other Denomination	9%	17%	26%	48%
No Denomination	32%	31%	25%	12%
Not Orthodox	20%	28%	28%	24%
Orthodox	1%	1%	4%	94%
Not Parent/No Children in HH	19%	24%	23%	34%
Respondent is Parent/Children in HH	12%	18%	23%	47%
⏏ No HH Member has Disability	16%	26%	21%	38%
⏏ HH Member has Disability	17%	18%	28%	37%
⏏ No Impairing Disability	16%	24%	23%	37%
⏏ Impairing Disability	15%	20%	21%	43%
⏏ Not Living Comfortably	16%	25%	23%	36%
⏏ Living Comfortably	15%	16%	20%	49%
Not Synagogue Member	27%	31%	26%	16%
Synagogue Member	1%	9%	18%	71%

Israel 1A

	Extent to which respondent feels a connection to Israel: Not at all	Extent to which respondent feels a connection to Israel: A little	Extent to which respondent feels a connection to Israel: Somewhat	Extent to which respondent feels a connection to Israel: Very much
Overall	20%	20%	26%	34%
Engagement: Familial	49%	24%	20%	7%
Engagement: Personal	19%	29%	33%	20%
Engagement: Involved	38%	22%	27%	13%
Engagement: Communal	12%	24%	31%	33%
Engagement: Immersed	3%	5%	22%	70%
Baltimore City	19%	19%	25%	37%
Baltimore County	20%	18%	28%	33%
Carroll and Harford Counties	24%	41%	21%	14%
Age 23-34	20%	20%	27%	33%
Age 35-49	24%	20%	30%	26%
Age 50-64	21%	24%	25%	30%
Age 65-79	19%	15%	26%	41%
Age 80+	5%	9%	30%	55%
Male	17%	21%	27%	35%
Female	24%	19%	26%	32%
Inmarried	13%	16%	27%	43%
Intermarried	33%	27%	26%	14%
Not Married	24%	21%	24%	30%

Israel 1B

	Extent to which respondent feels a connection to Israel: Not at all	Extent to which respondent feels a connection to Israel: A little	Extent to which respondent feels a connection to Israel: Somewhat	Extent to which respondent feels a connection to Israel: Very much
Orthodox	7%	2%	17%	74%
Conservative	12%	19%	29%	40%
Reform	21%	32%	33%	15%
Other Denomination	24%	25%	18%	33%
No Denomination	30%	24%	29%	18%
Not Orthodox	23%	25%	29%	23%
Orthodox	7%	2%	17%	74%
Not Parent/No Children in HH	21%	21%	27%	31%
Respondent is Parent/Children in HH	19%	17%	25%	39%
⏏ No HH Member has Disability	20%	19%	27%	35%
⏏ HH Member has Disability	20%	22%	27%	31%
⏏ No Impairing Disability	20%	19%	27%	33%
⏏ Impairing Disability	18%	21%	27%	35%
⏏ Not Living Comfortably	19%	20%	28%	33%
⏏ Living Comfortably	18%	19%	23%	40%
Not Synagogue Member	29%	25%	27%	19%
Synagogue Member	8%	12%	25%	55%

Israel 2A

	Times been to Israel: Never	Times been to Israel: Once	Times been to Israel: Twice	Times been to Israel: Three times	Times been to Israel: Four times	Previously lived in Israel
Overall	41%	24%	9%	7%	12%	6%
Engagement: Familial	72%	20%	2%	3%	2%	1%
Engagement: Personal	58%	29%	6%	1%	2%	5%
Engagement: Involved	54%	24%	10%	4%	2%	6%
Engagement: Communal	33%	34%	13%	5%	10%	5%
Engagement: Immersed	13%	14%	13%	16%	30%	13%
Baltimore City	33%	22%	10%	8%	16%	11%
Baltimore County	43%	27%	9%	6%	10%	4%
Carroll and Harford Counties	75%	12%	9%	2%	2%	<1%
Age 23-34	22%	23%	13%	15%	16%	12%
Age 35-49	51%	20%	9%	6%	8%	5%
Age 50-64	48%	24%	6%	2%	13%	7%
Age 65-79	48%	26%	7%	6%	9%	3%
Age 80+	24%	33%	19%	11%	13%	<1%
Male	43%	20%	8%	9%	13%	7%
Female	39%	29%	11%	5%	11%	6%
Inmarried	30%	26%	10%	9%	16%	9%
Intermarried	62%	25%	5%	3%	4%	2%
Not Married	47%	21%	12%	5%	9%	6%

Israel 2B

	Times been to Israel: Never	Times been to Israel: Once	Times been to Israel: Twice	Times been to Israel: Three times	Times been to Israel: Four times	Previously lived in Israel
Orthodox	11%	11%	15%	18%	32%	14%
Conservative	36%	29%	14%	6%	10%	4%
Reform	51%	30%	10%	2%	5%	1%
Other Denomination	24%	27%	9%	5%	27%	7%
No Denomination	56%	27%	4%	3%	3%	6%
Not Orthodox	49%	28%	8%	4%	6%	4%
Orthodox	11%	11%	15%	18%	32%	14%
Not Parent/No Children in HH	45%	26%	9%	4%	11%	5%
Respondent is Parent/Children in HH	32%	20%	10%	13%	13%	10%
⏏ No HH Member has Disability	35%	27%	10%	9%	13%	7%
⏏ HH Member has Disability	56%	20%	7%	3%	10%	5%
⏏ No Impairing Disability	39%	25%	10%	8%	12%	6%
⏏ Impairing Disability	55%	22%	7%	3%	9%	5%
⏏ Not Living Comfortably	39%	27%	10%	7%	12%	5%
⏏ Living Comfortably	46%	16%	5%	6%	15%	12%
Not Synagogue Member	56%	27%	7%	3%	4%	4%
Synagogue Member	20%	21%	13%	12%	22%	10%

Israel 3A

	Has participated in Birthright Israel	Has participated in educational program or volunteer trip to Israel	Has participated in an Israel trip sponsored by a federation, synagogue or other Jewish organization	Last trip to Israel was in past 5 years
Overall	27%	11%	17%	34%
Engagement: Familial	18%	2%	6%	14%
Engagement: Personal	25%	5%	7%	22%
Engagement: Involved	37%	5%	11%	21%
Engagement: Communal	35%	11%	23%	29%
Engagement: Immersed	17%	28%	25%	58%
Baltimore City	28%	18%	15%	45%
Baltimore County	24%	10%	18%	33%
Carroll and Harford Counties	17%	1%	9%	20%
Age 23-34	35%	25%	20%	45%
Age 35-49	14%	10%	14%	36%
Age 50-64		10%	15%	30%
Age 65-79		5%	14%	32%
Age 80+		7%	31%	12%
Male	21%	12%	15%	41%
Female	30%	12%	18%	34%
Inmarried	21%	15%	19%	38%
Intermarried	28%	5%	8%	26%
Not Married	32%	13%	18%	42%

Israel 3B

	Respondent has participated in Birthright Israel	Respondent has participated in Educational program or volunteer trip to Israel	Respondent has participated in an Israel trip sponsored by a federation, synagogue or other Jewish organization	Last trip to Israel was in past 5 years
Orthodox	15%	26%	17%	64%
Conservative	33%	14%	30%	27%
Reform	40%	6%	15%	26%
Other Denomination	32%	10%	25%	31%
No Denomination	24%	7%	10%	21%
Not Orthodox	30%	9%	16%	25%
Orthodox	15%	26%	17%	64%
Not Parent/No Children in HH	28%	10%	16%	34%
Respondent is Parent/Children in HH	23%	17%	16%	42%
⏏ No HH Member has Disability	30%	15%	18%	38%
⏏ HH Member has Disability	16%	8%	13%	32%
⏏ No Impairing Disability	29%	14%	17%	37%
⏏ Impairing Disability	12%	8%	12%	34%
⏏ Not Living Comfortably	29%	12%	19%	37%
⏏ Living Comfortably	16%	18%	6%	38%
Not Synagogue Member	30%	6%	10%	24%
Synagogue Member	20%	22%	26%	48%

Israel 4A

	Sought news about Israel in the past month: Never	Sought news about Israel in the past month: Once a week or less	Sought news about Israel in the past month: More than once a week	Disagree: Israel is a lively democratic society	Neither agree nor disagree: Israel is a lively democratic society	Agree: Israel is a lively democratic society
Overall	22%	45%	33%	14%	26%	60%
Engagement: Familial	55%	39%	6%	29%	36%	36%
Engagement: Personal	14%	45%	41%	21%	24%	55%
Engagement: Involved	31%	63%	7%	23%	42%	35%
Engagement: Communal	12%	55%	33%	16%	21%	63%
Engagement: Immersed	6%	32%	63%	5%	16%	79%
Baltimore City	17%	47%	36%	24%	23%	54%
Baltimore County	21%	43%	36%	14%	25%	61%
Carroll and Harford Counties	28%	56%	16%	6%	39%	55%
Age 23-34	26%	53%	21%	19%	28%	53%
Age 35-49	25%	46%	29%	14%	36%	50%
Age 50-64	16%	46%	38%	19%	23%	58%
Age 65-79	17%	37%	46%	15%	16%	69%
Age 80+	11%	24%	65%	3%	13%	84%
Male	15%	43%	42%	17%	18%	65%
Female	25%	47%	28%	17%	31%	52%
Inmarried	12%	41%	46%	15%	21%	64%
Intermarried	35%	51%	14%	23%	31%	46%
Not Married	22%	49%	29%	16%	27%	57%

Israel 4B

	Sought news about Israel in the past month: Never	Sought news about Israel in the past month: Once a week or less	Sought news about Israel in the past month: More than once a week	Disagree: Israel is a lively democratic society	Neither agree nor disagree: Israel is a lively democratic society	Agree: Israel is a lively democratic society
Orthodox	6%	34%	60%	4%	18%	78%
Conservative	14%	43%	43%	17%	16%	67%
Reform	25%	53%	23%	22%	32%	46%
Other Denomination	13%	53%	34%	37%	14%	50%
No Denomination	27%	49%	24%	20%	29%	51%
Not Orthodox	23%	49%	29%	20%	26%	54%
Orthodox	6%	34%	60%	4%	18%	78%
Not Parent/No Children in HH	19%	44%	37%	18%	24%	58%
Respondent is Parent/Children in HH	21%	49%	30%	13%	28%	59%
⏏ No HH Member has Disability	19%	47%	33%	15%	23%	61%
⏏ HH Member has Disability	19%	42%	40%	16%	30%	54%
⏏ No Impairing Disability	19%	47%	33%	15%	25%	60%
⏏ Impairing Disability	18%	37%	46%	19%	28%	54%
⏏ Not Living Comfortably	19%	47%	34%	16%	24%	59%
⏏ Living Comfortably	14%	43%	43%	12%	27%	61%
Not Synagogue Member	27%	49%	25%	22%	29%	49%
Synagogue Member	10%	40%	49%	10%	19%	72%

Israel 5A

	Disagree: Israel is a defender of gender equality	Neither agree nor disagree: Israel is a defender of gender equality	Agree: Israel is a defender of gender equality	Disagree: Israel is a religious fundamentalist society	Neither agree nor disagree: Israel is a religious fundamentalist society	Agree: Israel is a religious fundamentalist society
Overall	19%	51%	29%	28%	43%	30%
Engagement: Familial	31%	48%	20%	25%	36%	39%
Engagement: Personal	20%	56%	24%	25%	38%	37%
Engagement: Involved	15%	65%	20%	23%	47%	30%
Engagement: Communal	22%	44%	34%	26%	37%	36%
Engagement: Immersed	18%	48%	34%	41%	38%	22%
Baltimore City	24%	49%	27%	29%	34%	36%
Baltimore County	20%	50%	29%	30%	39%	30%
Carroll and Harford Counties	12%	64%	24%	17%	50%	33%
Age 23-34	19%	51%	30%	34%	38%	29%
Age 35-49	16%	60%	24%	30%	35%	35%
Age 50-64	24%	49%	26%	28%	40%	32%
Age 65-79	24%	46%	30%	25%	40%	36%
Age 80+	16%	37%	48%	33%	38%	28%
Male	20%	50%	30%	32%	38%	30%
Female	23%	51%	26%	26%	39%	35%
Inmarried	20%	50%	30%	30%	41%	29%
Intermarried	21%	57%	22%	33%	33%	34%
Not Married	23%	46%	31%	23%	37%	40%

Israel 5B

	Disagree: Israel is a defender of gender equality	Neither agree nor disagree: Israel is a defender of gender equality	Agree: Israel is a defender of gender equality	Disagree: Israel is a religious fundamentalist society	Neither agree nor disagree: Israel is a religious fundamentalist society	Agree: Israel is a religious fundamentalist society
Orthodox	11%	50%	39%	46%	35%	19%
Conservative	26%	42%	32%	29%	35%	35%
Reform	24%	50%	26%	17%	44%	39%
Other Denomination	47%	20%	33%	27%	29%	44%
No Denomination	21%	56%	22%	27%	39%	34%
Not Orthodox	24%	50%	26%	25%	39%	36%
Orthodox	11%	50%	39%	46%	35%	19%
Not Parent/No Children in HH	22%	49%	29%	26%	38%	36%
Respondent is Parent/Children in HH	19%	55%	26%	37%	38%	25%
⏏ No HH Member has Disability	21%	52%	27%	29%	40%	31%
⏏ HH Member has Disability	23%	47%	29%	29%	35%	37%
⏏ No Impairing Disability	21%	52%	28%	30%	40%	30%
⏏ Impairing Disability	25%	44%	31%	23%	30%	47%
⏏ Not Living Comfortably	22%	50%	28%	30%	38%	32%
⏏ Living Comfortably	15%	56%	29%	22%	38%	40%
Not Synagogue Member	23%	53%	25%	24%	39%	37%
Synagogue Member	19%	47%	33%	37%	37%	25%

Israel 6A

	Disagree: Israel is a homeland for Jews throughout the world	Neither agree nor disagree: Israel is a homeland for Jews throughout the world	Agree: Israel is a homeland for Jews throughout the world	Disagree: Israel is a source of pride	Neither agree nor disagree: Israel is a source of pride	Agree: Israel is a source of pride
Overall	5%	9%	87%	16%	20%	64%
Engagement: Familial	31%	48%	20%	34%	32%	35%
Engagement: Personal	20%	56%	24%	14%	28%	58%
Engagement: Involved	15%	65%	20%	17%	30%	53%
Engagement: Communal	22%	44%	34%	14%	15%	71%
Engagement: Immersed	18%	48%	34%	9%	9%	81%
Baltimore City	24%	49%	27%	24%	24%	52%
Baltimore County	20%	50%	29%	13%	17%	70%
Carroll and Harford Counties	12%	64%	24%	9%	29%	62%
Age 23-34	19%	51%	30%	22%	23%	55%
Age 35-49	16%	60%	24%	10%	32%	57%
Age 50-64	24%	49%	26%	19%	18%	63%
Age 65-79	24%	46%	30%	14%	13%	73%
Age 80+	16%	37%	48%	6%	6%	89%
Male	7%	9%	84%	17%	16%	67%
Female	5%	9%	86%	16%	25%	59%
Inmarried	20%	50%	30%	14%	16%	70%
Intermarried	21%	57%	22%	23%	25%	51%
Not Married	23%	46%	31%	16%	26%	58%

Israel 6B

	Disagree: Israel is a homeland for Jews throughout the world	Neither agree nor disagree: Israel is a homeland for Jews throughout the world	Agree: Israel is a homeland for Jews throughout the world	Disagree: Israel is a source of pride	Neither agree nor disagree: Israel is a source of pride	Agree: Israel is a source of pride
Orthodox	<1%	7%	93%	11%	7%	82%
Conservative	6%	6%	88%	13%	14%	73%
Reform	4%	6%	89%	15%	19%	66%
Other Denomination	16%	5%	78%	39%	15%	46%
No Denomination	9%	13%	78%	20%	31%	49%
Not Orthodox	8%	9%	83%	18%	23%	58%
Orthodox	<1%	7%	93%	11%	7%	82%
Not Parent/No Children in HH	22%	49%	29%	17%	20%	63%
Respondent is Parent/Children in HH	19%	55%	26%	16%	21%	63%
⏏ No HH Member has Disability	3%	9%	88%	16%	20%	64%
⏏ HH Member has Disability	10%	9%	81%	14%	25%	62%
⏏ No Impairing Disability	5%	9%	87%	17%	21%	62%
⏏ Impairing Disability	10%	11%	80%	9%	22%	69%
⏏ Not Living Comfortably	5%	9%	86%	17%	20%	63%
⏏ Living Comfortably	7%	9%	84%	7%	25%	68%
Not Synagogue Member	9%	11%	81%	19%	27%	53%
Synagogue Member	3%	6%	92%	12%	10%	78%

Israel 7A

	Not at all comfortable expressing opinion about the Israeli-Palestinian conflict	A little comfortable expressing opinion about the Israeli-Palestinian conflict	Somewhat comfortable expressing opinion about the Israeli-Palestinian conflict	Very comfortable expressing opinion about the Israeli-Palestinian conflict
Overall	18%	21%	29%	32%
Engagement: Familial	29%	17%	26%	28%
Engagement: Personal	16%	18%	31%	35%
Engagement: Involved	33%	27%	23%	17%
Engagement: Communal	17%	21%	37%	26%
Engagement: Immersed	7%	13%	33%	48%
Baltimore City	14%	20%	32%	34%
Baltimore County	21%	17%	30%	32%
Carroll and Harford Counties	13%	22%	39%	26%
Age 23-34	21%	22%	35%	22%
Age 35-49	18%	23%	30%	29%
Age 50-64	18%	14%	35%	34%
Age 65-79	17%	14%	25%	44%
Age 80+	8%	10%	31%	50%
Male	13%	12%	31%	45%
Female	23%	25%	32%	21%
Inmarried	18%	16%	29%	37%
Intermarried	18%	22%	34%	26%
Not Married	17%	20%	35%	29%

Israel 7B

	Not at all comfortable expressing opinion about the Israeli-Palestinian conflict	A little comfortable expressing opinion about the Israeli-Palestinian conflict	Somewhat comfortable expressing opinion about the Israeli-Palestinian conflict	Very comfortable expressing opinion about the Israeli-Palestinian conflict
Orthodox	12%	8%	29%	51%
Conservative	15%	20%	31%	35%
Reform	19%	24%	35%	23%
Other Denomination	15%	22%	40%	24%
No Denomination	21%	20%	31%	27%
Not Orthodox	19%	21%	32%	28%
Orthodox	12%	8%	29%	51%
Not Parent/No Children in HH	19%	18%	30%	33%
Respondent is Parent/Children in HH	15%	19%	33%	33%
⏏ No HH Member has Disability	17%	20%	31%	33%
⏏ HH Member has Disability	22%	12%	30%	36%
⏏ No Impairing Disability	18%	19%	30%	33%
⏏ Impairing Disability	23%	10%	31%	37%
⏏ Not Living Comfortably	16%	19%	31%	33%
⏏ Living Comfortably	25%	9%	27%	39%
Not Synagogue Member	22%	20%	30%	27%
Synagogue Member	11%	16%	33%	40%

Israel 8A

	Not at all/a little comfortable expressing opinion on IL-PS conflict: Don't know much about the topic	Not at all/a little comfortable expressing opinion on IL-PS conflict: No opinion	Not at all/a little comfortable expressing opinion on IL-PS conflict: Holds a minority opinion	Not at all/a little comfortable expressing opinion on IL-PS conflict: No part in the conversation	Not at all/a little comfortable expressing opinion on IL-PS conflict: Discourse feels hostile	Not at all/a little comfortable expressing opinion on IL-PS conflict: None of the above
Overall	37%	15%	12%	39%	5%	12%
Engagement: Familial	29%	16%	27%	24%	3%	22%
Engagement: Personal	28%	16%	14%	45%	<1%	13%
Engagement: Involved	49%	7%	15%	31%	1%	19%
Engagement: Communal	31%	19%	11%	41%	8%	12%
Engagement: Immersed	22%	13%	9%	56%	7%	11%
Baltimore City	32%	17%	13%	48%	6%	9%
Baltimore County	32%	15%	17%	35%	3%	17%
Carroll and Harford Counties	33%	1%	16%	20%	4%	36%
Age 23-34	40%	11%	10%	45%	6%	11%
Age 35-49	36%	7%	14%	37%	1%	21%
Age 50-64	24%	27%	15%	46%	1%	14%
Age 65-79	27%	13%	24%	24%	9%	17%
Age 80+	20%	16%	4%	16%	23%	24%
Male	30%	9%	19%	34%	3%	18%
Female	33%	18%	13%	41%	5%	14%
Inmarried	26%	12%	14%	37%	6%	17%
Intermarried	35%	19%	14%	39%	3%	18%
Not Married	42%	17%	21%	40%	1%	10%

Israel 8B

	Not at all/a little comfortable expressing opinion on IL-PS conflict: Don't know much about the topic	Not at all/a little comfortable expressing opinion on IL-PS conflict: No opinion	Not at all/a little comfortable expressing opinion on IL-PS conflict: Holds a minority opinion	Not at all/a little comfortable expressing opinion on IL-PS conflict: No part in the conversation	Not at all/a little comfortable expressing opinion on IL-PS conflict: Discourse feels hostile	Not at all/a little comfortable expressing opinion on IL-PS conflict: None of the above
Orthodox	17%	8%	10%	36%	17%	24%
Conservative	41%	12%	13%	34%	1%	19%
Reform	32%	17%	12%	41%	6%	13%
Other Denomination	17%	43%	26%	58%	0%	<1%
No Denomination	33%	15%	19%	40%	2%	12%
Not Orthodox	34%	16%	16%	39%	3%	13%
Orthodox	17%	8%	10%	36%	17%	24%
Not Parent/No Children in HH	33%	16%	18%	38%	5%	13%
Respondent is Parent/Children in HH	30%	12%	10%	41%	2%	21%
☐ No HH Member has Disability	30%	15%	16%	40%	4%	15%
☐ HH Member has Disability	43%	15%	15%	39%	3%	9%
☐ No Impairing Disability	36%	15%	15%	40%	3%	14%
☐ Impairing Disability	20%	12%	18%	41%	6%	13%
☐ Not Living Comfortably	36%	16%	13%	40%	4%	10%
☐ Living Comfortably	26%	14%	34%	44%	3%	20%
Not Synagogue Member	32%	17%	18%	37%	3%	15%
Synagogue Member	33%	11%	9%	42%	6%	16%

Organizations 1A

☐ Member of household belongs to a formal Jewish organization in Baltimore

☐ Member of household belongs to an informal or grassroots Jewish group in Baltimore

Overall 10% 9%

Engagement: Familial	1%	<1%
Engagement: Personal	5%	2%
Engagement: Involved	1%	4%
Engagement: Communal	14%	9%
Engagement: Immersed	28%	26%

Baltimore City	8%	10%
Baltimore County	12%	9%
Carroll and Harford Counties	6%	1%

Age 23-34	4%	15%
Age 35-49	6%	9%
Age 50-64	9%	5%
Age 65-79	14%	9%
Age 80+	24%	18%

Male	9%	9%
Female	12%	9%

Inmarried	17%	13%
Intermarried	3%	4%
Not Married	9%	9%

Organizations 1B

☐ Member of household belongs to a formal Jewish organization in Baltimore

☐ Member of household belongs to an informal or grassroots Jewish group in Baltimore

Orthodox	21%	22%
Conservative	20%	13%
Reform	7%	5%
Other Denomination	5%	25%
No Denomination	4%	2%

Not Orthodox	8%	6%
Orthodox	21%	22%

Not Parent/No Children in HH	11%	8%
Respondent is Parent/Children in HH	7%	11%

☐ No HH Member has Disability	10%	8%
☐ HH Member has Disability	12%	11%

☐ No Impairing Disability	10%	9%
☐ Impairing Disability	15%	11%

☐ Not Living Comfortably	11%	9%
☐ Living Comfortably	8%	8%

Not Synagogue Member	5%	4%
Synagogue Member	22%	20%

Organizations 2A

	In past year, attended/participated in a program/event/class by a Baltimore Jewish organization: Monthly+	In past year, attended/participated in a program/event/class by a Baltimore Jewish organization: <Once a month	In past year, attended/participated in a program/event/class by a Baltimore Jewish organization: Never	In past year, read material produced by a Baltimore Jewish organization: Monthly+	In past year, read material produced by a Baltimore Jewish organization: Less than once a month	In past year, read material produced by a Baltimore Jewish organization: Never
Overall	13%	27%	60%	33%	33%	34%
Engagement: Familial	<1%	1%	98%	2%	14%	84%
Engagement: Personal	3%	15%	82%	25%	45%	29%
Engagement: Involved	3%	33%	64%	5%	13%	82%
Engagement: Communal	14%	37%	48%	38%	44%	18%
Engagement: Immersed	32%	40%	28%	67%	28%	5%
Baltimore City	17%	27%	55%	36%	34%	30%
Baltimore County	12%	28%	61%	34%	31%	35%
Carroll and Harford Counties	1%	20%	79%	17%	28%	55%
Age 23-34	21%	32%	47%	31%	37%	31%
Age 35-49	10%	28%	62%	30%	32%	38%
Age 50-64	9%	24%	68%	38%	29%	33%
Age 65-79	16%	23%	61%	32%	28%	40%
Age 80+	9%	27%	63%	39%	35%	26%
Male	12%	23%	65%	33%	30%	37%
Female	14%	31%	55%	35%	33%	32%
Inmarried	18%	32%	50%	43%	32%	24%
Intermarried	3%	17%	81%	14%	32%	54%
Not Married	13%	26%	61%	32%	29%	39%

Organizations 2B

	In past year, attended/participated in a program/event/class by a Baltimore Jewish organization: Monthly+	In past year, attended/participated in a program/event/class by a Baltimore Jewish organization: <Once a month	In past year, attended/participated in a program/event/class by a Baltimore Jewish organization: Never	In past year, read material produced by a Baltimore Jewish organization: Monthly+	In past year, read material produced by a Baltimore Jewish organization: Less than once a month	In past year, read material produced by a Baltimore Jewish organization: Never
Orthodox	31%	35%	34%	67%	23%	10%
Conservative	15%	35%	49%	44%	31%	24%
Reform	13%	35%	52%	22%	41%	37%
Other Denomination	17%	42%	41%	60%	21%	18%
No Denomination	3%	15%	82%	16%	33%	51%
Not Orthodox	9%	25%	66%	26%	34%	40%
Orthodox	31%	35%	34%	67%	23%	10%
Not Parent/No Children in HH	12%	23%	65%	32%	29%	38%
Respondent is Parent/Children in HH	15%	36%	49%	37%	37%	26%
⏏ No HH Member has Disability	14%	28%	58%	31%	35%	33%
⏏ HH Member has Disability	12%	25%	63%	40%	24%	36%
⏏ No Impairing Disability	14%	27%	59%	32%	34%	34%
⏏ Impairing Disability	11%	27%	62%	45%	21%	34%
⏏ Not Living Comfortably	13%	28%	59%	34%	33%	33%
⏏ Living Comfortably	14%	27%	59%	40%	23%	37%
Not Synagogue Member	6%	18%	76%	19%	31%	50%
Synagogue Member	24%	40%	36%	56%	33%	11%

Organizations 3A

	In past year, attended/participated in a program/event/class by a Baltimore non-Jewish organization: Monthly+	In past year, attended/participated in a program/event/class by a Baltimore non-Jewish organization: <Monthly	In past year, attended/participated in a program/event/class by a Baltimore non-Jewish organization: Never	In past year, read material produced by a Baltimore non-Jewish organization: Monthly+	In past year, read material produced by a Baltimore non-Jewish organization: Less than once a month	In past year, read material produced by a Baltimore non-Jewish organization: Never
Overall	17%	27%	56%	45%	18%	36%
Engagement: Familial	11%	17%	72%	36%	11%	52%
Engagement: Personal	15%	29%	56%	43%	21%	36%
Engagement: Involved	18%	23%	59%	39%	13%	48%
Engagement: Communal	18%	32%	50%	44%	25%	31%
Engagement: Immersed	20%	27%	53%	56%	21%	22%
Baltimore City	21%	35%	44%	53%	22%	25%
Baltimore County	15%	23%	63%	42%	19%	39%
Carroll and Harford Counties	12%	15%	72%	32%	17%	51%
Age 23-34	19%	30%	51%	58%	21%	21%
Age 35-49	11%	38%	51%	52%	20%	28%
Age 50-64	19%	20%	61%	41%	19%	39%
Age 65-79	18%	22%	60%	34%	20%	47%
Age 80+	21%	15%	65%	33%	15%	52%
Male	15%	24%	61%	45%	17%	38%
Female	18%	29%	53%	46%	22%	32%
Inmarried	17%	26%	57%	49%	20%	31%
Intermarried	16%	27%	56%	43%	19%	38%
Not Married	16%	28%	56%	39%	20%	41%

Organizations 3B

	In past year, attended/participated in a program/event/class by a Baltimore non-Jewish organization: Monthly+	In past year, attended/participated in a program/event/class by a Baltimore non-Jewish organization: <Monthly	In past year, attended/participated in a program/event/class by a Baltimore non-Jewish organization: Never	In past year, read material produced by a Baltimore non-Jewish organization: Monthly+	In past year, read material produced by a Baltimore non-Jewish organization: Less than once a month	In past year, read material produced by a Baltimore non-Jewish organization: Never
Orthodox	12%	25%	63%	53%	23%	24%
Conservative	22%	29%	50%	44%	19%	37%
Reform	17%	31%	52%	37%	27%	36%
Other Denomination	29%	36%	36%	52%	22%	26%
No Denomination	16%	24%	60%	46%	16%	39%
Not Orthodox	18%	27%	55%	44%	19%	37%
Orthodox	12%	25%	63%	53%	23%	24%
Not Parent/No Children in HH	18%	26%	56%	42%	19%	38%
Respondent is Parent/Children in HH	15%	27%	58%	53%	21%	26%
⏏ No HH Member has Disability	17%	27%	56%	47%	20%	33%
⏏ HH Member has Disability	18%	26%	56%	45%	16%	39%
⏏ No Impairing Disability	17%	27%	56%	46%	19%	35%
⏏ Impairing Disability	18%	25%	56%	46%	19%	35%
⏏ Not Living Comfortably	18%	28%	54%	49%	17%	34%
⏏ Living Comfortably	11%	24%	66%	33%	32%	36%
Not Synagogue Member	14%	26%	60%	41%	19%	40%
Synagogue Member	21%	28%	51%	52%	21%	27%

Organizations 4A

	Past year, participated in program with a Baltimore Jewish congregation: Never	Past year, participated in program with a Baltimore Jewish congregation: Rarely	Past year, participated in program with a Baltimore Jewish congregation: Occasionally	Past year, participated in program with a Baltimore Jewish congregation: Frequently
Overall	41%	15%	20%	25%
Engagement: Familial	94%	5%	<1%	<1%
Engagement: Personal	83%	13%	5%	<1%
Engagement: Involved	42%	33%	21%	5%
Engagement: Communal	13%	32%	44%	11%
Engagement: Immersed	1%	1%	13%	84%
Baltimore City	36%	14%	15%	34%
Baltimore County	40%	17%	21%	22%
Carroll and Harford Counties	69%	10%	16%	6%
Age 23-34	31%	15%	21%	34%
Age 35-49	43%	19%	17%	21%
Age 50-64	47%	17%	12%	24%
Age 65-79	43%	12%	22%	23%
Age 80+	25%	11%	35%	29%
Male	44%	12%	13%	30%
Female	36%	19%	23%	21%
Inmarried	25%	14%	22%	39%
Intermarried	68%	18%	9%	4%
Not Married	47%	16%	21%	15%

Organizations 4B

	Past year, participated in program with a Baltimore Jewish congregation: Never	Past year, participated in program with a Baltimore Jewish congregation: Rarely	Past year, participated in program with a Baltimore Jewish congregation: Occasionally	Past year, participated in program with a Baltimore Jewish congregation: Frequently
Orthodox	2%	2%	13%	84%
Conservative	20%	15%	38%	26%
Reform	33%	25%	31%	11%
Other Denomination	25%	21%	40%	15%
No Denomination	72%	19%	5%	4%
Not Orthodox	49%	19%	20%	11%
Orthodox	2%	2%	13%	84%
Not Parent/No Children in HH	44%	17%	19%	20%
Respondent is Parent/Children in HH	31%	13%	18%	38%
☐ No HH Member has Disability	37%	18%	19%	26%
☐ HH Member has Disability	45%	12%	17%	25%
☐ No Impairing Disability	87%	7%	4%	2%
☐ Impairing Disability	78%	10%	8%	4%
☐ Not Living Comfortably	37%	17%	20%	25%
☐ Living Comfortably	46%	12%	12%	31%
Not Synagogue Member	64%	21%	13%	2%
Synagogue Member	4%	8%	27%	61%

Organizations 5A

	Past year, participated in program with a Baltimore Chabad: Never	Past year, participated in program with a Baltimore Chabad: Rarely	Past year, participated in program with a Baltimore Chabad: Occasionally	Past year, participated in program with a Baltimore Chabad: Frequently
Overall	85%	7%	5%	3%
Engagement: Familial	97%	3%	0%	<1%
Engagement: Personal	97%	2%	1%	<1%
Engagement: Involved	95%	2%	2%	1%
Engagement: Communal	84%	8%	7%	1%
Engagement: Immersed	65%	19%	10%	6%
Baltimore City	83%	9%	5%	3%
Baltimore County	86%	8%	5%	2%
Carroll and Harford Counties	87%	9%	3%	1%
Age 23-34	83%	10%	4%	3%
Age 35-49	87%	9%	4%	1%
Age 50-64	84%	9%	5%	2%
Age 65-79	88%	5%	5%	2%
Age 80+	85%	2%	8%	6%
Male	84%	10%	3%	2%
Female	86%	6%	6%	2%
Inmarried	81%	11%	6%	2%
Intermarried	95%	3%	2%	<1%
Not Married	84%	7%	6%	4%

