| ION B-1 | |
|----------|--|
| QUESTION | |
| m | |
| CARD | |

- A. BY LIGHTING CANDLES
- B. BY SAYING KIDDUSH
- C. BY HAVING SPECIAL SABBATH FOODS
 - D. OTHER (EXPLAIN)

| CARD | A QUESTION B-4 |
|------|--|
| A. | ON YOM KIPPUR |
| B. | on rosh hashanah |
| с. | ON PASSOVER |
| D. | on simchat torah |
| E. | on succoth |
| F. | ON PURIM |
| G. | on shavuoth |
| H. | FOR BAR AND BAT MITZVAHS |
| I. | FOR YAHRZEIT |
| J. | FOR YISKOR (OTHER THAN YOM KIPPUR) |
| K. | ON SEVERAL FRIDAY NIGHTS, SATURDAYS OR SUNDAYS |
| L. | ALL OR MOST FRIDAY NIGHTS |
| М. | ALL OR MOST SATURDAYS OR SUNDAYS |
| N. | SOME WEEKDAYS |
| 0. | AS PART OF RELIGIOUS SCHOOL |
| Ρ. | VERY DAY UNLESS UNAVOIDABLY ABSENT FOR ILLNESS, ETC. |
| Q. | DON'T KNOW |

·. . .

CARD D QUESTION B-17

- A. LICHTING CANDLES ON ALL EIGHT NIGHTS OF CHANUKAH
- B. LIGHTING CANDLES ON SOME OF THE NIGHTS OF CHANUKAH
- C. HAVING CHANUKAH GAMES AND SONGS
- D. HAVING SPECIAL CHANUKAH FOOD
- E. GIVING GIFTS

ŧ

- F. HAVING A CHANUKAH PARTY
- G. OTHER (EXPLAIN)

CARD C QUESTION B-15

- A. HAVING A SEDER IN THE HOUSE
- B. ONE OR MORE HOUSEHOLD MEMBERS ATTENDING A SEDER ELSEWHERE
- C. HAVING ONLY MATZOH IN THE HOME
- D. HAVING NO BREAD IN THE HOME
- E. HAVING BOTH MATZOH AND BREAD IN THE HOME
- F. CHANGING TO SPECIAL SETS OF PASSOVER DISHES
- G. OTHER (EXPLAIN)

CARD E. QUESTIONS C-2, C-3, C-11

- Α. SUNDAY SCHOOL (ONE DAY A WEEK ONLY)
- μ SUNDAY SCHOOL (ONE DAY A WEEK PLUS MIDWEEK MEETINGS
- **?** JEWISH NURSERY SCHOOL
- Ð. JEWISH KINDERGARTEN
- Ħ CHEDER
- 님 YIDDISH SCHOOL (FOLKSCHULE)
- ဂ WEEKDAY AFTERNOON HEBREW SCHOOL
- H. WEEKDAY AFTERNOON COMMUNITY SCHOOL
- H ALL DAY HEBREW ELEMENTARY SCHOOL
- 4 ALL DAY HEBREW JUNIOR HIGH SCHOOL
- × ALL DAY HEBREW HIGH SCHOOL

- ۲

- A WEEKDAY HIGH SCHOOL LEVEL PROGRAM

- × YESHIVA

- 2 THE OLOGICAL SEMINARY

QUESTION C-5

FAIR

VERY POOR

ø

NONE

٣

PRIVATE TUTOR

0

ADULT JEWISH CLASSES

CARD F

EXCELLENT

VERY GOOD

GOOD

ŝ

OTHER (EXPLAIN)

R.

DON'T KNOW

ŧ

- POOR

<u>CARD G</u> (Give Name of Organization)

CARD H QUESTIONS D-5, D-7 (Give <u>Name</u> of Organization)

PROFESSIONAL OR TRADE ORGANIZATIONS

TRADE OR LABOR UNIONS

FRATERNAL ORGANIZATIONS

CIVIC CLUBS OR ASSOCIATIONS

POLITICAL ORGANIZATIONS

NON-JEWISH COMMUNITY CENTERS OR "Y"S

COMMUNITY CHANCE ORGANIZATIONS

CITY OR COUNTRY CLUBS

SERVICE ORGANIZATIONS, HEALTH, WELFARE, EDUCATION, ETC.