Organizations 5B

	Past year, participated in program with a Baltimore Chabad: Never	Past year, participated in program with a Baltimore Chabad: Rarely	Past year, participated in program with a Baltimore Chabad: Occasionally	Past year, participated in program with a Baltimore Chabad: Frequently
Orthodox	63%	20%	11%	6%
Conservative	85%	7%	5%	2%
Reform	90%	5%	4%	1%
Other Denomination	84%	11%	4%	<1%
No Denomination	94%	4%	2%	1%
Not Orthodox	90%	5%	3%	1%
Orthodox	63%	20%	11%	6%
Not Parent/No Children in HH	87%	6%	4%	2%
Respondent is Parent/Children in HH	80%	12%	7%	1%
☐ No HH Member has Disability	86%	8%	3%	2%
☐ HH Member has Disability	83%	7%	7%	3%
☐ No Impairing Disability	87%	7%	4%	2%
☐ Impairing Disability	78%	10%	8%	4%
☐ Not Living Comfortably	87%	7%	4%	2%
☐ Living Comfortably	78%	12%	8%	2%
Not Synagogue Member	92%	5%	3%	1%
Synagogue Member	75%	13%	7%	4%

Organizations 6A

	Past year, participated in program with the JCC of Greater Baltimore: Never	Past year, participated in program with the JCC of Greater Baltimore: Rarely	Past year, participated in program with the JCC of Greater Baltimore: Occasionally	Past year, participated in program with the JCC of Greater Baltimore: Frequently
Overall	62%	16%	16%	6%
Engagement: Familial	90%	6%	3%	<1%
Engagement: Personal	76%	12%	5%	7%
Engagement: Involved	71%	13%	12%	4%
Engagement: Communal	58%	24%	13%	5%
Engagement: Immersed	40%	20%	28%	12%
Baltimore City	63%	14%	15%	7%
Baltimore County	62%	18%	14%	6%
Carroll and Harford Counties	88%	10%	1%	1%
Age 23-34	66%	14%	16%	4%
Age 35-49	51%	21%	19%	10%
Age 50-64	68%	18%	10%	4%
Age 65-79	67%	12%	13%	8%
Age 80+	60%	24%	10%	6%
Male	66%	14%	14%	6%
Female	62%	18%	14%	6%
Inmarried	53%	20%	19%	8%
Intermarried	81%	12%	6%	1%
Not Married	70%	14%	10%	6%

Organizations 6B

	Past year, participated in program with the JCC of Greater Baltimore: Never	Past year, participated in program with the JCC of Greater Baltimore: Rarely	Past year, participated in program with the JCC of Greater Baltimore: Occasionally	Past year, participated in program with the JCC of Greater Baltimore: Frequently
Orthodox	40%	18%	30%	12%
Conservative	56%	22%	15%	7%
Reform	68%	16%	12%	4%
Other Denomination	57%	31%	9%	3%
No Denomination	77%	12%	7%	4%
Not Orthodox	69%	16%	10%	5%
Orthodox	40%	18%	30%	12%
Not Parent/No Children in HH	68%	16%	10%	6%
Respondent is Parent/Children in HH	54%	17%	22%	7%
☐ No HH Member has Disability	62%	19%	13%	6%
☐ HH Member has Disability	67%	11%	14%	8%
☐ No Impairing Disability	62%	17%	14%	7%
☐ Impairing Disability	71%	11%	12%	6%
☐ Not Living Comfortably	64%	16%	13%	7%
☐ Living Comfortably	62%	18%	15%	5%
Not Synagogue Member	73%	14%	9%	4%
Synagogue Member	49%	21%	22%	9%

Organizations 7A

	Baltimore Jewish organizations are welcoming to people like you: Not at all	Baltimore Jewish organizations are welcoming to people like you: A little	Baltimore Jewish organizations are welcoming to people like you: Somewhat	Baltimore Jewish organizations are welcoming to people like you: Very much	Baltimore Jewish organizations are welcoming to people like you: Don't know
Overall	8%	13%	25%	36%	17%
Engagement: Familial	21%	20%	10%	8%	42%
Engagement: Personal	12%	21%	31%	16%	20%
Engagement: Involved	7%	17%	31%	29%	16%
Engagement: Communal	4%	15%	31%	42%	9%
Engagement: Immersed	1%	4%	25%	65%	5%
Baltimore City	4%	12%	28%	45%	11%
Baltimore County	10%	16%	25%	33%	16%
Carroll and Harford Counties	9%	9%	18%	16%	48%
Age 23-34	2%	13%	25%	46%	14%
Age 35-49	7%	14%	33%	33%	13%
Age 50-64	13%	16%	24%	28%	19%
Age 65-79	10%	13%	23%	37%	17%
Age 80+	8%	13%	14%	38%	29%
Male	8%	13%	25%	37%	17%
Female	9%	15%	26%	35%	15%
Inmarried	7%	9%	27%	46%	11%
Intermarried	11%	23%	25%	15%	27%
Not Married	9%	17%	23%	33%	17%

Organizations 7B

	Baltimore Jewish organizations are welcoming to people like you: Not at all	Baltimore Jewish organizations are welcoming to people like you: A little	Baltimore Jewish organizations are welcoming to people like you: Somewhat	Baltimore Jewish organizations are welcoming to people like you: Very much	Baltimore Jewish organizations are welcoming to people like you: Don't know
Orthodox	2%	5%	23%	64%	7%
Conservative	10%	11%	24%	47%	8%
Reform	5%	12%	30%	37%	16%
Other Denomination	2%	15%	42%	26%	16%
No Denomination	13%	21%	25%	17%	24%
Not Orthodox	10%	17%	26%	29%	18%
Orthodox	2%	5%	23%	64%	7%
Not Parent/No Children in HH	9%	15%	25%	33%	19%
Respondent is Parent/Children in HH	7%	11%	27%	44%	10%
⏏ No HH Member has Disability	7%	11%	26%	40%	15%
⏏ HH Member has Disability	11%	19%	27%	27%	16%
⏏ No Impairing Disability	8%	13%	26%	38%	15%
⏏ Impairing Disability	8%	20%	28%	29%	15%
⏏ Not Living Comfortably	7%	13%	27%	38%	15%
⏏ Living Comfortably	12%	21%	23%	29%	15%
Not Synagogue Member	12%	19%	26%	21%	22%
Synagogue Member	2%	6%	25%	58%	8%

Organizations 8A

	Baltimore Jewish organizations care about people like you: Not at all	Baltimore Jewish organizations care about people like you: A little	Baltimore Jewish organizations care about people like you: Somewhat	Baltimore Jewish organizations care about people like you: Very much	Baltimore Jewish organizations care about people like you: Don't know
Overall	9%	13%	28%	32%	18%
Engagement: Familial	26%	18%	8%	5%	43%
Engagement: Personal	13%	18%	35%	10%	23%
Engagement: Involved	11%	17%	37%	19%	16%
Engagement: Communal	4%	17%	33%	35%	11%
Engagement: Immersed	2%	5%	25%	62%	7%
Baltimore City	6%	13%	29%	37%	14%
Baltimore County	12%	15%	27%	28%	18%
Carroll and Harford Counties	7%	17%	21%	13%	43%
Age 23-34	3%	17%	27%	39%	15%
Age 35-49	9%	15%	33%	28%	15%
Age 50-64	15%	15%	22%	26%	21%
Age 65-79	12%	12%	29%	28%	19%
Age 80+	6%	9%	20%	34%	31%
Male	9%	14%	28%	32%	18%
Female	11%	15%	27%	29%	18%
Inmarried	8%	10%	31%	39%	13%
Intermarried	14%	20%	25%	13%	27%
Not Married	10%	20%	22%	28%	21%

Organizations 8B

	Baltimore Jewish organizations care about people like you: Not at all	Baltimore Jewish organizations care about people like you: A little	Baltimore Jewish organizations care about people like you: Somewhat	Baltimore Jewish organizations care about people like you: Very much	Baltimore Jewish organizations care about people like you: Don't know
Orthodox	2%	6%	20%	64%	8%
Conservative	11%	12%	28%	40%	9%
Reform	5%	16%	33%	28%	18%
Other Denomination	1%	27%	29%	24%	20%
No Denomination	16%	18%	29%	11%	26%
Not Orthodox	12%	17%	30%	22%	20%
Orthodox	2%	6%	20%	64%	8%
Not Parent/No Children in HH	11%	15%	28%	26%	20%
Respondent is Parent/Children in HH	7%	13%	26%	40%	13%
⏏ No HH Member has Disability	9%	12%	29%	33%	17%
⏏ HH Member has Disability	12%	21%	25%	24%	18%
⏏ No Impairing Disability	10%	13%	29%	31%	17%
⏏ Impairing Disability	9%	21%	22%	27%	20%
⏏ Not Living Comfortably	8%	14%	29%	31%	17%
⏏ Living Comfortably	14%	19%	24%	29%	14%
Not Synagogue Member	14%	19%	29%	14%	24%
Synagogue Member	3%	8%	25%	55%	8%

Organizations 9A

	Baltimore Jewish organizations are supportive of people like you: Not at all	Baltimore Jewish organizations are supportive of people like you: A little	Baltimore Jewish organizations are supportive of people like you: Somewhat	Baltimore Jewish organizations are supportive of people like you: Very much	Baltimore Jewish organizations are supportive of people like you: Don't know
Overall	11%	13%	26%	32%	18%
Engagement: Familial	27%	17%	8%	4%	44%
Engagement: Personal	15%	18%	31%	14%	21%
Engagement: Involved	11%	17%	27%	28%	18%
Engagement: Communal	5%	14%	35%	35%	12%
Engagement: Immersed	2%	5%	25%	61%	7%
Baltimore City	7%	11%	28%	40%	14%
Baltimore County	13%	14%	25%	29%	19%
Carroll and Harford Counties	9%	15%	21%	12%	43%
Age 23-34	3%	14%	24%	43%	16%
Age 35-49	9%	15%	32%	30%	14%
Age 50-64	17%	13%	25%	25%	20%
Age 65-79	12%	12%	23%	31%	21%
Age 80+	7%	9%	21%	31%	33%
Male	9%	14%	28%	30%	18%
Female	12%	12%	24%	33%	19%
Inmarried	8%	8%	29%	42%	14%
Intermarried	15%	20%	26%	12%	27%
Not Married	12%	19%	20%	29%	20%

Organizations 9B

	Baltimore Jewish organizations are supportive of people like you: Not at all	Baltimore Jewish organizations are supportive of people like you: A little	Baltimore Jewish organizations are supportive of people like you: Somewhat	Baltimore Jewish organizations are supportive of people like you: Very much	Baltimore Jewish organizations are supportive of people like you: Don't know
Orthodox	2%	6%	20%	64%	9%
Conservative	13%	10%	31%	36%	10%
Reform	5%	16%	24%	36%	18%
Other Denomination	4%	10%	47%	22%	17%
No Denomination	17%	18%	26%	13%	26%
Not Orthodox	13%	15%	28%	24%	20%
Orthodox	2%	6%	20%	64%	9%
Not Parent/No Children in HH	11%	14%	26%	28%	21%
Respondent is Parent/Children in HH	9%	11%	26%	42%	13%
⏏ No HH Member has Disability	10%	10%	27%	35%	17%
⏏ HH Member has Disability	13%	19%	23%	25%	19%
⏏ No Impairing Disability	11%	12%	27%	33%	17%
⏏ Impairing Disability	11%	21%	20%	27%	20%
⏏ Not Living Comfortably	9%	12%	28%	33%	18%
⏏ Living Comfortably	16%	20%	21%	28%	14%
Not Synagogue Member	15%	17%	26%	17%	24%
Synagogue Member	4%	7%	27%	53%	9%

Volunteering 1A

	In past month, helped in a leadership role with a Baltimore Jewish organization	In past month, helped as a volunteer with a Baltimore Jewish organization	In past month, helped in a leadership role with a Baltimore non-Jewish organization	In past month, helped as a volunteer with a Baltimore non-Jewish organization
Overall	12%	11%	14%	18%
Engagement: Familial	0%	0%	15%	25%
Engagement: Personal	3%	2%	15%	24%
Engagement: Involved	4%	5%	19%	20%
Engagement: Communal	11%	9%	17%	22%
Engagement: Immersed	31%	29%	14%	12%
Baltimore City	18%	15%	18%	22%
Baltimore County	9%	9%	15%	19%
Carroll and Harford Counties	7%	7%	6%	11%
Age 23-34	21%	14%	16%	18%
Age 35-49	10%	11%	21%	20%
Age 50-64	9%	9%	12%	24%
Age 65-79	10%	9%	17%	19%
Age 80+	11%	8%	14%	15%
Male	14%	9%	15%	16%
Female	10%	13%	16%	24%
Inmarried	18%	14%	15%	16%
Intermarried	3%	3%	23%	30%
Not Married	8%	13%	10%	19%

Volunteering 1B

	In past month, helped in a leadership role with a Baltimore Jewish organization	In past month, helped as a volunteer with a Baltimore Jewish organization	In past month, helped in a leadership role with a Baltimore non-Jewish organization	In past month, helped as a volunteer with a Baltimore non-Jewish organization
Orthodox	23%	27%	10%	7%
Conservative	13%	11%	22%	22%
Reform	14%	13%	18%	26%
Other Denomination	19%	18%	10%	25%
No Denomination	5%	2%	16%	23%
Not Orthodox	9%	7%	17%	23%
Orthodox	23%	27%	10%	7%
Not Parent/No Children in HH	11%	10%	15%	22%
Respondent is Parent/Children in HH	14%	14%	17%	16%
⏏ No HH Member has Disability	13%	11%	16%	20%
⏏ HH Member has Disability	10%	12%	15%	22%
⏏ No Impairing Disability	13%	11%	17%	21%
⏏ Impairing Disability	10%	12%	11%	19%
⏏ Not Living Comfortably	12%	10%	18%	21%
⏏ Living Comfortably	16%	16%	9%	12%
Not Synagogue Member	4%	4%	16%	24%
Synagogue Member	25%	22%	16%	15%

Jewish Activities 1A

	In the past year, talked with family/friends about Jewish topics: Never	In the past year, talked with family/friends about Jewish topics: Rarely	In the past year, talked with family/friends about Jewish topics: Occasionally	In the past year, talked with family/friends about Jewish topics: Frequently
Overall	8%	18%	37%	38%
Engagement: Familial	33%	39%	24%	4%
Engagement: Personal	1%	21%	48%	30%
Engagement: Involved	19%	34%	39%	7%
Engagement: Communal	1%	11%	48%	39%
Engagement: Immersed	<1%	1%	17%	82%
Baltimore City	4%	13%	33%	51%
Baltimore County	11%	18%	36%	35%
Carroll and Harford Counties	10%	42%	37%	11%
Age 23-34	5%	11%	32%	52%
Age 35-49	7%	23%	37%	33%
Age 50-64	7%	22%	32%	39%
Age 65-79	15%	14%	40%	31%
Age 80+	5%	20%	37%	38%
Male	9%	18%	34%	39%
Female	8%	17%	36%	40%
Inmarried	5%	15%	30%	50%
Intermarried	14%	28%	42%	16%
Not Married	11%	13%	37%	39%

Jewish Activities 1B

	In the past year, talked with family/friends about Jewish topics: Never	In the past year, talked with family/friends about Jewish topics: Rarely	In the past year, talked with family/friends about Jewish topics: Occasionally	In the past year, talked with family/friends about Jewish topics: Frequently
Orthodox	2%	2%	17%	79%
Conservative	7%	16%	33%	44%
Reform	8%	17%	53%	22%
Other Denomination	5%	14%	25%	56%
No Denomination	12%	26%	38%	24%
Not Orthodox	10%	21%	40%	30%
Orthodox	2%	2%	17%	79%
Not Parent/No Children in HH	9%	17%	38%	36%
Respondent is Parent/Children in HH	6%	18%	28%	48%
⏏ No HH Member has Disability	7%	17%	35%	41%
⏏ HH Member has Disability	9%	18%	35%	38%
⏏ No Impairing Disability	8%	18%	35%	39%
⏏ Impairing Disability	9%	15%	33%	43%
⏏ Not Living Comfortably	7%	16%	36%	41%
⏏ Living Comfortably	9%	26%	27%	39%
Not Synagogue Member	13%	24%	41%	22%
Synagogue Member	2%	7%	26%	66%

Jewish Activities 2A

	In the past year, watched/listened to online Jewish content: Never	In the past year, watched/listened to online Jewish content: Rarely	In the past year, watched/listened to online Jewish content: Occasionally	In the past year, watched/listened to online Jewish content: Frequently
Overall	63%	15%	10%	12%
Engagement: Familial	100%	0%	0%	<1%
Engagement: Personal	74%	16%	9%	1%
Engagement: Involved	99%	1%	<1%	0%
Engagement: Communal	57%	24%	11%	8%
Engagement: Immersed	21%	20%	22%	37%
Baltimore City	55%	14%	11%	21%
Baltimore County	66%	15%	11%	8%
Carroll and Harford Counties	77%	18%	4%	1%
Age 23-34	52%	14%	12%	21%
Age 35-49	67%	15%	9%	8%
Age 50-64	64%	15%	10%	11%
Age 65-79	71%	13%	9%	6%
Age 80+	50%	31%	12%	7%
Male	60%	16%	10%	13%
Female	65%	14%	10%	11%
Inmarried	54%	17%	12%	17%
Intermarried	83%	11%	4%	2%
Not Married	62%	15%	13%	11%

Jewish Activities 2B

	In the past year, watched/listened to online Jewish content: Never	In the past year, watched/listened to online Jewish content: Rarely	In the past year, watched/listened to online Jewish content: Occasionally	In the past year, watched/listened to online Jewish content: Frequently
Orthodox	17%	18%	22%	43%
Conservative	57%	23%	11%	8%
Reform	77%	15%	6%	2%
Other Denomination	60%	11%	12%	16%
No Denomination	82%	10%	6%	2%
Not Orthodox	74%	15%	7%	4%
Orthodox	17%	18%	22%	43%
Not Parent/No Children in HH	68%	14%	10%	8%
Respondent is Parent/Children in HH	51%	17%	11%	21%
⏏ No HH Member has Disability	63%	16%	8%	13%
⏏ HH Member has Disability	63%	12%	14%	11%
⏏ No Impairing Disability	64%	15%	9%	12%
⏏ Impairing Disability	56%	13%	15%	15%
⏏ Not Living Comfortably	64%	15%	10%	11%
⏏ Living Comfortably	52%	15%	12%	20%
Not Synagogue Member	79%	11%	7%	3%
Synagogue Member	38%	21%	16%	26%

Jewish Activities 3A

	In the past year, read online Jewish content: Never	In the past year, read online Jewish content: Rarely	In the past year, read online Jewish content: Occasionally	In the past year, read online Jewish content: Frequently
Overall	26%	23%	25%	27%
Engagement: Familial	73%	22%	5%	<1%
Engagement: Personal	3%	35%	41%	21%
Engagement: Involved	93%	5%	2%	0%
Engagement: Communal	9%	26%	43%	23%
Engagement: Immersed	3%	14%	23%	60%
Baltimore City	19%	19%	27%	35%
Baltimore County	29%	21%	27%	23%
Carroll and Harford Counties	35%	40%	15%	10%
Age 23-34	19%	23%	32%	26%
Age 35-49	29%	27%	23%	21%
Age 50-64	25%	18%	30%	28%
Age 65-79	32%	21%	20%	27%
Age 80+	27%	13%	31%	29%
Male	24%	23%	25%	28%
Female	28%	20%	28%	24%
Inmarried	21%	16%	28%	35%
Intermarried	34%	33%	24%	9%
Not Married	29%	22%	25%	23%

Jewish Activities 3B

	In the past year, read online Jewish content: Never	In the past year, read online Jewish content: Rarely	In the past year, read online Jewish content: Occasionally	In the past year, read online Jewish content: Frequently
Orthodox	4%	10%	24%	62%
Conservative	21%	22%	32%	25%
Reform	33%	23%	32%	12%
Other Denomination	8%	19%	40%	34%
No Denomination	37%	26%	22%	14%
Not Orthodox	31%	24%	27%	17%
Orthodox	4%	10%	24%	62%
Not Parent/No Children in HH	28%	22%	27%	23%
Respondent is Parent/Children in HH	20%	21%	26%	34%
⏏ No HH Member has Disability	24%	23%	27%	26%
⏏ HH Member has Disability	28%	17%	27%	28%
⏏ No Impairing Disability	25%	23%	27%	25%
⏏ Impairing Disability	25%	14%	26%	35%
⏏ Not Living Comfortably	26%	22%	28%	25%
⏏ Living Comfortably	21%	18%	26%	34%
Not Synagogue Member	37%	23%	26%	14%
Synagogue Member	10%	18%	27%	45%

Jewish Activities 4A

	In the past year, consumed books, movies, TV, or music that is Jewish- focused: Never	In the past year, consumed books, movies, TV, or music that is Jewish- focused: Rarely	In the past year, consumed books, movies, TV, or music that is Jewish- focused: Occasionally	In the past year, consumed books, movies, TV, or music that is Jewish- focused: Frequently
Overall	23%	23%	28%	25%
Engagement: Familial	88%	10%	2%	<1%
Engagement: Personal	11%	41%	37%	12%
Engagement: Involved	82%	9%	8%	2%
Engagement: Communal	6%	29%	44%	21%
Engagement: Immersed	<1%	11%	30%	59%
Baltimore City	18%	26%	27%	29%
Baltimore County	31%	18%	29%	22%
Carroll and Harford Counties	52%	20%	21%	7%
Age 23-34	24%	26%	30%	20%
Age 35-49	33%	26%	25%	17%
Age 50-64	28%	18%	26%	28%
Age 65-79	28%	18%	30%	24%
Age 80+	15%	9%	32%	43%
Male	27%	20%	31%	22%
Female	28%	21%	25%	25%
Inmarried	16%	21%	31%	32%
Intermarried	51%	23%	20%	5%
Not Married	30%	19%	28%	23%

Jewish Activities 4B

	In the past year, consumed books, movies, TV, or music that is Jewish- focused: Never	In the past year, consumed books, movies, TV, or music that is Jewish- focused: Rarely	In the past year, consumed books, movies, TV, or music that is Jewish- focused: Occasionally	In the past year, consumed books, movies, TV, or music that is Jewish- focused: Frequently
Orthodox	3%	8%	28%	62%
Conservative	16%	18%	39%	27%
Reform	34%	26%	31%	9%
Other Denomination	14%	16%	36%	34%
No Denomination	42%	28%	21%	9%
Not Orthodox	33%	25%	28%	14%
Orthodox	3%	8%	28%	62%
Not Parent/No Children in HH	30%	20%	27%	22%
Respondent is Parent/Children in HH	21%	22%	29%	27%
⏏ No HH Member has Disability	24%	26%	28%	22%
⏏ HH Member has Disability	35%	10%	28%	28%
⏏ No Impairing Disability	27%	23%	28%	22%
⏏ Impairing Disability	29%	8%	28%	35%
⏏ Not Living Comfortably	26%	24%	28%	23%
⏏ Living Comfortably	28%	9%	31%	32%
Not Synagogue Member	41%	25%	24%	11%
Synagogue Member	7%	15%	34%	44%

Jewish Activities 5A

	In the past year, read Jewish publications: Never	In the past year, read Jewish publications: Rarely	In the past year, read Jewish publications: Occasionally	In the past year, read Jewish publications: Frequently
Overall	28%	21%	26%	24%
Engagement: Familial	75%	14%	10%	1%
Engagement: Personal	9%	31%	48%	13%
Engagement: Involved	46%	36%	11%	6%
Engagement: Communal	10%	34%	39%	17%
Engagement: Immersed	3%	13%	26%	58%
Baltimore City	18%	22%	27%	33%
Baltimore County	26%	25%	31%	18%
Carroll and Harford Counties	23%	41%	27%	9%
Age 23-34	19%	30%	21%	30%
Age 35-49	25%	33%	22%	20%
Age 50-64	26%	20%	34%	20%
Age 65-79	22%	21%	37%	20%
Age 80+	10%	10%	47%	34%
Male	23%	25%	29%	23%
Female	23%	25%	30%	23%
Inmarried	15%	25%	29%	31%
Intermarried	38%	28%	25%	9%
Not Married	25%	21%	35%	19%

Jewish Activities 5B

	In the past year, read Jewish publications: Never	In the past year, read Jewish publications: Rarely	In the past year, read Jewish publications: Occasionally	In the past year, read Jewish publications: Frequently
Orthodox	5%	12%	22%	61%
Conservative	20%	23%	36%	20%
Reform	25%	34%	29%	12%
Other Denomination	8%	14%	52%	26%
No Denomination	32%	29%	29%	10%
Not Orthodox	27%	28%	32%	14%
Orthodox	5%	12%	22%	61%
Not Parent/No Children in HH	24%	23%	33%	20%
Respondent is Parent/Children in HH	20%	28%	21%	30%
⏏ No HH Member has Disability	23%	26%	30%	22%
⏏ HH Member has Disability	23%	22%	29%	26%
⏏ No Impairing Disability	23%	26%	29%	22%
⏏ Impairing Disability	23%	15%	30%	32%
⏏ Not Living Comfortably	21%	26%	30%	22%
⏏ Living Comfortably	27%	19%	24%	30%
Not Synagogue Member	32%	28%	29%	11%
Synagogue Member	9%	19%	30%	42%

Philanthropy 1A

	☐ Past year, household made charitable donations	☐ Past year, household did not make charitable donations	☐ Past year, don't know if household made charitable donations
Overall	81%	16%	2%
Engagement: Familial	62%	32%	6%
Engagement: Personal	73%	25%	2%
Engagement: Involved	81%	18%	1%
Engagement: Communal	87%	11%	1%
Engagement: Immersed	100%	<1%	<1%
Baltimore City	82%	16%	2%
Baltimore County	81%	17%	2%
Carroll and Harford Counties	83%	17%	1%
Age 23-34	80%	16%	4%
Age 35-49	81%	18%	1%
Age 50-64	78%	21%	2%
Age 65-79	86%	12%	2%
Age 80+	89%	11%	0%
Male	79%	20%	2%
Female	84%	14%	2%
Inmarried	89%	9%	2%
Intermarried	82%	17%	1%
Not Married	73%	24%	3%

Philanthropy 1B

☐ Past year, household made charitable donations

☐ Past year, household did not make charitable donations

☐ Past year, don't know if household made charitable donations

Orthodox	95%	5%	<1%
Conservative	90%	10%	1%
Reform	77%	19%	3%
Other Denomination	83%	14%	2%
No Denomination	74%	23%	2%

Not Orthodox	79%	19%	2%
Orthodox	95%	5%	<1%

Not Parent/No Children in HH	80%	18%	1%
Respondent is Parent/Children in HH	86%	11%	3%

☐ No HH Member has Disability	83%	15%	2%
☐ HH Member has Disability	76%	22%	2%

☐ No Impairing Disability	82%	15%	2%
☐ Impairing Disability	75%	24%	1%

☐ Not Living Comfortably	85%	13%	2%
☐ Living Comfortably	61%	38%	1%

Not Synagogue Member	75%	22%	2%
Synagogue Member	96%	4%	1%

Philanthropy 2A

	<input type="checkbox"/> Past year: All donations were to Jewish organizations	<input type="checkbox"/> Past year: Most donations were to Jewish organizations	<input type="checkbox"/> Past year: Donations to Jewish and non-Jewish organizations were about equal	<input type="checkbox"/> Past year: Most donations were to non-Jewish organizations	<input type="checkbox"/> Past year: All donations were to non-Jewish organizations
Overall	14%	14%	19%	21%	33%
Engagement: Familial	0%	0%	3%	11%	86%
Engagement: Personal	4%	2%	11%	25%	58%
Engagement: Involved	4%	1%	16%	34%	45%
Engagement: Communal	9%	17%	32%	33%	9%
Engagement: Immersed	41%	32%	21%	6%	<1%
Baltimore City	18%	12%	14%	19%	36%
Baltimore County	12%	16%	21%	21%	30%
Carroll and Harford Counties	2%	6%	21%	29%	41%
Age 23-34	20%	10%	13%	15%	42%
Age 35-49	20%	10%	13%	19%	39%
Age 50-64	9%	14%	14%	26%	37%
Age 65-79	10%	16%	27%	21%	26%
Age 80+	16%	24%	31%	25%	3%
Male	18%	14%	19%	22%	28%
Female	10%	13%	18%	21%	36%
Inmarried	23%	24%	23%	16%	15%
Intermarried	2%	4%	11%	31%	52%
Not Married	14%	11%	21%	17%	37%

Philanthropy 2B

☐ Past year: All donations were to Jewish organizations
☐ Past year: Most donations were to Jewish organizations
☐ Past year: Donations to Jewish and non-Jewish organizations were about equal
☐ Past year: Most donations were to non-Jewish organizations
☐ Past year: All donations were to non-Jewish organizations

Orthodox	49%	32%	14%	4%	1%
Conservative	10%	21%	31%	23%	15%
Reform	3%	8%	24%	26%	39%
Other Denomination	<1%	3%	11%	36%	50%
No Denomination	2%	4%	12%	26%	55%

Not Orthodox	5%	9%	20%	26%	41%
Orthodox	49%	32%	14%	4%	1%

Not Parent/No Children in HH	10%	14%	20%	22%	33%
Respondent is Parent/Children in HH	25%	12%	14%	18%	32%

<input type="checkbox"/> No HH Member has Disability	14%	13%	19%	22%	33%
<input type="checkbox"/> HH Member has Disability	13%	16%	21%	20%	30%

<input type="checkbox"/> No Impairing Disability	13%	14%	19%	22%	33%
<input type="checkbox"/> Impairing Disability	17%	18%	18%	19%	28%

<input type="checkbox"/> Not Living Comfortably	11%	14%	20%	22%	33%
<input type="checkbox"/> Living Comfortably	33%	17%	12%	13%	25%

Not Synagogue Member	5%	5%	15%	24%	51%
Synagogue Member	29%	28%	25%	16%	3%

Philanthropy 3A

	☐ Past year donations to Jewish organizations were all local	☐ Past year donations to Jewish organizations were mostly local	☐ Past year donations to Jewish organizations were half local, half non-local	☐ Past year donations to Jewish organizations, some were local	☐ Past year donations to Jewish organizations, none were local	☐ Past year donations to Jewish organizations, don't know
Overall	16%	20%	8%	31%	18%	7%
Engagement: Familial	4%	2%	0%	23%	48%	22%
Engagement: Personal	7%	6%	9%	21%	46%	11%
Engagement: Involved	17%	11%	4%	17%	41%	10%
Engagement: Communal	19%	12%	7%	32%	21%	8%
Engagement: Immersed	15%	39%	12%	28%	4%	2%
Baltimore City	17%	24%	9%	27%	19%	5%
Baltimore County	15%	20%	9%	28%	20%	8%
Carroll and Harford Counties	8%	9%	3%	23%	45%	13%
Age 23-34	10%	20%	7%	24%	31%	7%
Age 35-49	20%	23%	6%	32%	16%	3%
Age 50-64	17%	20%	8%	24%	22%	9%
Age 65-79	12%	20%	10%	28%	22%	7%
Age 80+	21%	24%	10%	25%	7%	11%
Male	15%	21%	10%	31%	15%	8%
Female	16%	21%	7%	24%	25%	7%
Inmarried	13%	31%	10%	32%	10%	5%
Intermarried	10%	7%	3%	27%	44%	10%
Not Married	25%	14%	10%	20%	22%	10%

Philanthropy 3B

☐ Past year donations to Jewish organizations were all local
☐ Past year donations to Jewish organizations were mostly local
☐ Past year donations to Jewish organizations were half local, half non-local
☐ Past year donations to Jewish organizations, some were local
☐ Past year donations to Jewish organizations, none were local
☐ Past year donations to Jewish organizations, don't know

Orthodox	13%	38%	11%	27%	5%	4%
Conservative	16%	19%	10%	28%	20%	7%
Reform	20%	16%	6%	31%	19%	9%
Other Denomination	17%	6%	6%	19%	40%	12%
No Denomination	14%	5%	5%	25%	41%	9%

Not Orthodox	16%	13%	7%	28%	27%	9%
Orthodox	13%	38%	11%	27%	5%	4%

Not Parent/No Children in HH	15%	17%	9%	27%	24%	8%
Respondent is Parent/Children in HH	16%	32%	6%	29%	12%	5%

<input type="checkbox"/> No HH Member has Disability	16%	21%	8%	27%	22%	7%
<input type="checkbox"/> HH Member has Disability	16%	21%	8%	29%	19%	7%

<input type="checkbox"/> No Impairing Disability	16%	20%	8%	26%	22%	8%
<input type="checkbox"/> Impairing Disability	15%	25%	7%	34%	14%	5%

<input type="checkbox"/> Not Living Comfortably	14%	20%	8%	28%	22%	8%
<input type="checkbox"/> Living Comfortably	26%	25%	8%	23%	14%	4%

Not Synagogue Member	14%	6%	8%	27%	35%	10%
Synagogue Member	17%	33%	9%	27%	9%	5%

Philanthropy 4A

	<input type="checkbox"/> Past year, household made donations to Jewish congregation (other than dues)	<input type="checkbox"/> Past year, household made donations to federation	<input type="checkbox"/> Past year, household made donations to Jewish school or camp	<input type="checkbox"/> Past year, household made donations to a Jewish-sponsored human service agency	<input type="checkbox"/> Past year, household made donations to a Jewish social justice organization	<input type="checkbox"/> Past year, household made donations to: other
Overall	23%	9%	16%	14%	6%	6%
Engagement: Familial	<1%	1%	0%	0%	0%	0%
Engagement: Personal	2%	3%	1%	3%	2%	2%
Engagement: Involved	6%	4%	2%	1%	<1%	3%
Engagement: Communal	27%	14%	12%	14%	8%	8%
Engagement: Immersed	79%	19%	49%	36%	16%	11%
Baltimore City	26%	8%	16%	15%	7%	6%
Baltimore County	24%	10%	13%	11%	6%	5%
Carroll and Harford Counties	13%	2%	5%	6%	3%	3%
Age 23-34	22%	4%	16%	11%	3%	2%
Age 35-49	25%	5%	16%	11%	5%	4%
Age 50-64	20%	8%	11%	11%	5%	6%
Age 65-79	28%	12%	13%	14%	9%	6%
Age 80+	44%	35%	18%	17%	6%	3%
Male	29%	10%	16%	14%	6%	5%
Female	21%	8%	12%	10%	6%	5%
Inmarried	47%	14%	27%	21%	9%	9%
Intermarried	6%	3%	3%	5%	3%	1%
Not Married	17%	8%	8%	9%	5%	5%

Philanthropy 4B

	☐ Past year, household made donations to Jewish congregation (other than dues)	☐ Past year, household made donations to federation	☐ Past year, household made donations to Jewish school or camp	☐ Past year, household made donations to a Jewish-sponsored human service agency	☐ Past year, household made donations to a Jewish social justice organization	☐ Past year, household made donations to: other
Orthodox	72%	14%	49%	36%	12%	11%
Conservative	41%	16%	14%	11%	8%	4%
Reform	13%	9%	6%	9%	6%	4%
Other Denomination	6%	5%	4%	5%	7%	7%
No Denomination	3%	3%	3%	4%	2%	3%
Not Orthodox	14%	8%	6%	7%	5%	4%
Orthodox	72%	14%	49%	36%	12%	11%
Not Parent/No Children in HH	21%	10%	9%	11%	6%	5%
Respondent is Parent/Children in HH	34%	6%	25%	15%	6%	5%
☐ No HH Member has Disability	26%	9%	13%	12%	6%	5%
☐ HH Member has Disability	23%	8%	15%	11%	6%	6%
☐ No Impairing Disability	25%	9%	14%	12%	6%	5%
☐ Impairing Disability	26%	8%	13%	10%	6%	9%
☐ Not Living Comfortably	25%	10%	13%	11%	7%	5%
☐ Living Comfortably	23%	4%	15%	16%	3%	8%
Not Synagogue Member	4%	4%	3%	5%	2%	4%
Synagogue Member	66%	19%	35%	27%	14%	7%

Philanthropy 5A

	In past year, received requests to make charitable donations to Baltimore Jewish organizations	In past year, did not received requests to make charitable donations to Baltimore Jewish organizations	In past year, does not know if received requests to make charitable donations to Baltimore Jewish organizations	Has designated Jewish organizations in Baltimore as a beneficiary in will	Has not designated Jewish organizations in Baltimore as a beneficiary in will	Does not have a will
Overall	59%	26%	15%	2%	74%	24%
Engagement: Familial	18%	51%	31%	<1%	79%	21%
Engagement: Personal	38%	41%	21%	<1%	76%	24%
Engagement: Involved	39%	40%	21%	1%	82%	17%
Engagement: Communal	65%	25%	10%	3%	74%	23%
Engagement: Immersed	90%	4%	6%	4%	61%	35%
Baltimore City	61%	25%	14%	1%	63%	36%
Baltimore County	56%	30%	15%	3%	79%	18%
Carroll and Harford Counties	29%	35%	37%	3%	68%	30%
Age 23-34	60%	26%	13%	<1%	50%	50%
Age 35-49	46%	34%	20%	1%	69%	29%
Age 50-64	56%	28%	16%	2%	87%	11%
Age 65-79	58%	29%	13%	4%	82%	14%
Age 80+	78%	13%	10%	10%	89%	1%
Male	61%	25%	14%	2%	70%	28%
Female	51%	31%	18%	2%	76%	23%
Inmarried	72%	17%	11%	3%	72%	25%
Intermarried	30%	42%	27%	<1%	77%	23%
Not Married	45%	42%	14%	2%	71%	28%

Philanthropy 5B

	In past year, received requests to make charitable donations to Baltimore Jewish organizations	In past year, did not received requests to make charitable donations to Baltimore Jewish organizations	In past year, does not know if received requests to make charitable donations to Baltimore Jewish organizations	Has designated Jewish organizations in Baltimore as a beneficiary in will	Has not designated Jewish organizations in Baltimore as a beneficiary in will	Does not have a will
Orthodox	90%	4%	6%	3%	55%	42%
Conservative	72%	18%	10%	4%	78%	18%
Reform	52%	37%	11%	3%	77%	20%
Other Denomination	59%	25%	16%	1%	75%	25%
No Denomination	33%	41%	26%	1%	77%	23%
Not Orthodox	48%	34%	18%	2%	77%	21%
Orthodox	90%	4%	6%	3%	55%	42%
Not Parent/No Children in HH	53%	30%	17%	3%	75%	22%
Respondent is Parent/Children in HH	62%	24%	13%	1%	67%	32%
⏏ No HH Member has Disability	58%	28%	14%	2%	70%	28%
⏏ HH Member has Disability	54%	27%	19%	3%	78%	19%
⏏ No Impairing Disability	57%	28%	15%	2%	72%	26%
⏏ Impairing Disability	54%	27%	18%	3%	76%	21%
⏏ Not Living Comfortably	56%	26%	17%	2%	73%	25%
⏏ Living Comfortably	62%	28%	9%	1%	70%	30%
Not Synagogue Member	37%	43%	21%	1%	76%	23%
Synagogue Member	85%	7%	8%	4%	67%	29%

Federation 1A

	Respondent is familiar with The Associated: Jewish Community Federation of Greater Baltimore	Thinks federation provides funding to: JCC of Baltimore	Thinks federation provides funding to: Synagogues	Thinks federation provides funding to: Day schools
Overall	66%	74%	47%	58%
Engagement: Familial	52%	54%	31%	43%
Engagement: Personal	61%	75%	42%	55%
Engagement: Involved	64%	83%	60%	69%
Engagement: Communal	84%	83%	53%	55%
Engagement: Immersed	97%	92%	64%	81%
Baltimore City	66%	80%	47%	59%
Baltimore County	72%	76%	49%	57%
Carroll and Harford Counties	41%	49%	38%	40%
Age 23-34	56%	81%	52%	59%
Age 35-49	76%	74%	60%	59%
Age 50-64	71%	74%	45%	58%
Age 65-79	66%	75%	35%	54%
Age 80+	78%	85%	32%	47%
Male	59%	73%	47%	59%
Female	74%	78%	48%	56%
Inmarried	78%	85%	56%	67%
Intermarried	56%	67%	44%	49%
Not Married	68%	71%	38%	52%

Federation 1B

	Respondent is familiar with The Associated: Jewish Community Federation of Greater Baltimore	Thinks federation provides funding to: JCC of Baltimore	Thinks federation provides funding to: Synagogues	Thinks federation provides funding to: Day schools
Orthodox	94%	90%	65%	82%
Conservative	84%	84%	57%	59%
Reform	73%	73%	46%	56%
Other Denomination	73%	94%	60%	71%
No Denomination	57%	70%	40%	51%
Not Orthodox	66%	75%	46%	55%
Orthodox	94%	90%	65%	82%
Not Parent/No Children in HH	63%	73%	42%	55%
Respondent is Parent/Children in HH	83%	85%	63%	64%
⏏ No HH Member has Disability	72%	79%	49%	59%
⏏ HH Member has Disability	57%	69%	43%	51%
⏏ No Impairing Disability	69%	76%	48%	58%
⏏ Impairing Disability	56%	73%	40%	53%
⏏ Not Living Comfortably	72%	76%	46%	57%
⏏ Living Comfortably	49%	80%	54%	63%
Not Synagogue Member	62%	71%	45%	53%
Synagogue Member	93%	89%	53%	69%

Federation 2A

	Thinks federation provides funding to: Social service agencies	Thinks federation provides funding to: Congregational Hebrew/religious schools	Thinks federation provides funding to: Security for Jewish organizations	Does not know what federation provides funding to
Overall	73%	51%	52%	22%
Engagement: Familial	56%	40%	34%	43%
Engagement: Personal	72%	46%	45%	21%
Engagement: Involved	83%	66%	51%	14%
Engagement: Communal	85%	47%	56%	12%
Engagement: Immersed	94%	67%	71%	1%
Baltimore City	80%	52%	50%	18%
Baltimore County	76%	50%	51%	19%
Carroll and Harford Counties	53%	37%	25%	44%
Age 23-34	84%	52%	53%	13%
Age 35-49	69%	53%	48%	25%
Age 50-64	73%	52%	54%	22%
Age 65-79	81%	42%	45%	18%
Age 80+	86%	39%	43%	10%
Male	75%	50%	49%	23%
Female	77%	50%	51%	18%
Inmarried	84%	58%	54%	12%
Intermarried	65%	41%	42%	30%
Not Married	76%	47%	50%	21%

Federation 2B

	Thinks federation provides funding to: Social service agencies	Thinks federation provides funding to: Congregational Hebrew/religious schools	Thinks federation provides funding to: Security for Jewish organizations	Does not know what federation provides funding to
Orthodox	89%	68%	75%	3%
Conservative	83%	50%	52%	14%
Reform	77%	50%	54%	21%
Other Denomination	96%	80%	79%	4%
No Denomination	69%	44%	40%	26%
Not Orthodox	75%	48%	48%	21%
Orthodox	89%	68%	75%	3%
Not Parent/No Children in HH	76%	47%	48%	22%
Respondent is Parent/Children in HH	79%	60%	55%	14%
⏏ No HH Member has Disability	79%	51%	51%	17%
⏏ HH Member has Disability	69%	46%	49%	28%
⏏ No Impairing Disability	77%	50%	50%	19%
⏏ Impairing Disability	74%	49%	54%	23%
⏏ Not Living Comfortably	76%	49%	50%	20%
⏏ Living Comfortably	80%	58%	60%	18%
Not Synagogue Member	71%	48%	45%	25%
Synagogue Member	92%	55%	63%	5%

Health 1A

	Someone in household provides care for someone	Person being provided care lives in the household	Person being provided care lives outside the household but in Baltimore	Person being provided care lives outside of Baltimore
Overall	13%	33%	64%	14%
Engagement: Familial	7%	--	--	--
Engagement: Personal	11%	27%	77%	19%
Engagement: Involved	17%	--	--	--
Engagement: Communal	13%	22%	72%	12%
Engagement: Immersed	15%	20%	60%	20%
Baltimore City	10%	28%	64%	19%
Baltimore County	15%	15%	61%	26%
Carroll and Harford Counties	12%	--	--	--
Age 23-34	8%	--	--	--
Age 35-49	6%	21%	64%	22%
Age 50-64	22%	19%	67%	23%
Age 65-79	11%	20%	62%	21%
Age 80+	13%	--	--	--
Male	12%	11%	59%	28%
Female	14%	26%	65%	21%
Inmarried	12%	20%	57%	20%
Intermarried	16%	13%	57%	36%
Not Married	11%	39%	77%	10%

Health 1B

	☐ Someone in household provides care for someone	☐ Person being provided care lives in the household	☐ Person being provided care lives outside the household but in Baltimore	☐ Person being provided care lives outside of Baltimore
Orthodox	14%	19%	58%	23%
Conservative	12%	23%	71%	6%
Reform	13%	30%	58%	19%
Other Denomination	15%	--	--	--
No Denomination	13%	14%	70%	28%
Not Orthodox	13%	19%	64%	24%
Orthodox	14%	19%	58%	23%
Not Parent/No Children in HH	13%	22%	58%	26%
Respondent is Parent/Children in HH	12%	12%	77%	17%
☐ No HH Member has Disability	13%	2%	69%	30%
☐ HH Member has Disability	14%	54%	49%	11%
☐ No Impairing Disability	12%	2%	69%	28%
☐ Impairing Disability	21%	71%	44%	10%
☐ Not Living Comfortably	12%	17%	60%	26%
☐ Living Comfortably	17%	26%	74%	13%
Not Synagogue Member	13%	19%	62%	27%
Synagogue Member	13%	20%	64%	17%

Health 2A

	☐ Person being provided care is parent/in-law	☐ Person being provided care is adult child	☐ Person being provided care is spouse or partner	☐ Person being provided care is a child under 18	☐ Person being provided care is someone else
Overall	86%	5%	13%	5%	21%
Engagement: Familial	--	--	--	--	--
Engagement: Personal	84%	1%	19%	1%	13%
Engagement: Involved	--	--	--	--	--
Engagement: Communal	86%	8%	5%	9%	24%
Engagement: Immersed	71%	24%	13%	8%	20%
Baltimore City	79%	14%	18%	7%	13%
Baltimore County	88%	5%	11%	4%	23%
Carroll and Harford Counties	--	--	--	--	--
Age 23-34	--	--	--	--	--
Age 35-49	77%	4%	1%	4%	20%
Age 50-64	87%	6%	10%	1%	13%
Age 65-79	88%	7%	14%	8%	33%
Age 80+	0%	--	--	--	--
Male	86%	11%	16%	4%	19%
Female	83%	6%	9%	5%	20%
Inmarried	75%	12%	17%	7%	16%
Intermarried	87%	3%	9%	1%	21%
Not Married	91%	11%		6%	21%

Health 2B

	☐ Person being provided care is parent	☐ Person being provided care is adult child	☐ Person being provided care is spouse or partner	☐ Person being provided care is a child under 18	☐ Person being provided care is someone else
Orthodox	76%	22%	11%	8%	17%
Conservative	71%	12%	24%	15%	13%
Reform	90%	3%	12%	2%	24%
Other Denomination	--	--	--	--	--
No Denomination	89%	3%	11%	<1%	22%
Not Orthodox	86%	5%	13%	4%	20%
Orthodox	76%	22%	11%	8%	17%
Not Parent/No Children in HH	85%	7%	16%	4%	22%
Respondent is Parent/Children in HH	82%	12%	1%	5%	11%
☐ No HH Member has Disability	90%	7%	2%	4%	20%
☐ HH Member has Disability	69%	12%	37%	5%	18%
☐ No Impairing Disability	88%	7%	2%	5%	21%
☐ Impairing Disability	65%	12%	52%	3%	17%
☐ Not Living Comfortably	87%	5%	12%	5%	19%
☐ Living Comfortably	70%	17%	16%	3%	22%
Not Synagogue Member	89%	3%	13%	2%	20%
Synagogue Member	73%	19%	13%	9%	18%

Health 3A

	Close relative(s) lives in nursing home in Baltimore	Close relative(s) lives in nursing home outside of Baltimore	Close relatives live in nursing home in and nursing home not in Baltimore	No close relative lives in nursing home	Close relative lives in Jewish nursing home
Overall	9%	12%	<1%	77%	33%
Engagement: Familial	8%	11%	0%	80%	--
Engagement: Personal	11%	12%	<1%	77%	41%
Engagement: Involved	11%	10%	0%	79%	--
Engagement: Communal	11%	7%	<1%	81%	33%
Engagement: Immersed	7%	9%	<1%	83%	36%
Baltimore City	7%	11%	0%	80%	39%
Baltimore County	12%	9%	<1%	79%	28%
Carroll and Harford Counties	2%	13%	0%	85%	--
Age 23-34	6%	16%	<1%	77%	--
Age 35-49	6%	13%	0%	80%	26%
Age 50-64	13%	11%	<1%	76%	34%
Age 65-79	9%	5%	<1%	85%	36%
Age 80+	15%	4%	0%	71%	--
Male	11%	9%	<1%	79%	27%
Female	8%	10%	<1%	80%	35%
Inmarried	10%	10%	<1%	78%	32%
Intermarried	8%	13%	0%	78%	28%
Not Married	9%	7%	<1%	83%	33%

Health 3B

	☐ Close relative(s) lives in nursing home in Baltimore	☐ Close relative(s) lives in nursing home outside of Baltimore	☐ Close relatives live in nursing home in and nursing home not in Baltimore	☐ No close relative lives in nursing home	☐ Close relative lives in Jewish nursing home
Orthodox	8%	9%	0%	82%	33%
Conservative	10%	6%	<1%	83%	33%
Reform	11%	10%	<1%	78%	25%
Other Denomination	2%	32%	0%	66%	--
No Denomination	9%	10%	<1%	79%	32%
Not Orthodox	9%	10%	<1%	79%	31%
Orthodox	8%	9%	0%	82%	33%
Not Parent/No Children in HH	10%	9%	<1%	80%	35%
Respondent is Parent/Children in HH	7%	13%	<1%	79%	15%
☐ No HH Member has Disability	9%	11%	<1%	79%	27%
☐ HH Member has Disability	10%	7%	<1%	83%	41%
☐ No Impairing Disability	9%	11%	<1%	80%	27%
☐ Impairing Disability	10%	6%	0%	84%	57%
☐ Not Living Comfortably	8%	11%	<1%	81%	24%
☐ Living Comfortably	18%	6%	0%	76%	49%
Not Synagogue Member	10%	11%	<1%	78%	29%
Synagogue Member	8%	7%	<1%	83%	36%

Health 4A

	☐ If elderly, resides in a Jewish nursing home	☐ If elderly, resides in a non-Jewish nursing home	☐ If elderly, does not reside in a nursing home
Overall	<1%	<1%	99%
Engagement: Familial	98%	2%	<1%
Engagement: Personal	100%	<1%	<1%
Engagement: Involved	99%	0%	1%
Engagement: Communal	97%	2%	1%
Engagement: Immersed	99%	1%	<1%
Baltimore City	99%	<1%	<1%
Baltimore County	98%	1%	1%
Carroll and Harford Counties	100%	0%	0%
Age 23-34			
Age 35-49			
Age 50-64			
Age 65-79	97%	3%	<1%
Age 80+	91%	1%	9%
Male	99%	1%	1%
Female	99%	1%	<1%
Inmarried	99%	<1%	1%
Intermarried	100%	<1%	0%
Not Married	96%	3%	1%

Health 4B

	Respondent resides in a Jewish nursing home	Respondent resides in a non-Jewish nursing home	Respondent does not reside in a nursing home
Orthodox	97%	3%	<1%
Conservative	99%	<1%	1%
Reform	98%	1%	1%
Other Denomination	95%	5%	<1%
No Denomination	100%	0%	<1%
Not Orthodox	99%	1%	1%
Orthodox	97%	3%	<1%
Not Parent/No Children in HH	98%	1%	1%
Respondent is Parent/Children in HH	100%	<1%	0%
☐ No HH Member has Disability	99%	1%	<1%
☐ HH Member has Disability	97%	1%	1%
☐ No Impairing Disability	99%	1%	<1%
☐ Impairing Disability	95%	3%	2%
☐ Not Living Comfortably	99%	1%	1%
☐ Living Comfortably	96%	4%	<1%
Not Synagogue Member	99%	1%	<1%
Synagogue Member	99%	<1%	1%

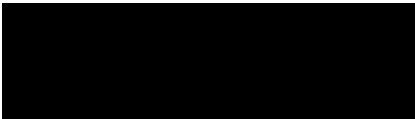
Health 5A

	☐ If elderly, not considering moving to a nursing home	☐ If elderly, considering moving to a Jewish nursing home	☐ If elderly, considering moving to a non-Jewish nursing home	☐ If elderly, does not know or is undecided on type of nursing home
Overall	99%	<1%	<1%	<1%
Engagement: Familial	99%	1%	<1%	0%
Engagement: Personal	98%	<1%	0%	2%
Engagement: Involved	99%	0%	0%	1%
Engagement: Communal	99%	1%	<1%	<1%
Engagement: Immersed	98%	1%	<1%	1%
Baltimore City	99%	<1%	<1%	1%
Baltimore County	98%	1%	<1%	1%
Carroll and Harford Counties	100%	0%	0%	<1%
Age 23-34				
Age 35-49				
Age 50-64				
Age 65-79	96%	1%	<1%	2%
Age 80+	90%	4%	2%	4%
Male	99%	<1%	<1%	<1%
Female	98%	1%	<1%	1%
Inmarried	99%	<1%	<1%	1%
Intermarried	99%	0%	<1%	<1%
Not Married	97%	2%	<1%	1%

Health 5B

	⏏ Not considering moving to a nursing home	⏏ Considering moving to a Jewish nursing home	⏏ Considering moving to a non-Jewish nursing home	⏏ Does not know or is undecided on type of nursing home
Orthodox	100%	<1%	0%	<1%
Conservative	98%	1%	<1%	1%
Reform	98%	1%	<1%	1%
Other Denomination	98%	0%	<1%	2%
No Denomination	98%	1%	<1%	1%
Not Orthodox	98%	1%	<1%	1%
Orthodox	100%	<1%	0%	<1%
Not Parent/No Children in HH	98%	1%	<1%	1%
Respondent is Parent/Children in HH	99%	<1%	<1%	<1%
⏏ No HH Member has Disability	99%	1%	<1%	1%
⏏ HH Member has Disability	97%	1%	<1%	1%
⏏ No Impairing Disability	99%	<1%	<1%	1%
⏏ Impairing Disability	95%	2%	<1%	3%
⏏ Not Living Comfortably	98%	1%	<1%	1%
⏏ Living Comfortably	98%	1%	0%	1%
Not Synagogue Member	98%	1%	<1%	1%
Synagogue Member	98%	1%	<1%	1%

Health 6A

	☐ If elderly, has access to transportation when needed: All of the time	☐ If elderly, has access to transportation when needed: Some of the time	☐ If elderly, has access to transportation when needed: No
Overall	93%	5%	2%
Engagement: Familial	89%	11%	0%
Engagement: Personal	94%	6%	<1%
Engagement: Involved	85%	9%	6%
Engagement: Communal	90%	6%	4%
Engagement: Immersed	94%	6%	<1%
Baltimore City	93%	6%	1%
Baltimore County	90%	8%	2%
Carroll and Harford Counties	100%	0%	0%
Age 23-34			
Age 35-49			
Age 50-64			
Age 65-79	--	--	--
Age 80+	--	--	--
Male	91%	7%	2%
Female	93%	5%	2%
Inmarried	93%	5%	2%
Intermarried	97%	3%	0%
Not Married	86%	11%	3%

Health 6B

	☐ If elderly, has access to transportation when needed: All of the time	☐ If elderly, has access to transportation when needed: Some of the time	☐ If elderly, has access to transportation when needed: No
Orthodox	82%	18%	0%
Conservative	90%	5%	5%
Reform	95%	4%	1%
Other Denomination	85%	15%	0%
No Denomination	95%	4%	1%
Not Orthodox	93%	5%	2%
Orthodox	82%	18%	0%
Not Parent/No Children in HH	91%	7%	1%
Respondent is Parent/Children in HH	--	--	--
☐ No HH Member has Disability	96%	4%	1%
☐ HH Member has Disability	84%	13%	3%
☐ No Impairing Disability	95%	3%	1%
☐ Impairing Disability	71%	27%	2%
☐ Not Living Comfortably	95%	3%	1%
☐ Living Comfortably	64%	31%	5%
Not Synagogue Member	91%	7%	2%
Synagogue Member	92%	7%	1%

Health 7A

	☐ In past year, health issues prevented someone in household from participating in Jewish life fully	☐ If Elderly, Dissatisfied with amount of time spent with friends/family	☐ Everyone in household has insurance
Overall	4%	3%	97%
Engagement: Familial	3%	8%	89%
Engagement: Personal	4%	8%	96%
Engagement: Involved	2%	4%	99%
Engagement: Communal	10%	6%	98%
Engagement: Immersed	14%	3%	96%
Baltimore City	9%	6%	96%
Baltimore County	7%	6%	96%
Carroll and Harford Counties	2%	5%	100%
Age 23-34	4%		92%
Age 35-49	6%		99%
Age 50-64	7%		98%
Age 65-79	9%	17%	95%
Age 80+	15%	12%	88%
Male	6%	28%	94%
Female	8%	22%	98%
Inmarried	9%	6%	97%
Intermarried	2%	4%	97%
Not Married	10%	8%	93%

Health 7B

	☐ In past year, health issues prevented someone in household from participating in Jewish life fully	☐ Dissatisfied with amount of time spent with friends/family	☐ Everyone in household has insurance
Orthodox	13%	4%	93%
Conservative	9%	5%	97%
Reform	8%	4%	99%
Other Denomination	13%	6%	99%
No Denomination	3%	8%	94%
Not Orthodox	6%	6%	96%
Orthodox	13%	4%	93%
Not Parent/No Children in HH	8%	7%	95%
Respondent is Parent/Children in HH	6%	1%	97%
☐ No HH Member has Disability	3%	5%	98%
☐ HH Member has Disability	21%	11%	95%
☐ No Impairing Disability	4%	5%	97%
☐ Impairing Disability	34%	13%	96%
☐ Not Living Comfortably	7%	5%	98%
☐ Living Comfortably	14%	12%	95%
Not Synagogue Member	5%	7%	96%
Synagogue Member	12%	4%	97%

Special Needs 1A

	☐ Member of household has a disability	☐ Member of household has mental disability	☐ Member of household has developmental or cognitive disability	☐ Member of household has learning disability
Overall	28%	5%	2%	3%
Engagement: Familial	37%	10%	1%	1%
Engagement: Personal	33%	6%	3%	1%
Engagement: Involved	22%	1%	4%	4%
Engagement: Communal	25%	4%	1%	1%
Engagement: Immersed	29%	4%	3%	2%
Baltimore City	24%	6%	2%	2%
Baltimore County	31%	5%	2%	1%
Carroll and Harford Counties	36%	2%	8%	4%
Age 23-34	13%	6%	1%	1%
Age 35-49	20%	8%	4%	4%
Age 50-64	32%	6%	2%	2%
Age 65-79	34%	4%	2%	1%
Age 80+	51%	2%	2%	<1%
Male	32%	5%	2%	1%
Female	25%	6%	2%	2%
Inmarried	28%	5%	4%	3%
Intermarried	25%	3%	1%	1%
Not Married	33%	8%	1%	1%

Special Needs 1B

	☐ Member of household has a disability	☐ Member of household has mental disability	☐ Member of household has developmental or cognitive disability	☐ Member of household has learning disability
Orthodox	29%	4%	4%	1%
Conservative	29%	6%	2%	1%
Reform	29%	6%	4%	3%
Other Denomination	29%	6%	2%	2%
No Denomination	28%	5%	1%	1%
Not Orthodox	28%	6%	2%	2%
Orthodox	29%	4%	4%	1%
Not Parent/No Children in HH	31%	6%	2%	1%
Respondent is Parent/Children in HH	20%	5%	4%	3%
☐ No Member of household has Disability		0%	0%	0%
☐ Member of household has Disability		18%	8%	6%
☐ No Impairing Disability		2%	1%	1%
☐ Impairing Disability		27%	11%	5%
☐ Not Living Comfortably	25%	4%	2%	1%
☐ Living Comfortably	50%	13%	3%	3%
Not Synagogue Member	29%	6%	2%	1%
Synagogue Member	27%	4%	3%	2%

Special Needs 2A

	□ Member of household has a physical disability	□ Member of household has a chronic illness	□ Member of household has another disability	□ Member of household has impairing disability
Overall	10%	13%	4%	13%
Engagement: Familial	13%	24%	1%	16%
Engagement: Personal	14%	15%	3%	17%
Engagement: Involved	9%	13%	3%	10%
Engagement: Communal	9%	10%	3%	10%
Engagement: Immersed	7%	13%	5%	16%
Baltimore City	10%	12%	2%	13%
Baltimore County	10%	16%	4%	14%
Carroll and Harford Counties	11%	15%	5%	9%
Age 23-34	5%	5%	<1%	5%
Age 35-49	3%	8%	3%	9%
Age 50-64	12%	17%	2%	17%
Age 65-79	13%	20%	4%	16%
Age 80+	19%	26%	12%	25%
Male	12%	17%	3%	15%
Female	8%	12%	3%	12%
Inmarried	8%	13%	2%	14%
Intermarried	12%	15%	3%	12%
Not Married	10%	16%	5%	14%

Special Needs 2B

	☐ Member of household has a physical disability	☐ Member of household has a chronic illness	☐ Member of household has another disability	☐ Member of household has impairing disability
Orthodox	10%	13%	3%	16%
Conservative	8%	15%	4%	11%
Reform	12%	13%	3%	16%
Other Denomination	7%	22%	8%	17%
No Denomination	10%	15%	2%	12%
Not Orthodox	10%	15%	3%	13%
Orthodox	10%	13%	3%	16%
Not Parent/No Children in HH	12%	17%	3%	15%
Respondent is Parent/Children in HH	4%	8%	2%	9%
☐ No Member of household has Disability	0%	0%	0%	0%
☐ Member of household has Disability	34%	50%	10%	46%
☐ No Impairing Disability	3%	9%	3%	
☐ Impairing Disability	54%	52%	6%	
☐ Not Living Comfortably	7%	12%	3%	10%
☐ Living Comfortably	26%	27%	2%	31%
Not Synagogue Member	11%	16%	3%	14%
Synagogue Member	8%	12%	4%	13%

Special Needs 3A

	☐ Member of household with disability has not received all services needed to help	☐ Member of household with disability has received all services needed to help	☐ Member of household with disability does not require services	☐ In past year, household has not sought services for this disability	☐ In past year, household has sought but did not receive services for this disability	☐ In past year, household has sought and received services for this disability
Overall	2%	8%	90%	98%	2%	<1%
Engagement: Familial	2%	8%	90%	98%	2%	0%
Engagement: Personal	4%	12%	85%	97%	2%	1%
Engagement: Involved	2%	6%	92%	98%	<1%	2%
Engagement: Communal	1%	5%	94%	99%	1%	<1%
Engagement: Immersed	2%	11%	86%	99%	<1%	<1%
Baltimore City	2%	9%	89%	98%	1%	1%
Baltimore County	2%	8%	90%	99%	1%	<1%
Carroll and Harford Counties	3%	5%	92%	96%	0%	4%
Age 23-34	1%	3%	95%	99%	0%	1%
Age 35-49	2%	6%	92%	98%	1%	1%
Age 50-64	3%	11%	85%	98%	2%	<1%
Age 65-79	2%	8%	90%	99%	1%	<1%
Age 80+	1%	18%	81%	100%	0%	<1%
Male	2%	9%	89%	99%	<1%	1%
Female	2%	7%	90%	98%	1%	1%
Inmarried	2%	8%	90%	99%	<1%	1%
Intermarried	2%	8%	90%	99%	1%	<1%
Not Married	3%	8%	89%	97%	1%	1%

Special Needs 3B

	☐ Member of household with disability has not received all services needed to help	☐ Member of household with disability has received all services needed to help	☐ Member of household with disability does not require services	☐ In past year, household has not sought services for this disability	☐ In past year, household has sought but did not receive services for this disability	☐ In past year, household has sought and received services for this disability
Orthodox	2%	10%	88%	99%	<1%	<1%
Conservative	2%	6%	93%	99%	1%	<1%
Reform	4%	9%	87%	95%	4%	1%
Other Denomination	1%	16%	83%	99%	<1%	1%
No Denomination	2%	7%	91%	99%	<1%	1%
Not Orthodox	2%	8%	90%	98%	1%	1%
Orthodox	2%	10%	88%	99%	<1%	<1%
Not Parent/No Children in HH	2%	9%	89%	98%	1%	1%
Respondent is Parent/Children in HH	3%	5%	92%	98%	1%	1%
☐ No Member of household has Disability	0%	0%	100%	100%	0%	0%
☐ Member of household has Disability	8%	28%	64%	46%	32%	20%
☐ No Impairing Disability	0%	0%	100%	100%	0%	0%
☐ Impairing Disability	17%	60%	23%	46%	32%	20%
☐ Not Living Comfortably	1%	7%	92%	99%	<1%	<1%
☐ Living Comfortably	10%	17%	74%	91%	6%	3%
Not Synagogue Member	2%	8%	89%	98%	1%	1%
Synagogue Member	2%	8%	90%	99%	<1%	<1%

Special Needs 4A

	☐ Someone in household needs assistance with housekeeping	☐ Someone in household needs assistance with home maintenance	☐ Someone in household needs assistance with personal care
Overall	5%	3%	2%
Engagement: Familial	8%	4%	3%
Engagement: Personal	6%	7%	2%
Engagement: Involved	7%	7%	3%
Engagement: Communal	5%	3%	1%
Engagement: Immersed	6%	4%	1%
Baltimore City	6%	3%	1%
Baltimore County	7%	5%	2%
Carroll and Harford Counties	4%	7%	0%
Age 23-34	1%	1%	<1%
Age 35-49	3%	3%	2%
Age 50-64	8%	5%	3%
Age 65-79	8%	6%	2%
Age 80+	22%	12%	6%
Male	4%	3%	1%
Female	8%	5%	2%
Inmarried	6%	4%	1%
Intermarried	3%	3%	1%
Not Married	10%	6%	3%

Special Needs 4B

	☐ Someone in household needs assistance with housekeeping	☐ Someone in household needs assistance with home maintenance	☐ Someone in household needs assistance with personal care
Orthodox	8%	4%	2%
Conservative	4%	3%	2%
Reform	11%	7%	4%
Other Denomination	3%	9%	1%
No Denomination	4%	4%	1%
Not Orthodox	6%	5%	2%
Orthodox	8%	4%	2%
Not Parent/No Children in HH	7%	5%	2%
Respondent is Parent/Children in HH	5%	2%	2%
☐ No Member of household has Disability	0%	0%	0%
☐ Member of household has Disability	40%	28%	11%
☐ No Impairing Disability	0%	0%	0%
☐ Impairing Disability	40%	28%	11%
☐ Not Living Comfortably	4%	3%	1%
☐ Living Comfortably	19%	14%	7%
Not Synagogue Member	7%	5%	2%
Synagogue Member	6%	4%	1%