PTA OR OTHER SUCH ORGANIZATIONS

YOUTH ORGANIZATIONS

COLLEGE ORGANIZATIONS

CULTURAL ORGANIZATIONS

SPORTS AND RECREATIONAL ORGANIZATIONS

VETERANS ORGANIZATIONS

SYNAGOGUE OR TEMPLE GROUPS OR CLUBS

OFFICER OR BOARD MEMBER OF SYNAGOGUE OR TEMPLE OR THEIR NATIONAL ORGANIZATIONS

JEWISH COMMUNITY CENTERS OR "Y"S

JEWISH CITY OR COUNTRY CLUBS

- JEWISH COLLEGE OR HIGH SCHOOL FRATERNITIES OR SORORITIES
- HILLEL FOUNDATION OR OTHER JEWISH CAMPUS ORGANIZA-TIONS

BNAI BRITH

VOLUNTEER WORKER IN JEWISH EDUCATIONAL ORGANIZA-TIONS

ZIONIST ORGANIZATIONS

JEWISH COMMUNITY RELATIONS ORGANIZATIONS

JEWISH SOCIAL SERVICE ORGANIZATIONS

JEWISH EDUCATIONAL OR CULTURAL ORGANIZATIONS

LANDSMANSCHAFT ORGANIZATIONS

WOMEN'S ORGANIZATIONS

JEWISH WAR VETERANS

AMERICAN COUNCIL FOR JUDAISM

CARD I QUESTION F-20

- A. TO ENTER A SPECIFIC JOB OR BUSINESS
- B. TO LOOK FOR A JOB OR BUSINESS
- C. FOR FAMILY REASONS
- D. TO LIVE IN A LARGER HOME
- E. TO LIVE IN A SMALLER HOME
- F. FOR REASONS OF HEALTH
- G. BETTER CLIMATE
- H. MORE PLEASANT COMMUNITY ENVIRONMENT
- I. RETIREMENT
- J. OTHER (EXPLAIN)

CARD J QUESTION F-25

1. IS NOW MAKING DEFINITE PLANS TO MOVE AWAY AND WILL MOVE IN THE IMMEDIATE FUTURE

ł

- 2. PROBABLY WILL MOVE FROM HERE WITHIN ONE YEAR
- 3. PROBABLY WILL MOVE FROM HERE IN FROM ONE TO FIVE YEARS
- 4. PROBABLY WILL REMAIN IN THIS HOME MORE THAN FIVE YEARS
- 5. DON'T KNOW

CARD K QUESTION F-26

1. TO A HOME IN THE SAME GENERAL NEIGHBORHOOD

2. TO A HOME ELSEWHERE IN THIS CITY OR TOWN

- 3. TO A HOME OUTSIDE THIS CITY OR TOWN BUT WITHIN THIS COUNTY
- 4. TO A HOME OUTSIDE THIS COUNTY BUT WITHIN THIS STATE
- 5. TO A DIFFERENT STATE
- 6. TO A FOREIGN COUNTY

• • •

7. DON'T KNOW

<u>CARD L</u> QUESTION G-9 (Give <u>Name</u> of Charity or Organization)

> LOCAL SERVICE GROUP (HOME FOR THE AGED, CHILD CARE, ETC.) SYNAGOGUE OR TEMPLE, EXCLUSIVE OF DUES OTHER LOCAL JEWISH CAMPAIGNS OVERSEAS CAMPAIGNS COMMUNITY RELATIONS AGENCIES HEALTH AND WELFARE CAMPAIGNS NATIONAL INSTITUTIONS FOR TRAINING OF RABBIS OR OTHER EDUCATIONAL CAMPAIGNS CULTURAL ORGANIZATIONS