Well Being 1A

	Respondent working full time	Respondent working part time	Respondent not working	Respondent retired	Respondent is currently looking for work
Overall	57%	14%	11%	18%	9%
Engagement: Familial	56%	11%	8%	26%	8%
Engagement: Personal	56%	14%	10%	21%	12%
Engagement: Involved	68%	14%	4%	14%	6%
Engagement: Communal	61%	11%	8%	20%	8%
Engagement: Immersed	51%	18%	19%	12%	13%
Baltimore City	58%	12%	16%	13%	10%
Baltimore County	56%	16%	8%	20%	10%
Carroll and Harford Counties	58%	8%	5%	29%	3%
Age 23-34	71%	8%	21%	0%	14%
Age 35-49	82%	10%	8%	0%	13%
Age 50-64	66%	14%	10%	9%	10%
Age 65-79	20%	21%	2%	57%	2%
Age 80+	6%	9%	2%	82%	3%
Male	62%	10%	12%	17%	12%
Female	53%	18%	10%	20%	7%
Inmarried	54%	17%	12%	17%	9%
Intermarried	73%	6%	5%	16%	5%
Not Married	49%	14%	14%	24%	16%

Well Being 1B

	Respondent working full time	Respondent working part time	Respondent not working	Respondent retired	Respondent is currently looking for work
Orthodox	43%	20%	23%	14%	13%
Conservative	60%	12%	9%	19%	14%
Reform	68%	12%	5%	15%	6%
Other Denomination	59%	9%	17%	15%	13%
No Denomination	58%	13%	7%	22%	7%
Not Orthodox	61%	12%	7%	19%	9%
Orthodox	43%	20%	23%	14%	13%
Not Parent/No Children in HH	52%	14%	8%	26%	9%
Respondent is Parent/Children in HH	70%	14%	16%	<1%	11%
⏏ No HH Member has Disability	62%	13%	9%	15%	9%
⏏ HH Member has Disability	45%	15%	14%	25%	12%
⏏ No Impairing Disability	61%	13%	8%	17%	8%
⏏ Impairing Disability	36%	17%	24%	23%	17%
⏏ Not Living Comfortably	61%	14%	7%	19%	7%
⏏ Living Comfortably	43%	16%	30%	11%	26%
Not Synagogue Member	60%	13%	8%	19%	8%
Synagogue Member	53%	16%	15%	16%	12%

Well Being 2A

	<div> <div></div> <div>Total household income in 2018: Less than \$15,000</div> </div>	<div> <div></div> <div>Total household income in 2018: \$15,000-24,999</div> </div>	<div> <div></div> <div>Total household income in 2018: \$25,000-\$49,999</div> </div>	<div> <div></div> <div>Total household income in 2018: \$50,000-\$74,999</div> </div>	<div> <div></div> <div>Total household income in 2018: \$75,000-\$99,999</div> </div>
Overall	4%	3%	10%	9%	12%
Engagement: Familial	6%	8%	8%	7%	6%
Engagement: Personal	7%	2%	8%	10%	15%
Engagement: Involved	8%	<1%	11%	7%	14%
Engagement: Communal	3%	3%	10%	10%	8%
Engagement: Immersed	2%	2%	14%	10%	18%
Baltimore City	6%	2%	14%	10%	14%
Baltimore County	4%	4%	7%	9%	9%
Carroll and Harford Counties	0%	1%	8%	3%	26%
Age 23-34	3%	2%	22%	13%	19%
Age 35-49	<1%	1%	4%	6%	15%
Age 50-64	8%	1%	7%	9%	8%
Age 65-79	4%	6%	9%	9%	10%
Age 80+	5%	6%	20%	11%	14%
Male	5%	3%	11%	8%	11%
Female	4%	3%	8%	9%	13%
Inmarried	<1%	2%	6%	8%	13%
Intermarried	3%	<1%	2%	7%	14%
Not Married	10%	7%	21%	13%	9%

Well Being 2B

	⏏ Total household income in 2018: Less than \$15,000	⏏ Total household income in 2018: \$15,000-24,999	⏏ Total household income in 2018: \$25,000-\$49,999	⏏ Total household income in 2018: \$50,000-\$74,999	⏏ Total household income in 2018: \$75,000-\$99,999
Orthodox	4%	3%	14%	11%	15%
Conservative	2%	1%	9%	7%	13%
Reform	5%	3%	11%	9%	9%
Other Denomination	5%	7%	8%	4%	29%
No Denomination	5%	4%	8%	10%	10%
Not Orthodox	4%	3%	9%	9%	11%
Orthodox	4%	3%	14%	11%	15%
Not Parent/No Children in HH	6%	4%	11%	10%	12%
Respondent is Parent/Children in HH	1%	1%	7%	7%	11%
⏏ No HH Member has Disability	2%	2%	8%	8%	11%
⏏ HH Member has Disability	10%	5%	13%	12%	13%
⏏ No Impairing Disability	2%	3%	9%	8%	11%
⏏ Impairing Disability	18%	4%	12%	14%	16%
⏏ Not Living Comfortably	1%	2%	8%	8%	12%
⏏ Living Comfortably	20%	7%	19%	18%	10%
Not Synagogue Member	6%	4%	8%	9%	11%
Synagogue Member	2%	2%	12%	9%	14%

Well Being 3A

	☐ Total household income in 2018: \$100,000-\$149,999	☐ Total household income in 2018: \$150,000-\$199,999	☐ Total household income in 2018: \$200,000 or more	☐ Total household income in 2018: Prefer not to answer	☐ Household living comfortably	☐ Household not living comfortably
Overall	18%	7%	10%	26%	85%	15%
Engagement: Familial	19%	7%	10%	29%	80%	20%
Engagement: Personal	16%	9%	10%	24%	83%	17%
Engagement: Involved	24%	4%	10%	22%	92%	8%
Engagement: Communal	16%	5%	13%	33%	87%	13%
Engagement: Immersed	15%	6%	7%	25%	81%	19%
Baltimore City	20%	7%	11%	18%	83%	17%
Baltimore County	17%	8%	10%	32%	86%	14%
Carroll and Harford Counties	21%	4%	7%	30%	86%	14%
Age 23-34	17%	9%	7%	7%	87%	13%
Age 35-49	26%	10%	16%	21%	86%	14%
Age 50-64	19%	9%	11%	28%	81%	19%
Age 65-79	14%	4%	7%	37%	86%	14%
Age 80+	13%	3%	3%	25%	93%	7%
Male	18%	7%	10%	26%	84%	16%
Female	19%	7%	10%	27%	86%	14%
Inmarried	20%	8%	14%	30%	86%	14%
Intermarried	25%	11%	13%	25%	88%	12%
Not Married	10%	3%	3%	23%	80%	20%

Well Being 3B

	⏏ Total household income in 2018: \$100,000-\$149,999	⏏ Total household income in 2018: \$150,000-\$199,999	⏏ Total household income in 2018: \$200,000 or more	⏏ Total household income in 2018: Prefer not to answer	⏏ Household living comfortably	⏏ Household not living comfortably
Orthodox	12%	5%	5%	30%	74%	26%
Conservative	21%	5%	14%	30%	93%	7%
Reform	17%	9%	10%	27%	83%	17%
Other Denomination	8%	18%	4%	17%	91%	9%
No Denomination	22%	7%	11%	24%	86%	14%
Not Orthodox	20%	8%	11%	26%	87%	13%
Orthodox	12%	5%	5%	30%	74%	26%
Not Parent/No Children in HH	18%	5%	7%	29%	85%	15%
Respondent is Parent/Children in HH	20%	12%	19%	20%	83%	17%
⏏ No HH Member has Disability	21%	9%	11%	28%	89%	11%
⏏ HH Member has Disability	12%	3%	8%	23%	73%	27%
⏏ No Impairing Disability	20%	8%	11%	27%	88%	12%
⏏ Impairing Disability	9%	3%	3%	21%	65%	35%
⏏ Not Living Comfortably	21%	8%	12%	28%		
⏏ Living Comfortably	6%	2%	<1%	18%		
Not Synagogue Member	20%	8%	9%	25%	85%	15%
Synagogue Member	15%	6%	12%	29%	85%	15%

Well Being 4A

	☐ Very confident will have enough money to live comfortably throughout retirement years	☐ Somewhat confident will have enough money to live comfortably throughout retirement years	☐ Uncertain will have enough money to live comfortably throughout retirement years	☐ Not very confident will have enough money to live comfortably throughout retirement years	☐ Not at all confident will have enough money to live comfortably throughout retirement years
Overall	21%	41%	24%	6%	8%
Engagement: Familial	22%	37%	22%	10%	9%
Engagement: Personal	17%	39%	26%	5%	12%
Engagement: Involved	13%	53%	25%	4%	5%
Engagement: Communal	28%	38%	24%	6%	5%
Engagement: Immersed	20%	43%	23%	6%	8%
Baltimore City	22%	38%	22%	6%	11%
Baltimore County	21%	42%	25%	6%	6%
Carroll and Harford Counties	18%	41%	24%	12%	3%
Age 23-34	16%	36%	35%	6%	6%
Age 35-49	14%	46%	28%	7%	5%
Age 50-64	16%	40%	24%	7%	13%
Age 65-79	31%	40%	18%	6%	5%
Age 80+	33%	47%	15%	2%	3%
Male	26%	35%	25%	7%	8%
Female	18%	45%	24%	6%	7%
Inmarried	25%	44%	21%	5%	5%
Intermarried	22%	39%	27%	5%	6%
Not Married	17%	37%	25%	8%	13%

Well Being 4B

	☐ Very confident will have enough money to live comfortably throughout retirement years	☐ Somewhat confident will have enough money to live comfortably throughout retirement years	☐ Uncertain will have enough money to live comfortably throughout retirement years	☐ Not very confident will have enough money to live comfortably throughout retirement years	☐ Not at all confident will have enough money to live comfortably throughout retirement years
Orthodox	21%	36%	28%	6%	9%
Conservative	27%	42%	20%	7%	4%
Reform	21%	45%	21%	6%	7%
Other Denomination	19%	16%	52%	1%	12%
No Denomination	19%	42%	24%	6%	9%
Not Orthodox	22%	42%	23%	6%	7%
Orthodox	21%	36%	28%	6%	9%
Not Parent/No Children in HH	23%	40%	23%	6%	8%
Respondent is Parent/Children in HH	18%	43%	27%	6%	7%
☐ No HH Member has Disability	25%	41%	25%	5%	4%
☐ HH Member has Disability	11%	38%	24%	10%	17%
☐ No Impairing Disability	23%	42%	25%	5%	5%
☐ Impairing Disability	8%	33%	19%	13%	27%
☐ Not Living Comfortably	25%	44%	23%	4%	3%
☐ Living Comfortably	1%	18%	31%	16%	34%
Not Synagogue Member	20%	40%	25%	7%	8%
Synagogue Member	24%	41%	23%	5%	7%

Well Being 5A

	Household receives aid: SSDI or SSI	Household receives aid: Home energy or utility assistance programs	Household receives aid: Unemployment benefits	Household receives aid: Food stamps, SNAP, subsidized housing, medicaid or daycare assistance
Overall	6%	1%	<1%	8%
Engagement: Familial	11%	2%	1%	7%
Engagement: Personal	5%	<1%	<1%	8%
Engagement: Involved	4%	<1%	2%	2%
Engagement: Communal	5%	<1%	1%	6%
Engagement: Immersed	10%	2%	<1%	12%
Baltimore City	5%	<1%	1%	11%
Baltimore County	8%	1%	1%	5%
Carroll and Harford Counties	12%	0%	0%	0%
Age 23-34	1%	<1%	0%	15%
Age 35-49	3%	1%	1%	4%
Age 50-64	11%	1%	1%	7%
Age 65-79	9%	1%	<1%	6%
Age 80+	14%	1%	0%	3%
Male	7%	1%	1%	8%
Female	7%	1%	1%	6%
Inmarried	7%	1%	1%	7%
Intermarried	5%	0%	0%	4%
Not Married	10%	2%	2%	10%

Well Being 5B

	☐ Household receives aid: SSDI or SSI	☐ Household receives aid: Home energy or utility assistance programs	☐ Household receives aid: Unemployment benefits	☐ Household receives aid: Food stamps, SNAP, subsidized housing, medicaid or daycare assistance
Orthodox	11%	2%	1%	16%
Conservative	5%	<1%	2%	2%
Reform	11%	1%	0%	4%
Other Denomination	1%	0%	1%	13%
No Denomination	5%	1%	1%	7%
Not Orthodox	6%	1%	1%	5%
Orthodox	11%	2%	1%	16%
Not Parent/No Children in HH	8%	1%	1%	6%
Respondent is Parent/Children in HH	4%	1%	1%	9%
☐ No HH Member has Disability	3%	1%	<1%	5%
☐ HH Member has Disability	18%	2%	2%	11%
☐ No Impairing Disability	3%	1%	1%	5%
☐ Impairing Disability	29%	3%	2%	20%
☐ Not Living Comfortably	4%	<1%	<1%	3%
☐ Living Comfortably	22%	4%	3%	30%
Not Synagogue Member	6%	1%	1%	6%
Synagogue Member	9%	1%	1%	8%

Well Being 6A

	Someone in household experienced economic hardship because of a change in: Employment	Someone in household experienced economic hardship because of a change in: Housing	Someone in household experienced economic hardship because of a change in: Health	Someone in household experienced economic hardship because of a change in: Family structure
Overall	8%	2%	9%	3%
Engagement: Familial	8%	<1%	6%	2%
Engagement: Personal	12%	3%	10%	5%
Engagement: Involved	9%	1%	2%	1%
Engagement: Communal	9%	2%	5%	5%
Engagement: Immersed	12%	2%	9%	5%
Baltimore City	12%	3%	8%	4%
Baltimore County	9%	1%	6%	3%
Carroll and Harford Counties	2%	2%	7%	7%
Age 23-34	19%	2%	6%	7%
Age 35-49	11%	1%	5%	4%
Age 50-64	10%	2%	10%	3%
Age 65-79	5%	1%	5%	2%
Age 80+	3%	1%	2%	3%
Male	7%	1%	6%	4%
Female	11%	2%	7%	4%
Inmarried	10%	2%	6%	3%
Intermarried	10%	<1%	5%	2%
Not Married	9%	2%	8%	6%

Well Being 6B

	☐ Someone in household experienced economic hardship because of a change in: Employment	☐ Someone in household experienced economic hardship because of a change in: Housing	☐ Someone in household experienced economic hardship because of a change in: Health	☐ Someone in household experienced economic hardship because of a change in: Family structure
Orthodox	13%	2%	9%	5%
Conservative	9%	1%	4%	2%
Reform	9%	2%	5%	4%
Other Denomination	29%	7%	2%	5%
No Denomination	6%	1%	8%	4%
Not Orthodox	9%	1%	6%	3%
Orthodox	13%	2%	9%	5%
Not Parent/No Children in HH	9%	1%	7%	3%
Respondent is Parent/Children in HH	12%	3%	6%	5%
☐ No HH Member has Disability	9%	1%	2%	2%
☐ HH Member has Disability	11%	3%	17%	7%
☐ No Impairing Disability	9%	1%	3%	3%
☐ Impairing Disability	15%	3%	26%	8%
☐ Not Living Comfortably	6%	1%	4%	2%
☐ Living Comfortably	31%	5%	21%	11%
Not Synagogue Member	9%	1%	7%	3%
Synagogue Member	10%	2%	6%	4%

Well Being 7A

	☐ Household has emergency funds to cover three months of expenses	☐ Household could pay an unexpected \$400 emergency expense	☐ In past year, household missed or reduced rent/mortgage payment	☐ In past year, household missed or reduced a meal	☐ In past year, household missed or reduced a prescription for medication	☐ In past year, someone in household could not participate fully in Jewish-life because of financial reasons
Overall	75%	93%	6%	1%	4%	6%
Engagement: Familial	75%	94%	4%	2%	3%	1%
Engagement: Personal	73%	87%	5%	2%	7%	5%
Engagement: Involved	85%	94%	2%	<1%	2%	8%
Engagement: Communal	79%	94%	3%	2%	2%	7%
Engagement: Immersed	67%	91%	5%	2%	2%	10%
Baltimore City	71%	91%	7%	3%	5%	7%
Baltimore County	78%	93%	2%	1%	2%	6%
Carroll and Harford Counties	80%	96%	<1%	0%	2%	2%
Age 23-34	69%	96%	3%	3%	2%	8%
Age 35-49	62%	85%	6%	2%	4%	8%
Age 50-64	74%	90%	7%	2%	5%	7%
Age 65-79	86%	96%	2%	1%	2%	4%
Age 80+	88%	97%	1%	1%	<1%	4%
Male	76%	92%	4%	1%	4%	5%
Female	75%	92%	4%	1%	3%	7%
Inmarried	75%	90%	3%	2%	1%	6%
Intermarried	76%	94%	5%	<1%	5%	3%
Not Married	75%	92%	4%	3%	4%	9%

Well Being 7B

	☐ Household has emergency funds to cover three months of expenses	☐ Household could pay an unexpected \$400 emergency expense	☐ In past year, household missed or reduced rent/mortgage payment	☐ In past year, household missed or reduced a meal	☐ In past year, household missed or reduced a prescription for medication	☐ In past year, someone in household could not participate fully in Jewish-life because of financial reasons
Orthodox	60%	91%	5%	4%	2%	10%
Conservative	86%	96%	3%	<1%	1%	5%
Reform	76%	91%	4%	1%	3%	10%
Other Denomination	60%	98%	1%	1%	0%	5%
No Denomination	78%	91%	5%	2%	5%	3%
Not Orthodox	78%	92%	4%	1%	4%	5%
Orthodox	60%	91%	5%	4%	2%	10%
Not Parent/No Children in HH	78%	94%	3%	2%	4%	4%
Respondent is Parent/Children in HH	68%	88%	6%	2%	1%	12%
☐ No HH Member has Disability	78%	94%	3%	1%	1%	5%
☐ HH Member has Disability	69%	87%	7%	4%	8%	9%
☐ No Impairing Disability	78%	95%	3%	1%	2%	5%
☐ Impairing Disability	57%	77%	13%	6%	15%	9%
☐ Not Living Comfortably	85%	97%	1%	1%	<1%	3%
☐ Living Comfortably	23%	64%	21%	8%	20%	26%
Not Synagogue Member	76%	92%	4%	1%	4%	5%
Synagogue Member	73%	93%	3%	3%	2%	8%

Appendix C: Latent Class Analysis

Latent Class Analysis (LCA) is a method (Henry & Lazarsfeld, 1968) for uncovering the latent dimensions that explain the associations between categorical variables. It is a statistical method that is designed to identify latent variables. Latent variables are hypothesized variables of interest that cannot be measured directly in a dataset but are measured indirectly through variables that can be included (observed or manifest variables). As an illustration, “Jewish engagement” cannot be measured directly on a survey, but it is the latent variable of interest for the present study (Aronson et al., 2018).

Unlike factor analysis, a more frequently utilized method of cluster analysis, the goal of LCA is to identify classifications of people rather than groups of variables or characteristics. The latent variable for LCA is a categorical variable representing multiple classes or types of people. Each individual is assumed to be a member of only one class. The LCA method assigns, for each case in the dataset, a probability that the case is a member of each class. This assignment is based on the pattern of responses to the observed variables used in the analysis. An excellent explanation of these techniques can be found at <http://nap.edu/18623> (Institute of Medicine 2014). The present study uses a modern version of LCA, a Stata plugin, to estimate the latent classes (Lanza et al., 2015).

Latent class analysis works with the patterns and attempts to group them in such a way that within each group, called a class, there is no association between the items. The latent class is called latent because, although it is actually not in the variable set, it accounts for the associations between the manifest variables in the same way that a third variable can account for the observed association between two variables. In the classic example of a nonsensical statement, “The more firemen at a fire, the greater the damage,” the association is accounted for by a third variable—the size of the fire. The greater the fire, the more firemen; the greater the fire, the more damage. In technical terms, this is called “local independence,” which is also an assumption of factor analysis. The goal of completely accounting for the associations is rarely met, in part because there are so many empty cells, as well as the messiness of real data. Rather, the method tries to find through iterative fitting the right number of classes and relationship between them that minimizes the discrepancy between a perfect fit and the actual data.

To develop an index of Jewish engagement for the present report, 16 items were used to represent the range of Jewish behaviors (Table C.1.) These items were selected to include ritual, communal, and cultural behaviors, as well as public and private behaviors. In all cases when items had more than two possible response levels, responses were dichotomized with the cutoff based on the distribution of responses in the original variable. After conducting the latent class analysis, a five-class solution was identified.

Latent Class Analysis was conducted in Stata version 15 using a user-developed LCA Stata Plugin developed by the Methodology Center at Penn State (Lanza et al., 2015). Solutions were examined for up to nine classes, as shown in Figure C.1. The five class solution was selected as the point where the goodness-of-fit measures “level off”, that is, improvement by adding more classes begin to decline. In addition, the five-class solution made intuitive sense. As in factor analysis, the number of classes, like the number of factors, is partly a matter of theory and intuition and the labels for the classes and factors are given by the analyst and are not in the data themselves. In addition to various indexes of fit, the output of the Stata program among other matters shows the size of the classes, the probability that a particular indicator would be endorsed by a member of a particular class, and

the limits of confidence for the various parameters. The output is voluminous and not presented in this report. As is the case with factor analysis, the names of the classes were developed by researchers to characterize the distinguishing behaviors of each class.

FIGURE C.1. GOODNESS-OF-FIT MEASURES FOR 3 THROUGH 9 LCA CLASSES

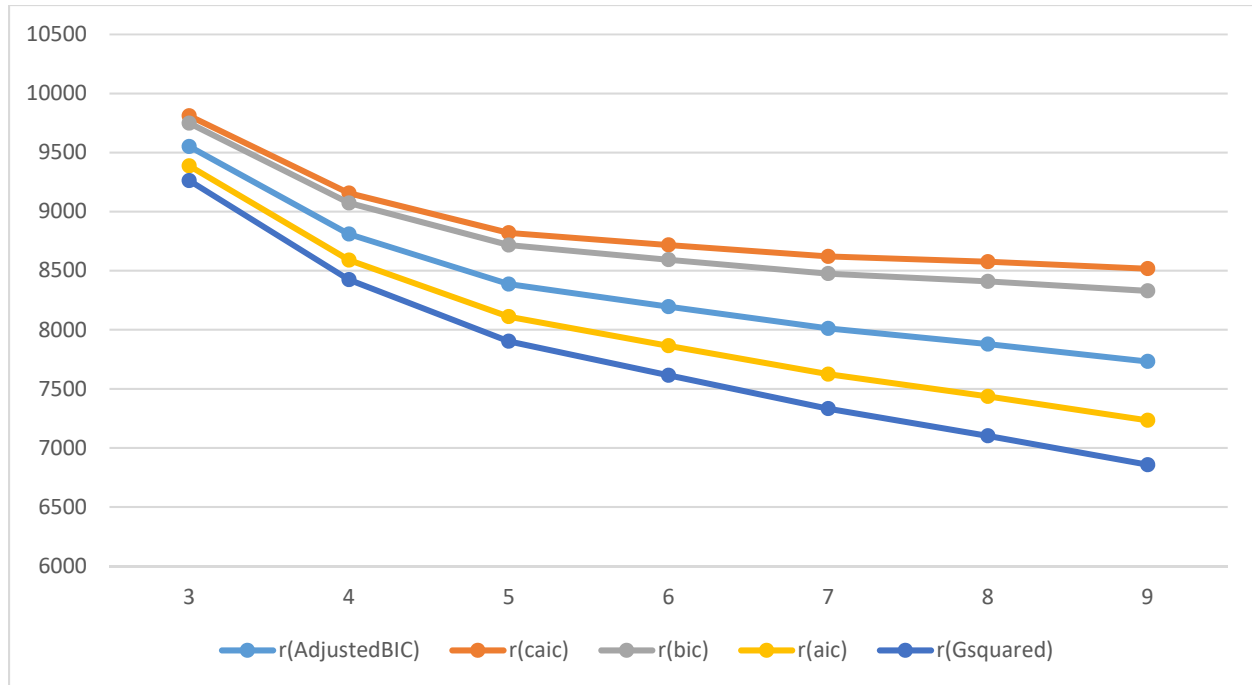


Table C.1 shows the conditional response probabilities for each behavior in the LCA analysis with the five-class solution. The first row of the table shows the probability of a random respondent being categorized in each of the five classes. The remaining rows show the conditional response probability of each behavior: the probability that a randomly selected member of a class will exhibit the given behavior. For example, for those in the class we called “Occasional,” the estimated probability of attending a seder was 39% as compared with 100% for those labelled “Immersed.”

NOTE: This table should not be confused with Table 3.1 in the main report, which shows weighted proportions of class membership and of each behavior within the dataset, rather than conditional probabilities as estimated by the LCA algorithm.

TABLE C.1. CONDITIONAL PROBABILITY PREDICTED BY LATENT CLASS MODEL

	Occasional (%)	Personal (%)	Involved (%)	Communal (%)	Immersed (%)
Family holidays					
Attended seder	39	62	96	96	100
Lit Hanukkah candles	44	65	92	96	100
Ritual practices					
Attended services, past year	6	16	68	99	100
Monthly or more	0	0	12	11	91
Attended High Holiday services	0	0	39	79	99
Fasted on Yom Kippur	17	18	70	88	100
Keep kosher at home	2	2	7	9	81
Shabbat candles or meal, past year	10	26	47	74	99
Usually/always	0	1	16	18	85
Communal activities					
Synagogue member	0	1	22	44	97
Belongs to Jewish organization	1	6	1	15	26
Donated to Jewish organization (past year)	12	39	50	83	99
Volunteered for Jewish organization (past month)	0	4	7	15	43
Participate in Jewish program, past year	2	18	35	52	71
Monthly or more	0	3	4	14	31
Personal activities (past month)					
Watched or read Jewish content online	26	97	12	91	98
Read Jewish publications	14	87	19	93	100
Engaged in Jewish culture	25	91	52	90	97
Sought news about Israel, at all	47	84	68	89	94
Weekly or more	7	40	7	34	61

Chapter 3 of this report (Tables 3.2-3.6) describes the distribution *within each of the engagement groups* of demographic and Jewish background characteristics. Tables C.2 and C.3 below provide additional information for reference. They show the distribution of engagement groups *within each demographic or Jewish characteristic*. For example, Table 3.2 shows, within each engagement group, what proportion fall into each age category. By contrast, the first row of Table C.2, labelled 23-34, shows what proportion of 23-34 year olds fall within each engagement category.

TABLE C.2. DEMOGRAPHICS BY JEWISH ENGAGEMENT

	Occasional (%)	Personal (%)	Involved (%)	Communal (%)	Immersed (%)	Total (%)
Overall	16	19	12	26	27	100
Age						
23-34	12	12	14	26	37	100
35-49	17	19	14	25	25	100
50-64	22	22	7	27	23	100
65-79	19	22	8	29	22	100
80 +	7	17	10	39	27	100
Gender						
Male	17	21	9	21	31	100
Female	17	16	12	33	22	100
Region						
City of Baltimore	12	21	8	23	36	100
Baltimore County	19	18	11	30	23	100
Carroll and Harford Counties	28	20	18	28	6	100
Marriage status						
Unmarried	20	22	8	33	17	100
Married	16	18	11	26	39	100
Parent status						
Parent	11	13	11	24	41	100
Not Parent	19	22	10	28	20	100
Financial status						
Prosperous/Very comfortable	18	19	11	34	19	100
Not prosperous or very comfortable	14	19	11	25	31	100

TABLE C.3. JEWISH BACKGROUND BY JEWISH ENGAGEMENT

	Occasional (%)	Personal (%)	Involved (%)	Communal (%)	Immersed (%)	Total (%)
Overall	16	19	12	26	27	100
Marital status						
Inmarried	7	13	11	29	40	100
Intermarried	38	30	11	18	3	100
Denomination						
Orthodox	1	0	4	8	87	100
Conservative	4	6	11	52	27	100
Reform	13	14	22	44	8	100
Other	--	--	--	--	--	100
None	33	37	9	16	4	100
Type of Jew						
JBR	10	13	11	33	34	100
JNR	41	44	7	8	0	100
JMR	--	--	--	--	--	100
Jewish background						
Parents inmarried	16	17	9	28	30	100
Parents intermarried	25	34	15	20	7	100
Childhood Jewish education						
Jewish school	14	14	10	29	33	100
No Jewish school	25	33	11	22	9	100

References

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<https://methodology.psu.edu/downloads/lcastata>

Appendix D: Survey Instrument and Codebook

Screenener

SCRLIVE

Do you live in the Greater Baltimore area for any part of the year?

Response	Unweighted n
0, No	773
1, Yes, in the City of Baltimore	741
2, Yes, in Baltimore County	1,081
3, Yes, in Anne Arundel County	60
4, Yes, in Carroll County	59
5, Yes, in Harford County	52
6, Yes, in Howard County	787
Total	5,553

IF SCRLIVE=1, 2, 4 or 5

SCRCONJEW

Do you or any other adult in your household consider themselves to be Jewish?

Response	Unweighted n
0, No	271
1, Yes	635
Total	906

IF SCRCONJEW = No

SCRPARJEW

Do you or any adult in your household have a Jewish parent or were raised Jewish?

Response	Unweighted n
0, No	250
1, Yes	21
Total	271

Household Composition

HHADNUM

How many adults (age 18 or older) usually live in your household -- including yourself?

Response	Weighted %	n
1	23	287
2	60	898
3	13	170
4	3	73
5	<1	<20
6	<1	<20
7	<1	<20
9	<1	<20
Total	100	1449

HHCHNUM

How many children (age 17 or younger) usually live in your household?

Response	Weighted %	n
0	73	980
1	13	177
2	10	169
3	2	69
4	1	25
5	<1	<20
6	<1	<20
7	<1	<20
8	<1	<20
Total	100	1449

HHZIP

What is the ZIP code of your address in the Baltimore area?

Response	Weighted %	n
20906	<1	<20
21001	<1	<20
21009	<1	<20
21013	<1	<20
21014	<1	<20
21015	<1	<20
21030	4	21
21042	<1	<20
21044	<1	<20
21047	<1	<20
21048	<1	<20
21050	<1	<20
21061	<1	<20
21071	<1	<20
21074	<1	<20
21078	<1	<20
21085	<1	<20
21093	4	60
21102	<1	<20
21104	<1	<20
21111	<1	<20
21117	7	148
21120	<1	<20
21128	<1	<20
21131	<1	<20
21133	<1	<20
21136	8	107
21152	<1	<20
21153	<1	<20
21157	<1	<20
21158	<1	<20
21161	<1	<20
21163	<1	<20
21164	<1	<20
21200	<1	<20
21201	<1	<20
21202	1	21
21204	<1	<20
21207	<1	<20
21208	9	247
21209	18	264

21210	2	46
21211	6	37
21212	3	30
21213	<1	<20
21214	<1	<20
21215	5	103
21217	2	<20
21218	3	45
21219	<1	<20
21220	1	<20
21221	<1	<20
21223	<1	<20
21224	4	23
21227	<1	<20
21228	2	26
21229	<1	<20
21230	2	30
21231	2	<20
21234	<1	<20
21236	1	<20
21237	<1	<20
21239	<1	<20
21244	<1	<20
21286	2	<20
21298	<1	<20
21308	<1	<20
21309	<1	<20
21315	<1	<20
21771	<1	<20
21784	<1	<20
21797	<1	<20
22108	<1	<20
Refused/Out of Area	<1	<20
Total	100	1449

Respondent Demographics

RESPGENDER

What is your gender?

Response	Weighted %	n
-99, Skipped Question	<1	<20
1, Male	49	608
2, Female	50	815
3, Something not listed here	<1	<20
Total	100	1431

RESPGENDER_OTH

What is your gender? Other [Textbox]

4 Responses

RESPAGE6CAT

How old are you?

Response	Weighted %	n
0, 18-22	2	32
1, 23-34	23	201
2, 35-49	21	294
3, 50-64	28	400
4, 65-79	21	392
5, 80 +	4	85
Total	100	1404

IF RESPAGE = 18 or 19

RESPHS

Are you currently enrolled in high school?

Response	Weighted %	n
0, No	84	<20
1, Yes	16	<20
Total	100	5

IF RESPHS = YES
RESPSCHOOL

In what type of school are you enrolled?

Response	Weighted %	n
3, Non-Jewish private school	100	<20
Total	100	<20

IF RESPHS = YES
RESPJEWED

Since June 2018, have you participated in any other form of Jewish education? (e.g., school, camp, youth group, etc.)

Response	Weighted %	n
1, Yes	100	<20
Total	100	<20

IF RESPHS IS NOT YES OR RESPAGE >19
RESPEDU

What is the highest level of schooling you have completed?

Response	Weighted %	n
-99, Skipped Question	<1	<20
1, Less than high school diploma	<1	<20
2, High school diploma	7	34
3, Some college or technical school	15	97
4, Associate or technical degree	6	41
5, Bachelor's degree	23	406
6, Graduate degree (e.g., MA, MS, JD, MD, PhD)	49	843
7, Other - (please specify)	<1	<20
Total	100	1430

RESPEDU_OTH

What is the highest level of schooling you have completed? Other [Textbox]

19 Responses

RESPRELIG

What is your religion, if any?

Response	Weighted %	n
-99, Skipped Question	6	47
1, Jewish	74	1294
2, Jewish and another religion	5	31
3, Christian	1	<20
4, Buddhist	<1	<20
7, Atheist	6	25
8, Agnostic	7	25
Total	100	1431

RESPRELIG_OTH

What is your religion if any? Jewish and Something else [Textbox]

33 Responses

RESPRELIG_OROTH

What is your religion if any? Other [Textbox]

6 Responses

IF RESPRELIG IS NOT JEWISH OR JEWISH AND ANOTHER RELIGION

RESPCONSIDER

Aside from religion, do you consider yourself Jewish?

Response	Weighted %	n
-99, Skipped Question	<1	<20
1, Yes	100	108
Total	100	109

NOTE: IF RESPRELIG IS JEWISH OR JEWISH AND ANOTHER RELIGION OR
RESPCONSDIER IS YES, RESPONDENT IS JEWISH

RESPPARENTS

Were either of your parents Jewish?

Response	Weighted %	n
1, Yes, father	9	50
2, Yes, mother	6	62
3, Yes, father and mother	83	1284
4, No	3	42
Total	100	1438

RESPRELRS

Were you raised...

Response	Weighted %	n
-99, Skipped Question	3	56
1, Jewish	79	1252
2, Jewish and another religion	4	27
3, No religion	10	54
4, Other religion	4	42
Total	100	1431

RESPRELRS_JOTH

Were you raised...Jewish and something else [Textbox]

26 Responses

RESPRELRS_OROTH

Were you raised...Other Religion [Textbox]

56 Responses

IF RESPONDENT IS JEWISH BUT RESPPARENTS IS NO AND RESPRELRSO IS NO
RELIGION OR OTHER RELIGION
RESPCONVERT

Did you have a formal conversion to Judaism?

Response	Weighted %	n
1, Yes	100	40
Total	100	40

RESPWAYJEW

Earlier, you said that you think of yourself as Jewish in some way. In your own words, could you please describe in what way you consider yourself Jewish? [Textbox]

3 Responses

IF RESPPARENTS IS YES (ANY) OR RESPRELRSO IS JEWISH OR JEWISH AND
SOMETHING ELSE
RESPSCH

During grades K-12, did you ever attend a part-time or full-time Jewish school?

Response	Weighted %	n
-99, Skipped Question	<1	<20
0, No	27	274
1, Yes	73	1116
Total	100	1391

IF RESPONDENT IS JEWISH
ONLY INCLUDE OPTION "YES AS A CHILD" IF RESPPARENTS IS YES (ANY) OR
RESPRELRSO IS JEWISH OR JEWISH AND SOMETHING ELSE OR RESPCONVERT IS
YES

RESPBARBAT

Did you have a bar or bat mitzvah?

Response	Weighted %	n
-99, Skipped Question	<1	<20
0, No	31	367
1, Yes, as a child (age 12 or 13)	65	985
2, Yes, as an adult	4	70
Total	100	1430

IF RESPONDENT IS JEWISH
RESPDENOM

With which branch of Judaism do you currently identify, if any?

Response	Weighted %	n
-99, Skipped Question	<1	<20
1, Orthodox	21	312
2, Conservative	19	412
3, Reconstructionist	2	40
4, Reform	18	352
5, Renewal	<1	<20
6, Secular/Culturally Jewish	21	150
7, Just Jewish	17	144
8, Other	1	<20
Total	100	1430

RESPDENOM_OTH

With which branch of Judaism do you currently identify, if any? Other [Textbox]

39 Responses

Adult Roster

IF HHADNUM>1, CONTINUE
HHADRLT2

What is your relationship to this adult?

Response	Weighted %	n
-99, Skipped Question	<1	2
1, Your spouse	81	977
2, Your adult child	7	46
3, Your adult stepchild	<1	1
4, Your parent	2	51
8, Your sibling	<1	4
9, Your fiancé/e	1	7
10, Your significant other or partner	6	39
11, Your roommate/housemate	2	29
12, Other	<1	1
Total	100	1157

HHADRLT2_OTH

What is your relationship to this adult? [Textbox]

2 Responses

HHADGENDER2

What is this adult's gender?

Response	Weighted %	n
-99, Skipped Question	1	37
1, Male	48	593
2, Female	50	525
3, Something not listed here	<1	2
Total	100	1157

HHADGENDER2_OTH

What is this adult's gender? [Textbox]

1 Responses

HHADAGE6CAT2

What is this adult's age?

Response	Weighted %	n
1, 18-22	6	22
2, 23-34	20	168
3, 35-49	21	275
4, 50-64	33	346
5, 65-79	16	286
6, 80+	4	47
Skipped Question	<1	13
Total	100	1157

IF HHADAGE2 = 18 or 19

HHADHS2

{Are they} currently enrolled in high school?

Response	Weighted %	n
0, No	78	4
1, Yes	22	2
Total	100	6

IF HHADHS2= YES

HHADJEWED2

Since June 2018, {have they} participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

Response	Weighted %	n
0, No	57	1
1, Yes	43	1
Total	100	2

IF HHADRLT2 = YOUR ADULT CHILD OR YOUR STEPCHILD and HHADHS2 IS NOT YES

HHADWHERE2

Where {does he/ does she/ do they} live for most of the year?

Response	Weighted %	n
1, At home with you	62	35
2, At school in Baltimore	8	1
3, At school outside of Baltimore	17	6
4, Not with you, but in Baltimore	<1	1
5, Outside of Baltimore	13	2
Total	100	45

HHADRELIG2_ORIG

What is {his/ her/ their} religion?

Response	Weighted %	n
-99, Skipped Question	2	15
1, Jewish	52	875
2, Jewish and another religion	3	10
3, Christian	21	139
7, Atheist	10	37
8, Agnostic	9	51
9, Other religion	3	30
Total	100	1157

HHADRELIG2_JOTH

What is {his/ her/ their} religion? [Textbox]

8 Responses

HHADRELIG2_OROTH

What is {his/ her/ their} religion? [Textbox]

27 Responses

IF HHADRELIG2 IS NOT JEWISH OR JEWISH AND ANOTHER RELIGION

HHADCONSIDER2

Aside from religion, {does he / does she / do they} consider {himself/ herself/ themselves} Jewish?

Response	Weighted %	n
-99, Skipped Question	3	4
0, No	75	219
1, Yes	22	49
Total	100	272

NOTE: IF HHADRELIG# IS JEWISH OR JEWISH AND ANOTHER RELIGION OR
HHADCONSIDER# IS YES, ADULT IS JEWISH

HHADPARENTS2

Were either of {his/her/their} parents Jewish?

Response	Weighted %	n
-99, Skipped Question	<1	2
1, Yes, father	1	16
2, Yes, mother	7	46
3, Yes, father and mother	52	809
4, No	39	284
Total	100	1157

HHADRELRSD2_ORIG

In what religion {was he / was she / were they} raised?

Response	Weighted %	n
-99, Skipped Question	6	91
1, Jewish	47	743
2, Jewish and another religion	1	7
3, No religion	11	73
4, Other religion	34	243
Total	100	1157

HHADRELRSD2_JOTH

In what religion {was he/was she/were they} raised? Jewish and another religion [Textbox]

7 Responses

HHADRELRSD2_OROTH

In what religion {was he/was she/were they} raised? Other [Textbox]

230 Responses

IF ADULT IS JEWISH AND HHADPARENTS2 = NO AND HHADRELRS2 = NO
RELIGION OR OTHER RELIGION
HHADCONVERT2

Did {he/she/they} have a formal conversion to Judaism?

Response	Weighted %	n
0, No	52	26
1, Yes	48	45
Total	100	71

IF ADULT IS JEWISH
HHADDENOM2_ORIG

With which branch of Judaism {does he / does she / do they} identify, if any?

Response	Weighted %	n
-99, Skipped Question	1	5
1, Orthodox	25	267
2, Conservative	20	249
3, Reconstructionist	<1	14
4, Reform	17	197
5, Renewal	<1	1
6, Secular/culturally Jewish	15	86
7, Just Jewish	16	89
8, Other	6	26
Total	100	934

HHADDENOM2_OTH

With which branch of Judaism {does he/ does she/ do they} identify, if any? [Textbox]

25 Responses

IF HHADNUM>2, CONTINUE
HHADRLT3

What is your relationship to this adult?

Response	Weighted %	n
-99, Skipped Question	<1	2
1, Your spouse	<1	2
2, Your adult child	63	172
3, Your adult stepchild	19	6
4, Your parent	6	39
5, Your stepparent	<1	3
6, Your mother- or father-in-law	1	1
7, Your daughter- or son-in-law	<1	2
8, Your sibling	<1	6
9, Your fiancé/e	<1	1
11, Your roommate/housemate	7	16
12, Other	2	7
Total	100	257

HHADRLT3_OTH

What is your relationship to this adult? [Textbox]

8 Responses

HHADGENDER3

What is this adult's gender?

Response	Weighted %	n
-99, Skipped Question	2	8
1, Male	56	129
2, Female	42	119
3, Something not listed here	<1	1
Total	100	257

HHADGENDER3_OTH

What is this adult's gender? [Textbox]

1 Responses

HHADAGE6CAT3

What is this adult's age?

Response	Weighted %	n
1, 18-22	59	116
2, 23-34	30	80
3, 35-49	3	19
4, 50-64	6	30
5, 65-79	2	7
6, 80+	<1	1
Skipped Question	<1	4
Total	100	257

IF HHADAGE3 = 18 or 19

HHADHS3

{Is he / Is she / Are they} currently enrolled in high school?

Response	Weighted %	n
0, No	59	35
1, Yes	41	10
Total	100	45

IF HHADHS3= YES

HHADJEWED3

Since June 2018, {has he / has she / have they} participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

Response	Weighted %	n
0, No	93	6
1, Yes	7	4
Total	100	10

IF HHADRLT3 = YOUR ADULT CHILD OR YOUR STEPCHILD and HHADHS3 IS NOT YES

HHADWHERE3

Where {does he/ does she/ do they} live for most of the year?

Response	Weighted %	n
1, At home with you	53	88
2, At school in Baltimore	5	9
3, At school outside of Baltimore	35	59
4, Not with you, but in Baltimore	6	6
5, Outside of Baltimore	1	6
Total	100	168

HHADRELIG3_ORIG

What is {his/ her/ their} religion?

Response	Weighted %	n
-99, Skipped Question	<1	2
1, Jewish	49	205
2, Jewish and another religion	3	6
3, Christian	15	16
4, Buddhist	<1	1
7, Atheist	9	8
8, Agnostic	15	12
9, Other religion	8	7
Total	100	257

HHADRELIG3_JOTH

What is {his/ her/ their} religion? [Textbox]

6 Responses

HHADRELIG3_OROTH

What is {his/ her/ their} religion? [Textbox]

7 Responses

IF HHADRELIG3 IS NOT JEWISH OR JEWISH AND ANOTHER RELIGION HHADCONSIDER3

Aside from religion, {does he / does she / do they} consider {himself/ herself/ themselves} Jewish?

Response	Weighted %	n
-99, Skipped Question	7	2
0, No	66	32
1, Yes	27	12
Total	100	46

NOTE: IF HHADRELIG# IS JEWISH OR JEWISH AND ANOTHER RELIGION OR
HHADCONSIDER# IS YES, ADULT IS JEWISH

HHADPARENTS3

Were either of {his/ her/ their} parents Jewish?

Response	Weighted %	n
1, Yes, father	9	20
2, Yes, mother	15	25
3, Yes, father and mother	46	185
4, No	29	27
Total	100	257

HHADRELRS3_ORIG

In what religion {was he / was she / were they} raised?

Response	Weighted %	n
-99, Skipped Question	3	15
1, Jewish	44	190
2, Jewish and another religion	4	5
3, No religion	28	22
4, Other religion	22	25
Total	100	257

HHADRELSD3_JOTH

In what religion {was he/was she/were they} raised? Jewish and another religion [Textbox]

3 Responses

HHADRELSD3_OROTH

In what religion {was he/was she/were they} raised? Other [Textbox]

23 Responses

IF ADULT IS JEWISH

HHADDENOM3_ORIG

With which branch of Judaism {does he / does she / do they} identify, if any?

Response	Weighted %	n
-99, Skipped Question	<1	3
1, Orthodox	19	63
2, Conservative	24	64
3, Reconstructionist	<1	2
4, Reform	17	34
6, Secular/culturally Jewish	14	20
7, Just Jewish	21	33
8, Other	4	4
Total	100	223

HHADDENOM3_OTH

With which branch of Judaism {does he/does she/do they} identify, if any? [Textbox]

4 Responses

IF HHADNUM>3, CONTINUE
HHADRLT4

What is your relationship to this adult?

Response	Weighted %	n
1, Your spouse	<1	1
2, Your adult child	72	57
3, Your adult stepchild	<1	1
4, Your parent	<1	3
5, Your stepparent	<1	1
6, Your mother- or father-in-law	5	1
8, Your sibling	7	15
11, Your roommate/housemate	13	5
12, Other	<1	1
Total	100	85

HHADRLT4_OTH

What is your relationship to this adult? [Textbox]

2 Responses

HHADGENDER4

What is this adult's gender?

Response	Weighted %	n
-99, Skipped Question	6	6
1, Male	53	44
2, Female	41	35
Total	100	85

HHADAGE6CAT4

What is this adult's age?

Response	Weighted %	n
1, 18-22	62	55
2, 23-34	30	22
3, 35-49	1	3
4, 50-64	<1	1
5, 65-79	6	3
Skipped Question	<1	1
Total	100	85

IF HHADAGE4 = 18 or 19

HHADHS4

{Is he / Is she / Are they} currently enrolled in high school?

Response	Weighted %	n
0, No	47	22
1, Yes	53	9
Total	100	31

IF HHADHS4= YES

HHADJEWED4

Since June 2018, {has he / has she / have they} participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

Response	Weighted %	n
0, No	23	3
1, Yes	77	6
Total	100	9

IF HHADRLT4 = YOUR ADULT CHILD OR YOUR STEPCHILD and HHADHS4 IS NOT YES

HHADWHERE4

Where {does he/ does she/ do they} live for most of the year?

Response	Weighted %	n
1, At home with you	63	20
2, At school in Baltimore	<1	3
3, At school outside of Baltimore	32	22
5, Outside of Baltimore	4	4
Total	100	49

HHADRELIG4_ORIG

What is {his/ her/ their} religion?

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Jewish	48	69
2, Jewish and another religion	7	2
3, Christian	18	5
5, Hindu	<1	1
7, Atheist	13	3
8, Agnostic	7	1
9, Other religion	5	3
Total	100	85

HHADRELIG4_JOTH

What is {his/ her/ their} religion? Jewish and another religion [Textbox]

2 Responses

HHADRELIG4_OROTH

What is {his/ her/ their} religion? Other religion [Textbox]

3 Responses

IF HHADRELIG4 IS NOT JEWISH OR JEWISH AND ANOTHER RELIGION HHADCONSIDER4

Aside from religion, {does he / does she / do they} consider {himself/ herself/ themselves} Jewish?

Response	Weighted %	n
0, No	50	9
1, Yes	50	5
Total	100	14

NOTE: IF HHADRELIG# IS JEWISH OR JEWISH AND ANOTHER RELIGION OR
HHADCONSIDER# IS YES, ADULT IS JEWISH

HHADPARENTS4

Were either of {his/ her/ their} parents Jewish?

Response	Weighted %	n
1, Yes, father	14	7
2, Yes, mother	16	7
3, Yes, father and mother	52	64
4, No	19	7
Total	100	85

HHADRELRSD4_ORIG

In what religion {was he / was she / were they} raised?

Response	Weighted %	n
-99, Skipped Question	5	7
1, Jewish	41	63
2, Jewish and another religion	15	5
3, No religion	21	4
4, Other religion	18	6
Total	100	85

HHADRELSD4_JOTH

In what religion {was he/was she/were they} raised? Jewish and another religion [Textbox]

4 Responses

HHADRELSD4_OROTH

In what religion {was he/was she/were they} raised? Other [Textbox]

4 Responses

IF ADULT IS JEWISH

HHADDENOM4_ORIG

With which branch of Judaism {does he / does she / do they} identify, if any?

Response	Weighted %	n
1, Orthodox	23	30
2, Conservative	17	18
3, Reconstructionist	<1	2
4, Reform	14	12
6, Secular/culturally Jewish	18	6
7, Just Jewish	27	7
8, Other	<1	1
Total	100	76

HHADDENOM4_OTH

With which branch of Judaism {does he/does she/do they} identify, if any? Other [Textbox]

1 Response

IF HHADNUM>4, CONTINUE

HHADRLT5

What is your relationship to this adult?

Response	Weighted %	n
2, Your adult child	1	7
4, Your parent	91	3
5, Your stepparent	5	1
8, Your sibling	<1	4
11, Your roommate/housemate	3	1
Total	100	16

HHADGENDER5

What is this adult's gender?

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Male	73	8
2, Female	27	7
Total	100	16

HHADAGE6CAT5

What is this adult's age?

Response	Weighted %	n
1, 18-22	4	6
2, 23-34	<1	5
4, 50-64	5	2
5, 65-79	91	2
Skipped Question	<1	1
Total	100	16

IF HHADAGE5 = 18 or 19

HHADHS5

{Is he / Is she / Are they} currently enrolled in high school?

Response	Weighted %	n
0, No	12	1
1, Yes	88	1
Total	100	2

IF HHADHS5 = YES

HHADJEWED5

Since June 2018, {has he / has she / have they} participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

Response	Weighted %	n
1, Yes	100	1
Total	100	1

IF HHADRLT5 = YOUR ADULT CHILD OR YOUR STEPCHILD and HHADHS5 IS NOT YES

HHADWHERE5

Where {does he/ does she/ do they} live for most of the year?

Response	Weighted %	n
1, At home with you	100	4
3, At school outside Baltimore	<1	2
Total	100	6

HHADRELIG5_ORIG

What is {his/ her/ their} religion?

Response	Weighted %	n
1, Jewish	92	14
3, Christian	5	1
8, Agnostic	3	1
Total	100	16

IF HHADRELIG5 IS NOT JEWISH OR JEWISH AND ANOTHER RELIGION HHADCONSIDER5

Aside from religion, {does he / does she / do they} consider {himself/ herself/ themselves} Jewish?

Response	Weighted %	n
0, No	100	2
Total	100	2

NOTE: IF HHADRELIG# IS JEWISH OR JEWISH AND ANOTHER RELIGION OR
HHADCONSIDER# IS YES, ADULT IS JEWISH

HHADPARENTS5

Were either of {his/ her/ their} parents Jewish?

Response	Weighted %	n
1, Yes, father	24	2
2, Yes, mother	<1	1
3, Yes, father and mother	69	11
4, No	8	2
Total	100	16

HHADRELSD5_ORIG

In what religion {was he / was she / were they} raised?

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Jewish	69	12
4, Other religion	31	3
Total	100	16

HHADRELSD5_OROTH

In what religion {was he/ was she/ were they} raised? Other [Textbox]

2 Responses

IF ADULT IS JEWISH
HHADDENOM2_ORIG

With which branch of Judaism {does he / does she / do they} identify, if any?

Response	Weighted %	n
1, Orthodox	75	11
4, Reform	25	2
7, Just Jewish	<1	1
Total	100	14

IF HHADNUM>1, CONTINUE
HHADRLT6

What is your relationship to this adult?

Response	Weighted %	n
2, Your adult child	2	5
4, Your parent	98	2
8, Your sibling	<1	2
Total	100	9

HHADGENDER6

What is this adult's gender?

Response	Weighted %	n
-99, Skipped Question	2	2
1, Male	98	3
2, Female	<1	4
Total	100	9

HHADAGE6CAT6

What is this adult's age?

Response	Weighted %	n
1, 18-22	2	4
2, 23-34	<1	2
4, 50-64	<1	1
6, 80+	97	1
Skipped Question	<1	1
Total	100	9

IF HHADAGE6 = 18 or 19

HHADHS6

{Is he / Is she / Are they} currently enrolled in high school?

Response	Weighted %	n
0, No	<1	1
1, Yes	100	1
Total	100	2

IF HHADHS6= YES

HHADJEWED6

Since June 2018, {has he / has she / have they} participated in any form of Jewish education? (e.g., school, camp, youth group, tutoring, etc.)

Response	Weighted %	n
1, Yes	100	1
Total	100	1

IF HHADRLT6 = YOUR ADULT CHILD OR YOUR STEPCHILD and HHADHS6 IS NOT YES

HHADWHERE6

Where {does he/ does she/ do they} live for most of the year?

Response	Weighted %	n
1, At home with you	74	3
2, At school in Baltimore	26	1
Total	100	4

HHADRELIG6_ORIG

What is {his/ her/ their} religion?

Response	Weighted %	n
1, Jewish	100	9
Total	100	9

HHADPARENTS6

Were either of {his/ her/ their} parents Jewish?

Response	Weighted %	n
1, Yes, father	97	1
3, Yes, father and mother	3	8
Total	100	9

HHADRELRSD6_ORIG

In what religion {was he / was she / were they} raised?

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Jewish	100	8
Total	100	9

IF ADULT IS JEWISH
HHADDENOM6_ORIG

With which branch of Judaism {does he / does she / do they} identify, if any?

Response	Weighted %	n
1, Orthodox	3	8
4, Reform	97	1
Total	100	9

IF HHADNUM>6, CONTINUE
HHADRLT7

What is your relationship to this adult?

Response	Weighted %	n
2, Your adult child	100	4
Total	100	4

HHADGENDER7

What is this adult's gender?

Response	Weighted %	n
1, Male	67	2
2, Female	33	2
Total	100	4

HHADAGE6CAT7

What is this adult's age?

Response	Weighted %	n
1, 18-22	33	2
2, 23-34	67	2
Total	100	4

HHADHS7

{Is he / Is she / Are they} currently enrolled in high school?

Response	Weighted %	n
0, No	100	1
Total	100	1

IF HHADRLT7 = YOUR ADULT CHILD OR YOUR STEPCHILD and HHADHS7 IS NOT YES

HHADWHERE7

Where {does he/ does she/ do they} live for most of the year?

Response	Weighted %	n
1, At home with you	46	2
3, At school outside of Baltimore	28	1
5, Outside of Baltimore	26	1
Total	100	4

HHADRELIG7_ORIG

What is {his/ her/ their} religion?

Response	Weighted %	n
1, Jewish	100	4
Total	100	4

HHADPARENTS7

Were either of {his/ her/ their} parents Jewish?

Response	Weighted %	n
3, Yes, father and mother	100	4
Total	100	4

HHADRELRS7_ORIG

In what religion {was he / was she / were they} raised?

Response	Weighted %	n
-99, Skipped Question	28	1
1, Jewish	72	3
Total	100	4

IF ADULT IS JEWISH

HHADDENOM7_ORIG

With which branch of Judaism {does he / does she / do they} identify, if any?

Response	Weighted %	n
1, Orthodox	100	4
Total	100	4

IF HHADNUM>7, CONTINUE

HHADRLT8

What is your relationship to this adult?

Response	Weighted %	n
2, Your adult child	100	1
Total	100	1

HHADGENDER8

What is this adult's gender?

Response	Weighted %	n
2, Female	100	1
Total	100	1

HHADAGE6CAT8

What is this adult's age?

Response	Weighted %	n
1, 18-22	100	1
Total	100	1

IF HHADRLT8 = YOUR ADULT CHILD OR YOUR STEPCHILD and HHADHS8 IS NOT YES

HHADWHERE8

Where {does he/ does she/ do they} live for most of the year?

Response	Weighted %	n
2, At school in Baltimore	100	1
Total	100	1

HHADRELIG8_ORIG

What is {his/ her/ their} religion?

Response	Weighted %	n
1, Jewish	100	1
Total	100	1

HHADPARENTS8

Were either of {his/her/their} parents Jewish?

Response	Weighted %	n
3, Yes, father and mother	100	1
Total	100	1

HHADRELRSD8_ORIG

In what religion {was he / was she / were they} raised?

Response	Weighted %	n
1, Jewish	100	1
Total	100	1

IF ADULT IS JEWISH

HHADDENOM8_ORIG

With which branch of Judaism {does he / does she / do they} identify, if any?

Response	Weighted %	n
1, Orthodox	100	1
Total	100	1

IF HHADNUM>8, CONTINUE

HHADRLT9

What is your relationship to this adult?

Response	Weighted %	n
2, Your adult child	100	1
Total	100	1

HHADGENDER9

What is this adult's gender?

Response	Weighted %	n
2, Female	100	1
Total	100	1

HHADAGE6CAT9

What is this adult's age?

Response	Weighted %	n
1, 18-22	100	1
Total	100	1

IF HHADRLT2 = YOUR ADULT CHILD OR YOUR STEPCHILD and HHADHS2 IS NOT YES

HHADWHERE9

Where {does he/ does she/ do they} live for most of the year?

Response	Weighted %	n
3, At school outside of Baltimore	100	1
Total	100	1

HHADRELIG9_ORIG

What is {his/ her/ their} religion?

Response	Weighted %	n
1, Jewish	100	1
Total	100	1

HHADPARENTS9

Were either of {his/ her/ their} parents Jewish?

Response	Weighted %	n
3, Yes, father and mother	100	1
Total	100	1

HHADRELRSD9_ORIG

In what religion {was he / was she / were they} raised?

Response	Weighted %	n
1, Jewish	100	1
Total	100	1

IF ADULT IS JEWISH

HHADDENOM9_ORIG

With which branch of Judaism {does he / does she / do they} identify, if any?

Response	Weighted %	n
1, Orthodox	100	1
Total	100	1

Child Roster

(LOOP THROUGH ALL CHILDREN IN HOUSEHOLD)

HHCHAGE1

How old is this child?

Response	Weighted %	n
-99, Skipped Question	<1	9
0-5	41	157
6-12	22	130
13-17	37	160
Total	100	456

HHCHGENDER1

Is this child...

Response	Weighted %	n
-99, Skipped Question	<1	3
1, Male	43	227
2, Female	57	226
Total	100	456

HHCHRLT1

What is your relationship to {him/ her/ this child}?

Response	Weighted %	n
-99, Skipped Question	<1	2
1, Your child	95	422
2, Your stepchild	1	5
3, Your sibling	2	16
4, Your grandchild	<1	8
5, Other	1	3
Total	100	456

HHCHRLT1_OTH

What is your relationship to {him/her/this child}? Other [Textbox]

5 Responses

IF HHCHAGE# IS GREATER THAN 3 (IF UNDER 4, SET TO “NOT YET IN KINDERGARTEN”)

HHCHGRD1CAT

What grade is {he/she/this child} in for the 2018-19 school year?

Response	Weighted %	n
Not yet in Kindergarten	10	37
Grades K-5	27	111
Grades 6-8	17	62
Grades 9-12	45	124
Skipped Question	<1	1
Total	100	335

THIS QUESTION IS ONLY ASKED THE FIRST TIME THROUGH THE CHILD LOOP IF HHCHRELSAME (BELOW) IS YES

HHCHRELRSD1

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	56	358
2, Culturally Jewish	25	55
3, Jewish and another religion	8	23
4, Another religion	1	5
5, No religion	9	10
6, Not yet decided	1	5
Total	100	456

HHCHRELRSD1_JOTH

Is this child being raised...Jewish and another religion [Textbox]

21 Responses

HHCHRELSD1_OROTH

Is this child being raised...Other [Textbox]

5 Responses

THIS QUESTION IS ONLY ASKED THE FIRST TIME THROUGH THE CHILD LOOP

HHCHRELSAME

In terms of religion, are all of the children in the household being raised in the same way?

Response	Weighted %	n
-99, Skipped Question	6	15
0, No	<1	2
1, Yes	93	275
Total	100	292

IF HHCHGRD1 = GRADES K-12, Other

HHCHSCHOOL1

In what type of school is {he / she / this child} currently enrolled?

Response	Weighted %	n
1, Jewish day school or yeshiva	22	119
2, Public school	56	117
3, Non-Jewish private school	19	65
4, Other (e.g., homeschooling)	4	6
Total	100	307

IF HHCHGRD1 = GRADES K-12, Other

HHCHJEWED1

Since June 2018, has {he / she / this child} participated in any other form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
-99, Skipped Question	<1	6
0, No	55	86
1, Yes	44	215
Total	100	307

IF THE CHILD IS MALE AND OLDER THAN 12, OR FEMALE (AND UNKNOWN GENDER) AND OLDER THAN 11
HHCHBARBAT1

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	56	135
2, Will have one in the future	7	9
3, No	38	25
Total	100	169

HHCHNUM >1
HHCHAGECAT2

How old is this child?

Response	Weighted %	n
-99, Skipped Question	<1	4
0-5	41	92
6-12	30	107
13-17	28	80
Total	100	283

HHCHGENDER2

Is this child...

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Male	62	150
2, Female	38	132
Total	100	283

HHCHRLT2

What is your relationship to {him/her/this child}?

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Your child	95	269
2, Your stepchild	<1	1
3, Your sibling	<1	7
4, Your grandchild	<1	3
5, Other	3	2
Total	100	283

HHCHRLT2_OTH

What is your relationship to {him/her/this child}? Other [Textbox]

3 Responses

IF HHCHAGE2 IS GREATER THAN 3 (IF UNDER 4, SET TO “NOT YET IN KINDERGARTEN”)

HHCHGRD2CAT

What grade is {he/she/this child} in for the 2018-19 school year?

Response	Weighted %	n
Not yet in Kindergarten	5	30
Grades K-5	44	93
Grades 6-8	35	65
Grades 9-12	14	42
Skipped Question	2	2
Total	100	232

THIS QUESTION IS ONLY ASKED THE FIRST TIME THROUGH THE CHILD LOOP IF HHCHRELSAME IS YES

HHCHRELRS2

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	69	245
2, Culturally Jewish	17	23
3, Jewish and another religion	8	8
4, Another religion	<1	1
5, No religion	5	4
6, Not yet decided	1	2
Total	100	283

IF HHCHGRD2 = GRADES K-12, Other

HHCHSCHOOL2

In what type of school {is he / is she / are they} enrolled?

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Jewish day school or yeshiva	35	98
2, Public school	55	70
3, Non-Jewish private school	10	36
4, Other (e.g., homeschooling)	<1	1
Total	100	206

IF HHCHGRD2 = GRADES K-12, Other

HHCHJEWED2

Since June 2018, has {he / she / this child} participated in any other form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
-99, Skipped Question	7	5
0, No	35	34
1, Yes	58	167
Total	100	206

IF THE CHILD IS MALE AND OLDER THAN 12, OR FEMALE (AND UNKNOWN GENDER) AND OLDER THAN 11

HHCHBARBAT2

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	58	73
2, Will have one in the future	2	7
3, No	40	7
Total	100	87

HHCHNUM >2

HHCHAGECAT3

How old is this child?

Response	Weighted %	n
0-5	25	31
6-12	59	59
13-17	14	26
Skipped Question	2	3
Total	100	119

HHCHGENDER3

Is this child...

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Male	38	47
2, Female	62	71
Total	100	119

HHCHGENDER3_OTH

Is this child... [Textbox]

1 Response

HHCHRLT3

What is your relationship to {him/ her/ this child}?

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Your child	95	113
2, Your stepchild	1	1
3, Your sibling	1	3
4, Your grandchild	2	1
Total	100	119

IF HHCHAGECAT3 IS GREATER THAN 3 (IF UNDER 4, SET TO “NOT YET IN KINDERGARTEN”)

HHCHGRD3CAT

What grade is {he/ she/ this child} in for the 2018-19 school year?

Response	Weighted %	n
Not yet in Kindergarten	11	12
Grades K-5	68	53
Grades 6-8	14	19
Grades 9-12	7	15
Total	100	99

THIS QUESTION IS ONLY ASKED THE FIRST TIME THROUGH THE CHILD LOOP IF HHCHRELSAME IS YES

HHCHRELRSD3

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	69	110
2, Culturally Jewish	19	5
3, Jewish and another religion	5	2
4, Another religion	1	1
5, No religion	5	1
Total	100	119

HHCHRELSD3_OROTH

Is this child being raised...Other [Textbox]

1 Response

IF HHCHGRD3CAT = GRADES K-12, Other

HHCHSCHOOL3

In what type of school {is he / is she / are they} enrolled?

Response	Weighted %	n
1, Jewish day school or yeshiva	47	61
2, Public school	46	19
3, Non-Jewish private school	8	10
Total	100	90

IF HHCHGRD3 = GRADES K-12, Other

HHCHJEWED3

Since June 2018, has {he / she / this child} participated in any other form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
-99, Skipped Question	4	4
0, No	19	11
1, Yes	77	75
Total	100	90

IF THE CHILD IS MALE AND OLDER THAN 12, OR FEMALE (AND UNKNOWN GENDER) AND OLDER THAN 11

HHCHBARBAT3

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	46	24
2, Will have one in the future	5	2
3, No	49	3
Total	100	29

HHCHNUM >3
HHCHAGECAT4

How old is this child?

Response	Weighted %	n
Skipped Question	<1	1
0-5	61	13
6-12	30	28
13-17	9	9
Total	100	51

HHCHGENDER4

Is this child...

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Male	24	17
2, Female	76	33
Total	100	51

HHCHGENDER4_OTH

Is this child...[Textbox]

1 Response

HHCHRLT4

What is your relationship to {him/ her/ this child}?

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Your child	94	47
2, Your stepchild	3	1
3, Your sibling	3	2
Total	100	51

IF HHCHAGE4CAT IS GREATER THAN 3 (IF UNDER 4, SET TO “NOT YET IN KINDERGARTEN”
 HHCHGRD4CAT

What grade is {he/she/this child} in for the 2018-19 school year?