<u>CARD M</u> QUESTION G-14 (Give <u>Name</u> of Charity or Organization)

- A. NATIONWIDE CAMPAIGNS FOR MEDICAL PURPOSES
- B. LOCAL HOSPITAL CAMPAIGNS
- C. CAMPAIGNS FOR INSTITUTIONS OF HIGHER LEARNING
- D. WELFARE CAMPAIGNS
- E. NON-JEWISH CENTERS, "Y"S
- F. OVERSEAS CAMPAIGNS
- G. CHURCH AND CHURCH SPONSORED ORGANIZATIONS
- H. CULTURAL ORGANIZATIONS

| 5 5 | R. | Q. | P. | • | N. | м. | L. | к. | J. | ı. | н. | G. | भ् • | 년 • | Ð. | с. • | B. | Α. | CARD |
|------------|-----------------|---------------------|--------------|--------------------|---------------------|-------------------------|-----------------------------|--------------------|---------------------|--------------------|-----------------------|----------------|-------------|-------------|--------------|---------------|---------------------|-----------------------|-----------------------|
| DON'T KNOW | OTHER (EXPLAIN) | PROFESSIONAL DEGREE | Ph.D. DECREE | SOME DOCTORAL WORK | M.A. OR M.S. DEGREE | SOME POST GRADUATE WORK | GRADUATED FOUR YEAR COLLEGE | THIRD YEAR COLLEGE | SECOND YEAR COLLECE | FIRST YEAR COLLEGE | COMPLETED HIGH SCHOOL | ELEVENTH GRADE | TENTH GRADE | NINTH GRADE | EIGHTH GRADE | SEVENTH GRADE | SIXTH GRADE OR LESS | NEVER ATTENDED SCHOOL | N QUESTIONS H-1, H-23 |

j.

QUESTION H-16 CARD P

- Α. PRIVATE COMPANY
- GOVERNMENT (EXCEPT SCHOOLS) в.
- c. SCHOOLS

ŧ

-

- D. SELF EMPLOYED
- Ε. WELFARE AGENCY
- F. ARMED FORCES
- OTHER (EXPLAIN) G.

CARD O MANUFACTURING CONSTRUCTION EDUCATION OTHER (EXPLAIN) TRANSPORTATION GOVERNMENT (EXCEPT EDUCATION) COMMUNICATION WHOLESALE TRADE FINANCIAL, BUSINESS SERVICES RECREATION AND AMUSEMENT PROFESSIONAL SERVICES RETAIL TRADE

QUESTION H-12

| , <u>MIAMI</u> # | PSU. |
|--------------------------|-------------------------------|
| CARD R QUESTION J-2 | CARD Q QUESTION J-1 |
| | A. UNDER \$4,000 |
| A. UNDER \$10 | B. \$4,000 - \$5,999 |
| B. \$10 - \$49 | c. \$6,000 - \$7,999 |
| | D. \$8,000 - \$8,999 |
| c. \$50 - \$99 | E. \$ 9,000 - \$ 9,999 |
| D. \$100 - \$199 | F. \$10,000 - \$11,999 |
| E. \$200 - \$ 299 | G. \$12,000 - \$13,999 |
| | н. \$14,000 - \$15,999 |
| F. \$300 - \$ 499 | I. \$16,000 - \$17,999 |
| G. \$500 - \$999 | J. \$18,000 - \$19,999 |
| н. \$1,000 - \$1,999 | K. \$20,000 - \$24,999 |
| | L. \$25,000 - \$29,999 |
| 1. \$2,000 - \$9,999 | M. \$30,000 - \$34,999 |
| J. \$10,000 AND OVER | N. \$35,000 - \$39,999 |
| | 0. \$40,000 - \$44,999 |
| | P. \$45,000 - \$49,999 |
| | Q. \$50,000 AND OVER |