Response	Weighted %	n
Not yet in Kindergarten	37	3
Grades K-5	48	25
Grades 6-8	8	6
Grades 9-12	6	6
Skipped Question	<1	1
Total	100	41

THIS QUESTION IS ONLY ASKED THE FIRST TIME THROUGH THE CHILD LOOP IF
HHCHRELSAME IS YES

HHCHRELRS4

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	86	49
4, Another religion	3	1
5, No religion	11	1
Total	100	51

HHCHRELRS4_OROTH

Is this child being raised...Other [Textbox]

1 Response

IF HHCHGRD4 = GRADES K-12, Other

HHCHSCHOOL4

In what type of school {is he / is she / are they} enrolled?

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Jewish day school or yeshiva	90	34
2, Public school	2	1
3, Non-Jewish private school	7	2
4, Other (e.g., homeschooling)	1	1
Total	100	39

IF HHCHGRD4 = GRADES K-12, Other
HHCHJEWED4

Since June 2018, has {he / she / this child} participated in any other form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
-99, Skipped Question	<1	2
0, No	11	5
1, Yes	89	32
Total	100	39

IF THE CHILD IS MALE AND OLDER THAN 12, OR FEMALE (AND UNKNOWN GENDER) AND OLDER THAN 11
HHCHBARBAT4

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
-99, Skipped Question	1	1
1, Yes	69	9
3, No	30	1
Total	100	11

HHCHNUM >4
HHCHAGE5CAT

How old is this child?

Response	Weighted %	n
0-5	45	6
6-12	46	14
13-17	9	8
Skipped Question	<1	1
Total	100	29

HHCHGENDER5

Is this child...

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Male	77	15
2, Female	23	13
Total	100	29

HHCHRLT5

What is your relationship to {him/ her/ this child}?

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Your child	96	27
3, Your sibling	4	1
Total	100	29

IF HHCHAGE5CAT IS GREATER THAN 3 (IF UNDER 4, SET TO “NOT YET IN KINDERGARTEN”)

HHCHGRD5CAT

What grade is {he/ she/ this child} in for the 2018-19 school year?

Response	Weighted %	n
Not yet in Kindergarten	1	1
Grades K-5	58	11
Grades 6-8	30	7
Grades 9-12	10	4
Skipped Question	<1	1
Total	100	24

THIS QUESTION IS ONLY ASKED THE FIRST TIME THROUGH THE CHILD LOOP IF
HHCHRELSAME IS YES

HHCHRELRS5

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	100	29
Total	100	29

IF HHCHGRD5 = GRADES K-12, Other

HHCHSCHOOL5

In what type of school {is he / is she / are they} enrolled?

Response	Weighted %	n
-99, Skipped Question	<1	1
1, Jewish day school or yeshiva	100	22
3, Non-Jewish private school	<1	1
Total	100	24

IF HHCHGRD5 = GRADES K-12, Other

HHCHJEWED5

Since June 2018, has {he / she / this child} participated in any other form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
-99, Skipped Question	<1	2
0, No	22	2
1, Yes	77	20
Total	100	24

IF THE CHILD IS MALE AND OLDER THAN 12, OR FEMALE (AND UNKNOWN GENDER) AND OLDER THAN 11

HHCHBARBAT5

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
-99, Skipped Question	2	1
1, Yes	98	7
Total	100	8

HHCHNUM >5

HHCHAGE6CAT

How old is this child?

Response	Weighted %	n
0-5	2	2
6-12	49	4
13-17	49	7
Total	100	13

HHCHGENDER6

Is this child...

Response	Weighted %	n
1, Male	30	6
2, Female	70	7
Total	100	13

HHCHRLT6

What is your relationship to {him/ her/ this child}?

Response	Weighted %	n
1, Your child	92	12
3, Your sibling	8	1
Total	100	13

IF HHCHAGE6CAT IS GREATER THAN 3 (IF UNDER 4, SET TO “NOT YET IN KINDERGARTEN”)

HHCHGRD6CAT

What grade is {he/she/this child} in for the 2018-19 school year?

Response	Weighted %	n
Not yet in Kindergarten	<1	1
Grades K-5	42	3
Grades 6-8	42	5
Grades 9-12	16	3
Total	100	12

THIS QUESTION IS ONLY ASKED THE FIRST TIME THROUGH THE CHILD LOOP IF HHCHRELSAME IS YES

HHCHRELRS6

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	100	13
Total	100	13

IF HHCHGRD6 = GRADES K-12, Other

HHCHSCHOOL6

In what type of school {is he / is she / are they} enrolled?

Response	Weighted %	n
1, Jewish day school or yeshiva	100	11
Total	100	11

IF HHCHGRD6CAT = GRADES K-12, Other
HHCHJEWED6

Since June 2018, has {he / she / this child} participated in any other form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
-99, Skipped Question	1	1
0, No	31	2
1, Yes	68	8
Total	100	11

IF THE CHILD IS MALE AND OLDER THAN 12, OR FEMALE (AND UNKNOWN GENDER) AND OLDER THAN 11
HHCHBARBAT6

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	100	8
Total	100	8

HHCHNUM >6
HHCHAGE7CAT

How old is this child?

Response	Weighted %	n
0-5	<1	1
6-12	27	1
13-17	72	5
Total	100	7

HHCHGENDER7

Is this child...

Response	Weighted %	n
1, Male	26	2
2, Female	74	5
Total	100	7

HHCHRLT7

What is your relationship to {him/ her/ this child}?

Response	Weighted %	n
1, Your child	78	6
3, Your sibling	22	1
Total	100	7

IF HHCHAGE7 IS GREATER THAN 3 (IF UNDER 4, SET TO “NOT YET IN KINDERGARTEN”)

HHCHGRD7CAT

What grade is {he/ she/ this child} in for the 2018-19 school year?

Response	Weighted %	n
Grades 6-8	48	2
Grades 9-12	51	3
Other, please specify	<1	1
Total	100	6

THIS QUESTION IS ONLY ASKED THE FIRST TIME THROUGH THE CHILD LOOP IF HHCHRELSAME IS YES

HHCHRELRS7

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	100	7
Total	100	7

IF HHCHGRD7 = GRADES K-12, Other
HHCHSCHOOL7

In what type of school {is he / is she / are they} enrolled?

Response	Weighted %	n
1, Jewish day school or yeshiva	99	5
4, Other (e.g., homeschooling)	<1	1
Total	100	6

IF HHCHGRD7 = GRADES K-12, Other
HHCHJEWED7

Since June 2018, has {he / she / this child} participated in any other form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
1, Yes	100	6
Total	100	6

IF THE CHILD IS MALE AND OLDER THAN 12, OR FEMALE (AND UNKNOWN GENDER) AND OLDER THAN 11
HHCHBARBAT7

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	100	6
Total	100	6

HHCHNUM >7

HHCHAGE8

How old is this child?

Response	Weighted %	n
6-12	100	1
Total	100	1

HHCHGENDER8

Is this child...

Response	Weighted %	n
2, Female	100	1
Total	100	1

HHCHRLT8

What is your relationship to {him/her/this child}?

Response	Weighted %	n
1, Your child	100	1
Total	100	1

IF HHCHAGECAT 8 IS GREATER THAN 3 (IF UNDER 4, SET TO "NOT YET IN KINDERGARTEN")

HHCHGRD8CAT

What grade is {he/she/this child} in for the 2018-19 school year?

Response	Weighted %	n
Grades 6-8	100	1
Total	100	1

THIS QUESTION IS ONLY ASKED THE FIRST TIME THROUGH THE CHILD LOOP IF HHCHRELSAME IS YES

HHCHRELRS8

Is this child being raised...

Response	Weighted %	n
1, Jewish by religion	100	1
Total	100	1

IF HHCHGRD8 = GRADES K-12, Other
HHCHSCHOOL8

In what type of school {is he / is she / are they} enrolled?

Response	Weighted %	n
1, Jewish day school or yeshiva	100	1
Total	100	1

IF HHCHGRD8 = GRADES K-12, Other
HHCHJEWED8

Since June 2018, has {he / she / this child} participated in any other form of Jewish education (e.g., school, camp, youth group, tutoring, etc.)?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

IF THE CHILD IS MALE AND OLDER THAN 12, OR FEMALE (AND UNKNOWN GENDER) AND OLDER THAN 11
HHCHBARBAT8

Did this child have a bar or bat mitzvah?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

Multigenerational

NHCCNUM

How many children do you have, of any age, who do NOT usually live in your household?

Response	Weighted %	n
-99, Skipped Question	2	27
0	54	700
1	11	169
2	22	330
3	9	137
4	1	44
5	<1	19
6	<1	13
7	<1	3
8	<1	2
9	<1	1
10	<1	4
Total	100	1449

If NHCCNUM > 0

NHCCNUMOUT

How many of these children live in Baltimore?

Response	Weighted %	n
-99, Skipped Question	2	13
0	43	289
1	36	270
2	14	107
3	4	33
4	<1	3
5	<1	5
Total	100	720

IF NHCCNUM > 0 AND 50 OR OLDER
NHGRAND

Do you have any grandchildren who do NOT usually live in your household?

Response	Weighted %	n
-99, Skipped Question	2	16
0, No	37	235
1, Yes in the Baltimore area	20	126
2, Yes, elsewhere	31	197
3, Yes, both	11	106
Total	100	680

IF ANY GRANDCHILDREN (FROM NHCCGRAND OR HOUSEHOLD ROSTER) AND
NHGRAND = 1 or 2
NHGRANDJEDA

Do you currently help pay for any costs associated with Jewish education for your grandchildren?

Response	Weighted %	n
-99, Skipped Question	<1	1
0, No	93	284
1, Yes	7	39
Total	100	324

IF ANY GRANDCHILDREN (FROM NHCCGRAND OR HOUSEHOLD ROSTER) AND
NHGRAND = 3 NHGRANDJEDB

Do you currently help pay for any costs associated with Jewish education for your grandchildren?

Response	Weighted %	n
0, No	90	85
1, Yes in the Baltimore area	6	10
2, Yes, elsewhere	<1	4
3, Yes, both	4	8
Total	100	107

IF RESPAGE < 75
NHPARENT

Do you or your spouse have a parent living in Baltimore, but outside of your household?

Response	Weighted %	n
-99, Skipped Question	<1	6
0, No	38	500
1, Yes	39	489
2, Respondent and partner don't have a living parent	23	271
Total	100	1266

Residency

IF SCRLIVE = BALTIMORE CITY
LOCWHERECITYCATI

In which neighborhood in Baltimore do you live? (e.g., Mt. Washington, Fells Point, etc.)
47 Responses

IF SCRLIVE = BALTIMORE COUNTY
LOCWHERECOUNTYCATI

In which town in Baltimore County do you live? (e.g., Pikesville, Towson, etc.)
85 Responses

LOCOWN

Is your home in the Baltimore area...

Response	Weighted %	n
-99, Skipped Question	1	20
0, Rented by you or someone in household	19	197
1, Owned by you or someone in household	78	1197
2, Occupied without payment of rent or mortgage	2	22
Total	100	1436

RESPRSDWHERE

Where were you raised primarily?

Response	Weighted %	n
-99, Skipped Question	3	22
1, The Baltimore Area	44	649
2, Elsewhere in the United States	44	677
3, Other country (please specify)	9	70
Total	100	1418

RESPRSDWHERE_OTH

Where were you raised primarily? Other Country [Textbox]

65 Responses

IF RESPRSDWHERE is not Baltimore
LOCRSDELSECAT

For how many years have you lived in Baltimore?

Response	Weighted %	n
Less than 5 years	23	101
5-10 years	20	114
20+ years	57	547
Don't Know/Refused/Skipped Question	<1	7
Total	100	769

IF RESPRSDWHERE = Baltimore
LOCLIFE

Aside from college or graduate school, have you lived in Baltimore all of your adult life?

Response	Weighted %	n
0, No	24	147
1, Yes	76	502
Total	100	649

LOCMOVE

Before you moved to your current address, did you live in Baltimore?

Response	Weighted %	n
-99, Skipped Question	<1	7
0, No	34	311
1, Yes	65	598
Total	100	916

IF LOCMOVE = YES

LOCMOVEINT

In which part of Baltimore did you live before moving to your current address?

Response	Weighted %	n
-99, Skipped Question	<1	<20
1, I still live at the same address	3	39
2, Downtown Baltimore	9	90
3, Guilford or Roland Park	4	34
4, Mt. Washington	5	70
5, Owings Mills	9	105
6, Park Heights or Cheswolde	7	105
7, Pikesville	22	279
8, Randallstown or Liberty Road	7	65
9, Reistertown	7	44
10, Towson, Lutherville, Timonium, I-83 Corridor	7	59
11, Elsewhere in Baltimore County	5	51
12, Carroll County	<1	<20
13, Elsewhere in the Baltimore area	15	133
99, I don't know	<1	<20
Total	100	1100

LOCLEAVE

Do you have plans to move from your current address within the next three years?

Response	Weighted %	n
-99, Skipped Question	1	14
0, No	76	1090
1, Yes	23	314
Total	100	1418

IF LOCLEAVE = Yes

LOCLEAVEWHERE

Where do you plan to move?

Response	Weighted %	n
-99, Skipped Question	<1	<20
1, Another home in the same area	18	61
2, Downtown Baltimore	3	13
3, Towson, Lutherville, or Timonium	3	13
4, Somewhere else in Baltimore area	7	40
5, Outside of Baltimore area	33	100
99, I don't know	36	84
Total	100	314

Preschool

(LOOP THROUGH ALL CHILDREN NOT YET IN KINDERGARTEN)

PKNOW1

Is the first child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
0, No	52	50
1, Yes	48	101
Total	100	151

IF PKNOW1 = YES

PKJEWISH1

Is the first child in a Jewish preschool or daycare program?

Response	Weighted %	n
0, No	73	37
1, Yes	27	64
Total	100	101

PKNOW2

Is the second child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
0, No	73	15
1, Yes	27	61
Total	100	76

IF PKNOW1 = YES

PKJEWISH2

Is the second child in a Jewish preschool or daycare program?

Response	Weighted %	n
0, No	46	17
1, Yes	54	44
Total	100	61

PKNOW3

Is the third child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
-99, Skipped Question	<1	1
0, No	48	9
1, Yes	51	19
Total	100	29

IF PKNOW1 = YES

PKJEWISH3

Is the third child in a Jewish preschool or daycare program?

Response	Weighted %	n
0, No	4	1
1, Yes	96	18
Total	100	19

PKNOW4

Is the fourth child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
0, No	55	5
1, Yes	45	7
Total	100	12

IF PKNOW1 = YES

PKJEWISH4

Is the fourth child in a Jewish preschool or daycare program?

Response	Weighted %	n
0, No	45	1
1, Yes	55	6
Total	100	7

PKNOW5

Is the fifth child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
0, No	97	4
1, Yes	3	1
Total	100	5

IF PKNOW1 = YES

PKJEWISH5

Is the fifth child in a Jewish preschool or daycare program?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

PKNOW6

Is the sixth child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
1, Yes	100	2
Total	100	2

IF PKNOW1 = YES

PKJEWISH6

Is the sixth child in a Jewish preschool or daycare program?

Response	Weighted %	n
1, Yes	100	2
Total	100	2

PKNOW7

Is the seventh child currently enrolled in a preschool or daycare program?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

IF PKNOW1 = YES

PKJEWISH7

Is the seventh child in a Jewish preschool or daycare program?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

PJLibrary

IF ANY CHILD AGE <12

PJLIB

Does your household currently receive books from PJ Library?

Response	Weighted %	n
0, No	49	81
1, Yes	44	198
2, Not aware of it	6	17
Total	100	296

K-12 Jewish Education

(LOOP THROUGH PARTICIPANTS IN JEWISH EDUCATION: RESPONDENT IN HIGH SCHOOL, ADULTS IN HIGH SCHOOL, AND ALL CHILDREN K-12)

IF HHCHSCHOOL1 IS NOT JEWISH DAY SCHOOL AND HHCHJEWED1 = YES
JEDPT1

Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0, No	60	46
1, Yes	40	68
Total	100	114

IF JEDPT1 = NO
JEDTUT1

Does this child currently participate in other forms of Jewish education, like tutoring or private classes?

Response	Weighted %	n
0, No	80	40
1, Yes	20	6
Total	100	46

JEDDYC1

Did this child attend a Jewish DAY camp in the summer of 2018?

Response	Weighted %	n
-99, Skipped Question	<1	1
0, No	57	106
1, Yes	43	107
Total	100	214

JEDOV1

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018?

Response	Weighted %	n
-99, Skipped Question	<1	1
0, No	67	147
1, Yes	32	66
Total	100	214

IF IN GRADES 6-12

JEDYG1

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	64	71
1, Yes	36	50
Total	100	121

IF IN GRADES 9-12

JEDISR1

Has this child ever gone on a teen travel trip to Israel?

Response	Weighted %	n
0, No	89	59
1, Yes	11	15
Total	100	74

IF HHCHSCHOOL2 IS NOT JEWISH DAY SCHOOL AND HHCHJEWED2 = YES

JEDPT2

Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0, No	51	31
1, Yes	49	51
Total	100	82

IF JEDPT2 = NO
JEDTUT2

Does this child currently participate in other forms of Jewish education, like tutoring or private classes?

Response	Weighted %	n
0, No	44	19
1, Yes	56	12
Total	100	31

JEDDYC2

Did this child attend a Jewish DAY camp in the summer of 2018?

Response	Weighted %	n
0, No	52	80
1, Yes	48	85
Total	100	165

JEDOV2

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018?

Response	Weighted %	n
-99, Skipped Question	<1	1
0, No	85	119
1, Yes	15	45
Total	100	165

IF IN GRADES 6-12

JEDYG2

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
-99, Skipped Question	<1	1
0, No	67	57
1, Yes	33	32
Total	100	90

IF IN GRADES 9-12

JEDISR2

Has this child ever gone on a teen travel trip to Israel?

Response	Weighted %	n
0, No	88	28
1, Yes	12	6
Total	100	34

IF HHCHSCHOOL3 IS NOT JEWISH DAY SCHOOL AND HHCHJEWED3 = YES

JEDPT3

Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0, No	78	8
1, Yes	22	13
Total	100	21

IF JEDPT3 = NO
JEDTUT3

Does this child currently participate in other forms of Jewish education, like tutoring or private classes?

Response	Weighted %	n
0, No	13	2
1, Yes	87	6
Total	100	8

JEDDYC3

Did this child attend a Jewish DAY camp in the summer of 2018?

Response	Weighted %	n
0, No	40	21
1, Yes	60	56
Total	100	77

JEDOV3

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018?

Response	Weighted %	n
0, No	94	65
1, Yes	6	12
Total	100	77

IF IN GRADES 6-12
JEDYG3

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	79	20
1, Yes	21	8
Total	100	28

IF IN GRADES 9-12

JEDISR3

Has this child ever gone on a teen travel trip to Israel?

Response	Weighted %	n
0, No	67	7
1, Yes	33	6
Total	100	13

IF HHCHSCHOOL4 IS NOT JEWISH DAY SCHOOL AND HHCHJEWED4 = YES

JEDPT4

Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0, No	27	1
1, Yes	73	2
Total	100	3

IF JEDPT4 = NO

JEDTUT4

Does this child currently participate in other forms of Jewish education, like tutoring or private classes?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

JEDDYC4

Did this child attend a Jewish DAY camp in the summer of 2018?

Response	Weighted %	n
0, No	6	7
1, Yes	94	26
Total	100	33

JEDOV4

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018?

Response	Weighted %	n
0, No	95	30
1, Yes	5	3
Total	100	33

IF IN GRADES 6-12

JEDYG4

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	98	8
1, Yes	2	2
Total	100	10

IF IN GRADES 9-12

JEDISR4

Has this child ever gone on a teen travel trip to Israel?

Response	Weighted %	n
0, No	100	5
Total	100	5

JEDDYC5

Did this child attend a Jewish DAY camp in the summer of 2018?

Response	Weighted %	n
0, No	15	6
1, Yes	85	14
Total	100	20

JEDOV5

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018?

Response	Weighted %	n
0, No	98	17
1, Yes	2	3
Total	100	20

IF IN GRADES 6-12

JEDYG5

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	75	7
1, Yes	25	2
Total	100	9

IF IN GRADES 9-12

JEDISR5

Has this child ever gone on a teen travel trip to Israel?

Response	Weighted %	n
0, No	100	3
Total	100	3

JEDDYC6

Did this child attend a Jewish DAY camp in the summer of 2018?

Response	Weighted %	n
-99, Skipped Question	20	1
0, No	13	2
1, Yes	66	5
Total	100	8

JEDOV6

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018?

Response	Weighted %	n
0, No	53	5
1, Yes	47	3
Total	100	8

IF IN GRADES 6-12

JEDYG6

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	100	7
Total	100	7

IF IN GRADES 9-12

JEDISR6

Has this child ever gone on a teen travel trip to Israel?

Response	Weighted %	n
0, No	100	3
Total	100	3

IF HHCHSCHOOL3 IS NOT JEWISH DAY SCHOOL AND HHCHJEWED3 = YES
JEDPT7

Is the child currently enrolled in a Jewish part-time school like a Hebrew School, Religious School, or Sunday School?

Response	Weighted %	n
0, No	100	1
Total	100	1

IF JEDPT2 = NO
JEDTUT7

Does this child currently participate in other forms of Jewish education, like tutoring or private classes?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

JEDDYC7

Did this child attend a Jewish DAY camp in the summer of 2018?

Response	Weighted %	n
0, No	28	3
1, Yes	72	3
Total	100	6

JEDOV7

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018?

Response	Weighted %	n
0, No	76	5
1, Yes	24	1
Total	100	6

IF IN GRADES 6-12

JEDYG7

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	100	5
Total	100	5

IF IN GRADES 9-12

JEDISR7

Has this child ever gone on a teen travel trip to Israel?

Response	Weighted %	n
0, No	100	4
Total	100	4

JEDDYC8

Did this child attend a Jewish DAY camp in the summer of 2018?

Response	Weighted %	n
1, Yes	100	1
Total	100	1

JEDOVCS

Did this child attend a Jewish OVERNIGHT camp in the summer of 2018?

Response	Weighted %	n
0, No	100	1
Total	100	1

IF IN GRADES 9-12

JEDYG8

Does this child participate in a Jewish youth group (e.g., BBYO, NFTY, USY, NCSY) or teen program?

Response	Weighted %	n
0, No	100	1
Total	100	1

CMPLOCALANY

Did your child/ren attend in any of the following Jewish summer camps in the summer of 2018? Camp Airy, Camp Louise, Camp Havaya, Camp Ramah in the Poconos, Capital Camps, Habonim Dror Camp Moshava, Perlman Camp, Tiyul Adventure Camp at Pearlstone, URJ 6 Points Creative Arts Academy, URJ Camp Harlam

Response	Weighted %	n
Skipped Question	<1	2
Did not attend listed camp	49	49
Attended a listed camp	51	53
Total	100	104

Young Adults

IF ANY RESPONDENT IS YOUNGER THAN 35 AND NOT IN HIGH SCHOOL

YASTUD

Are you currently a student in a degree-granting program in a college or university?

Response	Weighted %	n
0, No	73	169
1, Yes	27	58
Total	100	227

IF A STUDENT

YADEG

What level of schooling are you currently enrolled in?

Response	Weighted %	n
-99, Skipped Question	37	<20
1, Associate degree	<1	<20
2, Bachelor's degree	29	27
3, Graduate degree	27	26
4, Other	6	<20
Total	100	58

YADEG_OTH

What level of schooling are you currently enrolled in?

2 Responses

IF NOT MARRIED

YASIGOTH

Do you currently have a fiancé/e, partner or significant other who does not live with you?

Response	Weighted %	n
0, No	82	85
1, Yes	18	22
Total	100	107

IF DATING
YARELRELIG

What is the religion of your significant other?

Response	Weighted %	n
1, Jewish	42	<20
3, No religion	12	<20
4, Other religion	46	<20
Total	100	22

YAPROGBAY

Over the past year, in which of the following organizations did you participate? Bayitt

Response	Weighted %	n
-99, Skipped Question	<1	<20
0, Not Selected	97	218
1, Bayitt	2	<20
Total	100	227

YAPROGMH

Over the past year, in which of the following organizations did you participate? Moishe House

Response	Weighted %	n
-99, Skipped Question	<1	<20
0, Not Selected	97	213
1, Moishe House	3	<20
Total	100	227

YAPROGCHAI

Over the past year, in which of the following organizations did you participate? CHAI Life at Baltimore Hebrew Congregation

Response	Weighted %	n
-99, Skipped Question	<1	<20
0, Not Selected	97	220
1, CHAI Life at Baltimore Hebrew	2	<20
Total	100	227

YAPROGRRTW

Over the past year, in which of the following organizations did you participate? Repair the World

Response	Weighted %	n
-99, Skipped Question	<1	3
0, Not Selected	95	203
1, Repair the World	5	21
Total	100	227

YAPROGIMP

Over the past year, in which of the following organizations did you participate? Impact

Response	Weighted %	n
-99, Skipped Question	<1	<20
0, Not Selected	95	210
1, Impact	5	<20
Total	100	227

YAPROGCCT

Over the past year, in which of the following organizations did you participate? Charm City Tribe

Response	Weighted %	n
-99, Skipped Question	<1	3
0, Not Selected	92	200
1, Charm City Tribe	8	24
Total	100	227

YAPROGBIYA

Over the past year, in which of the following organizations did you participate? B'nai Israel Young Adults (BIYA)

Response	Weighted %	n
-99, Skipped Question	<1	<20
0, Not Selected	98	218
1, Bnai Israel Young Adults (BIY	2	<20
Total	100	227

Religious Life

RLSYNANY

Do you {or anyone in your household} currently belong to a Jewish congregation, such as a synagogue, temple, minyan, chavurah, or High Holy Day congregation?

Response	Weighted %	n
-99, Skipped Question	<1	4
0, No	67	515
1, Yes	33	914
Total	100	1433

RLSYNWHO

Is the synagogue member you or someone else?

Response	Weighted %	n
-99, Skipped Question	2	5
1, Me	17	117
2, Someone else	4	22
3, Both me and someone else	78	628
Total	100	772

RLSYNNUMB

How many congregations in the Baltimore do you or anyone in your household belong to?

Response	Weighted %	n
-99, Skipped Question	<1	6
0	6	26
1	75	714
2	13	113
3	4	40
4	<1	8
5	<1	6
Total	100	913

LOOP THROUGH RLSYNAME# - RLSYNDUES# FOR EACH NUMBER OF LOCAL CONGREGATIONS

RLSYNAME1

Congregation Name

840 Responses

RLSYNCITY1

Congregation City

841 Responses

RLSYNYRSCAT1

Number of years you have been a member:

Response	Weighted %	n
-99, Skipped Question	3	34
1, 0-9 yrs	41	305
2, 10-19 yrs	23	189
3, 20-29 yrs	14	138
4, 30-39 yrs	8	89
5, 40+ yrs	11	116
Total	100	871

RLSYNDUES1

Do you pay membership dues of any sort?

Response	Weighted %	n
-99, Skipped Question	3	20
1, Yes, I pay dues of some sort	92	769
2, No, dues are not required for membership	4	33
3, No, I consider myself a member but do not pay dues	2	49
Total	100	871

RLSYNNAME2

Congregation Name

144 Responses

RLSYNCITY2

Congregation City

143 Responses

RLSYNYRSCAT2

Number of years you have been a member:

Response	Weighted %	n
-99, Skipped Question	7	21
1, 0-9 yrs	51	84
2, 10-19 yrs	28	26
3, 20-29 yrs	6	18
4, 30-39 yrs	8	11
5, 40+ yrs	<1	2
Total	100	162

RLSYNDUES2

Do you pay membership dues of any sort?

Response	Weighted %	n
-99, Skipped Question	10	14
1, Yes, I pay dues of some sort	72	121
2, No, dues are not required for membership	12	12
3, No, I consider myself a member but do not pay dues	6	15
Total	100	162

RLSYNNAME3

Congregation Name

35 Responses

RLSYNCITY3

Congregation City

35 Responses

RLSYNYRSCAT3

Number of years you have been a member:

Response	Weighted %	n
-99, Skipped Question	23	15
1, 0-9 yrs	64	21
2, 10-19 yrs	6	7
3, 20-29 yrs	2	4
4, 30-39 yrs	4	1
5, 40+ yrs	1	2
Total	100	50

RLSYNDUES3

Do you pay membership dues of any sort?

Response	Weighted %	n
-99, Skipped Question	15	9
1, Yes, I pay dues of some sort	62	29
2, No, dues are not required for membership	6	6
3, No, I consider myself a member but do not pay dues	17	6
Total	100	50

RLSYNNAME4

Congregation Name

6 Responses

RLSYNCITY4

Congregation City

6 Responses

RLSYNYRSCAT4

Number of years you have been a member:

Response	Weighted %	n
-99, Skipped Question	45	7
1, 0-9 yrs	48	3
2, 10-19 yrs	7	3
Total	100	13

RLSYNDUES4

Do you pay membership dues of any sort?

Response	Weighted %	n
-99, Skipped Question	44	6
1, Yes, I pay dues of some sort	11	6
3, No, I consider myself a member but do not pay dues	45	1
Total	100	13

RLSYNNAME5

Congregation Name

3 Responses

RLSYNCITY5

Congregation City

3 Responses

RLSYNYRSCAT5

Number of years you have been a member:

Response	Weighted %	n
-99, Skipped Question	16	3
0-9 yrs	84	3
Total	100	6

RLSYNDUES5

Do you pay membership dues of any sort?

Response	Weighted %	n
-99, Skipped Question	15	2
1, Yes, I pay dues of some sort	10	3
3, No, I consider myself a member but do not pay dues	75	1
Total	100	6

RLSYNSVC

Aside from special occasions like weddings and funerals, how often did you attend any type of organized Jewish religious services in the last year?

Response	Weighted %	n
-99, Skipped Question	<1	3
1, Never	35	223
2, Once or twice a year	24	350
3, Every few months	13	288
4, About once a month	6	141
5, Two or three times a month	6	125
6, Once a week or more	16	272
Total	100	1402

RLSHABCAND

How often do you or anyone in your household light Shabbat candles on a Friday night?

Response	Weighted %	n
-99, Skipped Question	<1	18
1, Never	61	525
2, Sometimes	17	371
3, Usually	6	132
4, Always	16	374
Total	100	1420

RLSHABDIN

How often do you have or attend a special meal for Shabbat?

Response	Weighted %	n
-99, Skipped Question	<1	9
1, Never	46	418
2, Sometimes	31	527
3, Usually	4	120
4, Always	19	328
Total	100	1402

RLYKFAST

Do you fast during a typical Yom Kippur?

Response	Weighted %	n
-99, Skipped Question	<1	3
1, Yes, for all or part of the day	58	994
2, No, I cannot fast for medical reasons	6	148
3, No, I do not fast	35	257
Total	100	1402

RLSEDER

In a typical year, do you or anyone in your household attend or hold a Passover seder?

Response	Weighted %	n
-99, Skipped Question	<1	11
0, No	22	106
1, Yes	77	1303
Total	100	1420

RLHCNDL

In a typical year, do you or anyone in your household light Hanukkah candles?

Response	Weighted %	n
-99, Skipped Question	<1	8
0, No	23	127
1, Yes	77	1285
Total	100	1420

IF ATTENDED SERVICES AT LEAST ONCE

RLHOLHIGH

Did you attend any High Holiday services in fall 2018?

Response	Weighted %	n
-99, Skipped Question	<1	5
0, No	49	381
1, Yes	51	1013
Total	100	1399

RLKOSH

Which of the following best describes your current practices regarding keeping kosher?

Response	Weighted %	n
-99, Skipped Question	<1	8
1, Don't follow kosher rules at all	61	742
2, Follow some kosher rules, like avoiding pork or shellfish	14	238
3, Keep kosher only at home	5	101
4, Keep kosher all the time	20	313
Total	100	1402

Jewish Life

JLHEB

If you were asked to read a text in Hebrew, how much would you understand?

Response	Weighted %	n
-99, Skipped Question	<1	6
1, Don't know Hebrew alphabet at all	28	243
2, Can read the letters but not understand the words	32	490
3, Some of what I read	20	362
4, Most of what I read	10	169
5, Everything I read	9	128
Total	100	1398

JLCULTURE

To you personally, to what extent is being Jewish a matter of... Culture

Response	Weighted %	n
-99, Skipped Question	2	33
1, Not at all	4	30
2, A little	8	56
3, Somewhat	25	246
4, Very much	60	1033
Total	100	1398

JLETHNIC

To you personally, to what extent is being Jewish a matter of... Ethnicity

Response	Weighted %	n
-99, Skipped Question	2	40
1, Not at all	13	125
2, A little	11	142
3, Somewhat	25	315
4, Very much	48	776
Total	100	1398

JLRELIG

To you personally, to what extent is being Jewish a matter of... Religion

Response	Weighted %	n
-99, Skipped Question	2	34
1, Not at all	14	75
2, A little	16	167
3, Somewhat	21	319
4, Very much	46	803
Total	100	1398

JLCOMM

To you personally, to what extent is being Jewish a matter of... Community

Response	Weighted %	n
-99, Skipped Question	2	33
1, Not at all	7	54
2, A little	14	122
3, Somewhat	33	334
4, Very much	43	855
Total	100	1398

JLFRIEND

How many of the people you consider to be your closest friends are Jewish?

Response	Weighted %	n
1, None	5	44
2, Some	33	319
3, About half	20	241
4, Most	27	589
5, All	15	196
Total	100	1389

JLESSJUSTICE

How important is each of the following to what being Jewish means to you? Justice and equality in society

Response	Weighted %	n
-99, Skipped Question	2	28
1, Essential	48	732
2, Important but not essential	39	525
3, Not important	11	110
Total	100	1395

JLESSMORAL

How important is each of the following to what being Jewish means to you? Ethical and moral life

Response	Weighted %	n
-99, Skipped Question	1	17
1, Essential	74	1137
2, Important but not essential	20	208
3, Not important	5	33
Total	100	1395

JLESSCOMM

How important is each of the following to what being Jewish means to you? Jewish community

Response	Weighted %	n
-99, Skipped Question	2	22
1, Essential	34	705
2, Important but not essential	45	532
3, Not important	19	136
Total	100	1395

JLESSDIVINE

How important is each of the following to what being Jewish means to you? Belief in a divine or higher power

Response	Weighted %	n
-99, Skipped Question	2	25
1, Essential	36	531
2, Important but not essential	24	446
3, Not important	37	393
Total	100	1395

JLANTIUS

How concerned are you about antisemitism in the United States?

Response	Weighted %	n
1, Not at all	1	20
2, A little	12	114
3, Somewhat	28	386
4, Very much	59	869
Total	100	1389

JLANTILOCAL

How concerned are you about antisemitism in Baltimore?

Response	Weighted %	n
1, Not at all	13	145
2, A little	24	347
3, Somewhat	37	532
4, Very much	26	364
Total	100	1388

JLANTIEXP

Have you PERSONALLY experienced antisemitism in the PAST YEAR?

Response	Weighted %	n
-99, Skipped Question	<1	7
0, No	83	1181
1, Yes	16	207
Total	100	1395

JLCONNISR

To what extent do you feel a connection to Israel?

Response	Weighted %	n
1, Not at all	20	151
2, A little	20	227
3, Somewhat	26	362
4, Very much	34	635
Total	100	1375

JLCONNWORLD

To what extent do you feel like part of a worldwide Jewish community?

Response	Weighted %	n
-99, Skipped Question	1	16
1, Not at all	11	68
2, A little	19	207
3, Somewhat	36	479
4, Very much	33	618
Total	100	1388

JLCONNLOC

To what extent do you feel like part of the Jewish community in Baltimore?

Response	Weighted %	n
-99, Skipped Question	1	14
1, Not at all	24	159
2, A little	23	216
3, Somewhat	22	378
4, Very much	30	621
Total	100	1388

JLCONNFEEL

To what extent do you feel that being Jewish is part of your daily life?

Response	Weighted %	n
-99, Skipped Question	<1	15
1, Not at all	16	114
2, A little	23	240
3, Somewhat	22	326
4, Very much	38	693
Total	100	1388

JLBARRSOCIAL

To what extent do any of the following conditions limit your connection to the Jewish community? Don't know many people

Response	Weighted %	n
1, Not at all	43	687
2, A little	17	155
3, Somewhat	13	178
4, Very much	12	130
5, Does not apply	14	202
Total	100	1352

JLBARRKNOW

To what extent do any of the following conditions limit your connection to the Jewish community? Level of Jewish knowledge

Response	Weighted %	n
1, Not at all	52	794
2, A little	17	197
3, Somewhat	16	166
4, Very much	5	63
5, Does not apply	11	133
Total	100	1353

JLBARRPOL

To what extent do any of the following conditions limit your connection to the Jewish community? Political views

Response	Weighted %	n
1, Not at all	61	882
2, A little	8	105
3, Somewhat	11	149
4, Very much	6	71
5, Does not apply	13	149
Total	100	1356

JLBARRWELC

To what extent do any of the following conditions limit your connection to the Jewish community? Not welcome

Response	Weighted %	n
1, Not at all	61	875
2, A little	13	158
3, Somewhat	11	114
4, Very much	4	45
5, Does not apply	12	163
Total	100	1355

JLBARRACTIV

To what extent do any of the following conditions limit your connection to the Jewish community? Haven't found interesting activities

Response	Weighted %	n
1, Not at all	41	631
2, A little	15	219
3, Somewhat	23	223
4, Very much	5	81
5, Does not apply	15	194
Total	100	1348

JLBARRSAFE

To what extent do any of the following conditions limit your connection to the Jewish community? Safety or security concerns

Response	Weighted %	n
1, Not at all	72	983
2, A little	8	118
3, Somewhat	7	82
4, Very much	4	51
5, Does not apply	9	120
Total	100	1354

JLVINBARRIERS_TXT

Please tell us more about these limits [Textbox]

412

Subpopulations

IF NO ONE IN INTERFAITH HH AND ANYONE OTHER THAN COUPLE IN HH
INTERHH

Are you or anyone in your household currently in an interfaith relationship?

Response	Weighted %	n
-99, Skipped Question	1	10
0, No	85	1021
1, Yes	14	147
Total	100	1178

IF SOMEONE IN INTERFAITH RELATIONSHIPS
INTERWELC

Overall, in your opinion, how welcoming is Baltimore Jewish community to interfaith families?

Response	Weighted %	n
1, Not at all	7	13
2, A little	11	36
3, Somewhat	24	108
4, Very much	24	105
5, No opinion	34	74
Total	100	336

IF ONLY PERSON IN HOUSEHOLD
LGBTQRESP

Do you identify as LGBTQ?

Response	Weighted %	n
-99, Skipped Question	2	<20
0, No	92	259
1, Yes	6	<20
Total	100	281

IF MORE THAN ONE PERSON IN HOUSEHOLD
LGBTQHH

Do you or anyone in your household identify as LGBTQ?

Response	Weighted %	n
-99, Skipped Question	<1	<20
1, Yes, respondent	1	<20
2, Yes, someone else	8	45
3, Yes, both respondent and some	3	20-40
4, No	87	1032
Total	100	1119

IF LGBTQHH = Someone else (2, 3) AND HHSIZE > 2
LGBTQCT

How many other people in your household consider themselves as LGBTQ?

Response	Weighted %	n
0	4	<20
1	87	20-40
2	9	<20
Total	100	20-40

IF SOMEONE IS LGBTQ
LGBTQWELC

Overall, in your opinion, how welcoming is the Baltimore community to LGBTQ individuals?

Response	Weighted %	n
1, Not at all	6	<20
2, A little	22	<20
3, Somewhat	16	34
4, Very much	16	21
5, No opinion	40	25
Total	100	98

IF ONLY PERSON IN HOUSEHOLD
RACERESP

Do you identify as a person of color?

Response	Weighted %	n
-99, Skipped Question	2	5
0, No	97	272
1, Yes	1	4
Total	100	281

IF MORE THAN ONE PERSON IN HOUSEHOLD
RACEHH

Do you or anyone in your household identify as a person of color?

Response	Weighted %	n
-99, Skipped Question	1	<10
1, Yes, respondent	<1	<10
2, Yes, someone else	3	28
4, No	95	1073
Total	100	1119

IF RACEHH = Someone else (2, 3) AND HHSIZE > 2
RACECT

How many other people in your household identify as a person of color?

Response	Weighted %	n
1	45	<10
2	53	<10
3	2	<10
5	<1	<10
Total	100	16

IF SOMEONE IS PERSON OF COLOR
RACEWELC

Overall, in your opinion, how welcoming is the Baltimore Jewish community to people of color?

Response	Weighted %	n
1, Not at all	18	<10
2, A little	22	10
3, Somewhat	26	14
4, Very much	10	<10
5, No opinion	24	<10
Total	100	40

Israel

ISRNUM

How many times, if any, have you been to Israel?

Response	Weighted %	n
-99, Skipped Question	<1	7
0, Never	41	389
1, Once	24	355
2, Twice	9	174
3, Three times	7	93
4, Four times or more	12	275
5, I previously lived in Israel	6	89
Total	100	1382

IF THE RESPONDENT HAS BEEN TO ISRAEL AND IF RESPAGE < 47
ISRTYPE TAG

Did you ever participate in the following types of trips to Israel? Birthright Israel

Response	Weighted %	n
0, Not Selected	73	318
1, Birthright Israel	27	143
Total	100	461

IF THE RESPONDENT HAS BEEN TO ISRAEL
ISRTYPE EDU

Did you ever participate in the following types of trips to Israel? Educational program or volunteer trip

Response	Weighted %	n
0, Not Selected	89	1120
1, Educational program or volunteer trip	11	249
Total	100	1369

IF THE RESPONDENT HAS BEEN TO ISRAEL
ISRTYPE FED

Did you ever participate in the following types of trips to Israel? A trip sponsored by a federation, synagogue, or other Jewish organization

Response	Weighted %	n
0, Not Selected	83	1003
1, A trip sponsored by a federation, synagogue, or other Jewish organization	17	366
Total	100	1369

IF THE RESPONDENT HAS BEEN TO ISRAEL
ISRWHENCAT

When was your last trip to Israel? (Please enter the year of the trip)

Response	Weighted %	n
-99, Skipped Question	1	6
1, Before 1980	7	58
2, 1980-1989	7	60
3, 1990-1999	10	108
4, 2010-2019	75	661
Total	100	893

ISRNEWS

Over the past month, how often did you seek out news about Israel?

Response	Weighted %	n
1, Never	22	190
2, Once or twice	33	372
3, Once a week	12	179
4, Every few days	15	293
5, Once a day	12	205
6, Several times a day	7	129
Total	100	1368

ISRDEMOCC

When I think of Israel, I think about it as... A lively democratic society

Response	Weighted %	n
1, Strongly disagree	4	39
2, Disagree	10	114
3, Neither disagree nor agree	26	265
4, Agree	40	557
5, Strongly Agree	20	370
Total	100	1345

ISRGEND

When I think of Israel, I think about it as... A defender of gender equality

Response	Weighted %	n
1, Strongly disagree	7	88
2, Disagree	13	206
3, Neither disagree nor agree	51	616
4, Agree	22	295
5, Strongly Agree	8	135
Total	100	1340

ISRFUND

When I think of Israel, I think about it as... A religious fundamentalist society

Response	Weighted %	n
1, Strongly disagree	6	128
2, Disagree	22	307
3, Neither disagree nor agree	43	491
4, Agree	21	312
5, Strongly Agree	9	103
Total	100	1341

ISRHOME

When I think of Israel, I think about it as... A homeland for Jews throughout the world

Response	Weighted %	n
1, Strongly disagree	2	27
2, Disagree	3	26
3, Neither disagree nor agree	9	78
4, Agree	34	395
5, Strongly Agree	53	829
Total	100	1355

ISRPRIDE

When I think of Israel, I think about it as... A source of pride

Response	Weighted %	n
1, Strongly disagree	5	46
2, Disagree	12	88
3, Neither disagree nor agree	20	197
4, Agree	30	446
5, Strongly Agree	34	573
Total	100	1350

ISRCOMF

In general, how comfortable do you feel expressing your opinion about the Israeli-Palestinian conflict?

Response	Weighted %	n
1, Not at all	18	182
2, A little	21	261
3, Somewhat	29	443
4, Very much	32	472
Total	100	1358

IF ISRCOMF = Not at all or A little

ISRCOMFDK

Which of the following affect your comfort level in expressing your opinion on the Israeli-Palestinian conflict? Don't know much about the topic

Response	Weighted %	n
0, Not Selected	63	276
1, I don't know much about the topic	37	162
Total	100	438

IF ISRCOMF = Not at all or A little
ISRCOMFNOOP

Which of the following affect your comfort level in expressing your opinion on the Israeli-Palestinian conflict? No opinion

Response	Weighted %	n
0, Not Selected	85	365
1, I have no opinion	15	73
Total	100	438

IF ISRCOMF = Not at all or A little
ISRCOMFMIN

Which of the following affect your comfort level in expressing your opinion on the Israeli-Palestinian conflict? Minority opinion

Response	Weighted %	n
0, Not Selected	88	368
1, I have a minority opinion	12	70
Total	100	438

IF ISRCOMF = Not at all or A little
ISRCOMFPART

Which of the following affect your comfort level in expressing your opinion on the Israeli-Palestinian conflict? No part in the conversation

Response	Weighted %	n
0, Not Selected	61	251
1, I don't feel like I have a part in the conversation	39	187
Total	100	438

IF ISRCOMF = Not at all or A little
ISRCOMFHOST

Which of the following affect your comfort level in expressing your opinion on the Israeli-Palestinian conflict? Discourse on the topic feels hostile to me

Response	Weighted %	n
0, Not Selected	95	428
1, The discourse on the topic feels hostile to me	5	10
Total	100	438

IF ISRCOMF = Not at all or A little
ISRCOMFNONE

Which of the following affect your comfort level in expressing your opinion on the Israeli-Palestinian conflict? None

Response	Weighted %	n
0, Not Selected	88	386
1, None of the above	12	52
Total	100	438

Organizations and Activities

ORGMEM

Aside from congregations and JCCs, do you or anyone in your household belong to any formal Jewish organizations or clubs in Baltimore? (e.g., Hadassah, ADL, AJC, etc.)

Response	Weighted %	n
0, No	90	1030
1, Yes	10	349
Total	100	1379

ORGGROUPS

Do you or anyone in your household belong to an informal or grassroots Jewish group in Baltimore?

Response	Weighted %	n
0, No	91	1132
1, Yes	9	241
Total	100	1373

ORGPART

*In the past YEAR, have you done either of the following for or with a Jewish organization in the Baltimore area?
Attend or participate in a program, event, or class (not religious services)*

Response	Weighted %	n
1, Yes, at least once a month	13	305
2, Yes, less	27	485
3, Occasionally	60	555
Total	100	1345

ORGREAD

*In the past YEAR, have you done either of the following for or with a Jewish organization in the Baltimore area?
Read material produced by a Jewish organization*

Response	Weighted %	n
1, Yes, at least once a month	33	665
2, Yes, less	33	403
3, Occasionally	34	277
Total	100	1345

ORGPARTNJ

In the past YEAR, have you done either of the following for or with a NON-JEWISH organization in the Baltimore area? Attend or participate in a program, event, or class

Response	Weighted %	n
1, Yes, at least once a month	17	268
2, Yes, less	27	414
3, Occasionally	56	665
Total	100	1347

ORGREADNJ

In the past YEAR, have you done either of the following for or with a NON-JEWISH organization in the Baltimore area? Read material produced by a non-Jewish organization

Response	Weighted %	n
1, Yes, at least once a month	45	635
2, Yes, less	18	298
3, Occasionally	36	416
Total	100	1349

ORGLOCSYN

In the past year, how often have you participated in a program, activity, or religious service with any of the following organizations or groups? Any Jewish congregation in the Baltimore area

Response	Weighted %	n
1, Never	41	276
2, Rarely	15	220
3, Occasionally	20	390
4, Frequently	25	461
Total	100	1347

ORGLOCCHAB

In the past year, how often have you participated in a program, activity, or religious service with any of the following organizations or groups? Any Chabad in Baltimore

Response	Weighted %	n
1, Never	85	1055
2, Rarely	7	165
3, Occasionally	5	64
4, Frequently	3	50
Total	100	1334

ORGWELC

To what extent do you feel that Jewish organizations in Baltimore area... Are welcoming to people like you

Response	Weighted %	n
1, Not at all	8	57
2, A little	13	143
3, Somewhat	25	363
4, Very much	36	644
5, I don't know	17	139
Total	100	1346

ORGCARE

To what extent do you feel that Jewish organizations in Baltimore area... Care about people like you

Response	Weighted %	n
1, Not at all	9	63
2, A little	13	148
3, Somewhat	28	393
4, Very much	32	587
5, I don't know	18	156
Total	100	1347

ORGSUPP

To what extent do you feel that Jewish organizations in Baltimore area... Are supportive of people like you

Response	Weighted %	n
1, Not at all	11	69
2, A little	13	157
3, Somewhat	26	377
4, Very much	32	582
5, I don't know	18	159
Total	100	1344

VOLBOARDJ

In the past MONTH, which of the following have you done for or with a Jewish organization in Baltimore? Helped in a leadership role

Response	Weighted %	n
0, No	88	1006
1, Yes	12	336
Total	100	1342

VOLPARTJ

In the past MONTH, which of the following have you done for or with a Jewish organization in Baltimore? Helped as a volunteer

Response	Weighted %	n
0, No	89	1042
1, Yes	11	291
Total	100	1333

VOLBOARDNJ

In the past MONTH, which of the following have you done for or with a non-Jewish organization in Baltimore? Helped in a leadership role

Response	Weighted %	n
0, No	86	1072
1, Yes	14	264
Total	100	1336

VOLPARTNJ

In the past MONTH, which of the following have you done for or with a non-Jewish organization in Baltimore? Helped as a volunteer

Response	Weighted %	n
0, No	82	1034
1, Yes	18	300
Total	100	1334

ACTTALK

*In the past year, how often did you participate in the following activities, either on your own or with an organization?
Talk with family or friends about Jewish topics*

Response	Weighted %	n
-99, Skipped Question	2	24
1, Never	7	52
2, Rarely	17	140
3, Occasionally	36	479
4, Frequently	37	660
Total	100	1355

ACTSTR

*In the past year, how often did you participate in the following activities, either on your own or with an organization?
Watch or listen to online Jewish content such as “streamed” religious services, podcasts, classes*

Response	Weighted %	n
-99, Skipped Question	2	20
1, Never	61	657
2, Rarely	15	294
3, Occasionally	10	201
4, Frequently	12	183
Total	100	1355

ACTWEB

*In the past year, how often did you participate in the following activities, either on your own or with an organization?
Read online Jewish content such as websites, email, newsletters, social media posts*

Response	Weighted %	n
-99, Skipped Question	2	23
1, Never	25	220
2, Rarely	22	277
3, Occasionally	24	375
4, Frequently	26	460
Total	100	1355

ACTREAD

*In the past year, how often did you participate in the following activities, either on your own or with an organization?
Read Jewish publications including articles, magazines, and newsletters from a Jewish organization*

Response	Weighted %	n
-99, Skipped Question	2	23
1, Never	28	196
2, Rarely	21	242
3, Occasionally	26	387
4, Frequently	24	507
Total	100	1355

ACTCULT

*In the past year, how often did you participate in the following activities, either on your own or with an organization?
Read books, watch movies or TV, or listen to music that is Jewish-focused*

Response	Weighted %	n
-99, Skipped Question	3	22
1, Never	23	182
2, Rarely	22	287
3, Occasionally	28	457
4, Frequently	25	407
Total	100	1355

Philanthropy

CHARANY

Over the past year, did you or your spouse or partner make any charitable donations?

Response	Weighted %	n
0, No	16	111
1, Yes	81	1205
99, I don't know	2	18
Total	100	1334

IF CHARANY = YES

CHARJEW

Over the past year, which of the following best describes the charities to which you or your spouse or partner made monetary contributions, other than membership dues?

Response	Weighted %	n
-99, Skipped Question	<1	1
1, All Jewish	16	131
2, Mostly Jewish	16	359
3, About equal	20	338
4, Mostly non-Jewish	22	249
5, All non-Jewish	26	126
Total	100	1204

IF CHARJEW= ANY JEWISH

CHARLOC

How many of the Jewish organizations you or your spouse or partner donated to primarily serve the Jewish community of Baltimore?

Response	Weighted %	n
1, All	15	151
2, Most	23	308
3, About half	10	128
4, Some	31	308
5, None	16	94
99, I don't know	6	45
Total	100	1034

IF CHARLOCAL= ANY Local, ASK CHARSYN - CHAROTH
CHARSYN

Over the past year, have you or your spouse or partner made charitable contributions to any of the following organizations that primarily serve the Jewish community of Baltimore? A Jewish congregation, other than dues

Response	Weighted %	n
-99, Skipped Question	<1	12
0, Not Selected	69	649
1, A Jewish congregation, other than dues	30	564
Total	100	1225

CHARFEDAS

Over the past year, have you or your spouse or partner made charitable contributions to any of the following organizations that primarily serve the Jewish community of Baltimore? The Associated

Response	Weighted %	n
-99, Skipped Question	<1	12
0, Not Selected	90	693
1, The Associated; Jewish Community Federation of Greater Baltimore	9	520
Total	100	1225

CHARSCH

Over the past year, have you or your spouse or partner made charitable contributions to any of the following organizations that primarily serve the Jewish community of Baltimore? A Jewish school or camp

Response	Weighted %	n
-99, Skipped Question	<1	12
0, Not Selected	81	848
1, A Jewish school or camp	19	365
Total	100	1225

CHARSOCSERV

Over the past year, have you or your spouse or partner made charitable contributions to any of the following organizations that primarily serve the Jewish community of Baltimore? A Jewish-sponsored human service agency

Response	Weighted %	n
-99, Skipped Question	<1	12
0, Not Selected	85	933
1, A Jewish-sponsored human service agency	15	280
Total	100	1225

CHARSOCJUST

Over the past year, have you or your spouse or partner made charitable contributions to any of the following organizations that primarily serve the Jewish community of Baltimore? A Jewish social justice organization

Response	Weighted %	n
-99, Skipped Question	<1	12
0, Not Selected	93	1041
1, A Jewish social justice organization	6	172
Total	100	1225

CHAROTH

Over the past year, have you made charitable contributions to any of the following? Other

Response	Weighted %	n
-99, Skipped Question	<1	12
0, Not Selected	92	1124
1, Another Jewish organization	7	89
Total	100	1225

CHAROTH_SPEC

Over the past year, have you made charitable contributions to any of the following? Other [Textbox]

86 Responses

CHARREQ

In the past year, did you receive requests to make charitable donations to any Baltimore Jewish organizations?

Response	Weighted %	n
-99, Skipped Question	2	14
0, No	26	215
1, Yes	58	989
99, I don't know	14	129
Total	100	1347

CHARWILL

Have you designated any Jewish organization in Baltimore as a beneficiary in your will or estate plan?

Response	Weighted %	n
-99, Skipped Question	2	23
0, No	73	977
1, Yes	2	90
2, I don't have a will or estate	23	257
Total	100	1347

IF CHARFED = NO OR NO DONATING TO LOCAL JEWISH ORGANIZATIONS
FEDAWAREAS

Are you familiar with The Associated: Jewish Community Federation of Greater Baltimore?

Response	Weighted %	n
-99, Skipped Question	<1	1
0, No	34	98
1, Yes	66	752
Total	100	851

IF FEDAWARE = YES OR CHARFED = YES, ASK FEDFUNDJCC - FEDFUNDSEC
FEDFUNDJCC

To the best of your knowledge, please select each of the following agencies in the Baltimore area to which you think The Associated: Jewish Community Federation of Greater Baltimore provides funding. The Jewish Community Center of Baltimore

Response	Weighted %	n
0, Not Selected	26	109
1, The Jewish Community Center of Baltimore	74	639
Total	100	748

FEDFUNDSYN

To the best of your knowledge, please select each of the following agencies in the Baltimore area to which you think The Associated: Jewish Community Federation of Greater Baltimore provides funding. Synagogues

Response	Weighted %	n
0, Not Selected	53	343
1, Synagogues	47	405
Total	100	748

FEDFUNDSDS

To the best of your knowledge, please select each of the following agencies in the Baltimore area to which you think The Associated: Jewish Community Federation of Greater Baltimore provides funding. Day schools

Response	Weighted %	n
0, Not Selected	42	241
1, Day schools	58	507
Total	100	748

FEDFUNDSS

To the best of your knowledge, please select each of the following agencies in the Baltimore area to which you think The Associated: Jewish Community Federation of Greater Baltimore provides funding. Social service agencies

Response	Weighted %	n
0, Not Selected	27	105
1, Social service agencies (e.g., Jewish Community Services)	73	643
Total	100	748

FEDFUNDSCH

To the best of your knowledge, please select each of the following agencies in the Baltimore area to which you think The Associated: Jewish Community Federation of Greater Baltimore provides funding. Congregational Hebrew/religious schools

Response	Weighted %	n
0, Not Selected	49	322
1, Congregational Hebrew/religious schools	51	426
Total	100	748

FEDFUNDSEC

To the best of your knowledge, please select each of the following agencies in the Baltimore area to which you think The Associated: Jewish Community Federation of Greater Baltimore provides funding. Security for Jewish organizations

Response	Weighted %	n
0, Not Selected	48	274
1, Security for Jewish organization	52	474
Total	100	748

Health and Well Being

HLCAREGIVER

Do you or someone in your household manage care or personally provide care for any close relatives or friends on a regular basis, aside from routine childcare?

Response	Weighted %	n
-99, Skipped Question	2	13
0, No	85	1155
1, Yes	13	184
Total	100	1352

IF HLCAREGIVER=yes, ASK HLCAREHH – HLCAREOUT

IF >1 person in HH

HLCAREHH

Of the people for whom you provide care, where do they live? With me in my household

Response	Weighted %	n
-99, Skipped Question	4	3
0, Not Selected	64	115
1, With me in my household	33	45
Total	100	161

HLCARECIND

Of the people for whom you provide care, where do they live? Outside my household but in Baltimore

Response	Weighted %	n
-99, Skipped Question	3	5
0, Not Selected	33	64
1, Outside of my household but in Baltimore	64	116
Total	100	183

HLCAREOUT

Of the people for whom you provide care, where do they live? Outside of Baltimore

Response	Weighted %	n
-99, Skipped Question	3	5
0, Not Selected	83	150
1, Outside of Greater Baltimore	14	30
Total	100	183

IF HLCAREGIVER = YES, ASK HLCAREPAR - HLCAREMINOTH

IF RESPAGE<75, ASK

HLCAREPAR

For whom do you or anyone in your household manage care or personally provide care? A parent or in-law

Response	Weighted %	n
-99, Skipped Question	1	1
0, Not Selected	13	37
1, A parent or in-law	86	110
Total	100	148

HLCAREADCH

For whom do you or anyone in your household manage care or personally provide care? An adult child age 18 or older

Response	Weighted %	n
-99, Skipped Question	3	5
0, Not Selected	92	152
1, An adult child age 18 or older	5	26
Total	100	183

IF MARRIED

HLCARESP

For whom do you or anyone in your household manage care or personally provide care? Spouse or partner

Response	Weighted %	n
-99, Skipped Question	4	5
0, Not Selected	82	116
1, Your spouse or partner	13	16
Total	100	137

HLCAREMINCH

For whom do you or anyone in your household manage care or personally provide care? A child under age 18

Response	Weighted %	n
-99, Skipped Question	3	5
0, Not Selected	92	163
1, A child under age 18	5	15
Total	100	183

HLCAREMINOTH

For whom do you or anyone in your household manage care or personally provide care? Someone else

Response	Weighted %	n
-99, Skipped Question	3	5
0, Not Selected	76	145
1, Someone else, please specify;	21	33
Total	100	183

HLCAREMINOTH_TXT

For whom do you or anyone in your household manage care or personally provide care? Someone else [Textbox]

31 Responses

HLPARNH

Do you or your partner have a parent or close relative who is currently a resident of a group home or an assisted living facility, nursing home, or independent living building or community?

Response	Weighted %	n
-99, Skipped Question	2	11
1, Yes, in Greater Baltimore	10	133
2, Yes, elsewhere	11	90
3, Yes, both	<1	4
4, No	78	1095
Total	100	1333

IF HLPARNH = LOCAL YES (1, 3)

HLPARNHJEW

Does the parent or close relative live in a Jewish-sponsored facility?

Response	Weighted %	n
-99, Skipped Question	<1	1
0, No	67	90
1, Yes	33	46
Total	100	137

IF RESPONDENT IS OLDER THAN 64

HLRESPNHB

Do you currently reside in an assisted living facility, nursing home, or an independent living building or community?

Response	Weighted %	n
-99, Skipped Question	4	10
0, No	93	425
1, Yes, in a Jewish sponsored facility	1	5
2, Yes, in another facility	1	15
Total	100	455

IF HLRESPNH=No
HLRESPNHCONS

Are you considering moving to an assisted living facility, nursing home, or an independent living building or community within the next five years?

Response	Weighted %	n
-99. Don't Know/Refused	1	10
0, No	96	392
1, Yes	3	23
Total	100	425

IF HLRESPNHCONS=Yes
HLRESPNHCONJEW

What type of facility are you considering?

Response	Weighted %	n
1, A Jewish sponsored one	36	6
2, One that is not Jewish-sponsored	11	6
3, Don't know or undecided	53	11
Total	100	23

HLINSURANCE

Does everyone in your household currently have health insurance?

Response	Weighted %	n
-99, Skipped Question	2	14
0, No	1	16
1, Yes	97	1318
Total	100	1348

HLDISANY

Do you or anyone in your household have a health issue, special need, or disability? (e.g., a cognitive or developmental impairment, heart disease, etc.)

Response	Weighted %	n
-99, Skipped Question	2	14
0, No	70	972
1, Yes	28	362
Total	100	1348

IF HLDISANY = YES, ASK HLDISMENT - HLDISOTH HLDISMENT

What are those health issues, special needs, or disabilities? Mental illness

Response	Weighted %	n
-99, Skipped Question	1	2
0, Not Selected	94	1254
1, Mental illness	5	77
Total	100	1333

HLDISDEV

What are those health issues, special needs, or disabilities? Developmental disability

Response	Weighted %	n
-99, Skipped Question	1	2
0, Not Selected	97	1296
1, Developmental or cognitive disability	2	35
Total	100	1333

HLDISLEARN

What are those health issues, special needs, or disabilities? Learning disability

Response	Weighted %	n
-99, Skipped Question	1	2
0, Not Selected	96	1287
1, Learning disability	3	44
Total	100	1333

HLDISPHYS

What are those health issues, special needs, or disabilities? Physical disability

Response	Weighted %	n
-99, Skipped Question	1	2
0, Not Selected	89	1228
1, Physical disability	10	103
Total	100	1333

HLDISCHR

What are those health issues, special needs, or disabilities? Chronic illness

Response	Weighted %	n
-99, Skipped Question	1	2
0, Not Selected	85	1160
1, Chronic illness	13	171
Total	100	1333

HLDISOTH

What are those health issues, special needs, or disabilities? Other

Response	Weighted %	n
-99, Skipped Question	1	2
0, Not Selected	95	1271
1, Other (please specify)	4	60
Total	100	1333

HLDISOTH_SPEC

What are those health issues, special needs, or disabilities? Other [Textbox]

56 Responses

IF HLDISANY = YES

HLIMPFUNC

Do the health issues, special needs, or disabilities limit the kind or amount of work, school, or housework that can be done?

Response	Weighted %	n
-99, Skipped Question	<1	4
0, No	86	1163
1, Yes	13	166
Total	100	1333

IF HLIMPFUNC = YES

HLIMPFUNCMET

Did you receive all services needed to help?

Response	Weighted %	n
-99, Skipped Question	<1	2
0, No	2	47
1, Yes	8	75
3, No services needed	90	1204
Total	100	1328

IF HLIMPFUNCMET = NO
HLSVCS

In the past year, have you sought or received any services from any organization related to this health issue, special need, or disability?

Response	Weighted %	n
1, Did not seek services	36	22
2, Sought but did not receive services	53	14
3, Received services	11	11
Total	100	47

IF HLIMPFUNC = YES, ASK HLIMPHOUSE - HLIMPCARE
HLIMPHOUSE

Do you or anyone in your household need assistance with housekeeping, home maintenance, or personal care?
Housekeeping

Response	Weighted %	n
-99, Skipped Question	2	1
0, Not Selected	69	102
1, Housekeeping	29	62
Total	100	165

HLIMPMAIN

Do you or anyone in your household need assistance with housekeeping, home maintenance, or personal care? Home maintenance

Response	Weighted %	n
-99, Skipped Question	2	1
0, Not Selected	79	119
1, Home maintenance	19	45
Total	100	165

HLIMPCARE

Do you or anyone in your household need assistance with housekeeping, home maintenance, or personal care? Personal Care

Response	Weighted %	n
-99, Skipped Question	2	1
0, Not Selected	87	140
1, Personal Care	11	24
Total	100	165

HLISOLATED

How satisfied are you with the amount of time you spend with friends and family on a regular basis?

Response	Weighted %	n
-99, Skipped Question	4	7
1, Very dissatisfied	3	15
2, Somewhat dissatisfied	12	40
3, Somewhat satisfied	34	155
4, Very satisfied	46	239
Total	100	456

HLTRANS

Do you have access to transportation when needed?

Response	Weighted %	n
-99, Skipped Question	4	5
1, Yes, all of the time	89	423
2, Yes, some of the time	5	20
3, No	2	6
Total	100	454

HLJEWLIFE

In the past year, did health issues make it difficult for or anyone in your household to participate fully in Jewish life?

Response	Weighted %	n
-99, Skipped Question	3	16
0, No	75	1083
1, Yes	8	117
3, Does not Apply	14	130
Total	100	1346

If HLJEWLIFE = Yes

HLJEWLIFE_TXT

In which aspects of Jewish life were you or anyone in your household unable to participate fully do to health issues?
[Textbox]

102 Responses

Labor Force Participation & Financial Well-Being

WBEMP

Are you currently working for pay?

Response	Weighted %	n
-99, Skipped Question	3	20
1, Yes, full-time	56	688
2, Yes, part-time	13	217
3, No, not working	10	90
4, No, retired	18	311
Total	100	1326

WBEMPLOOK

Are you currently looking for work?

Response	Weighted %	n
-99, Skipped Question	4	29
0, No	87	1197
1, Yes	9	100
Total	100	1326

WBSTAN

Which of the following words or phrases best describes your household's standard of living?

Response	Weighted %	n
1, Prosperous	4	132
2, Living very comfortably	31	446
3, Living reasonably comfortably	50	583
4, Just getting along	13	145
5, Nearly poor	<1	12
6, Poor	2	4
Total	100	1322

WBINC

Was your household's income in 2018...

Response	Weighted %	n
0, Less than \$15,000	4	29
1, \$15,000 to \$24,999	3	23
2, \$25,000 to \$49,999	10	84
3, \$50,000 to \$74,999	9	108
4, \$75,000 to \$99,999	12	118
5, \$100,000 to \$149,999	18	208
6, \$150,000 to \$199,999	7	135
7, \$200,000 or more	10	227
8, I prefer not to answer	26	375
Total	100	1307

WBRET

Overall, how confident are you that you and your spouse or partner will have enough money to live comfortably throughout your retirement years?

Response	Weighted %	n
-99, Skipped Question	4	26
1, Very confident	21	366
2, Somewhat confident	39	516
3, Uncertain	23	282
4, Not very confident	6	79
5, Not at all confident	7	72
Total	100	1341

IF STANDARD OF LIVING IS REASONABLY COMFORTABLE, JUST GETTING ALONG, NEARLY POOR, OR POOR, ASK WBAIDSSDI - WBJEWLIFE
WBAIDSSDI

Are you or anyone in your household currently receiving any of the following? Social Security Disability Insurance (SSDI) or Supplemental Security Income (SSI)

Response	Weighted %	n
0, Not Selected	94	1241
1, Social Security Disability Insurance (SSDI) or Supplemental Security Income (SSI)	6	62
Total	100	1303

WBAIDUTIL

Are you or anyone in your household currently receiving any of the following? Home energy or utility assistance programs

Response	Weighted %	n
0, Not Selected	99	1294
1, Home energy or utility assistance programs	1	9
Total	100	1303

WBAIDUNEMP

Are you or anyone in your household currently receiving any of the following? Unemployment benefits

Response	Weighted %	n
0, Not Selected	100	1300
1, Unemployment benefits	<1	3
Total	100	1303

WBAIDCOMBO

Are you or anyone in your household currently receiving any of the following? Food stamps or SNAP, subsidized housing, Medicaid, or daycare assistance

Response	Weighted %	n
0, Not Selected	92	1251
1, Food stamps or SNAP, subsidized housing, Medicaid, or daycare assistance	8	52
Total	100	1303

WBHARDEMP

In the past year, did you or anyone in your household experience economic hardship because of a change in employment?

Response	Weighted %	n
0, Not Selected	92	1196
1, Employment (e.g., lost a job, pay reduced, returned to school, etc.)	8	110
Total	100	1306

WBHARDHOME

In the past year, did you or anyone in your household experience economic hardship because of a change in housing?

Response	Weighted %	n
0, Not Selected	98	1282
1, Housing (e.g., received a foreclosure, new mortgage, etc.)	2	24
Total	100	1306

WBHARDHEALTH

In the past year, did you or anyone in your household experience economic hardship because of a change in health?

Response	Weighted %	n
0, Not Selected	91	1233
1, Health (e.g., illness, medical emergency, etc.)	9	73
Total	100	1306

WBHARDFAM

In the past year, did you or anyone in your household experience economic hardship because of a change in family structure?

Response	Weighted %	n
0, Not Selected	97	1262
1, Family structure (e.g., death of a relative, divorce, new child, etc.)	3	44
Total	100	1306

WBSAVE3MONTH

Has your household set aside an emergency or rainy day fund that could cover three months of expenses?

Response	Weighted %	n
0, No	25	265
1, Yes	75	1039
Total	100	1304

WBSKIPRENT

In the last year, did you ever have to miss or reduce any of the following because you could not afford it? *A rent, mortgage, or utility payment*

Response	Weighted %	n
0, Not Selected	94	1269
1, A rent, mortgage, or utility bill payment	6	33
Total	100	1302

WBSKIPFOOD

In the last year, did you ever have to miss or reduce any of the following because you could not afford it? *A meal*

Response	Weighted %	n
0, Not Selected	99	1285
1, A meal	1	17
Total	100	1302

WBSKIPMED

In the last year, did you ever have to miss or reduce any of the following because you could not afford it? *A prescription for medication*

Response	Weighted %	n
0, Not Selected	96	1273
1, A prescription for medication	4	29
Total	100	1302

WBSAVE400

Would your household be able to pay an unexpected \$400 emergency expense with cash, money currently in a bank account, or on a credit card you could pay in full?

Response	Weighted %	n
0, No	7	57
1, Yes	93	1256
Total	100	1313

WBJEWLIFE

In the past year, did finances make it difficult for you or anyone in your household to participate fully in Jewish life?

Response	Weighted %	n
0, No	80	1138
1, Yes	6	84
3, Does not apply	14	90
Total	100	1312

WBJEWLIFE_TXT

In which aspects of Jewish life were you or anyone in your household unable to participate fully due to financial issues?

74 Responses

CTSTRGAP

Based on your own experience, what do you consider to be the strengths and gaps of the Baltimore Jewish community?

773 Responses

CTMEANING

What Jewish experiences do you personally find most meaningful?

796 Responses

FUTRESEARCH

The Associated is interested in conducting follow-up research on the community in the future. Are you willing to be contacted?

Response	Weighted %	n
-99, Skipped Question	3	21
0, No	50	596
1, Yes	48	693
Total	100	1310

Appendix E: Study Documentation

Prenotification Letter

April 2019

The {NAME} household

HH Address 1

HH Address2

Dear {NAME} household,

The Cohen Center for Modern Jewish Studies at Brandeis University is conducting a study of your local Jewish community. Two separate but concurrent studies are being conducted on behalf of The Associated: Jewish Community Federation of Baltimore and the Jewish Federation of Howard County. Your household is invited to participate in a survey for one of these studies based on where you live. This important survey will study the needs and interests of Jewish people throughout the region. Any information you provide is completely confidential. You will *not* be asked to donate money.

In the next few weeks, you will be getting a phone call from the University of New Hampshire (UNH) Survey Center (603-397-0635). To take the survey by phone, contact the Survey Center at 1-800-786-9760 or zachary.azem@unh.edu.

To take the survey online, visit <https://tinyurl.com/bmorestudy> and enter your access code: {aaaaaa}

If you have questions, please contact Brandeis at 781-736-2936 or email baltimore@brandeis.edu. To contact The Associated (for survey participants who live in Anne Arundel County, Baltimore City, Baltimore County, Carroll County, or Harford County), call Carrie Parker at 410-369-9221 or email cparker@associated.org. To contact The Jewish Federation of Howard County (for survey participants who live in Howard County) call Ralph Grunewald at 410-730-4769 x 102 or email rgrunewald@jewishhowardcounty.org. See back of this sheet for details.

Thank you in advance for your participation in this important research.

Sincerely,

Matthew Boxer, PhD

Assistant Research Professor, Cohen Center for Modern Jewish Studies

Who is conducting the study?

The Maurice and Marilyn Cohen Center for Modern Jewish Studies (CMJS) at Brandeis University; for more information, please visit our website, <http://bit.ly/cmjsstudy>. You may also contact the Brandeis Human Research Protection Program (781-736-8133, irb@brandeis.edu). This committee works to safeguard the interests of individuals who participate in Brandeis-sponsored research.

More about this survey

The survey is completely voluntary. It will take about 25-30 minutes to complete. You must be at least 18 years old to participate. Only one person from each household can complete the survey, but it can be any adult in the household.

Why did I receive a survey invitation? How did you get my contact information?

You were randomly selected from a list developed by CMJS of households in your area.

CMJS obtained your information from a local Jewish organization, publicly available data, or a list purchased from a commercial data broker.

How will you protect my confidentiality?

All information is kept in password-protected files that are available only to the team of researchers. They will not be released to any agency in your local Jewish community or any other outside organization. At the end of the project, all identifying data will be destroyed.

Why should I complete the survey?

Your participation in this community study will assist your local Jewish organizations develop an estimate of the size of the Jewish community, describe its shape and character, evaluate programming, assess needs, and inform planning and resource allocation.

I'm not Jewish. Should I still complete the survey?

Absolutely. If anyone in your household is currently Jewish or was raised Jewish we would like to learn more about you. If not, answering a few brief questions will help us to estimate the number of Jewish and non-Jewish households that appear on our lists.

I'm not involved with the Jewish community at all. Should I still complete the survey?

Absolutely. The Jewish community would like to understand all Jewish people in the community, no matter their level of involvement. Your feedback will help the community to develop programs that better meet your needs.

What if I don't want to participate?

Tell the caller you would like to be removed from the study. If you receive an email invitation, opt out of future reminders. Or contact 781-736-2936 or baltimore@brandeis.edu. Please include your access code from the front page of this letter in your message.

Briefing Materials for 2020 Greater Baltimore and Howard County Jewish Community Studies

The contents of this file will help callers and supervisors for the 2020 Greater Baltimore and Howard County Jewish Community Studies better understand the questions on the survey and respondents' answers. If you have any questions that are not addressed by the material in this file, please contact the Cohen Center for clarification.

Matthew Boxer, Principal Investigator

Tel: (781) 736-3968

Email: mboxer@brandeis.edu

Cohen Center for Modern Jewish Studies
Brandeis University, MS 014
415 South Street
Waltham, MA 02454-9110
Web: www.brandeis.edu/cmjs
baltimore@brandeis.edu

Jewish Holidays Cheat Sheet

Chanukah/Hanukkah (Ha-nuh-ka or Kha-noo-kah): Festival of Lights, usually celebrated in December. (Traditions: Lighting a menorah; eating jelly donuts and latkes; playing with dreidels.)

High Holidays: Also sometimes referred to as the “High Holy Days.” Refers to Rosh Hashanah and Yom Kippur (both defined below).

Lag Ba’Omer (Lahg bah-oh-mair): 33rd day of a seven-week period beginning on the second day of Passover and ending the day before Shavuot (both of which are defined below). Traditionally marks the end date of a plague that killed all but five of 24,000 students of a leading rabbi of the first and second centuries CE. Referred to as Lag La’Omer by Sephardic Jews. (Traditions: bonfires, carnivals, haircuts, weddings.)

Passover (In Hebrew: Pay-sakh): Celebrating the Israelites’ exodus from Egypt in Biblical times. (Traditions: Holding/attending seders [say-dur – ritual meals and Exodus story retellings]; eating matzah.) Observed in the spring.

Purim (Poo-reem or Purr-im): Celebrating the foiling of a plot to kill the Jews of Persia. (Traditions: dressing in costumes; throwing parties; reading the Book of Esther.) Observed in the early spring.

Rosh Hashanah (Rosh Ha-sha-na – many possible pronunciations): The Jewish New Year, celebrated in the early fall. (Traditions: Blowing the shofar [ram’s horn]; eating apples and honey.)

Shavuot (Sha-voo-oat or Shuh-voo-iss): Festival of Weeks, celebrating the Israelites receiving of the Torah at Mt. Sinai. (Traditions: Eating cheesecake; staying up all night to learn Jewish texts.) Observed in the late spring/early summer.

Simchat Torah (Sim-khaht Toe-rah or Sim-khus Toe-rah): Often thought of as the last day of Sukkot; ending/beginning of Torah reading cycle. (Traditions: Dancing with Torah scrolls; large-scale celebration.)

Sukkot (Soo-kote or Suh-kiss): Festival of Booths, celebrated in the fall. Commemorates dwellings of Israelites during 40 years of wandering in the desert. (Traditions: building/eating in huts or booths.)

Tisha B’Av (Tee-shah bi-Ahv or Tih-shuh bi’Ahv): Day of mourning commemorating the destruction of the First and Second Temples in Jerusalem.

Tu B’Shevat (Too Bee-shvaht): Holiday of trees, celebrated sometime in mid-winter. (Traditions: Planting trees; eating nuts, dates, figs.)

Yom Ha’Atzmaut (Yome Ha-atz-ma-oot): Israel Independence Day, celebrated in the spring. (Traditions: Israel parades; Israel-themed parties.)

Yom Ha’Shoah (Yome Ha-sho-ah): Holocaust Remembrance Day, in memory of the 6 million Jews murdered during the Holocaust. Observed in the spring (April/May).

Yom Kippur (Yome Key-poor or Yome Kipper): Day of Atonement, celebrated in fall. (Traditions: 25 hours of fasting and prayer.)

Hebrew/Yiddish Words Cheat Sheet

Ashkenazi (Ahsh-ke-nah-zee): Refers to Jews of Eastern and Central European descent. (See also Mizrahi and Sephardi.)

Bar Mitzvah or Bat/Bas Mitzvah (Bar Mitts-vah; Bot/Bahs Mitts-vah): Age at which a Jewish child is regarded as an adult under Jewish religious law. Boys have a Bar Mitzvah (literally “son of the commandments”), traditionally at age 13; girls have a Bat Mitzvah (literally “daughter of the commandments”), traditionally at age 12. Does not require a ceremony or celebration to mark the event, but in contemporary practice often has one.

Bima (Bee-mah): Generally a raised platform or stage in a synagogue from which prayers are led and the Torah is read.

Brit Milah/Bris (Breet Mee-lah/Bris): A Jewish circumcision that occurs when the baby boy is 8 days old.

Chabad (Kha-bod): A Jewish movement that is particularly active near college campuses. Known for outreach to non-religious Jews. Sometimes known as Lubavitch after the village of its origin in Western Russia.

Challah (Kha-lah or kha-lah): Braided loaf of bread traditionally eaten during Shabbat and holiday meals.

Chametz (khuh-mitz or kha-metz): Leavened foods that Jews are traditionally forbidden to consume or even own during Passover.

Charoset (kha-row-set): A traditional food eaten during Passover, traditionally made of either apples, walnuts, spices, and wine (in Ashkenazic families) or dates, apricots, raisins, almonds or pistachios, and wine (in Sephardic families).

Chasidic/Hasidic (Kha-sid-ick): Refers to any of a variety of forms of Orthodox Judaism that promotes spirituality through the internalization of Jewish mysticism. Chabad is the most widely recognized form of Chasidism today.

Chavurah/Havurah (Kha-voo-rah): A lay-organized Jewish prayer community. A havurah may not have an official building or rabbi, but will meet regularly for prayer.

Haggadah (huh-guh-duh): A book read during the seder (see below) to tell the story of Passover.

Kaddish (Kah-dish): Jewish prayer for the dead.

Kehilla (Keh-hee-lah): Hebrew word for congregation or community.

Kiddush (Kee-doosh or kih-dish): Jewish prayer over wine recited at the beginning of Shabbat and holidays, as well as at some special events (e.g., weddings).

Ma'ariv (Mah-ah-reev): Evening prayers.

Matzah (mots-uh or mots-ah): Unleavened bread. Traditionally eaten throughout Passover, though many Jews also eat it during the year.

Mezuzah (Meh-zoo-zah or meh-zoo-zah): An encased scroll of parchment put on the doorway of a Jewish home.

Mincha (Min-khah): Afternoon prayers.

Minyan (Meen-yahn or like minion): A Jewish prayer quorum needed to conduct services.

Mizrahi (Miz-rah-khee): Refers to Jews of Middle Eastern descent. (See also Ashkenazi and Sephardi.)

Seder (seh-dehr or say-der): Ritual meal on the first night (and, outside of Israel, traditionally also on the second night) of Passover, during which the story of Passover is told.

Sephardi (Seh-far-dee): Refers to Jews of Spanish descent. (See also Ashkenazi and Mizrahi.)

Shabbat (Shah-bot): Sabbath. Begins Friday night at sundown and ends Saturday night at sundown. Traditionally a day of rest. Many respondents may use the Yiddish pronunciation, Shah-biss.

Shaharit (Shah-hah-reet): Morning prayers.

Shaliach (Shah-lee-akh): Hebrew word for emissary, refers to an Israeli sent to live among a local Jewish community as a representative of Israel.

Shivah (Shi-vah): A seven-day period of mourning observed by the loved one's family. Friends and neighbors will bring over food and comfort the family during the week.

Shtetl (Shteh-tull): Typically refers to a small town with a large Jewish population in Eastern or Central Europe in the 19th and 20th centuries before World War II. In popular usage, may refer to a neighborhood with a disproportionate Jewish population. (Classic example: Fiddler on the Roof.)

Shul (Shool): Refers to a Jewish congregation, usually a synagogue.

Siddur (See-duer or sih-derr): A Jewish prayer book.

Tallit (Tah-leet or tah-liss): A Jewish prayer shawl, traditionally worn by men during certain prayers. In recent years, some women have begun wearing them too.

Talmud (Tall-mood): Central text of rabbinic Judaism, over 6,000 pages in length, containing teachings and opinions of thousands of rabbis on a wide variety of topics.

Tikkun olam (Tee-koon oh-lahm): Literally, repairing the world. Refers to shared sense of ethical responsibility to build a model society in which everyone is treated fairly and everyone's needs are met.

Torah (Toe-rah or toe-rah): Foundational text of Judaism; occasionally referred to in English as the Pentateuch or the Five Books of Moses.

Tzedakah (Tseh-duh-kuh or ts-dah-kah): Literally means justice or righteousness, but most commonly used to refer to charity. More generally, the religious obligation to conduct oneself according to norms of justice and propriety.

Yahrzeit (Yar-tzite): Anniversary of the death of a close relative (parent, sibling, spouse, or child). Literally means “time of year.” Often marked by lighting a special candle that burns all day and recitation of Kaddish in memory of the deceased.

Yeshiva (Yeh-shee-vah): An intensive academy of Jewish learning, typically deeply religious in orientation, that focuses primarily on traditional religious texts such as the Torah and Talmud.

Branches of Judaism

There is one section of the survey where respondents will be asked to identify themselves or members of their household with a “branch” of Judaism. Branches are denominational movements; membership in one movement or another typically suggests a certain level of religiosity, though there is also wide variation within movements. The main movements are referred to as:

- Orthodox
- Conservative
- Reconstructionist
- Reform

Of these, adherents to Orthodox Judaism tend to be most religiously conservative, while Reconstructionist and Reform Jews tend to be more progressive. (Note that Conservative Judaism should not be confused with political conservatism; many Conservative Jews are politically liberal.)

In addition to these movements, there are several other common responses given by respondents on Jewish surveys when asked about affiliation with a branch of Judaism:

- Renewal: difficult to describe, but has origins in countercultural movements late 1960s and 1970s
- Secular/culturally Jewish: These respondents may prefer to identify as secular or cultural Jews rather than identifying with one of the main movements, which have more religious connotations.
- Just Jewish: Many respondents prefer not to identify with any given denomination or movement, saying instead that they are “just Jewish.”

Respondents may decide that none of these options fit them and provide a different response. For these respondents, type their response in the text box next to “Other.” Common “other” entries for this question include post-denominational, traditional, modern Orthodox, Chabad, and Conservadox (i.e., a combination of Conservative and Orthodox).

General Jewish Communal Phrases and Organizations

ADL: The Anti-Defamation League. An organization dedicated to fighting antisemitism and other forms of bigotry.

AIPAC (Ay-pack): The American Israel Public Affairs Committee. A lobbying group that advocates pro-Israel policies to the US government.

Antisemitism (anti-sem-uh-tism): Prejudice, hatred of, or discrimination against Jews, individually or as a group, based on their Jewish national, ethnic, religious, or racial identity.

BDS: “Boycott, Divest, Sanction” – a movement dedicated toward applying economic pressure against the State of Israel to end its occupation of the West Bank and improve conditions for Palestinians. Prominent only in last several years. Often perceived as antisemitic.

Birthright Israel (in Hebrew, Taglit [Tahg-leet]) A program that provides a free ten-day educational tour of Israel for qualified, self-identified Jewish young adults between the ages of 18 and 32. Largest Jewish educational program in the world; over 350,000 participants since 1999.

Day school: Similar to Catholic school, a full-day program attended by Jewish children instead of public school in which students learn both secular subjects (e.g., English, math, science, social studies, etc.) and Jewish subjects (e.g., Hebrew, Jewish history, theology, etc.)

Hadassah (Huh-dah-suh): The Women’s Zionist Organization of America. Volunteer organization that promotes ties to Israel. Best known as a leading supporter of medical research.

Hebrew school: Supplementary Jewish educational program attended by children between one and four times a week, generally after school or on weekends, in order to teach them about Jewish religious life, culture, and history. Sometimes referred to as “supplementary school” or “Sunday school.”

Hillel (Hill-el): Shorthand for Hillel: The Foundation for Jewish Campus Life. Largest Jewish college campus-based organization in the world, serving over 550 colleges and universities throughout the world but primarily in North America.

J Street: An advocacy group that describes itself as left-wing, pro-Israel, and in favour of a peaceful settlement of the Israeli-Palestinian conflict. Its collegiate arm is known as J Street U.

Jewish National Fund: JNF. A charitable Zionist organization that primarily manages significant land holdings and large infrastructure projects in Israel.

Jewish War Veterans: An organization of Jewish veterans who served in the US armed forces during times of war.

Judaism (Joo-dee-ism): The monotheistic, Abrahamic religion of the Jewish people with the Torah as its foundational text.

ORT (pronounced as a word, rhymes with “sort”): A global Jewish charity that primarily funds educational programs, vocational training, and social development for Jews and non-Jews around the world.

PJ Library: Organization that mails Jewish children’s books and music each month to families across the country.

Three pillars of Judaism: A reference, generally from more religious Jews, to a section of the Talmud that says the world rests on three things: Torah study, ritual observance, and acts of kindness.

Zionism: National political movement of the Jewish people in support of a Jewish national homeland in the Land of Israel.

Zionist Organization of America: ZOA. A prominent American pro-Israel advocacy group and primary representative of American Jews to the World Zionist Organization.

Greater Baltimore and Howard County Jewish Community Organizations Cheat Sheet

ACHARAI (Ah-kha-rye)

Aleph Learning Institute of Baltimore (Ah-liff)

Amit Children, Inc. (Ah-meet)

The Associated: Jewish Community Federation of Baltimore

Bais Yaakov School for Girls (Base Yah-cove)

Baltimore Board of Rabbis

Baltimore Center Stage

Baltimore HaZamir: The International Jewish Teen Choir (Ha-zuh-meer)

Baltimore Hebrew Congregation

Baltimore Hebrew Institute at Towson University (Tau-sin – first syllable rhymes with the exclamation “ow!”)

Baltimore Jewish Council

Baltimore Zionist District

BBYO

Bet Yeladim Preschool (Bait Yeh-lah-deem)

Beth El Congregation

Beth Israel Congregation

Beth Jacob Hebrew School

Beth Shalom Congregation & Religious School (Shuh-lome)

Beth Tfiloh Congregation & School (Ti-fi-luh)

Bolton Street Synagogue

Bnos Yisroel of Baltimore (Bi-nohse Yis-row-el)

Calah Congregation

Calvert School

Camp Airy and Louise (Air-ee)

Camp Harlem

Camp Ramah in the Poconos (Ruh-mah Poke-uh-nose)

Cantors Association of Greater Baltimore

Capital Camps & Retreat Center

Chabad of Anne Arundel County (Kha-bod; Uh-run-dull)

Chabad of Clarksville (Kha-bod)

Chabad of Downtown (Kha-bod)

Chabad Jewish Center at University of MD (Kha-bod)

Chabad of Johns Hopkins Homewood Campus (Kha-bod)

Chabad of Owings Mills (Kha-bod)

CHAI: Comprehensive Housing Assistance, Inc. (Kheye – pronounced like “hi” but with a guttural kh sound at the beginning)

CHANA (Khah-nuh)

Charm City Tribe

Cheder Chabad (Khay-dare Kha-bod)

CJE (Center for Jewish Education)

Columbia Jewish Community School

Columbia Jewish Congregation

Darrell Friedman Institute (DFI)

Development Corporation for Israel/Israel Bonds

Edward A. Myerberg Center (also known as the Myerberg Center)

Eruv List (Ay-roov)

Etz Chaim Center (Ay-ts Kheye-eem)

Federation of Jewish Women's Org. of Maryland

Friends of the IDF (Israel Defence Force)

FUN(D): A Teen Giving Circle

Gan Israel Camp & Preschool

Gilchrist Services

Chizuk Amuno (Kheh-zook Ah-moo-nuh)

Gordon Center for Performing Arts

Goucher College Hillel

Habonim Dror Camp Moshava (Ha-boe-neem Dror)

Hadassah Greater Baltimore

Har Sinai Congregation (rhymes with 'tar' Sigh-nigh)

Hebrew School in Your Neighborhood

HJC Early Learning Center

Holocaust Remembrance Commission

Hopkins Hillel

IMPACT

JCC (Jewish Community Center) of Downtown Baltimore

JCC (Jewish Community Center) of Greater Baltimore Rosenbloom Owings Mills

JCC (Jewish Community Center) of Greater Baltimore Weinberg Park Heights

Jewish Museum of Maryland

Jewish Volunteer Connection

Jewish Collegiate Network (JCN)

Jewish Community Services

Jewish Emergency Network of Howard County

Jewish Federation of Howard County

Jewish Museum of Maryland

Jewish National Fund

Jewish Roots Center Baltimore

Jewish Uniformed Service Association of Maryland

Jewish War Veterans of the USA, Dept. of Maryland

JHeritage- Downtown B'More and UMB

JMORE Magazine

Joblink of Maryland

JPride

JQ Baltimore- Jewish LGBTQ Outreach and Support

JTOWN

Krieger Schechter Day School (sheck-ter): Also known as KSDS and Schechter

Lubavitch Center of Howard County(Luh-buh-vitch)

Lubavitch Center for Jewish Education (Luh-buh-vitch)

Kol Nefesh (Cole)

Maryland Hillel

Maryland/Israel Development Center (MIDC)

Melton Adult Education Macks Center for Jewish Education

Moishe House Baltimore (Moy (=rhymes with toy)-sheh)

Ner Israel Rabbinical College (Nair (=rhymes with hair))

Ner Tamid Montessori Preschool (Nair (=rhymes with hair) Tuh-meed)

Ohr Chadash Academy (Or Kha-dahsh)

Oseh Shalom (Oh-seh Shah-lome)

Religious School (BCRS)

Religious Zionists of America, Baltimore District

Senior Jewish Learning (SJL)

Shalom Baltimore (Shah-lome)

Temple Isaiah

Temple Oheb Shalom (Oh-heb Shah-lome)

The Gildenhorn Institute for Israel Studies, University of Maryland

The Hoffberger Gallery at Baltimore Hebrew

The Meyerhoff Center for Jewish Studies at the University of Maryland, College Park

The Pearlstone Center

Torah Institute of Baltimore (Toe-ruh)

Towson University Hillel (Tau-sin)

UMBC (University of Maryland, Baltimore County) Hillel

US Holocaust Memorial Museum

Women's Institute of Torah Seminary/MAALOT Baltimore (Mah-ah-lote)

Yeshivas Ahavas Torah (Yuh-shee-vahs Ah-ha-vahs Toe-rah)

Yeshivas Chofez Chaim- Talmudical Academy (Yuh-shee-vahs Kho-fits Kheye-eeem- Tal-mood-ical)

Yeshivas Lev Shlomo (Yuh-shee-vahs Lave Shlo-moh)

Additional Resources

The links on this page are provided for anyone who wishes to learn more about this study or related research.

- 1) *A Portrait of Jewish Americans: Findings from a Pew Research Center Survey of U.S. Jews (2013)*,
<http://www.pewforum.org/files/2013/10/jewish-american-full-report-for-web.pdf>

The most recent large scale, nationally representative study of the US Jewish population; several Cohen Center researchers advised the Pew Research Center on the methodology and instrument.

- 2) *South Palm Beach County Jewish Population Study, 2018 (2018)*,
<https://www.brandeis.edu/ssri/communitystudies/southpalmbeach.html>

The most recent published Jewish community study conducted by the Cohen Center. Illustrates the kind of analysis we will do with the data collected for this study.

- 3) Judaism 101, <http://www.jewfaq.org/index.shtml>

An online encyclopedia of Judaism, primarily from an Orthodox viewpoint.

Appendix F: Anne Arundel County

In addition to the residents of The Associated's catchment area, the study included interviews with 95 Jewish households in Anne Arundel County that appeared on any Jewish organization's mailing list that was shared with CMJS/SSRI for the purposes of conducting the community study.¹⁴ These individuals are not representative of all Jews living in Anne Arundel County, nor are they representative of all Jews in Anne Arundel County who affiliate with Baltimore Jewish organizations. Rather, they are indicative of the characteristics of the households that appear on the organization lists we were able to obtain for this study.

The 95 respondents represent 1,400 Jewish households containing 2,000 Jewish adults and 500 Jewish children, totaling 2,500 Jews.

Synagogues: Sixty-five percent of these households belong to a synagogue or Jewish congregation. While most of these households belong to religious communities in Anne Arundel County, 4% do belong to congregations in Baltimore County or the City of Baltimore (in addition to others in Howard and Montgomery counties).

Organizations: Nearly half (47%) of the Anne Arundel County Jewish adults represented in the survey attended a Jewish program or event in Baltimore, with 25% attending at least monthly and 22% attending less than monthly. A larger share, 74%, read materials produced by a Baltimore Jewish organization, with 49% reading these types of materials at least monthly and 25% reading materials less than monthly.

Volunteering and Donations: Thirty-seven percent of Jewish adults in Anne Arundel County represented in the survey volunteered with a Baltimore Jewish organization. About half made a donation to an organization that focuses on the Baltimore Jewish community, including 7% who gave to The Associated.

ANNE ARUNDEL COUNTY JEWS CONNECTED TO BALTIMORE JEWISH ORGANIZATIONS

Total Jews	2,500
Adults	
Jewish	2,000
Non-Jewish	400
Children	
Jewish	500
Non-Jewish	< 100
Total people	3,000
Total households	1,400

Notes

¹ Messianic Jews claim Jewish identity, but their claim is typically rejected by the vast majority of the Jewish community. Respondents who identified as Messianic Jews in this study were treated as non-Jews.

² Saxe, L., & Tighe, E. (2013). Estimating and understanding the Jewish population in the United States. *Contemporary Jewry*, 33, 43-62; Tighe, E., Livert, D., Barnett, M., & Saxe, L. (2010). Cross-survey analysis to estimate low-incidence religious groups. *Sociological Methods & Research*, 39, 56-82; Tighe, E., Saxe, L., Kadushin, C., Magidin de Kramer, R., Nursahedov, B., Aronson, J., & Cherny, L. (2011). *Estimating the Jewish population of the United States: 2000-2010*. Waltham, MA: Steinhardt Social Research Institute, Brandeis University; Tighe, E., Saxe, L., Magidin de Kramer, R., & Parmer, D. (2013). *American Jewish population estimates: 2012*. Waltham, MA: Steinhardt Social Research Institute, Brandeis University.

³ Tighe et al., *American Jewish population estimates: 2012*. Saxe, Leonard & Tighe, Elizabeth & Boxer, Matthew. (2014). Measuring the Size and Characteristics of American Jewry: A New Paradigm to Understand an Ancient People. Magidin de Kramer, R., Tighe, E., Saxe, L., & Parmer, D. (2019). Assessing the Validity of Data Synthesis Methods to Estimate Religious Populations. *Journal for the Scientific Study of Religion*, 57(2), 206-220.

⁴ The American National Election Studies (ANES). ANES 2012 Time Series Study. Ann Arbor, MI: Inter-university Consortium for Political and Social Research [distributor], 2016-05-17. <https://doi.org/10.3886/ICPSR35157.v1>.

⁵ Brian Schaffner; Stephen Ansolabehere; Sam Luks, 2017, "CCES Common Content, 2016", <https://doi.org/10.7910/DVN/GDF6Z0>, Harvard Dataverse.

⁶ Series identification is included in the dataset to be able to examine differences across surveys that can be accounted for by survey series.

⁷ Currently there are too few surveys of representative samples of all U.S. adults that include alternative methods of Jewish identification. Thus, the present analyses focus on the JBR population only.

⁸ Putnam, R.D., & Campbell, D.E. (2010). *American grace: How religion divides and unites us*. New York: Simon & Schuster.

⁹ Poststratification was conducted in Stata using the `ipfraking` command See Kolenikov, S. 2014. Calibrating survey data using iterative proportional fitting (raking)." *The Stata Journal* 14(1), 22-59.

¹⁰ For a discussion of the challenges of simultaneously poststratifying at the individual and household level, see Kolenikov, S., and Hammer, H. 2015. Simultaneous Raking of Survey Weights at Multiple Levels. *Survey Methods: Insights from the Field*, Special issue: 'Weighting: Practical Issues and 'How to' Approach. Retrieved from <http://surveyinsights.org/?p=5099>. DOI:10.13094/SMIF-2015-00010. Multiple approaches were compared to identify the one with consistent results.

¹¹ Multiple approaches were compared for this conversion, and the mean weight was determined to be most reliable. See Kolenikov, S., and Hammer, H. 2015. Simultaneous Raking of Survey Weights at Multiple Levels. *Survey Methods: Insights from the Field*, Special issue: 'Weighting: Practical Issues and 'How to' Approach. Retrieved from <http://surveyinsights.org/?p=5099>. DOI:10.13094/SMIF-2015-00010

¹² The AJPP model produced an estimate of 55,432 JBR (Jewish by religion) adults. AJPP does not produce estimates of the number of JNR (Jewish not by religion) adults. The 2010 study did not differentiate between JBRs and JNRs. In

most community studies, JNRs represent between 17-27% of the Jewish adult population. We took the midpoint of these estimates, 22%, which also corresponds to the national JNR rate from Pew's 2013 study. This brings the total estimate of Jewish adults to 71,085. See ajpp.brandeis.edu for methodological details.

¹³ Approximately half of the area synagogues were able to provide 2010 membership numbers. Three estimates for the remaining number of member households were made: a low point (totaling 8,000 synagogue-member households), a mid-point (totaling 11,000), and a high point (totaling 14,000). In conjunction with other benchmark information from 2010 and 2019, CMJS/SSRI believed that 14,000 was the best estimate for synagogue membership in 2010 and used that estimate in reweighting the data.

¹⁴ An additional four households initially screened into the survey. Close inspection of their data indicated either that there were no Jewish adults in the household or that the adults were messianic Jews and therefore ineligible for the survey.

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